

**City of Carson City
Agenda Report**

Date Submitted: December 10, 2013

Agenda Date Requested: December 19, 2013
Time Requested: 10 minutes

To: Carson City Board of Health

From: Health & Human Services Department (Nicki Aaker)

Subject Title: Presentation and discussion only on the progress of the *Community Health Improvement Plan's Community Issue D: Improving Access to Health Care - Mental Health*. This presentation will also include an overview of the Active Shooter program by Sheriff Furlong. (Susie Whitman, Ken Furlong)

Staff Summary: This is an opportunity to inform the Board of Health about the progress made on the *Community Health Improvement Plan's Community Issue D: Improving Access to Health Care - Mental Health*. According to the National Alliance on Mental Illness, Nevada's mental health care system received a "D" grade (CHIP, 2012, p. 15). In 2010, suicide was the 10th leading cause of death in Carson City (Griswold and Packham, 2011). According to the Carson City Sheriff's Office in 2011, the number of suicides nearly doubled between January 2009 and August 2011. As a result of the Community Health Assessment, the outcome objectives for this issue are:

- Identify mental health access and needs for Carson City residents
- Determine mental health providers who offer care to low-income and/or uninsured/underinsured populations

(Get Healthy Carson City!: A 2020 Health Action Plan: A Community Health Improvement Plan, 2012, p. 15).

Type of Action Requested:

(check one)

Resolution

Ordinance

Formal Action/Motion

Other (Specify) Information Only

Does This Action Require A Business Impact Statement: Yes No

Recommended Board Action: Presentation and discussion only

Explanation for Recommended Board Action: N/A

Applicable Statute, Code, Policy, Rule or Regulation: N/A

Fiscal Impact: N/A

Explanation of Impact: N/A

Funding Source: N/A

Alternatives: N/A

Supporting Material: N/A

Prepared By: Nicki Aaker, MSN, MPH, RN

Reviewed By: *N. Aaker* Date: 12-10-13
(Department Head)
[Signature] Date: 12/10/13
(City Manager)
[Signature] Date: 12/10/13
(District Attorney)
[Signature] Date: 12/10/13
(Finance Director)

Board Action Taken:

Motion: _____ 1) _____ Aye/Nay
2) _____

(Vote Recorded By)