

## RESOLUTION NO. 2013-R-2 \_\_\_\_\_

**A RESOLUTION OF THE CARSON CITY BOARD OF SUPERVISORS ACCEPTING A FEE SCHEDULE FOR USE IN BILLING FOR FIRE DEPARTMENT SERVICES.**

**WHEREAS**, Carson City owns and provides fire; emergency medical services, emergency management, and educational resources; and

**WHEREAS**, these resources are made available to other government agencies, private organizations or businesses, and the general public; and

**WHEREAS**, these resources are often used to mitigate an emergency or incident caused by the intentional or negligent act of an individual(s) during the commission of a crime; and

**WHEREAS**, the costs incurred to provide these resources should be borne by the agency, individual, or organization that uses said resources and/or is responsible for the acts that lead to the need to utilize these resources; and

**WHEREAS**, Carson City desires to continue to provide these costs with minimal impact to the citizen's of Carson City;

**NOW, THEREFORE**, the Board of Supervisors hereby resolves that the fee schedule below shall be adopted and utilized effective January 1, 2014 when the Carson City Fire Department seeks reimbursement for services provided under assistance for hire circumstances, for the provision of elective educational programs, or to seek restitution in the case of a conviction in a court of law.

The following fee schedule shall apply for all billable fire department standby events, mutual aid responses, and/or for the purpose of cost recovery. The rates are for a minimum period of two hours.

EQUIPMENTRATE

- |                                                                      |                      |
|----------------------------------------------------------------------|----------------------|
| • Structure Engine - Type I or II<br>(Staffed with 4 or 3 personnel) | \$387 <u>395</u> /hr |
| • Brush Engine - Type III<br>(Staffed with 3 personnel)              | \$293 <u>299</u> /hr |
| • Brush Engine - Type IV thru type VI<br>(Staffed with 3 personnel)  | \$293 <u>299</u> /hr |
| • Water Tender<br>(Staffed with 2 people)                            | \$247 <u>252</u> /hr |
| • Squad/Air Unit<br>(Staffed with 2 people)                          | \$247 <u>252</u> /hr |
| • Haz Mat Unit<br>(Vehicle use only - no staffing included)          | \$225 <u>230</u> /hr |

- Ambulance (ALS or BLS) \$242247/hr  
(Staffed with 2 people)
- Sedan/SUV/Light Duty Truck .65/mile
- Miscellaneous Equipment  
(Variable charges will apply for equipment that is contaminated, consumed or damaged based on actual replacement costs and/or labor required to repair, maintain or replace)

#### PERSONNEL

#### RATE

- Chief Officer \$90/hr
- Captain \$5557/hr
- Pump Operator/Driver \$5051/hr
- Firefighter/Paramedic \$5051/hr
- Firefighter \$4546/hr
- Investigator/Inspector \$6566/hr

#### VEHICLES

#### RATE

- Sedan \$45/day
- Pick-up (1/2 ton or smaller) \$55/day
- Van \$65/day
- Pick-up (3/4 or larger) & SUV \$80/day

#### COMMUNITY EDUCATION AND FIRE PREVENTION

#### RATE

- Heart saver CPR/First aid \$75/class
- Heart saver CPR basic \$45/class
- Healthcare Provider CPR \$45/class
- First aid \$35/class

#### WHEELCHAIR TRANSPORT SERVICES

- Base rate – one way transport \$45 per trip
- Mileage (10 free miles included in base rate) \$6/mile

#### NOTE

With the exception of the rates established by municipal code, charges may be modified based upon contractual agreements, mutual aid agreements, or for non-profit community service organizations at the direction of the City Manager or Fire Chief.

Upon motion by Supervisor \_\_\_\_\_, seconded by  
Supervisor \_\_\_\_\_, the foregoing Resolution was passed and  
adopted this \_\_\_\_\_ day of \_\_\_\_\_, 2013 by the following vote.

VOTE:

AYES:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

NAYS:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

ABSENT:

\_\_\_\_\_

ABSTAIN:

\_\_\_\_\_

\_\_\_\_\_  
Mayor Crowell  
Carson City, Nevada

ATTEST

\_\_\_\_\_  
Alan Glover, Clerk  
Carson City, Nevada