

**City of Carson City
Agenda Report**

Date Submitted: October 29, 2013

Agenda Date Requested: November 7, 2013

Time Requested: Consent

To: Mayor and Board of Supervisors

From: City Manager

Subject Title: For Possible Action: To authorize the Mayor to sign a letter recommending to the Governor the appointment of Carson City Community Development Director Lee Plemel to the State Land Use Planning Advisory Council as Carson City's representative, and to appoint Planning Manager Susan Dorr Pansky as the City's alternative representative.

Summary: The Nevada State Lands Division has requested that Carson City submit two to three names to be considered for appointment to the State Land Use Advisory Council (SLUPAC). SLUPAC is the State Lands Administrator's advisory board on land use issues. The Governor appoints the seventeen members of SLUPAC, one from each county. SLUPAC meets several times a year to discuss land use planning issues. The State Land Use Planning staff provides administrative support for this council.

Type of Action Requested:

☐ Resolution
☒ Formal Action/Motion

☐ Ordinance
☐ Other (Specify)

Does This Action Require A Business Impact Statement: () Yes (X) No

Recommended Board Action: I move to authorize the Mayor to sign a letter recommending to the Governor the appointment of Carson City Community Development Director Lee Plemel to the State Land Use Planning Advisory Council as Carson City's representative, and to recommend Planning Manager Susan Dorr Pansky as the City's alternate representative.

Explanation for Recommended Board Action: The State Lands Division has requested Carson City to nominate an appointee to represent the City on SLUPAC. Many Nevada counties have representatives from their governing boards on the Council, while others have representatives from their local government staff or planning commissions. State Lands Division staff have indicated that appointment of a City staff member involved in planning would be an appropriate selection.

Applicable Statute, Code, Policy, Rule or Regulation: NRS

Fiscal Impact: N/A

Explanation of Impact: N/A

Funding Source: N/A

Alternatives:

- 1) Recommend a City Supervisor to fill the position.

Supporting Material: 1) Current SLUPAC roster

Prepared By:

Reviewed By:


(City Manager)

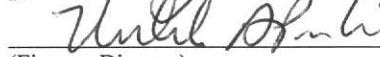
Date: 10/29/13

(Deputy City Manager)

Date: _____


(District Attorney's Office)

Date: 10/29/13


(Finance Director)

Date: 10/29/13

Board Action Taken:

Motion: _____

- 1) _____
- 2) _____

Aye/Nay

(Vote Recorded By)

STATE LAND USE PLANNING ADVISORY COUNCIL
Membership Roster

COUNTY	REPRESENTATIVE	EXPIRES	EMAIL/PHONE/FAX
Carson City	Vacant/Pending		
Churchill	Eleanor Lockwood County Manager	6/30/15	775-423-5136
Clark	Nancy Lipski Director	6/30/15	(702) 455-1514
Douglas	Robert Conner Planning Commissioner	6/30/13	775-721-0457
Elko	Vacant/Pending		
Esmeralda	William Kirby County Commissioner	6/30/13	775-572-3370
Eureka	Jake Tibbitts Natural Resources Manager	6/30/15	775-237-6010
Humboldt	Garley Amos County Commissioner	6/30/13	
Lander	Steven Stienmetz County Commissioner	6/30/13	775-455-6833
Lincoln	Varlin Higbee Planning Commissioner	6/30/13	775-725-3793
Lyon	Virgil Arellano County Commissioner	6/30/14	
Mineral	Jerrie C. Tipton County Commissioner	6/30/14	
Nye	Lorinda Wichman County Commissioner	6/30/13	775-761-1626

Pershing	Vacant/Pending		
Storey	Austin Osborne Planner	6/30/13	775-847-0966
Washoe	Bill Whitney Planning Director	6/30/14	
White Pine	Laurie Lee Carson County Commissioner	6/30/13	