

PARKS AND REC. DEPARTMENT MAINTENANCE BUILDINGS

FUJI PARK / FAIRGROUNDS 601 OLD CLEAR CREEK ROAD

APN NO.'S: 009-303-02, 009-303-03, 009-303-05, 1420-06-502-001

BOARD OF SUPERVISORS

ROBERT L. CROWELL
KAREN ABOWD
BRAD BONKOWSKI
JOHN MCKENNA
JIM SHIRK
ALAN GLOVER

MAYOR
SUPERVISOR
SUPERVISOR
SUPERVISOR
SUPERVISOR
CITY CLERK

GENERAL NOTES

ALL WORK SHALL CONFORM TO THE "STANDARD SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION" (SSPIC) AND THE "STANDARD DETAILS FOR PUBLIC WORKS CONSTRUCTION" (SDPIC) AS ADOPTED BY CARSON CITY. THE CONTRACTOR SHALL OBTAIN A PERMIT FOR PUBLIC WORKS CONSTRUCTION FROM THE CARSON CITY PERMIT CENTER PRIOR TO THE START OF CONSTRUCTION.

ALL TRAFFIC CONTROL AND BARRICADING WITHIN THE CARSON CITY RIGHT-OF-WAY SHALL CONFORM TO SECTION 100.33, 332.04 AND 332.05 OF THE STANDARD SPECIFICATIONS, PART VI OF THE MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES, LATEST EDITION, AND THE UNR T2 CENTER, TEMPORARY TRAFFIC CONTROL GUIDELINES LATEST EDITION. A TRAFFIC CONTROL PLAN MUST BE SUBMITTED AND APPROVED BY THE CARSON CITY ENGINEERING DIVISION PRIOR TO ANY STREET CLOSURES.

THE CONTRACTOR SHALL CALL UNDERGROUND SERVICE ALERT "CALL BEFORE YOU DIG" (811) OR (1-800-227-2600) AT LEAST TWO (2) WORKING DAYS PRIOR TO START OF CONSTRUCTION AND COMPLY WITH THE REQUIREMENTS OF WRS AND NAC 455 THROUGHOUT THE COURSE OF THE WORK. SEWER SERVICE LATERALS ARE NOT OWNED OR MARKED BY CARSON CITY.

THE CONTRACTOR SHALL CALL THE CARSON CITY ENGINEERING DIVISION (887-2300) TWO (2) WORKING DAYS PRIOR TO THE START OF CONSTRUCTION. THE CONTRACTOR SHALL CALL ONE (1) WORKING DAY PRIOR TO REQUIRED INSPECTIONS AND TESTING. THE REQUIRED INSPECTIONS AND TESTING ARE LISTED ON THE INSPECTION RECORD ISSUED WITH EACH PERMIT. THE CONTRACTOR MUST HAVE THE PERMIT NUMBER AND THE DESCRIPTION LISTED ON THE INSPECTION RECORD TO SCHEDULE REQUIRED INSPECTIONS AND TESTING. FOR CITY CONTRACTED PROJECTS, THE CONTRACTOR SHALL SCHEDULE INSPECTIONS PER THE CONTRACT DOCUMENTS.

FINAL INSPECTIONS WILL BE PERFORMED BY CARSON CITY ENGINEERING DIVISION ACCORDING TO THE CARSON CITY INSPECTIONS AND TESTING PROCEDURES. NOTE: THESE PROCEDURES REQUIRE SUBMITTAL OF RECORD DRAWING PRINTS BY THE CONTRACTOR AND TO WORKING DAYS TO PREPARE A FINAL PUNCH LIST. ALL CONDITIONS OF THE FINAL INSPECTION MUST BE COMPLETED PRIOR TO FINAL ACCEPTANCE OR ANY CERTIFICATE OF OCCUPANCY BY THE CARSON CITY ENGINEERING DIVISION.

MODIFICATIONS TO THE APPROVED PLANS REQUIRES REVIEW AND APPROVAL BY THE CARSON CITY ENGINEERING DIVISION. WORK PERFORMED WITHOUT WRITTEN APPROVAL BY CARSON CITY ENGINEERING WILL REQUIRE REMOVAL AT THE CONTRACTORS EXPENSE.

THE APPROVED PLAN, PERMIT AND INSPECTION RECORD MUST BE ON THE JOB SITE AT ALL TIMES.

PLAN APPROVAL FOR SEWER AND WATER CONSTRUCTION SHALL EXPIRE ONE YEAR FROM DATE OF APPROVAL UNLESS CONSTRUCTION HAS BEEN INITIATED. (COMC 12.06.180F, 12.01.140D)

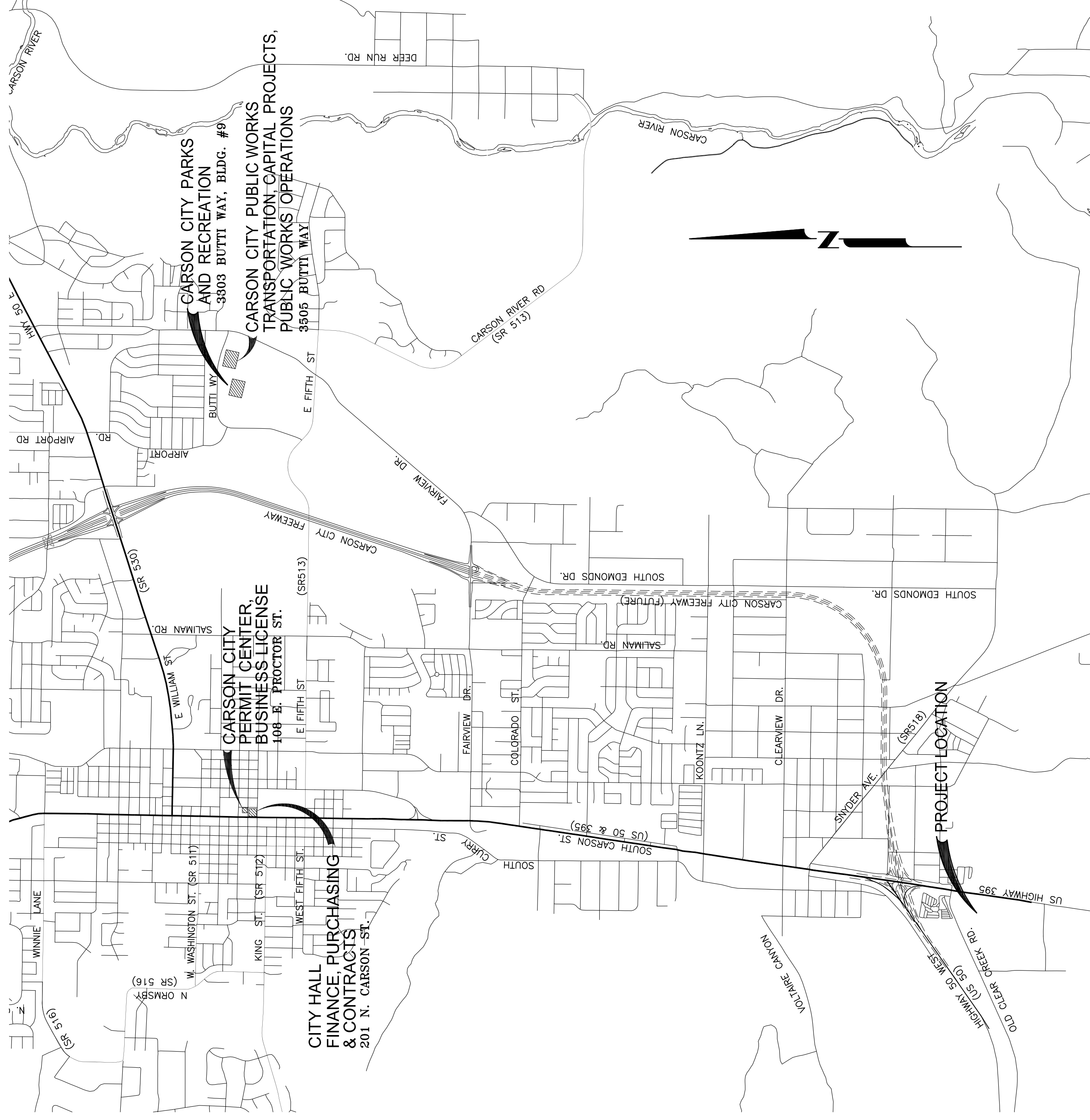
THE CONTRACTOR WILL BE SOLELY AND COMPLETELY RESPONSIBLE FOR ACQUIRING A STORMWATER DISCHARGE PERMIT FROM THE NEVADA DIVISION OF ENVIRONMENTAL PROTECTION (NDEP) INCLUDING DEVELOPING, OBTAINING AND INSTALLING A STORMWATER POLLUTION PREVENTION PLAN (SWPPP). COMPLIANCE WITH THE NEVADA CONTRACTORS FIELD GUIDE FOR CONSTRUCTION SITE BEST MANAGEMENT PRACTICES (JUNE 2008).

THE LOCATION OF EXISTING UTILITIES SHOWN ON THESE DRAWINGS IS BASED ON THE BEST INFORMATION AVAILABLE TO THE ENGINEER. IT SHALL BE THE CONTRACTORS' RESPONSIBILITY TO VERIFY THESE LOCATIONS AT THE PROPOSED POINTS OF CONNECTIONS AND IN AREAS OF POSSIBLE CONFLICT WITH NEW UTILITY INSTALLATION. PRIOR TO BEGINNING CONSTRUCTION, POT-HOLING IS REQUIRED. SHOULD THE CONTRACTOR FIND ANY DISCREPANCIES BETWEEN THE CONDITIONS EXISTING IN THE FIELD AND THE INFORMATION SHOWN ON THESE DRAWINGS, HE SHALL NOTIFY THE ENGINEER BEFORE PROCEEDING WITH CONSTRUCTION.

THE CONTRACTOR WILL BE SOLELY AND COMPLETELY RESPONSIBLE FOR THE CONDITIONS OF THE JOB SITE, INCLUDING SCHEDULING PERSONS AND EQUIPMENT TO WORK. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE DESIGN AND CONSTRUCTION OF PROPER SHORING OF TRENCHES IN ACCORDANCE WITH OCCUPATIONAL SAFETY LAWS. THE DUTIES OF THE ENGINEER DO NOT INCLUDE REVIEW OF THE ADEQUACY OF THE CONTRACTORS' SAFETY IN, ON, OR NEAR THE CONSTRUCTION SITE.

SHOULD IT APPEAR THAT THE WORK TO BE DONE, OR ANY MATTER RELATIVE THERETO, IS NOT SUFFICIENTLY DETAILED OR EXPLAINED ON THESE PLANS, THE CONTRACTOR SHALL CONTACT THE ENGINEER FOR SUCH FURTHER EXPLANATIONS AS MAY BE NECESSARY.

ALL PVC WATER PIPELINES ARE TO BE DISINFECTED ACCORDING TO AWWA STANDARD C651 PER NAC 445A.67145 (6)(g) AND PRESSURE TESTED ACCORDING TO AWWA STANDARD C605 PER NAC 445A.67145 (7)(b).



VICINITY MAP

N.T.S.

DESIGNED FOR

CARSON CITY PARKS AND REC. DEPT.
3303 BUTTI WAY, BLDG. #9
CARSON CITY, NV 89701
(775) 887-2262

PROJECT MANAGER

DARREN ANDERSON, ASST. P.M.
CARSON CITY PUBLIC WORKS DEPT.
3505 BUTTI WAY
CARSON CITY, NV 89701
(775) 283-7584 FAX (775) 887-2112
danderson@carson.org

OWNER/DEVELOPER

VERN L. KRAHN, PARK PLANNER
CARSON CITY PARKS & REC. DEPT.
3303 BUTTI WAY, BLDG #9
CARSON CITY, NV 89701
(775) 887-2262 FAX (775) 887-2145

SHEET INDEX

| | |
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| TITLE SHEET | C1.0 |
| SHEET INDEX | C2.0 |
| SITE PLAN | C3.0 |
| MAINTENANCE BUILDING | C4.0 |
| DETAILS | C5.0 |

APPROVED BY

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| CC DEVELOPMENT ENGINEERING | DATE |
| CC PARKS & RECREATION DEPARTMENT | DATE |

APPLICATION NO. _____

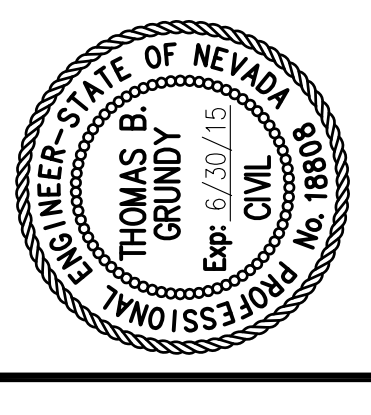
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FUJI PARK / FAIRGROUNDS
601 OLD CLEAR CREEK ROAD
TITLE SHEET

CARSON CITY
PUBLIC WORKS DEPARTMENT
3505 BUTTI WAY CARSON CITY, NEVADA 89701
PH: 887-2355 FAX: 887-2112

DESIGNED BY: DA
DRAWN BY: DA
CHECKED BY: SF, VK, TG
DWC NO.: maintenance sheet 1.dwg
SCALE (HORIZ): N/A
SCALE (VERT): N/A
PLOT DATE: 12/4/13

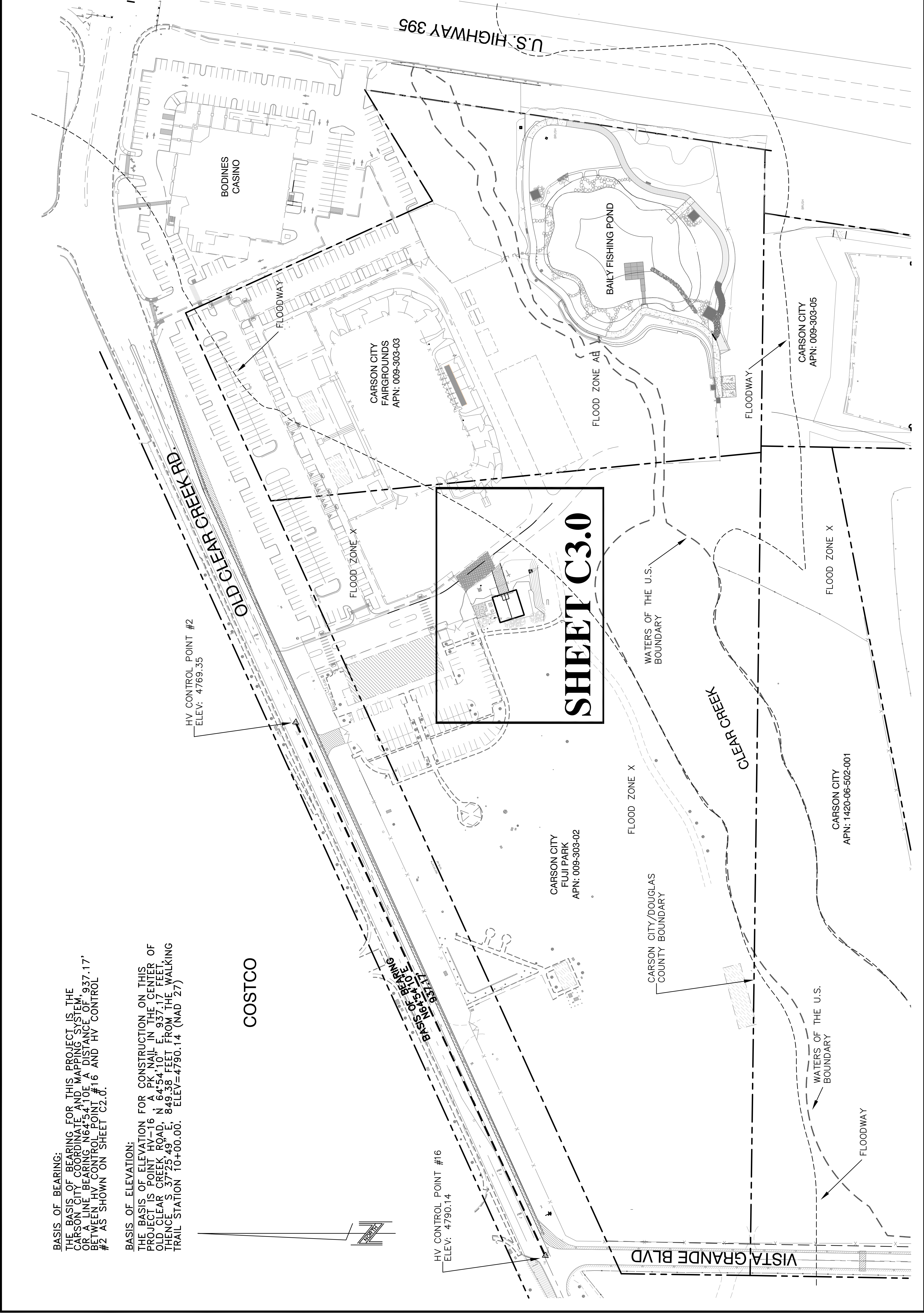
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DWC NO.: maintenance sheet 1.dwg
SCALE (HORIZ): 1" = 70'
SCALE (VERT): N/A
PLOT DATE: 12/4/13

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BASIS OF BEARING:
THE BASIS OF BEARING FOR THIS PROJECT IS THE CARSON CITY COORDINATE AND MAPPING SYSTEM, OR A LINE BEARING N64°54'10"E A DISTANCE OF 937.17' BETWEEN HV CONTROL POINT #16 AND HV CONTROL #2 AS SHOWN ON SHEET C2.0.

BASIS OF ELEVATION:
THE BASIS OF ELEVATION FOR CONSTRUCTION ON THIS PROJECT IS POINT HV-16 A P.N. NAIL IN THE CENTER OF OLD CLEAR CREEK ROAD, N 64°54'10" E; 937.17 FEET, THENCE S 37°25'49" E; 849.38 FEET FROM THE WALKING TRAIL STATION 10+00.00. ELEV=4790.14 (NAD 27)

COSTCO

HV CONTROL POINT #16
ELEV: 4790.14

HV CONTROL POINT #2
ELEV: 4769.35

BASIS OF BEARING
937.17'

SHEET C3.0

CARSON CITY
FUJI PARK
APN: 009-303-02

CARSON CITY
FAIRGROUNDS
APN: 009-303-03

CARSON CITY
APN: 009-303-05

CARSON CITY
APN: 1420-06-502-001

FLOODWAY

VISTA GRANDE BLVD

U.S. HIGHWAY 395

OLD CLEAR CREEK RD

BAILY FISHING POND

BODINES CASINO

WATERS OF THE U.S.
BOUNDARY

CARSON CITY/DOUGLAS
COUNTY BOUNDARY

FLOOD ZONE X

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FLOOD ZONE X

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WATERS OF THE U.S.
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CLEAR CREEK

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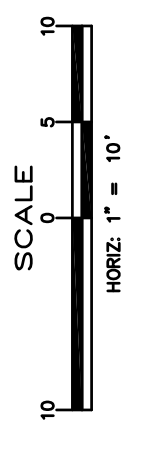
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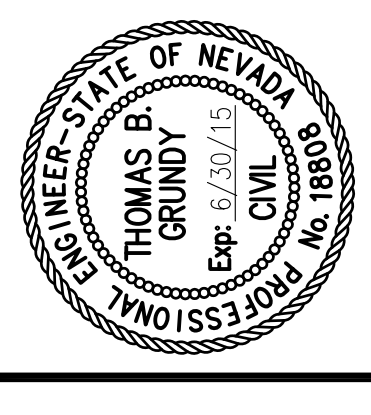
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WATERS OF THE U.S.
BOUNDARY

**FUJI PARK / FAIRGROUNDS
MAINTENANCE BUILDING
601 OLD CLEAR CREEK ROAD
SITE PLAN**

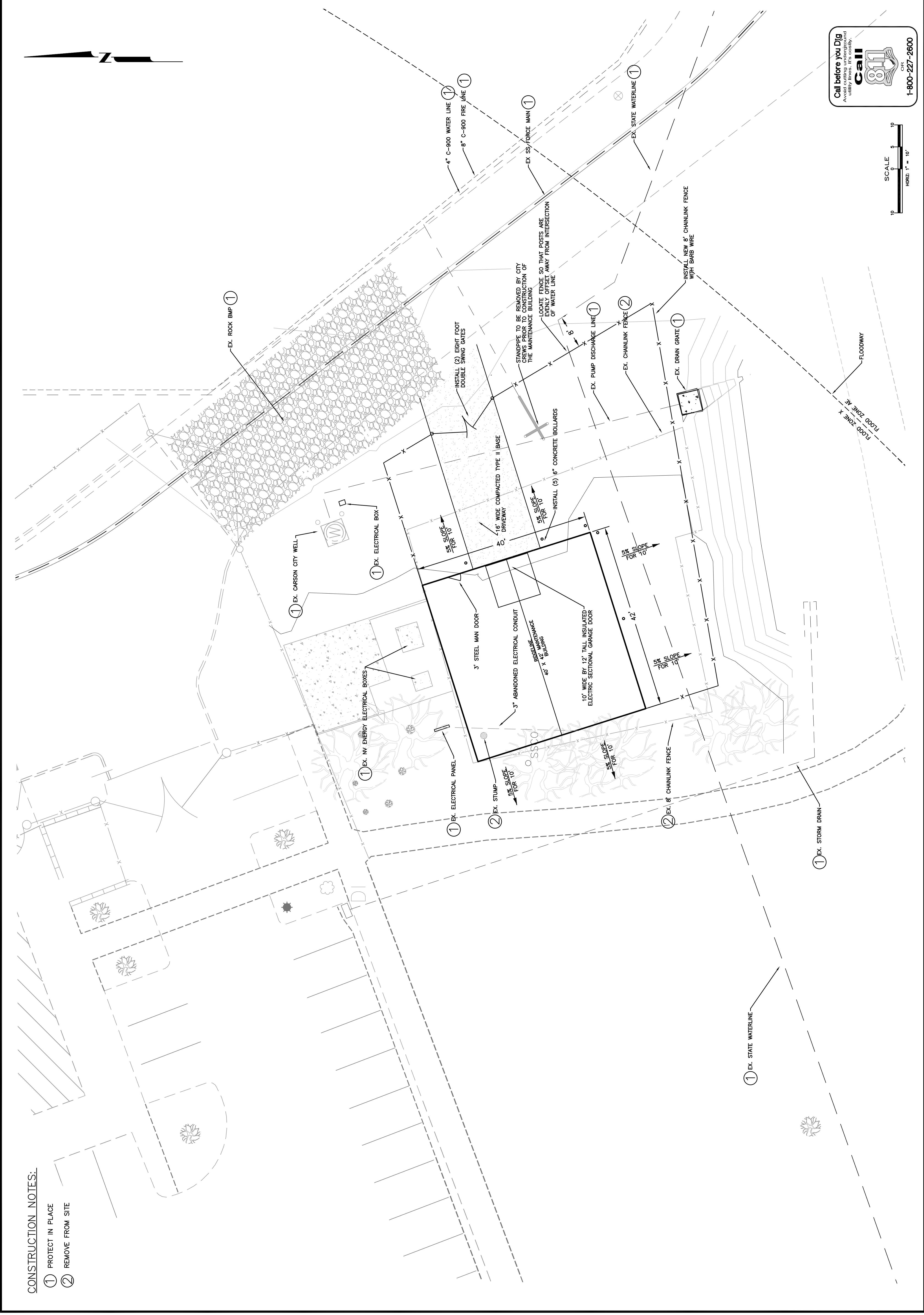


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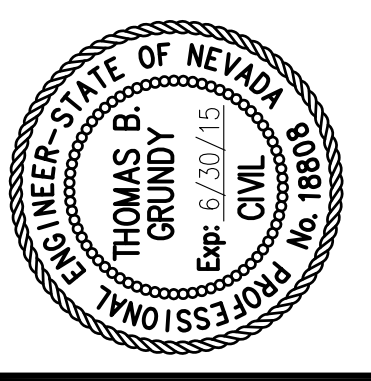
DESIGNED BY: DA
DRAWN BY: DA
CHECKED BY: TG, SF, VK
DWG NO.: maintenance shed 1.dwg
SCALE (HORIZ): 1" = 10'
SCALE (VERT): N/A
PLOT DATE: 12/4/13



- CONSTRUCTION NOTES:**
- ① PROTECT IN PLACE
 - ② REMOVE FROM SITE

DESIGNED BY: DA
 DRAWN BY: DA
 CHECKED BY: IG VK SF
 DWG NO.: maintenance shed.dwg
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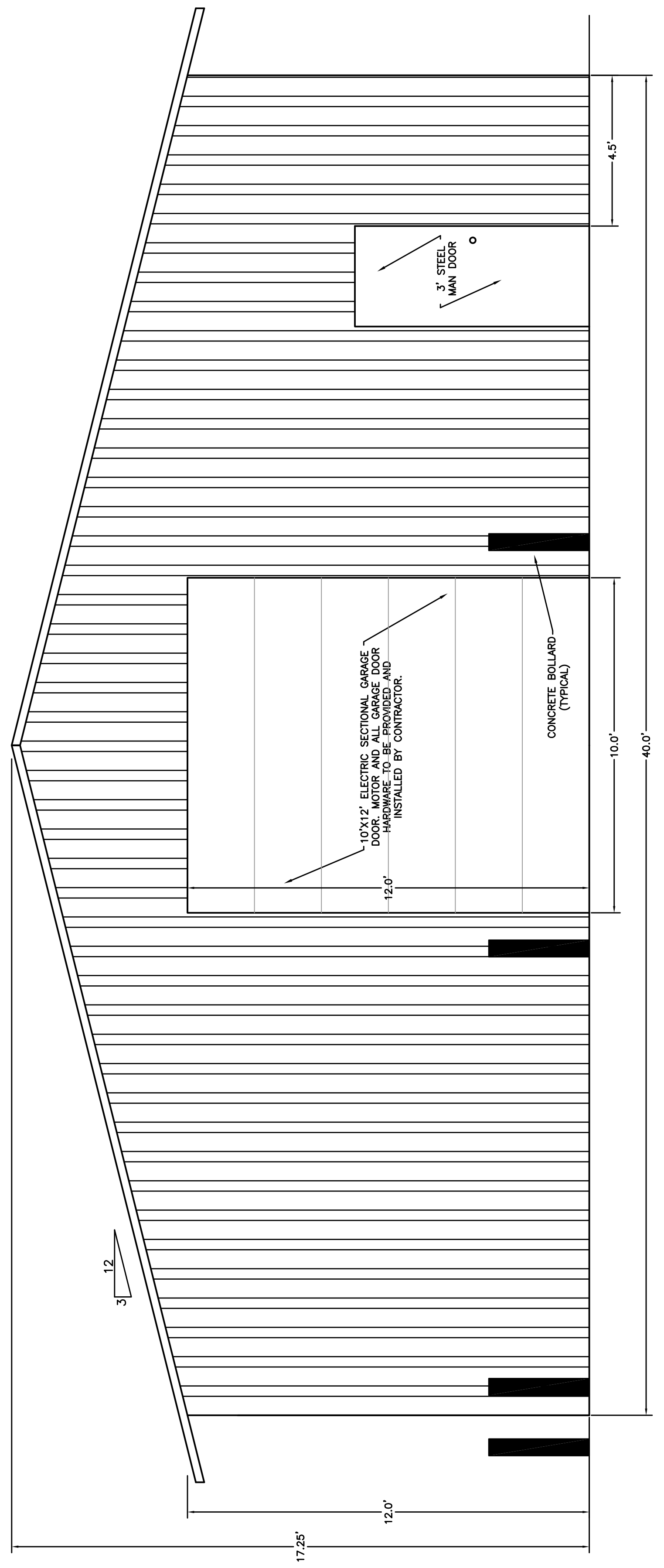
FUJI PARK / FAIRGROUNDS MAINTENANCE BUILDING
601 OLD CLEAR CREEK ROAD
MAINTENANCE BUILDING

SHEET
C4.0

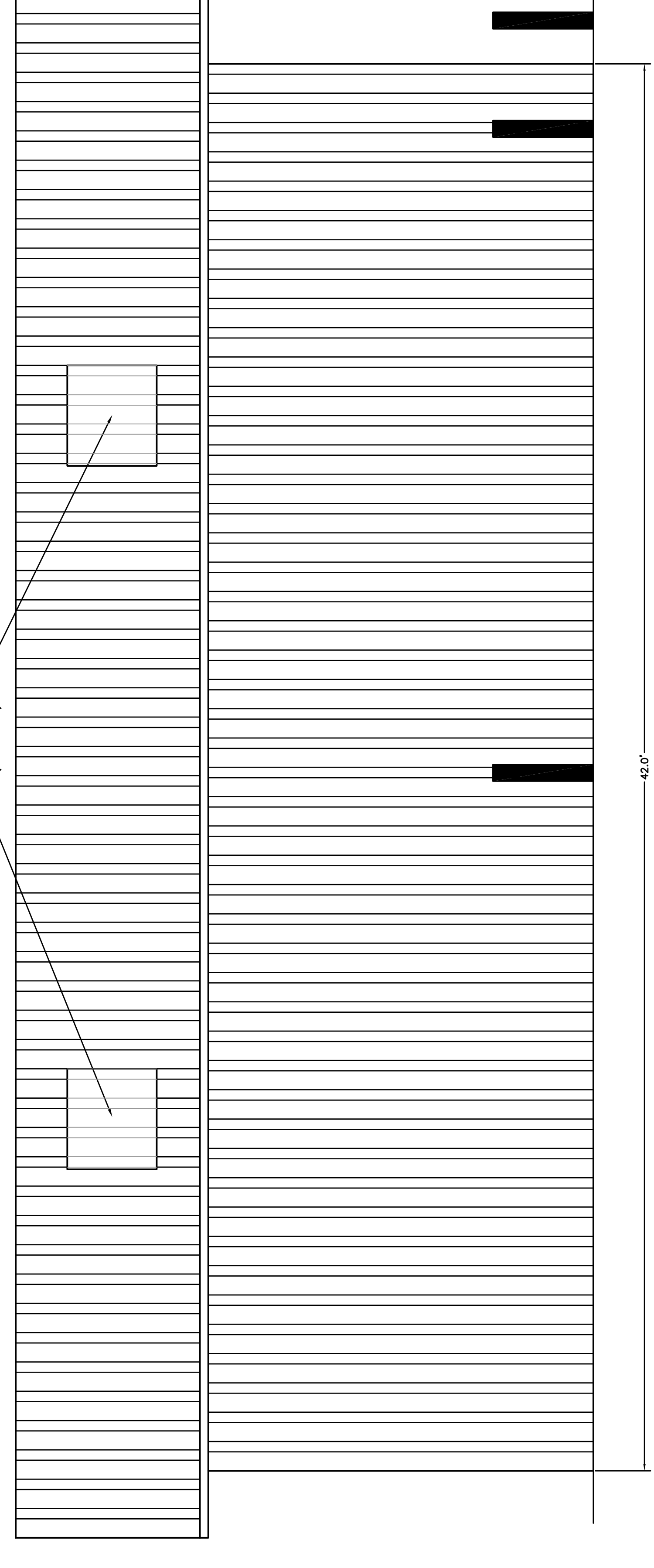
- GENERAL NOTES:**
- CITY WILL BE RESPONSIBLE FOR REMOVING ALL EQUIPMENT, VEHICLES, AND MATERIALS FROM THE EXISTING FAIRGROUNDS MAINTENANCE YARD PRIOR TO THE CONTRACTOR BEGINNING CONSTRUCTION.
 - UPON COMPLETION OF THE MAINTENANCE BUILDING AND AS A PART OF THE SITE CLEANUP, THE CONTRACTOR SHALL REMOVE ALL DEBRIS, ALL ROCKS LARGER THAN 1-1/2", AND RAKE SMOOTH THE PROJECT AREAS EXISTING FINISH GRADE.
 - FINAL BUILDING LOCATION TO BE APPROVED BY THE CONSTRUCTION MANAGER.

- MAINTENANCE BUILDING NOTES:**
- MAINTENANCE BUILDING DETAIL IS PROVIDED FOR ILLUSTRATIVE PURPOSES ONLY. CONTRACTOR SHALL OBTAIN ENGINEERED STAMPED PLANS AND DETAILS FROM THE MANUFACTURER AND PREPARE PAPERWORK AND DRAWINGS FOR A NO COST BUILDING PERMIT. DRAWINGS TO BE STAMPED BY A NEVADA LICENSED ENGINEER.
 - MAINTENANCE BUILDING IS TO BE 40' WIDE BY 42' LONG WITH AN EAVE HEIGHT OF 12' AND A ROOF PITCH OF 3:12.
 - MAINTENANCE BUILDING WALLS TO BE INSULATED WITH R-13 WMP-VR AND ROOF TO BE INSULATED WITH R-19 WMP-VR.
 - STEEL SIDING AND ROOFING TO BE 26 GAUGE PBR.
 - MAINTENANCE BUILDING IS TO HAVE A 10' WIDE BY 12' TALL SECTIONAL GARAGE DOOR AND 3' STEEL MAN DOOR ON THE GABLE END FACING EAST.
 - MAINTENANCE SHED IS TO MATCH THE NEARBY FAIRGROUNDS ANNOUNCERS BOOTH'S ROOFING, METAL SIDING, AND COLORS. ALL MAINTENANCE BUILDING COLORS TO BE SELECTED AND APPROVED BY THE CITY'S PROJECT CONSTRUCTION MANAGER.
 - MAINTENANCE BUILDING TO HAVE FOUR TRANSLUCENT PANELS ON THE ROOF. PANELS TO BE A MINIMUM OF 3' X 11', EACH.
 - CITY TO PROVIDE AND INSTALL DOOR KNOB/LOCKS ON STEEL MAN DOOR. CONTRACTOR TO PROVIDE ALL HARDWARE, MOTOR, AND OTHER NECESSARY MATERIALS FOR ELECTRICAL GARAGE DOOR. ELECTRICAL SERVICE IS NOT TO BE PROVIDED. CONTRACTOR IS RESPONSIBLE TO SECURE THE BUILDING DURING CONSTRUCTION.
 - PORTLAND CEMENT CONCRETE (PCC) FOR BUILDING FLOOR SHALL HAVE THE FOLLOWING CHARACTERISTICS; MASTERFIBER MAC MATRIX MACRO FIBERS OR APPROVED EQUAL (AT A MINIMUM OF 3 POUNDS PER CUBIC YARD), 4000 PSI MINIMUM COMPRESSIVE STRENGTH AT 28 DAYS, MINIMUM 6 SACKS OF CEMENT PER CUBIC YARD, W/MAXIMUM WATER-CEMENT RATIO OF 0.45, AIR ENTRAINMENT 6%+-1.5%, SLUMP 1-4 INCHES. ALL MATERIALS SHALL CONFORM TO SECTION 202 OF THE STANDARD SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION FOR CONCRETE EXPOSED TO FREEZE THAW ENVIRONMENTS.

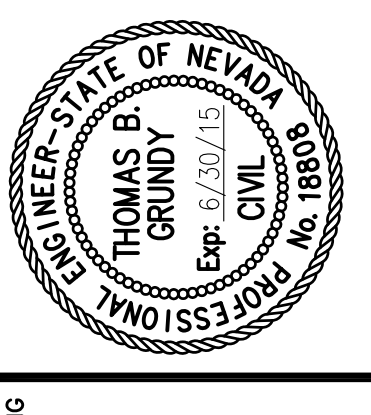
- DESIGN CRITERIA:**
- GROUND SNOW LOAD: 30 PSF
 - DRIFT LOAD DESIGN IN THE 30 PSF ZONES MAY UTILIZE ASCE 7-05 TABLE C7-1 GROUND SNOW VALUES
 - THE FINAL ROOF DESIGN LOADS SHALL NOT BE LESS THAN 20 PSF AFTER ALL REDUCTIONS ARE FACTORED
 - WIND SPEED: 100 MPH (3-GUST), WITH EXPOSURE DEFAULTING TO "C" PER ASCE 7-05
 - SEISMIC DESIGN CATEGORY: "E" (UNLESS A SITE SPECIFIC ANALYSES IS PERFORMED AND APPROVED.)
 - FROST DEPTH: 24" MINIMUM
 - WINTER DESIGN TEMPERATURE: 10 DEG. F.
 - AIR FREEZING INDEX: 500
 - MEAN ANNUAL TEMPERATURE: 50



EAST BUILDING ELEVATION



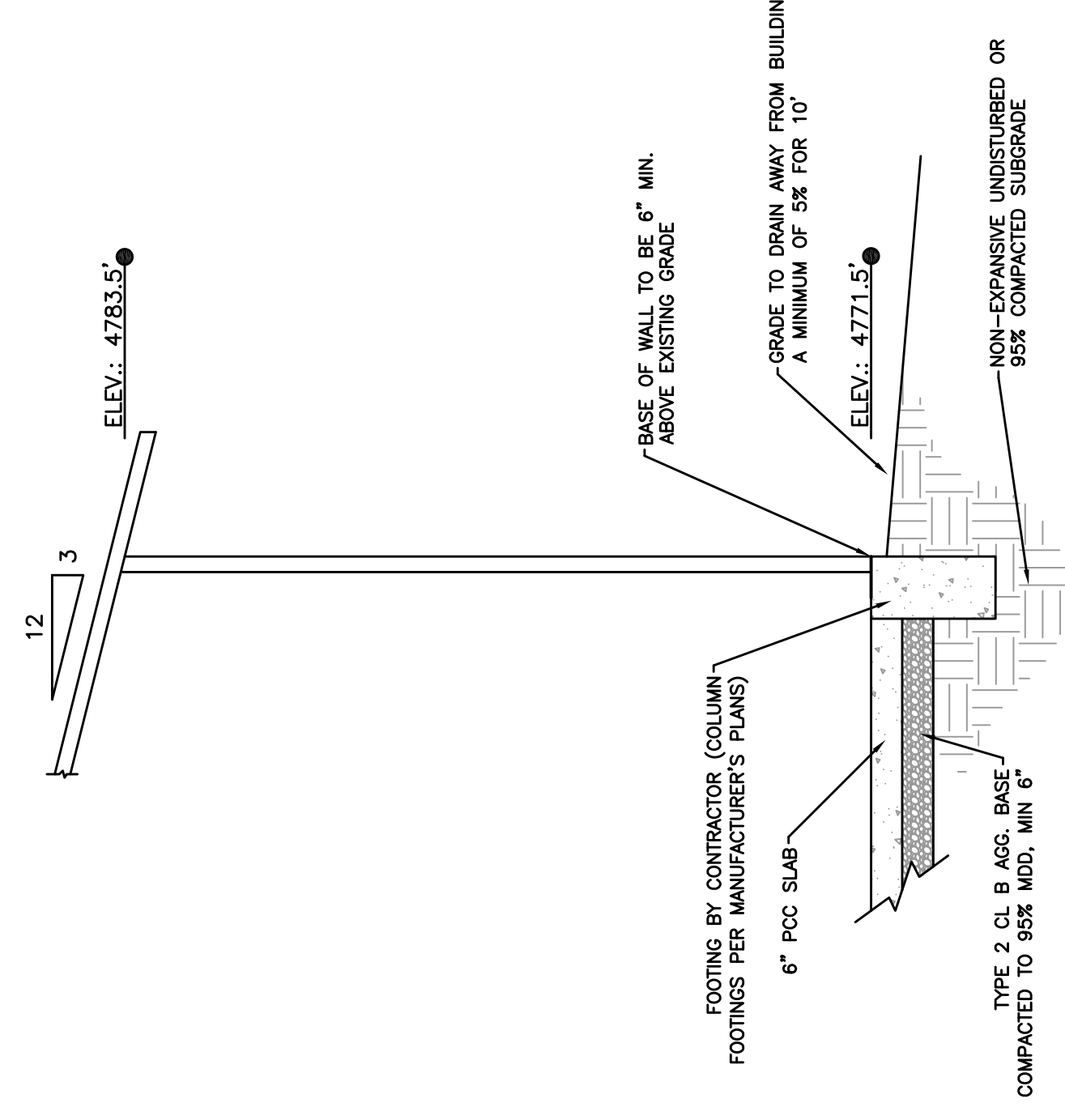
SOUTH BUILDING ELEVATION



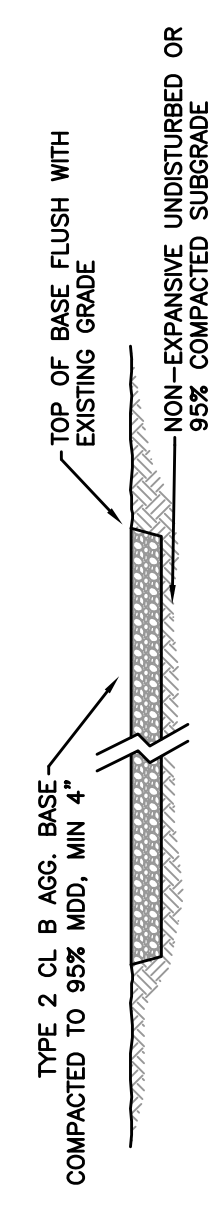
**CARSON CITY
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3505 BUTTI WAY CARSON CITY, NEVADA 89701
PH: 887-2355
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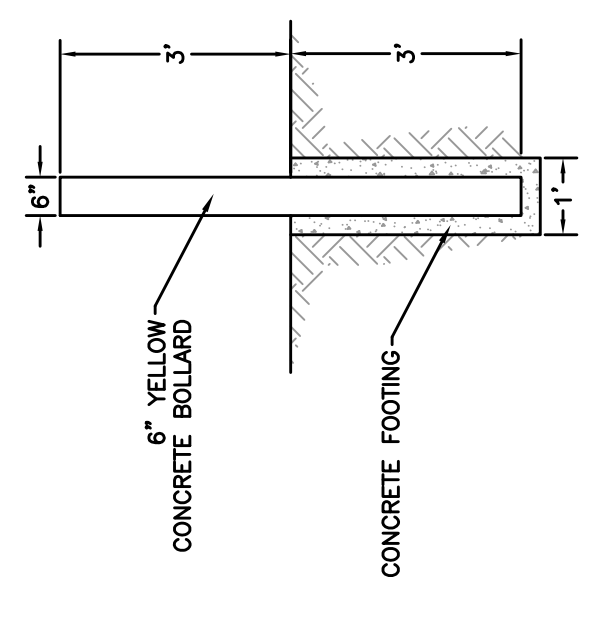
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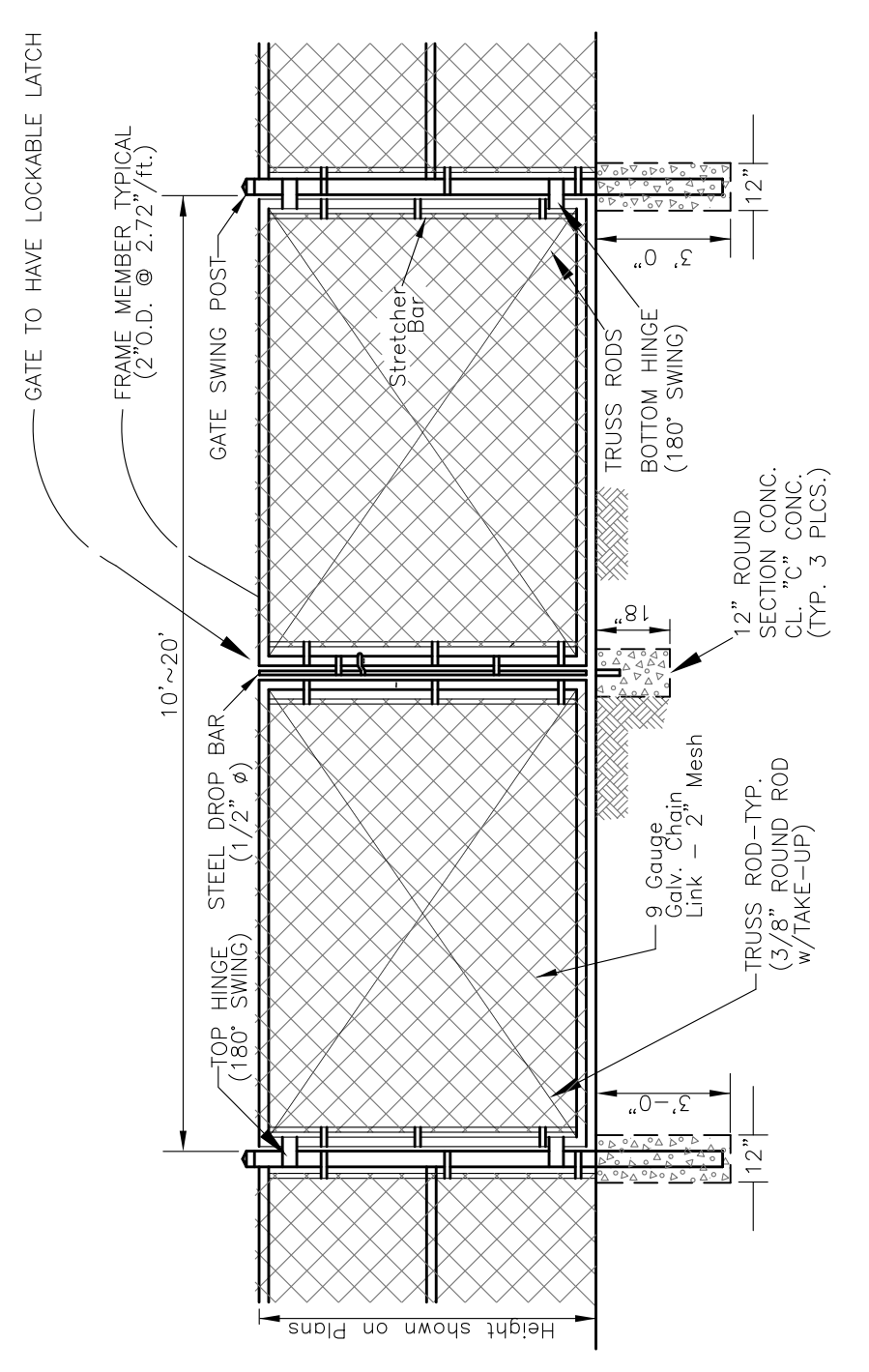
SLAB DETAIL



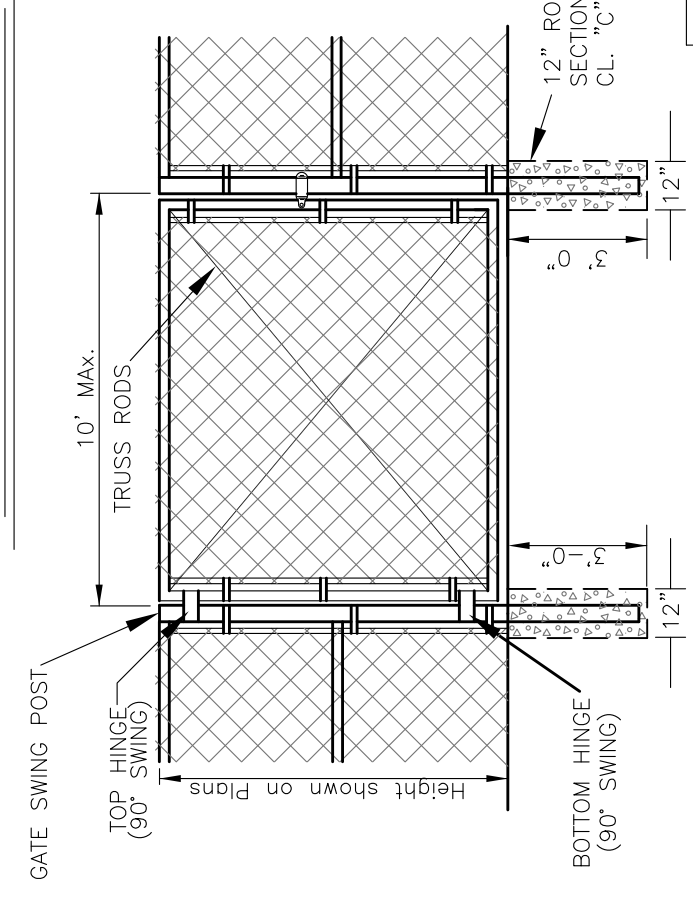
TYPE II BASE DRIVEWAY DETAIL



CONCRETE BOLLARD DETAIL



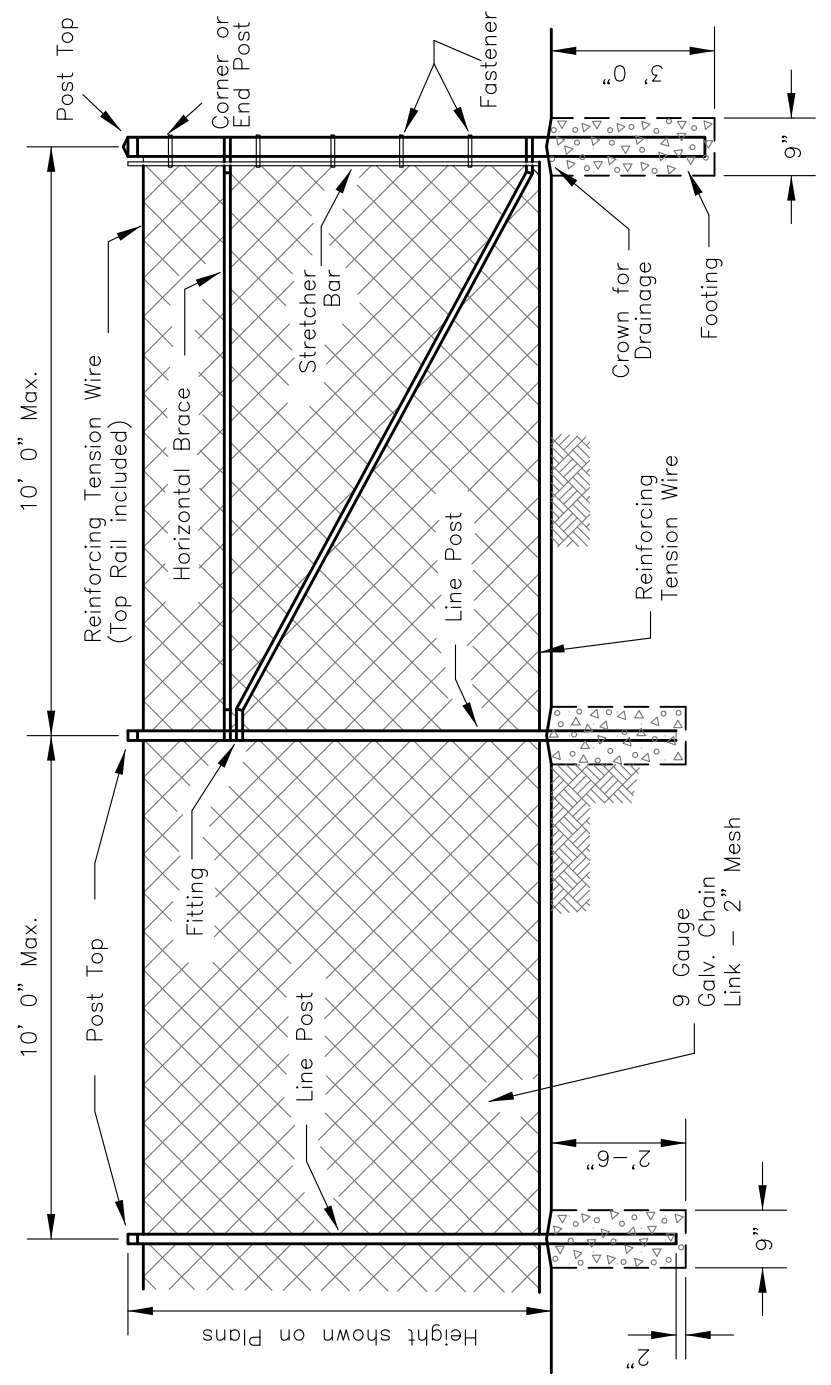
DOUBLE SWING GATE



SINGLE GATE

GATE SWING POST DIA.

| GATE SIZE | PIPE DIA. |
|-------------|-------------------|
| 6' and less | 3" O.D.~5.79"/ft. |
| 6' - 10' | 4" O.D.~9.10"/ft. |



EXTENSION ARM AND BARBED WIRE

NOTE:
1. Fencing shall be chain link and shall consist of galvanized chain link fabric on steel posts.
(a) All post tops shall be fitted with suitable finials.
(b) Braces shall be spaced approximately 12" below top of terminal posts and shall extend from end, middle and bottom of the post.
(c) All fittings shall be hot dipped galvanized.
(d) Top and bottom selvages of the fence shall have a twisted and barbed finish.

TABLE 1
(for chain link fence 72" and less)

| Location | Min. Size | Min. Weight (lb./ft.) |
|---------------------------|------------|-----------------------|
| Line End, Corner and Post | 2.351 O.D. | 3.10 |
| Line | 1.869 O.D. | 2.72 |
| Braces | 1.630 O.D. | 2.27 |
| Top Rail | 1.630 O.D. | 2.27 |