

BID PROPOSAL

BID BOND

KNOW ALL MEN BY THESE PRESENTS, that I/We Ranger Construction Incorporated
as Principal, hereinafter called Contractor, and Westchester Fire Insurance Company
a corporation duly organized under the laws of the State of Nevada, as Surety, hereinafter called the Surety, are held and
firmly bound unto Carson City, Nevada a consolidated municipality of the State of Nevada, hereinafter called City, for the sum
of \$ Five percent of the amount bid (5%) ----- Dollars

(state sum in words)

for the payment whereof Contractor and Surety bind themselves, their heirs, executors, administrators, successors and
assigns, jointly and severally, firmly by these presents.

WHEREAS, the Principal has submitted a bid, identified as BID # 1314-134 and titled "Fujl Park/Fairgrounds Maintenance
Building".

NOW, THEREFORE If the City shall accept the bid of the Principal and the Principal shall enter into a contract with the City in
accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding or Bid Documents with
good and sufficient surety for the faithful performance of such Contract and for the prompt payment of labor and material
furnished in the prosecution thereof, or in the event of the failure of the Principal to enter such Contract and give such bond or
bonds, if the Principal shall pay to the City the difference not to exceed the penalty hereof between the amount specified in
said bid and such larger amount for which the City may in good faith contract with another party to perform work covered by
said bid or an appropriate liquidated amount as specified in the Invitation for Bids then this obligation shall be null and void,
otherwise to remain in full force and effect.

Executed on this 16th day of January 2014

Signature of Principal: 

Title: 

Firm: Ranger Construction Incorporated

Address: 1020 So. Rock, Suite G

City/State/Zip Code: Reno, NV 98502

Written Name of Principal: _____

ATTEST NAME

Signature of Notary: _____

(Seal)

Subscribed and sworn before me this _____ day of _____ 2014

(printed name of notary) _____ Notary Public for the State of _____

Claims Under this Bond May be Addressed to: Nevada Resident Agent Information
Complete for out of state bonding companies

Name of Surety Westchester Fire Insurance Company Name of Local Agent Jocelyn Yvonne Quirt

Address 455 Market Street, Suite 500 Address 6085 Hogan Dam Road

City San Francisco, CA 94105 City Valley Springs

State/Zip Code _____ State/Zip Code California 95252

Name Jocelyn Y. Quirt Agent's Name Jocelyn Yvonne Quirt

Title Attorney-in-Fact Agent's Title Attorney-in-Fact

Phone 415-547-4513  Agents Phone 209-772-2110

Surety's Acknowledgement See attached Notary Nevada Non Resident #172312

NOTICE: No substitution or revision to this bond form will be accepted. Sureties must be authorized to do
business in and have an agent for services of process in the State of Nevada. Certified copy of Power of Attorney
must be attached.

ACKNOWLEDGMENT


State of California
County of Calaveras)

On January 16, 2014 before me, K.B. Simon, Notary Public
(insert name and title of the officer)

personally appeared Jocelyn Y. Quirt
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing
paragraph is true and correct.

WITNESS my hand and official seal.

Signature  (Seal)



Power of Attorney

WESTCHESTER FIRE INSURANCE COMPANY

Know all men by these presents: That WESTCHESTER FIRE INSURANCE COMPANY, a corporation of the Commonwealth of Pennsylvania pursuant to the following Resolution, adopted by the Board of Directors of the said Company on December 11, 2006, to wit:

"RESOLVED, that the following authorizations relate to the execution, for and on behalf of the Company, of bonds, undertakings, recognizances, contracts and other written commitments of the Company entered into the ordinary course of business (each a "Written Commitment")

- (1) Each of the Chairman, the President and the Vice Presidents of the Company is hereby authorized to execute any Written Commitment for and on behalf of the Company, under the seal of the Company or otherwise.
- (2) Each duly appointed attorney-in-fact of the Company is hereby authorized to execute any Written Commitment for and on behalf of the Company, under the seal of the Company or otherwise, to the extent that such action is authorized by the grant of powers provided for in such persons written appointment as such attorney-in-fact.
- (3) Each of the Chairman, the President and the Vice Presidents of the Company is hereby authorized, for and on behalf of the Company, to appoint in writing any person the attorney-in-fact of the Company with full power and authority to execute, for and on behalf of the Company, under the seal of the Company or otherwise, such Written Commitments of the Company as may be specified in such written appointment, which specification may be by general type or class of Written Commitments or by specification of one or more particular Written Commitments.
- (4) Each of the Chairman, the President and Vice Presidents of the Company is hereby authorized, for and on behalf of the Company, to delegate in writing any other officer of the Company the authority to execute, for and on behalf of the Company, under the Company's seal or otherwise, such Written Commitments of the Company as are specified in such written delegation, which specification may be by general type or class of Written Commitments or by specification of one or more particular Written Commitments.
- (5) The signature of any officer or other person executing any Written Commitment or appointment or delegation pursuant to this Resolution, and the seal of the Company, may be affixed by facsimile on such Written Commitment or written appointment or delegation.

FURTHER RESOLVED, that the foregoing Resolution shall not be deemed to be an exclusive statement of the powers and authority of officers, employees and other persons to act for and on behalf of the Company, and such Resolutions shall not limit or otherwise affect the exercise of any such power or authority otherwise validly granted or vested.

Does hereby nominate, constitute and appoint Jocelyn Y Quirt, all of the City of VALLEY SPRINGS, California, each individually if there be more than one named, its true and lawful attorney-in-fact, to make, execute, seal and deliver on its behalf, and as its act and deed any and all bonds, undertakings, recognizances, contracts and other writings in the nature thereof in penalties not exceeding Three million dollars & zero cents (\$3,000,000.00) and the execution of such writings in pursuance of these presents shall be as binding upon said Company, as fully and amply as if they had been duly executed and acknowledged by the regularly elected officers of the Company at its principal office,

IN WITNESS WHEREOF, the said Stephen M. Haney, Vice President, has hereunto subscribed his name and affixed the Corporate seal of the said WESTCHESTER FIRE INSURANCE COMPANY this 5 day of April 2013

WESTCHESTER FIRE INSURANCE COMPANY



Stephen M. Haney
Stephen M. Haney, Vice President

COMMONWEALTH OF PENNSYLVANIA
COUNTY OF PHILADELPHIA

On this 5 day of April, AD. 2013 before me, a Notary Public of the Commonwealth of Pennsylvania in and for the County of Philadelphia came Stephen M. Haney, Vice-President of the WESTCHESTER FIRE INSURANCE COMPANY to me personally known to be the individual and officer who executed the preceding instrument, and he acknowledged that he executed the same, and that the seal affixed to the preceding instrument is the corporate seal of said Company; that the said corporate seal and his signature were duly affixed by the authority and direction of the said corporation, and that Resolution, adopted by the Board of Directors of said Company, referred to in the preceding instrument, is now in force.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal at the City of Philadelphia the day and year first above written.



COMMONWEALTH OF PENNSYLVANIA
NOTARIAL SEAL
KAREN E. BRANDT, Notary Public
City of Philadelphia, Phila. County
My Commission Expires September 26, 2014

Karen E. Brandt
Notary Public

I, the undersigned Assistant Secretary of the WESTCHESTER FIRE INSURANCE COMPANY, do hereby certify that the original POWER OF ATTORNEY, of which the foregoing is a substantially true and correct copy, is in full force and effect.

In witness whereof, I have hereunto subscribed my name as Assistant Secretary, and affixed the corporate seal of the Corporation, this 16th day of January, 2014.



William L. Kelly
William L. Kelly, Assistant Secretary

THIS POWER OF ATTORNEY MAY NOT BE USED TO EXECUTE ANY BOND WITH AN INCEPTION DATE AFTER April 05, 2015.

BID PROPOSAL

BID # 1314-134

BID TITLE: "Fuji Park/Fairgrounds Maintenance Building"

NOTICE: No substitution or revision to this Bid Proposal form will be accepted. Carson City will reject any Bid that is received that has changes or alterations to this document. Although the Prevailing Wages are provided in this bid document, the bidder is responsible to verify with the Labor Commissioner if any addendums have been issued. The successful bidder will be required to provide the current Prevailing Wages used in preparation of their bid within 24 hours of bid submission.

PRICES will be valid for sixty (60) calendar days after the bid opening which is indicated in the Notice to Contractors.

A COPY OF CONTRACTOR'S "CERTIFICATE" of eligibility issued by the State of Nevada Contractors' Board as proof of Bidder's compliance with the provisions of N.R.S. 338.147 must be submitted with his/her bid for the preference to be considered. This Statute does not apply to projects expected to cost less than \$250,000.

COMPLETION of this project is expected **PURSUANT TO THE BID DOCUMENTS.**

BIDDER acknowledges receipt of 2 Addendums.

SUMMARY

Description	Scheduled Value	Unit	Unit Price	Total Price
Schedule A: Base bid Items				
BP. 1 Mobilization, Demobilization and Clean-up (SC 4.3.2)	1	LS	8500	8500
BP. 2 Maintenance Building (SC 4.3.3)	1	LS	66510	66510
BP. 3 8' Chainlink Fence with Barb Wire (SC 4.3.4)	225	LF	30.76	6921
Subtotal: Schedule A				81931
Schedule B: Bid Additive Alternates				
BP. 4 Concrete Slab (SC 4.3.5)	1680	SF	3.59	6035
BP. 5 Type II Base Pad and Driveway (SC 4.3.6)	2400	SF	1.89	4524
Subtotal: Schedule B				10,559
BP. 6 Total Base Bid Price (Schedule A + Schedule B)			*	92,490 ⁰⁰

BP.7 Total Base (Schedule A + Schedule B) Bid Price Written in Words:

Ninety Two Thousand, Four Hundred Ninety dollars

* IF BOTH ALTERNATES ARE SELECTED YOU REQUIRE PREVAILING WAGES TO BE PAID, THEREFORE
 ADD: \$ 17,000⁰⁰ Seventeen Thousand Dollars

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SUBCONTRACTORS

BP.14 INSTRUCTIONS: for Subcontractors and General Contractors who self-perform in amounts exceeding five (5) percent of bid amount. This information must be submitted with your bid proposal. The bidder shall enter NONE under Name of Subcontractor if not utilizing subcontractors exceeding this amount and per revised NRS 338.141 (as amended by SB268), the prime contractor shall list itself on the subcontractor's list if it will be providing any of the work on the project. (This form must be complete in all respects. If additional space is needed, attach a separate page).

Name of Subcontractor	Address	
RANGER CONSTR	1020 S. ROCK SUITE 200, RENO, NV	
Phone	Nevada Contractor License #	Limit of License
775 359-6611	66473	
Description of work	SUPERVISION, LAYOUT & CLEAN-UP	
Name of Subcontractor	Address	
VERSA GRADER		
Phone	Nevada Contractor License #	Limit of License
	72539	
Description of work	EARTHWORK	
Name of Subcontractor	Address	
TAYLOR FENCE		
Phone	Nevada Contractor License #	Limit of License
	53722	
Description of work	FENCING	
Name of Subcontractor	Address	
FTG CONSTR		
Phone	Nevada Contractor License #	Limit of License
	64289	
Description of work	STEEL ERECTION	
Name of Subcontractor	Address	
CPL CONSTR-INC		
Phone	Nevada Contractor License #	Limit of License
	65399	
Description of work	CONCRETE	

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BP.8 BIDDER INFORMATION:

Company Name: Ranger Construction, Inc

Federal ID No.:	22-3887851
Mailing Address:	1020 S. Rock Blvd. Suite G
City, State, Zip Code:	Reno, NV 89502
Complete Telephone Number:	775-359-6611
Complete Fax Number:	775-359-6619
Fax Number including area code:	
E-mail:	rheberger@rangerconstructioninc.com

Contact Person / Title:

Mailing Address:	1020 S. Rock Blvd. Suite G
City, State, Zip Code:	Reno , NV 89502
Complete Telephone Number:	775-690-4068
Complete Fax Number:	775-359-6619
E-mail Address:	rheberger@rangerconstructioninc.com

BP.9 LICENSING INFORMATION:

Nevada State Contractor's License Number:	66473
License Classification(s):	B2
Limitation(s) of License:	Unlimited
Date Issued:	9/22/2006
Date of Expiration:	09/30/2015
Name of Licensee:	John Donovan
Carson City Business License Number:	
Date Issued:	
Date of Expiration:	
Name of Licensee:	

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BP.10 DISCLOSURE OF PRINCIPALS:

Individual and/or Partnership:

Owner 1) Name:
Address:
City, State, Zip Code:
Telephone Number:
Owner 2) Name:
Address:
City, State, Zip Code:
Telephone Number:
Other 1) Title:
Name
Other 2) Title:
Name:

Corporation:

State in which Company is Incorporated: Nevada
Date Incorporated: 12/06/2002
Name of Corporation: Ranger Construction, Inc
Mailing Address 385 Reed St. Santa Clara
City, State, Zip Code: CA 95050
Telephone Number: 408-874-0699
President's Name: John Donovan
Vice-President's Name: Michael Donovan
Other 1) Name & Title:

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BP.11 MANAGEMENT AND SUPERVISORY PERSONNEL:

Persons and Positions	Years With Firm
Name 1) Rusty Heberger	7

Title 1) Project Manager

Name 2) Kurt Jameson	1
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Title 2) Superintendent

Name 3)	
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Title 3)

Name 4)	
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Title 4)

Name 5)	
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Title 5)

Name 6)	
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Title 6)

(If additional space is needed, attach a separate page)

BID PROPOSAL

BP.12 REFERENCES:

Instructions:

List at least three (3) contracts of a similar nature performed by your firm in the last three (3) years. If **NONE**, use your Company's letterhead (and submit with your bid proposal) to list what your qualifications are for this contract. Carson City reserves the right to contact and verify, with any and all references listed, the quality of and the degree of satisfaction for such performance.

Clients: (if additional space is needed attach a separate page)

Company Name 1):	Bragg Crane Maint. Bldg.
Contract Person:	Owen Kupfer
Mailing Address:	6242 Paramount Blvd.
City, State, Zip Code:	Long Beach CA 90805
Complete Telephone Number:	562-220-1200
E-Mail Address:	owen.kupfer@braggcarne.com
Project Title:	GM
Amount of Contract:	850,743.00
Scope of Work:	Ground up 9000 SF metal buildings
Company Name 2):	AGRU America
Contract Person:	Royce Johnson
Mailing Address:	500 Garrison Rd.
City, State, Zip Code:	Georgetown, SC 29440
Complete Telephone Number:	775-835-8282
E-Mail Address:	royce@agruamerica.com
Project Title:	General Maintenance
Amount of Contract:	\$755,441.00
Scope of Work:	Ground up metal building expansion 8000sf

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Company Name 3):	Alps Construction / Air Gas - Reno Remodel
Contract Person:	Dan Fuchsun
Mailing Address:	5241 Sabin Ave.
City, State, Zip Code:	Fremont, CA 94536
Complete Telephone Number:	925-292-1300
E-Mail Address:	dan@alps10.com
Project Title:	Construction Manager
Amount of Contract	442,316.00
Scope of Work:	Interior remodel of expansion of 4500sf, includes 1200sf metal bldg.
Company Name 4):	
Contract Person:	
Mailing Address:	
City, State, Zip Code:	
Complete Telephone Number:	
E-Mail Address:	
Project Title:	
Amount of Contract:	
Scope of Work:	

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BP. 13 CERTIFICATION REGARDING DEBARMENT, SUSPENSION, AND OTHER RESPONSIBILITY MATTERS PRIMARY COVERED TRANSACTIONS

1. The prospective primary participant certifies to the best of its knowledge and belief, that it and its principals:
 - a) Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded by any Federal, State or Local department or agency.
 - b) Have not within a three-year period preceding this bid been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or Local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property.
 - c) Are not presently indicted for or otherwise criminally or civilly charged by a government entity (Federal, State or Local) with commission of any of the offenses enumerated in paragraph (1)(b) of this certification; and
 - d) Have not within a three-year period preceding this bid had one or more public transactions (Federal, State or Local) terminated for cause or default.
2. Where the prospective primary participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this bid.

Rusty Heberger
Signature of Authorized Certifying Official

RUSTY HEBERGER
Printed Name

Vice Pres.
Title

1-21-14
Date

I am unable to certify to the above statement. My explanation is attached.

Signature

Date

BIDDER'S SAFETY INFORMATION

Bidder's Safety Factors:

Year	"E-Mod" Factor ¹	OSHA Incident Rate ²
2011	84	0
2010	92	0

¹ E-Mod (Experience Modification) Factors are issued by the Employer's Insurance Company of Nevada.

² OSHA Incident Rate is the number of OSHA Recordable Accidents per 100 employees and is calculated as the number of accidents divided by 208,000.

BID PROPOSAL

BP. 17

WORKERS EMPLOYED REPORT INSTRUCTIONS FOR COMPLETION

Effective July 1, 2013, contractors who receive a preference in bidding on a public work must submit an affidavit to the public body certifying that 50 percent of all workers employed on the public work, including any employees of the contractor and of any subcontractor, will hold a valid driver's license or identification card issued by the Nevada Department of Motor Vehicles. Pursuant to NRS 338.070(4), a contractor and each subcontractor engaged on a public work shall keep an accurate record showing, for each worker employed by the contractor or subcontractor in connection with the public work who has a driver's license or identification card, the name of the worker, the driver's license number or identification card number of the worker, and the state or other jurisdiction that issued the license or card. A copy of this record must be received by the public body no later than 15 days after the end of the month. Additionally, the contractor and any subcontractor will maintain and make available for inspection within Nevada his or her records concerning payroll relating to the public work.

- EACH contractor and subcontractor must complete the Workers Employed Report.
- You may make additional copies of the report as necessary.
- A copy of this report must be submitted with the monthly certified payroll report.
- For the first report submitted, each contractor and subcontractor should list every worker employed in connection with the public work. The workers listed should be the same as those reported on the certified payroll report.
- For each subsequent month, add only those workers not previously reported to the Workers Employed Report and submit the newly-revised report. If no additional workers have been added, you may submit the previous month's report.
- If a worker has been reported on a previous month's report, but does not work during a subsequent month or is no longer employed by the contractor, his or her name should remain on the report. DO NOT DELETE ANY NAMES. This report is intended to serve as a cumulative list of all workers employed by the contractor and subcontractor over the duration of the project to verify compliance with the minimum requirements of the affidavit.

BID PROPOSAL

BP.18 ACKNOWLEDGMENT AND EXECUTION:

STATE OF _____)
COUNTY OF _____) SS

I, Rusty Heberger (Name of party signing this Bid Proposal), do depose and say: That I am the Bidder or authorized agent of the Bidder; and that I have read and agree to abide by this Bid which includes, but is not limited to the following documents: Notice to Contractors, Table of Contents, Project Coordination, Instructions to Bidders, Bid Bond, Proposal Summary, Contract Award Instructions and Information, Sample Contract, Sample Performance Bond, Sample Labor and Material Payment Bond, General Conditions, Special Conditions, Standard Specifications, Prevailing Wage Rates, Technical Specifications, Geotechnical Report (if any), Contract Drawings, Permits (if any), and any addenda issued and understands the terms, conditions, and requirements thereof; that if his/her bid is accepted that he/she agrees to furnish and deliver all materials except those specified to be furnished by the City (Owner) and to do and perform all work for the "Fuji Park/Fairgrounds Maintenance Building", contract number 1314-134, together with incidental items necessary to complete the work to be constructed in accordance with the Contract Documents, Contract Drawings, and Specifications annexed hereto.

BIDDER:

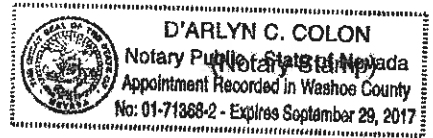
PRINTED NAME OF BIDDER: Rusty Heberger
TITLE: Project Manager
FIRM: Ranger Construction, Inc
Address: 1020 S. Rock Blvd. Suite G
City, State, Zip: Reno, NV 89502
Telephone: 775-359-6611
Fax: 775-359-6619
E-mail Address: rheberger@rangerconstructioninc.com

Rusty Heberger
(Signature of Bidder)

DATED: 1-21-14

Signed and sworn (or affirmed) before me on this 21 day of January, 2014, by

D'Arlyn C. Colon
(Signature of Notary)



END OF BID PROPOSAL