

BID PROPOSAL

BID BOND

KNOW ALL MEN BY THESE PRESENTS, that I/We SHAHEEN BEAUCHAMP BUILDERS LLC

as Principal, hereinafter called Contractor, and WESTERN SURETY COMPANY

a corporation duly organized under the laws of the State of ~~Nevada~~ South Dakota, as Surety, hereinafter called the Surety, are held and firmly bound unto Carson City, Nevada a consolidated municipality of the State of Nevada, hereinafter called City, for the sum of \$ 5% of amount bid Dollars

(state sum in words) Five percent of amount bid

for the payment whereof Contractor and Surety bind themselves, their heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

WHEREAS, the Principal has submitted a bid, identified as **BID # 1314-134** and titled "**Fuji Park/Fairgrounds Maintenance Building**".

NOW, THEREFORE if the City shall accept the bid of the Principal and the Principal shall enter into a contract with the City in Accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding or Bid Documents with good and sufficient surety for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof, or in the event of the failure of the Principal to enter such Contract and give such bond or bonds, if the Principal shall pay to the City the difference not to exceed the penalty hereof between the amount specified in said bid and such larger amount for which the City may in good faith contract with another party to perform work covered by said bid or an appropriate liquidated amount as specified in the Invitation for Bids then this obligation shall be null and void, otherwise to remain in full force and effect.

Executed on this 20th day of January 2014

Signature of Principal: [Signature]

Title: MEMBER

Firm: Shaheen Beauchamp Builders LLC

Address: 3427 Goni Rd #109

City/State/Zip Code: Carson City, NV 89706

Written Name of Principal: JEFF SHAHEEN

ATTEST NAME

Signature of Notary: Brenda L. Erickson

(Seal)



Subscribed and sworn before me this 20th day of January 2014
(printed name of notary) Brenda L. Erickson Notary Public for the State of nevada
Claims Under this Bond May be Addressed to: Nevada Resident Agent Information
Complete for out of state bonding companies

Name of Surety Western Surety Company

Address P O Box 5077

City Sioux Falls

State/Zip Code SD 57117-5077

Name Sylvia Forsythe

Title attorney-in-fact

Phone 775-883-5000

Surety's Acknowledgement

Sylvia Forsythe

Name of Local Agent Alpine Insurance Associates

Address 3352 Goni Rd #164

City Carson City

State/Zip Code NV 89706

Agent's Name Chris Confiantini

Agent's Title Producer/Agent

Agents Phone 775-883-5000

NOTICE: No substitution or revision to this bond form will be accepted. Sureties must be authorized to do business in and have an agent for services of process in the State of Nevada. Certified copy of Power of Attorney must be attached.

Western Surety Company

POWER OF ATTORNEY APPOINTING INDIVIDUAL ATTORNEY-IN-FACT

Know All Men By These Presents, That WESTERN SURETY COMPANY, a South Dakota corporation, is a duly organized and existing corporation having its principal office in the City of Sioux Falls, and State of South Dakota, and that it does by virtue of the signature and seal herein affixed hereby make, constitute and appoint

Glen Confiantini, Sylvia Forsythe, Chris Confiantini, Etta Marie Hixson, Ryan Garaventa, Cynthia J Sprole, Individually

of Reno, NV, its true and lawful Attorneys-in-Fact with full power and authority hereby conferred to sign, seal and execute for and on its behalf bonds, undertakings and other obligatory instruments of similar nature

- In Unlimited Amounts -

and to bind it thereby as fully and to the same extent as if such instruments were signed by a duly authorized officer of the corporation and all the acts of said Attorney, pursuant to the authority hereby given, are hereby ratified and confirmed.

This Power of Attorney is made and executed pursuant to and by authority of the By-Law printed on the reverse hereof, duly adopted, as indicated, by the shareholders of the corporation.

In Witness Whereof, WESTERN SURETY COMPANY has caused these presents to be signed by its Vice President and its corporate seal to be hereto affixed on this 6th day of December, 2012

WESTERN SURETY COMPANY



Paul T. Bruffat

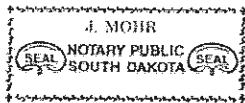
Paul T. Bruffat, Vice President

State of South Dakota }
County of Minnehaha } ss

On this 6th day of December, 2012, before me personally came Paul T. Bruffat, to me known, who, being by me duly sworn, did depose and say: that he resides in the City of Sioux Falls, State of South Dakota; that he is the Vice President of WESTERN SURETY COMPANY described in and which executed the above instrument; that he knows the seal of said corporation; that the seal affixed to the said instrument is such corporate seal; that it was so affixed pursuant to authority given by the Board of Directors of said corporation and that he signed his name thereto pursuant to like authority, and acknowledges same to be the act and deed of said corporation.

My commission expires

June 23, 2015



J. Mohr

J. Mohr, Notary Public

CERTIFICATE

I, L. Nelson, Assistant Secretary of WESTERN SURETY COMPANY do hereby certify that the Power of Attorney hereinabove set forth is still in force, and further certify that the By-Law of the corporation printed on the reverse hereof is still in force. In testimony whereof I have hereunto subscribed my name and affixed the seal of the said corporation this 7th day of January, 2014.

WESTERN SURETY COMPANY



L. Nelson

L. Nelson, Assistant Secretary

Authorizing By-Law

ADOPTED BY THE SHAREHOLDERS OF WESTERN SURETY COMPANY

This Power of Attorney is made and executed pursuant to and by authority of the following By-Law duly adopted by the shareholders of the Company.

Section 7. All bonds, policies, undertakings, Powers of Attorney, or other obligations of the corporation shall be executed in the corporate name of the Company by the President, Secretary, and Assistant Secretary, Treasurer, or any Vice President, or by such other officers as the Board of Directors may authorize. The President, any Vice President, Secretary, any Assistant Secretary, or the Treasurer may appoint Attorneys in Fact or agents who shall have authority to issue bonds, policies, or undertakings in the name of the Company. The corporate seal is not necessary for the validity of any bonds, policies, undertakings, Powers of Attorney or other obligations of the corporation. The signature of any such officer and the corporate seal may be printed by facsimile.

BID PROPOSAL

BID # 1314-134

BID TITLE: "Fuji Park/Fairgrounds Maintenance Building"

NOTICE: No substitution or revision to this Bid Proposal form will be accepted. Carson City will reject any Bid that is received that has changes or alterations to this document. Although the Prevailing Wages are provided in this bid document, the bidder is responsible to verify with the Labor Commissioner if any addendums have been issued. The successful bidder will be required to provide the current Prevailing Wages used in preparation of their bid within 24 hours of bid submission.

PRICES will be valid for sixty (60) calendar days after the bid opening which is indicated in the Notice to Contractors.

A COPY OF CONTRACTOR'S "CERTIFICATE" of eligibility issued by the State of Nevada Contractors' Board as proof of Bidder's compliance with the provisions of N.R.S. 338.147 must be submitted with his/her bid for the preference to be considered. This Statute does not apply to projects expected to cost less than \$250,000.

COMPLETION of this project is expected **PURSUANT TO THE BID DOCUMENTS.**

BIDDER acknowledges receipt of 2 Addendums.

SUMMARY

	Description	Scheduled Value	Unit	Unit Price	Total Price
Schedule A: Base bid Items					
BP. 1	Mobilization, Demobilization and Clean-up (SC 4.3.2)	1	LS	10349	10349
BP. 2	Maintenance Building (SC 4.3.3)	1	LS		72,406
BP. 3	8' Chainlink Fence with Barb Wire (SC 4.3.4)	225	LF	31.18	7015
	Subtotal: Schedule A				89,770
Schedule B: Bid Additive Alternates					
BP. 4	Concrete Slab (SC 4.3.5)	1680	SF	7.88	13,246
BP. 5	Type II Base Pad and Driveway (SC 4.3.6)	2400	SF	5.51	13,246
	Subtotal: Schedule B				26,492
BP. 6	Total Base Bid Price (Schedule A + Schedule B)				\$ 116,262

BP.7 Total Base (Schedule A + Schedule B) Bid Price Written in Words:

ONE HUNDRED SIXTEEN TWO HUNDRED SIXTY TWO & 00/100

BID PROPOSAL

BP.8 BIDDER INFORMATION:

Company Name: SHAHEEN BEAUCHAMP BUILDERS LLC

Federal ID No.: 88-0393318
Mailing Address: 3427 Goni Road, Suite 109
City, State, Zip Code: Carson City, NV 89706
Complete Telephone Number: 775-885-2294
Complete Fax Number: 775-885-9791
Fax Number including area code:
E-mail: jeff@sbuilders.com

Contact Person / Title: Jeff Shaheen, Member

Mailing Address: 3427 Goni Road, Suite 109
City, State, Zip Code: Carson City, NV 89706
Complete Telephone Number: 775-885-2294
Complete Fax Number: 775-885-9791
E-mail Address: Jeff@sbuilders.com

BP.9 LICENSING INFORMATION:

Nevada State Contractor's License Number: 47712
License Classification(s): B-General Building Contractor
Limitation(s) of License: Unlimited
Date Issued: 1-5-1999
Date of Expiration: 1-31-2014
Name of Licensee: SHAHEEN BEAUCHAMP BUILDERS, LLC
Carson City Business License Number: 12-00013536
Date Issued: 1-6-2012
Date of Expiration: 1-31-2014
Name of Licensee: SHAHEEN BEAUCHAMP BUILDERS, LLC

BID PROPOSAL

BP.10 DISCLOSURE OF PRINCIPALS:

Individual and/or Partnership: /LLC

Owner 1) Name: Jeff Shaheen	
Address: 3427 Goni Road, Suite 109	
City, State, Zip Code: Carson City, NV 89706	
Telephone Number:	775-885-2294
Owner 2) Name: Mark Beauchamp	
Address: 3427 Goni Road, Suite 109	
City, State, Zip Code: Carson City, NV 89706	
Telephone Number:	775-885-2294
Other 1) Title:	
Name	
Other 2) Title:	
Name:	

Corporation: N/A

State in which Company is Incorporated:
Date Incorporated:
Name of Corporation:
Mailing Address
City, State, Zip Code:
Telephone Number:
President's Name:
Vice-President's Name:
Other 1) Name & Title:

BID PROPOSAL

BP.11 MANAGEMENT AND SUPERVISORY PERSONNEL:

Persons and Positions	Years With Firm
Name 1) Mark Beauchamp	15

Title 1) Owner, Project Manager, Lead Estimator

Name 2) Jeff Shaheen	15
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Title 2) Owner, Project Manager

Name 3) Dennis Martin	15
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Title 3) General Superintendent

Name 4) Brenda Erickson	7
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Title 4) Project Administrator

Name 5) Joel Brugger	11
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Title 5) Superintendent

Name 6)	
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Title 6)

(If additional space is needed, attach a separate page)

BID PROPOSAL

BP.12 REFERENCES:

Instructions:

List at least three (3) contracts of a similar nature performed by your firm in the last three (3) years. If **NONE**, use your Company's letterhead (and submit with your bid proposal) to list what your qualifications are for this contract. Carson City reserves the right to contact and verify, with any and all references listed, the quality of and the degree of satisfaction for such performance.

Clients: (if additional space is needed attach a separate page)

Company Name 1): Carson City Public Works
Contract Person: Tom Grundy
Mailing Address: 3505 Butti Way
City, State, Zip Code: Carson City, NV 89701
Complete Telephone Number: 775-283-7081
E-Mail Address: tgrundy@carson.org
Project Title: CCPW Building C Tenant Improvements
Amount of Contract: \$183,486.00
Scope of Work: Interior Improvements on Building C
Company Name 2): Carson City School District
Contract Person: Keith Shaffer
Mailing Address: 1402 W. King Street
City, State, Zip Code: Carson City, NV 89703
Complete Telephone Number: 775-283-2031
E-Mail Address: KShaffer@carson.k12.nv.us
Project Title: Fremont & Mark Twain Elementary Controlled Entry Projects
Amount of Contract: \$238,228.00
Scope of Work: Providing Controlled Entry Acces @ (2) Elementary Schools


BID PROPOSAL


Company Name 3): Hop & Mae Adams Foundation
Contract Person: Steve Neighbors
Mailing Address: 701 S. Allen Street Suite #101
City, State, Zip Code: Meridian, ID 83642
Complete Telephone Number: 208-562-4100
E-Mail Address: sneighbors@strategiccsos.com
Project Title: Carson City Incubator
Amount of Contract: \$616,000
Scope of Work: Interior and Facade Improvements
Company Name 4): State of Nevada
Contract Person: Jim Feser
Mailing Address: 401 S. Carson Street
City, State, Zip Code: Carson City, NV 89701
Complete Telephone Number: 775-684-6888
E-Mail Address: jfeser@lcb.state.nv.us
Project Title: Legislative Council Bureau Canopy Addition
Amount of Contract: \$56,593
Scope of Work: Construction Of A New Exterior Canopy

BID PROPOSAL


BP. 13 CERTIFICATION REGARDING DEBARMENT, SUSPENSION, AND OTHER RESPONSIBILITY MATTERS PRIMARY COVERED TRANSACTIONS

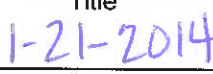
1. The prospective primary participant certifies to the best of its knowledge and belief, that it and its principals:
 - a) Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded by any Federal, State or Local department or agency.
 - b) Have not within a three-year period preceding this bid been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or Local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property.
 - c) Are not presently indicted for or otherwise criminally or civilly charged by a government entity (Federal, State or Local) with commission of any of the offenses enumerated in paragraph (1)(b) of this certification; and
 - d) Have not within a three-year period preceding this bid had one or more public transactions (Federal, State or Local) terminated for cause or default.
2. Where the prospective primary participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this bid.



 Signature of Authorized Certifying Official


 Printed Name




 Title


 Date

I am unable to certify to the above statement. My explanation is attached.



 Signature



 Date

BIDDER'S SAFETY INFORMATION

Bidder's Safety Factors:

Year	"E-Mod" Factor ¹	OSHA Incident Rate ²
2011	0.87	0
2010	0.87	0

¹ E-Mod (Experience Modification) Factors are issued by the Employer's Insurance Company of Nevada.

² OSHA Incident Rate is the number of OSHA Recordable Accidents per 100 employees and is calculated as the number of accidents divided by 208,000.

BID PROPOSAL

SUBCONTRACTORS

BP.14 INSTRUCTIONS: for Subcontractors and General Contractors who self-perform in amounts exceeding five (5) percent of bid amount. This information must be submitted with your bid proposal. The bidder shall enter NONE under Name of Subcontractor if not utilizing subcontractors exceeding this amount and per revised NRS 338.141 (as amended by SB268), the prime contractor shall list itself on the subcontractor's list if it will be providing any of the work on the project. (This form must be complete in all respects. If, additional space is needed, attach a separate page).

Name of Subcontractor F & G CONSTRUCTION	Address 259 RIVERBOAT, DAYTON, NV	
Phone 246-9950	Nevada Contractor License # 64289C14G	Limit of License \$300,000
Description of work STEEL BUILDING		
Name of Subcontractor ARMAC CONST	Address PO BOX 4616, CARSON CITY, NV	
Phone 884-3053	Nevada Contractor License # 74381	Limit of License \$150,000
Description of work SITE WORK		
Name of Subcontractor NEWT CONCRETE	Address PO BOX 20104, CARSON CITY, NV	
Phone 851-2400	Nevada Contractor License # 41646	Limit of License \$200,000
Description of work CONCRETE		
Name of Subcontractor TAHOE FENCE	Address 36 BROWN DRIVE, MOUND HOUSE, NV	
Phone 882-1063	Nevada Contractor License # 53722	Limit of License \$200,000
Description of work FENCE		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

BID PROPOSAL

SAME AS 5% LIST

SUBCONTRACTORS

BP.15 INSTRUCTIONS: for Subcontractors **exceeding one (1) percent of bid amount or \$50,000 whichever is greater.** This information must be submitted by the three lowest bidders within two (2) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above two hours.

Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

BID PROPOSAL

SAME AS 5% AND AS LISTED BELOW

SUBCONTRACTORS

BP. 16 INSTRUCTIONS: for all Subcontractors not previously listed on the 5% and 1% pages. This information must be submitted by the three lowest bidders within twenty four (24) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above twenty four hours.

Name of Subcontractor OVERHEAD DOOR CO	Address 1290 HOLCOMB LANE, RENO, NV	
Phone 322-4621	Nevada Contractor License # 16715	Limit of License \$500,000
Description of work OVERHEAD DOOR		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

BID PROPOSAL

BP. 17

WORKERS EMPLOYED REPORT INSTRUCTIONS FOR COMPLETION

Effective April 27, 2011, contractors who receive a preference in bidding on a public work must submit an affidavit to the public body certifying that at least 50 percent of all workers employed on the public work, including any employees of the contractor and of any subcontractor, will hold a valid driver's license or identification card issued by the Nevada Department of Motor Vehicles. Pursuant to NRS 338.070(4), a contractor and each subcontractor engaged on a public work shall keep an accurate record showing, for each worker employed by the contractor or subcontractor in connection with the public work who has a driver's license or identification card, the name of the worker, the driver's license number or identification card number of the worker, and the state or other jurisdiction that issued the license or card. A copy of this record must be received by the public body no later than 15 days after the end of the month. Additionally, the contractor and any subcontractor will maintain and make available for inspection within Nevada his or her records concerning payroll relating to the public work.

- EACH contractor and subcontractor must complete the Workers Employed Report.
- You may make additional copies of the report as necessary.
- A copy of this report must be submitted with the monthly certified payroll report.
- For the first report submitted, each contractor and subcontractor should list every worker employed in connection with the public work. The workers listed should be the same as those reported on the certified payroll report.
- For each subsequent month, add only those workers not previously reported to the Workers Employed Report and submit the newly-revised report. If no additional workers have been added, you may submit the previous month's report.
- If a worker has been reported on a previous month's report, but does not work during a subsequent month or is no longer employed by the contractor, his or her name should remain on the report. DO NOT DELETE ANY NAMES. This report is intended to serve as a cumulative list of all workers employed by the contractor and subcontractor over the duration of the project to verify compliance with the minimum requirements of the affidavit.

**NOT APPLICABLE UNTIL AWARD AND
COMMENCEMENT OF PROJECT**

BID PROPOSAL

BP. 18

MATERIAL SUPPLIER REPORT INSTRUCTIONS FOR COMPLETION

Effective April 27, 2011, contractors who receive a preference in bidding on a public work must submit an affidavit to the public body certifying that at least 25 percent of the suppliers of the materials used for the public work will be located in Nevada. In order to ensure compliance the prime contractor shall submit with its monthly application for progress payment a Material Supplier Report completed by each contractor engaged on the public work.

- EACH contractor and subcontractor must complete the Material Supplier Report.
- You may make additional copies of the report as necessary.
- A copy of this report must be submitted with the monthly application for progress payment.
- For the first report submitted, each contractor and subcontractor should list every supplier of materials used in connection with the public work. Include a brief list or description of the materials supplied in the space provided on the report.
- For each subsequent month, add only those suppliers not previously reported to the Material Supplier Report and submit the newly-revised report. If no additional suppliers have been added, you may submit the previous month's report.
- DO NOT DELETE ANY NAMES. This report is intended to serve as a cumulative list of all suppliers of materials over the duration of the project to verify compliance with the minimum requirements of the affidavit.

**NOT APPLICABLE UNTIL AWARD AND
COMMENCEMENT OF PROJECT**

BID PROPOSAL

NOT APPLICABLE UNTIL AWARD AND COMMENCEMENT OF PROJECT



MATERIAL SUPPLIER REPORT

Project Name: _____ Contract Number : _____
General Contractor: _____ PWP # _____
Subcontractor: _____ Date: _____

Material Supplier Name	Address	Material Supplied

BID PROPOSAL

Local Preference Affidavit

(This form is required to receive a preference in bidding)

I, Jeff Shaheen, on behalf of the Contractor, Shaheen Beauchamp Builders LLC, swear and affirm that in order to be in compliance with NRS 338.XXX* and be eligible to receive a preference in bidding on Project No. 1314-134, Project Name Fuji Park/Fairgrounds Maintenance Building, certify that the following requirement will be adhered to, documented and attained on completion of the contract. Upon submission of this affidavit on behalf of Shaheen Beauchamp Builders LLC, I recognize and accept that failure to comply with any requirements is a material breach of the contract and entitles the City to damages. In addition, the Contractor may lose their preference designation and/or lose their ability to bid on public works for one year, pursuant to NRS 338. XXX*:

1. The Contractor shall ensure that 50 percent of the workers employed on the job possess a Nevada driver's license or identification card;
2. The Contractor shall ensure all vehicles used primarily for the public work will be registered and (where applicable) partially apportioned to Nevada;
3. The Contractor shall ensure at least 50 percent of the design professionals who work on the project (including sub-contractors) have a Nevada driver's license or identification card.
4. The Contractor shall ensure payroll records related to this project are maintained and available within the State of Nevada.

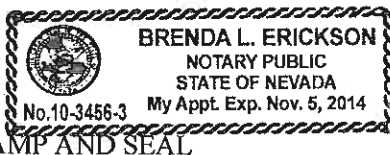
***Note that specific sections of NRS 338 detailing the continued procedures associated with the use of the "bidder's preference" have been amended by the passage of Assembly Bill 172 effective 7/1/13, requiring this affidavit and subsequent record keeping and reporting by the General Contractor using the preference program and awarded this project. These requirements are not applicable to Contractors who do not use the "Bidder's Preference" eligibility certificate in their bid.**

By: Jeff Shaheen Title: member
Signature: [Signature] Date: 1-21-14

Signed and sworn to (or affirmed) before me on this 21st day of January, 2014,
by Jeff Shaheen (name of person making statement).

State of nevada)
County of carson city)ss.

Brenda L. Erickson
Notary Signature



STAMP AND SEAL

BID PROPOSAL

BP.18 ACKNOWLEDGMENT AND EXECUTION:

STATE OF Nevada)
COUNTY OF Carson City) SS

I Jeff Shaheen (Name of party signing this Bid Proposal), do depose and say: That I am the Bidder or authorized agent of the Bidder; and that I have read and agree to abide by this Bid which includes, but is not limited to the following documents: Notice to Contractors, Table of Contents, Project Coordination, Instructions to Bidders, Bid Bond, Proposal Summary, Contract Award Instructions and Information, Sample Contract, Sample Performance Bond, Sample Labor and Material Payment Bond, General Conditions, Special Conditions, Standard Specifications, Prevailing Wage Rates, Technical Specifications, Geotechnical Report (if any), Contract Drawings, Permits (if any), and any addenda issued and understands the terms, conditions, and requirements thereof; that if his/her bid is accepted that he/she agrees to furnish and deliver all materials except those specified to be furnished by the City (Owner) and to do and perform all work for the "Fuji Park/Fairgrounds Maintenance Building", contract number 1314-134, together with incidental items necessary to complete the work to be constructed in accordance with the Contract Documents, Contract Drawings, and Specifications annexed hereto.

BIDDER:

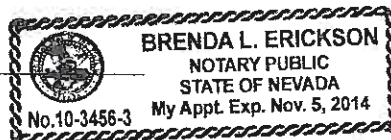
PRINTED NAME OF BIDDER: Jeff Shaheen
TITLE: Member
FIRM: Shaheen Beauchamp Builders LLC
Address: 3427 Boni Rd., Suite # 109
City, State, Zip: Carson City, NV 89706
Telephone: (775) 885-2294
Fax: (775) 885-9791
E-mail Address: Jeff@sbuilders.com

[Signature]
(Signature of Bidder)

DATED: 1-21-14

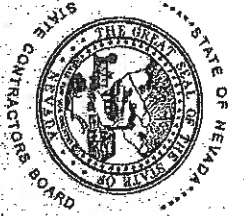
Signed and sworn (or affirmed) before me on this 21st day of January, 2014, by Jeff Shaheen

Brenda L. Erickson
(Signature of Notary)



(Notary Stamp)

END OF BID PROPOSAL



9670 GATEWAY DRIVE, SUITE 100, RENO, NEVADA, 89521 (775) 688-1411 FAX (775) 688-1271, INVESTIGATIONS (775) 688-1150
2310 CORPORATE CIRCLE, SUITE 200, HENDERSON, NEVADA, 89074 (702) 486-1100 FAX (702) 486-1190, INVESTIGATIONS (702) 486-1110

NEVADA STATE CONTRACTORS' BOARD

CERTIFICATE OF ELIGIBILITY PER NRS 338.147 and NRS 338.1389

CERTIFICATE NUMBER: BPC-01-07-13-0198

SHAHEEN BEAUCHAMP BUILDERS LLC (HEREIN THE "GENERAL CONTRACTOR") NEVADA STATE CONTRACTORS' LICENSE NUMBER: 47712 ORIGINAL ISSUE DATE: 01/05/1999 BUSINESS TYPE: LIMITED LIABILITY COMPANY CLASSIFICATION: B-GENERAL BUILDING MONETARY LICENSE LIMIT: UNLIMITED STATUS: ACTIVE. IS HEREBY ISSUED THIS CERTIFICATE BY THE NEVADA STATE CONTRACTORS' BOARD, BASED UPON THE INFORMATION CONTAINED IN THE STATEMENT OF COMPLIANCE WITH NEVADA REVISED STATUTES (NRS) 338.147 AND NRS 338.1389 AND THE AFFIDAVIT OF CERTIFIED PUBLIC ACCOUNTANT SUBMITTED TO THE NEVADA STATE CONTRACTORS BOARD AS PROOF OF CONTRACTOR'S COMPLIANCE WITH THE PROVISIONS OF NRS 338.147 AND NRS 338.1389, ATTACHED HERETO. IN ACCORDANCE WITH THE PROVISIONS OF NRS 338.147(3), THE ABOVE-NAMED GENERAL CONTRACTOR AND A CERTIFIED PUBLIC ACCOUNTANT HAVE SUBMITTED FULLY EXECUTED AND NOTARIZED SWORN AFFIDAVITS AS PROOF OF PREFERENTIAL BIDDER STATUS, UNDER PENALTY OF PERJURY, CERTIFYING THAT THE GENERAL CONTRACTOR IS QUALIFIED TO RECEIVE A PREFERENCE IN BIDDING AS SET FORTH IN NRS 338.147 AND NRS 338.1389 AND OTHER MATTERS RELATING THERETO.

THIS CERTIFICATE OF ELIGIBILITY IS ISSUED ON MARCH 1, 2013 AND EXPIRES ON JANUARY 31, 2014, UNLESS SOONER REVOKED OR SUSPENDED BY THE NEVADA STATE CONTRACTORS BOARD.


NANCY MATHIAS, LICENSING ADMINISTRATOR DATE 3/1/2013
FOR MARGI A. GREIN, EXECUTIVE OFFICER



The Nevada State Contractors Board assumes no liability or responsibility for the accuracy or validity of the information contained in the Contractors Statement of Compliance or the Affidavit of Certified Public Accountant as Proof of Contractors Compliance with the Provisions of NRS 338.147 and NRS 338.1389. The above-named General Contractor shall bear the responsibility to ascertain the accuracy and validity of the affidavits provided to support the issuance of this certificate.

Southern Nevada Office
2310 Corporate Circle, Suite 200
Henderson, Nevada 89074
(702) 486-1100

STATE CONTRACTORS BOARD

Northern Nevada Office
9570 Gateway Drive, Suite 100
Reno, Nevada 89521
(775) 688-1141

The Nevada State Contractors Board certifies that

SHAHEEN BEAUCHAMP BUILDERS LLC

Licensed since January 05, 1999

License No. 0047712

Is duly licensed as a contractor in the following classification(s):

B-GENERAL BUILDING

LIMIT: Unlimited
EXPIRES: 01/31/2015

PRINCIPALS:

MARK WILLIAM BEAUCHAMP, Member Q1

JEFF FREDRICK SHAHEEN, Member Q1



Chairman, Nevada State Contractors Board

