Carson City Board of Supervisors Agenda Report

Date Submitted: August 1, 2013	Agenda Date Requested: August 15, 2013 Time Requested: Consent
To: Mayor and Supervisors	Time Requested? Consone
From: Public Works	
	e and authorize the Mayor to sign a Grant of Easement by (grantee) for an existing underground gas pipeline west d by the City, APN 005-012-03. (Jeff Sharp)
Arrowhead Drive adjacent to the Carson City Air Goni Road alignment that is still there today. In	Road was realigned between Hot Springs Road and rport. There was an existing gas main within the previous advertently there was no easement retained for the andoned along the old Goni Road alignment. This Grant
Type of Action Requested: (check one) () Resolution (X_) Formal Action/Motion	() Ordinance () Other (Specify)
Does This Action Require A Business Impact	t Statement: () Yes (_X_) No
	ove and authorize the Mayor to sign a Grant of Easement ion (grantee) for an existing underground gas pipeline owned by the City, APN 005-012-03.
	: The City hired a surveyor to field locate the existing gas exhibit map referenced in the Grant of Easement.
Applicable Statute, Code, Policy, Rule or Reg	gulation: N/A
Fiscal Impact: None	
Explanation of Impact: N/A	
Funding Source: N/A	
Alternatives: Do not approve the Grant of Ease	ment.
Supporting Material: Grant of Easement document description and exhibit map for the proposed easement.	ment including Exhibits "A" and "B" showing legal sement.
Prepared By: Jeff Sharp, City Engineer	

Board Action Report Grant of Easement SWG APN 005-012-03 Page 2

Reviewed By:	(Public Works Director)	_	Date:	8-6-	<u>/3</u>
	(City Manager)	_	Date:	8/6/	13
	(Finance Director)	_	Date:	8/61	113
	District Attorney	_	Date:	8/6/	/3
Board Action Ta	aken:				Aye/Nay
Motion:		1)			————
		2)			
		3)			
	,	4)			
		5)			
(Vote Recor	ded By)				

APN # 005-012-03

Recording Requested By/Return To: Southwest Gas Corporation P.O. Box 1190 Carson City, Nevada 89702-1190 Att: Theresa Economy 24A-580

The party executing this document hereby affirms that this document submitted for recording does not contain the social security number of any person or persons pursuant to NRS 239.230.

his form is	s used to acquir	e land righ	ts for install	lation of pipeline	(s) and appurtenances.
Prepared E	By Theresa	Economy		Approved By	Diane Fitch
Sec. 4		T 15 N	R 20 E	Meridian	Mount Diablo
County	Carson City			State	Nevada
W.R. No.	N/A			W.O. No.	N/A

For and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, receipt of which is hereby acknowledged, the undersigned, hereinafter referred to as Grantor(s), does hereby grant, convey, quitclaim and release unto **SOUTHWEST GAS CORPORATION**, a California Corporation, its successors and assigns hereinafter referred to as Grantee, a perpetual easement for the installation and maintenance of a natural gas pipeline or pipelines and appurtenances, across, over, under and through the following described property, to wit:

SEE ATTACHED EXHIBIT(s) "A" and "B"

together with the right of ingress and egress to and from the said easement and the right to use existing roads for the purpose of constructing, inspecting, repairing, and maintaining said pipeline or pipelines and appurtenances and the removal or replacement of same, in whole or in part, at will.

Grantor agrees that no buildings, structures, fences or trees shall be placed upon, over or under said parcel of land, except for street, road or driveway purposes, which Grantor agrees shall not interfere with Grantee's exercise of the rights herein granted. Grantee agrees to work with due care in the exercise of its rights on the property and to restore it to reasonably the same condition which existed before the work was performed.

Except as provided above, Grantee agrees to pay all direct damages which are caused by the Grantee's exercise of the rights herein granted.

Form 335.0 (02/2011) 581 - Microsoft Word

Page 2 of 2 APN # 005-012-03
W.R. No. N/A W.O. No. N/A
The undersigned hereby affirms that there is no Social Security Number contained in this document submitted for recording.
TO HAVE AND TO HOLD said easement unto Grantee, its successors and assigns, together with all rights granted hereby.
IN WITNESS WHEREOF, the duly authorized representative of the undersigned has executed this Grant of Easement this
day of ,
Carson City
Grantor
Signature and Title
Grantor
Print Name and Title
ACKNOWLEDGMENT
STATE OF)
)
COUNTY OF)
On, before me,
(here insert name of the officer)
a notary public, personally appeared
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
I certify under PENALTY OF PERJURY under the laws of the State of that the foregoing paragraph is true and correct.
WITNESS my hand and official seal.
Signature (Seal)
Form 335.0 (02/2011) 581 - Microsoft Word

EXHIBIT "A" SOUTHWEST GAS CORPORATION GRANT OF EASEMENT

Job No. 8181.003

That portion of the Northwest Quarter (NW 1/4) of Section Four (4), Township Fifteen (15) North, Range Twenty (20) East, M.D.M., Carson City, State of Nevada, described as follows:

A strip of land, 10.00 feet in width, laying 5.00 feet on both sides of the following described centerline;

BEGINNING at a point lying on the south line of Parcel 1 as shown on that certain Record of Survey for Carson City Public Works, Map No. 2455, recorded as Document Number 279045, on June 4, 2002 in the Official Records of Carson City, State of Nevada, from which the centerline intersection of Goni Road and Old Hot Springs Road as shown on said Record of Survey, being a found, non-stamped, 2 1/2" brass cap, bears South 14°52′33" East, 842.14 feet;

THENCE leaving said southerly line of Parcel 1, North 27°39′01″ East, 440.86 feet to a point on the westerly Right-of-Way line of Goni Road, said point also being the **POINT OF TERMINUS** and the end of this description.

The sidelines of the above described strip of land shall be extended or shortened to begin on the southerly line of said Parcel 1 and terminate at the westerly Right-of-Way line of Goni Road.

Containing 4,409 square feet, more or less.

The **Basis of Bearings** for this description is identical to that of the said Record of Survey for Carson City Public Works, Map No. 2455.

Prepared by **Lumos & Associates** 800 East College Parkway Carson City, NV 89706

Gregory S. Phillips, P.L.S. Nevada Certificate No. 17616



