

# BID PROPOSAL

Bid Bond #COONS-18

## BID BOND

KNOW ALL MEN BY THESE PRESENTS, that I/We Coons Construction, LLC  
as Principal, hereinafter called Contractor, and Travelers Casualty and Surety Company of America  
a corporation duly organized under the laws of the State of Nevada, as Surety, hereinafter called the Surety, are held and firmly bound unto Carson City, Nevada a consolidated municipality of the State of Nevada, hereinafter called City, for the sum of \$ Not to exceed 5% of the bid amount Dollars  
(state sum in words) Not to exceed 5% of the bid amount\*\*\*\*  
for the payment whereof Contractor and Surety bind themselves, their heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

WHEREAS, the Principal has submitted a bid, identified as BID # 1314-134 and titled "Fuji Park/Fairgrounds Maintenance Building".

NOW, THEREFORE if the City shall accept the bid of the Principal and the Principal shall enter into a contract with the City in Accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding or Bid Documents with good and sufficient surety for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof, or in the event of the failure of the Principal to enter such Contract and give such bond or bonds, if the Principal shall pay to the City the difference not to exceed the penalty hereof between the amount specified in said bid and such larger amount for which the City may in good faith contract with another party to perform work covered by said bid or an appropriate liquidated amount as specified in the Invitation for Bids then this obligation shall be null and void, otherwise to remain in full force and effect.

Executed on this 13th day of January 2014

Signature of Principal: \_\_\_\_\_

Title: \_\_\_\_\_

Firm: Coons Construction, LLC

Address: 13 Affonso Drive, Ste. B

City/State/Zip Code: Carson City, NV 89706

Written Name of Principal: \_\_\_\_\_

ATTEST NAME

Signature of Notary: \_\_\_\_\_

Subscribed and sworn before me this \_\_\_\_\_ day of \_\_\_\_\_ 2014  
(printed name of notary) \_\_\_\_\_

Notary Public for the State of \_\_\_\_\_  
Nevada Resident Agent Information \_\_\_\_\_  
Complete for out of state bonding companies

Name of Surety Travelers Casualty and Surety Company of America Name of Local Agent \_\_\_\_\_

Address One Tower Square Address \_\_\_\_\_

City Hartford City \_\_\_\_\_

State/Zip Code CT 06183 State/Zip Code \_\_\_\_\_

Name Erin Johnson Agent's Name Lesron Insurance Agency, Inc.

Title Erin Johnson, Attorney-in-Fact Agent's Title Attorney-in-Fact

Phone 916-481-8108 Agents Phone 916-481-8108

Surety's Acknowledgement

NOTICE: No substitution or revision to this bond form will be accepted. Sureties must be authorized to do business in and have an agent for services of process in the State of Nevada. Certified copy of Power of Attorney must be attached.

# CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

STATE OF CALIFORNIA

County of Sacramento }

On 1/13/14 before me, Sandra R. Black, Notary Public  
Date Here Insert Name and Title of the Officer

personally appeared Erin Johnson  
Name(s) of Signer(s)



Place Notary Seal Above

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal

Signature [Signature]  
Signature of Notary Public

## OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

### Description of Attached Document

Title or Type of Document: \_\_\_\_\_

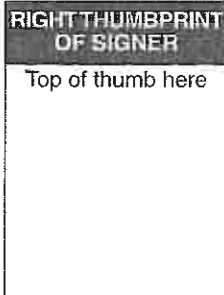
Document Date: \_\_\_\_\_ Number of Pages: \_\_\_\_\_

Signer(s) Other Than Named Above: \_\_\_\_\_

### Capacity(ies) Claimed by Signer(s)

Signer's Name: Erin Johnson

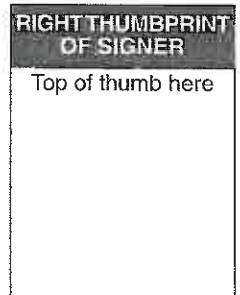
- Individual
- Corporate Officer — Title(s): \_\_\_\_\_
- Partner —  Limited  General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_



Signer Is Representing:  
Travelers Casualty and Surety  
Company of America

Signer's Name: \_\_\_\_\_

- Individual
- Corporate Officer — Title(s): \_\_\_\_\_
- Partner —  Limited  General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_



Signer Is Representing:  
\_\_\_\_\_  
\_\_\_\_\_



POWER OF ATTORNEY

Farmington Casualty Company
Fidelity and Guaranty Insurance Company
Fidelity and Guaranty Insurance Underwriters, Inc.
St. Paul Fire and Marine Insurance Company
St. Paul Guardian Insurance Company

St. Paul Mercury Insurance Company
Travelers Casualty and Surety Company
Travelers Casualty and Surety Company of America
United States Fidelity and Guaranty Company

Attorney-In Fact No. 225200

Certificate No. 005628695

KNOW ALL MEN BY THESE PRESENTS: That Farmington Casualty Company, St. Paul Fire and Marine Insurance Company, St. Paul Guardian Insurance Company, St. Paul Mercury Insurance Company, Travelers Casualty and Surety Company, Travelers Casualty and Surety Company of America, and United States Fidelity and Guaranty Company are corporations duly organized under the laws of the State of Connecticut, that Fidelity and Guaranty Insurance Company is a corporation duly organized under the laws of the State of Iowa, and that Fidelity and Guaranty Insurance Underwriters, Inc., is a corporation duly organized under the laws of the State of Wisconsin (herein collectively called the "Companies"), and that the Companies do hereby make, constitute and appoint

Sharon J. Rusconi, Sandra R. Black, and Erin Johnson

of the City of Sacramento, State of California, their true and lawful Attorney(s)-in-Fact, each in their separate capacity if more than one is named above, to sign, execute, seal and acknowledge any and all bonds, recognizances, conditional undertakings and other writings obligatory in the nature thereof on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

IN WITNESS WHEREOF, the Companies have caused this instrument to be signed and their corporate seals to be hereto affixed, this 6th day of September, 2013.

Farmington Casualty Company
Fidelity and Guaranty Insurance Company
Fidelity and Guaranty Insurance Underwriters, Inc.
St. Paul Fire and Marine Insurance Company
St. Paul Guardian Insurance Company

St. Paul Mercury Insurance Company
Travelers Casualty and Surety Company
Travelers Casualty and Surety Company of America
United States Fidelity and Guaranty Company



State of Connecticut
City of Hartford ss.

By: [Signature]
Robert L. Raney, Senior Vice President

On this the 6th day of September, 2013, before me personally appeared Robert L. Raney, who acknowledged himself to be the Senior Vice President of Farmington Casualty Company, Fidelity and Guaranty Insurance Company, Fidelity and Guaranty Insurance Underwriters, Inc., St. Paul Fire and Marine Insurance Company, St. Paul Guardian Insurance Company, St. Paul Mercury Insurance Company, Travelers Casualty and Surety Company, Travelers Casualty and Surety Company of America, and United States Fidelity and Guaranty Company, and that he, as such, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing on behalf of the corporations by himself as a duly authorized officer.

In Witness Whereof, I hereunto set my hand and official seal.
My Commission expires the 30th day of June, 2016.



[Signature]
Marie C. Tetreault, Notary Public

# BID PROPOSAL

**BID # 1314-134**

**BID TITLE: "Fuji Park/Fairgrounds Maintenance Building"**

**NOTICE:** No substitution or revision to this Bid Proposal form will be accepted. Carson City will reject any Bid that is received that has changes or alterations to this document. Although the Prevailing Wages are provided in this bid document, the bidder is responsible to verify with the Labor Commissioner if any addendums have been issued. The successful bidder will be required to provide the current Prevailing Wages used in preparation of their bid within 24 hours of bid submission.

**PRICES** will be valid for sixty (60) calendar days after the bid opening which is indicated in the Notice to Contractors.

**A COPY OF CONTRACTOR'S "CERTIFICATE"** of eligibility issued by the State of Nevada Contractors' Board as proof of Bidder's compliance with the provisions of N.R.S. 338.147 must be submitted with his/her bid for the preference to be considered. This Statute does not apply to projects expected to cost less than \$250,000.

**COMPLETION** of this project is expected **PURSUANT TO THE BID DOCUMENTS.**

**BIDDER** acknowledges receipt of 2 Addendums.

**SUMMARY**

	Description	Scheduled Value	Unit	Unit Price	Total Price
<b>Schedule A: Base bid Items</b>					
BP. 1	Mobilization, Demobilization and Clean-up (SC 4.3.2)	1	LS	4,800.00	4,800.00
BP. 2	Maintenance Building (SC 4.3.3)	1	LS	58,026.00	58,026.00
BP. 3	8' Chainlink Fence with Barb Wire (SC 4.3.4)	225	LF	10.00	2,250.00
	<b>Subtotal: Schedule A</b>				65,076.00
<b>Schedule B: Bid Additive Alternates</b>					
BP. 4	Concrete Slab (SC 4.3.5)	1680	SF	4.10	6,888.00
BP. 5	Type II Base Pad and Driveway (SC 4.3.6)	2400	SF	1.45	3,480.00
	<b>Subtotal: Schedule B</b>				10,368.00
BP. 6	<b>Total Base Bid Price (Schedule A + Schedule B)</b>				<b>\$75,444.00</b>

**BP.7** Total Base (Schedule A + Schedule B) Bid Price Written in Words:

Seventy five Thousand four hundred Forty four dollars and NO cents.

# BID PROPOSAL

## BP.8 BIDDER INFORMATION:

Company Name: *Coons Construction LLC*

Federal ID No.: *26-417647Z*

Mailing Address: *P.O. Box 1460*

City, State, Zip Code: *Dayton NV. 89403*

Complete Telephone Number: *775-246-1660*

Complete Fax Number: *775-246-1669*

Fax Number including area code: *775-246-1669*

E-mail: *Wes@Coons.biz*

Contact Person / Title: *Daniel Coons*

Mailing Address: *P.O. Box 1460*

City, State, Zip Code: *Dayton NV 89403*

Complete Telephone Number: *775-721-8822*

Complete Fax Number: *775-246-1669*

E-mail Address: *Danny@Coons.biz*

## BP.9 LICENSING INFORMATION:

Nevada State Contractor's License Number: *38006A & 39195A*

License Classification(s): *B-2 & A-7, A-15 and A-19*

Limitation(s) of License: *6,400,000 & 6,400,000*

Date Issued: *March 9 2009 & March 9 2009*

Date of Expiration: *March 31 2015 & March 31 2015*

Name of Licensee: *Coons Construction LLC*

Carson City Business License Number: *14-00009422*

Date Issued: *NOV 27, 2013*

Date of Expiration: *Dec 31, 2014*

Name of Licensee: *Coons Construction LLC*

# BID PROPOSAL

## BP.10 DISCLOSURE OF PRINCIPALS:

### Individual and/or Partnership:

Owner 1) Name:
Address:
City, State, Zip Code:
Telephone Number:
Owner 2) Name:
Address:
City, State, Zip Code:
Telephone Number:
Other 1) Title:
Name
Other 2) Title:
Name:

### Corporation: *Coons Construction LLC*

State in which Company is Incorporated: <i>Nevada</i>
Date Incorporated: <i>4-1-2009</i>
Name of Corporation: <i>Coons Construction LLC</i>
Mailing Address <i>P.O. Box 1460</i>
City, State, Zip Code: <i>Dayton NV 89403</i>
Telephone Number: <i>775-246-1660</i>
President's Name: <i>Daniel F. Coons - Managing Member</i>
Vice-President's Name: <i>Kelly L Coons - Managing Member</i>
Other 1) Name & Title:

# BID PROPOSAL

## BP.11 MANAGEMENT AND SUPERVISORY PERSONNEL:

Persons and Positions	Years With Firm
Name 1) Daniel F Coons	19

Title 1) Managing Member

Name 2) Kelly L Coons	19
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Title 2) Managing Member

Name 3) Leonel Gutierrez	15
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Title 3) head Foreman

Name 4)	
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Title 4)

Name 5)	
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Title 5)

Name 6)	
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Title 6)

(If additional space is needed, attach a separate page)



# BID PROPOSAL

## BP.12 REFERENCES:

### Instructions:

List at least three (3) contracts of a similar nature performed by your firm in the last three (3) years. If **NONE**, use your Company's letterhead (and submit with your bid proposal) to list what your qualifications are for this contract. Carson City reserves the right to contact and verify, with any and all references listed, the quality of and the degree of satisfaction for such performance.

Clients: (if additional space is needed attach a separate page)

Company Name 1): <i>Please See Attached</i>
Contract Person:
Mailing Address:
City, State, Zip Code:
Complete Telephone Number:
E-Mail Address:
Project Title:
Amount of Contract:
Scope of Work:
Company Name 2):
Contract Person:
Mailing Address:
City, State, Zip Code:
Complete Telephone Number:
E-Mail Address:
Project Title:
Amount of Contract:
Scope of Work:



# BID PROPOSAL

<b>Company Name 3):</b>
Contract Person:
Mailing Address:
City, State, Zip Code:
Complete Telephone Number:
E-Mail Address:
Project Title:
Amount of Contract
Scope of Work:
<b>Company Name 4):</b>
Contract Person:
Mailing Address:
City, State, Zip Code:
Complete Telephone Number:
E-Mail Address:
Project Title:
Amount of Contract:
Scope of Work:

Description of project	Owner	Engineer	Date Completed	Contract Price	Contact
Virginia City Siphon Line Improvements	Storey County Public Works	Farr-West Engineering	11/29/13	\$ 177,043.00	Chuck Reno Farr-West Engineering 5442 Longly Ln. Suite A Reno NV 89511
Dayton Valley Church	Church of the Nazarene	Peek Engineering	9/1/13	\$ 107,600.00	F&G Construction Gary Gladwill 289 River Boat Rd Dayton NV 89403 775-246-9950
50 Fortune Dr	50 Fortune LLC	Manhard Consulting	6/18/13	\$ 731,660.00	Manhard Consulting Rebecca Bernier 3476 Executive Point Way Carson City NV 89706 775-
VC Pool ADA Building	Storey County Public Works	Berger-Haffigan	6/21/13	\$ 135,573.00	Miles Construction Mike Barrett 61 Industrial Parkway Mound House NV 89706 775-246-3722
2012 River Stabalization	Dayton Valley Conservation District	RO Anderson	1/14/13	\$ 333,632.00	Rich Wilkinson Dayton Valley Conservation District PO Box 3053 Carson City NV 89702 775-883-3525
Station #37 Storage	Dayton Valley Fire District	Big Horn	8/7/12	\$ 191,118.00	Miles Construction Stacy Reid 61 Industrial Pkwy Mound House NV 89706 775-246-3722

Owens Residence	Gary Owens	Berger- Haffgan	8/31/12	\$ 131,676.00	Miles Construction Stacy Reid 61 Industrial Pkwy Mound House NV 89706 775-246-3722
El Centro Market	Herbert Muro	Peek Engineering	8/10/12	\$ 185,957.00	Miles Construction Stacy Reid 61 Industrial Pkwy Mound House NV 89706 775-246-3722
Virginia City StreetScape	Virginia City Public Works	Stantec Engineering	4/27/12	\$ 529,087.00	Storey County Public Works Shannon Gardner 110 Toll Rd. Virginia City NV 89440 775-847-
F&M Matco	F&M Matco	Como Engineering	6/29/11	\$ 296,231.00	Miles Construction Stacy Reid 61 Industrial Pkwy Mound House NV 89706 775-246-3722

# BID PROPOSAL

## BP. 13 CERTIFICATION REGARDING DEBARMENT, SUSPENSION, AND OTHER RESPONSIBILITY MATTERS PRIMARY COVERED TRANSACTIONS

1. The prospective primary participant certifies to the best of its knowledge and belief, that it and its principals:
  - a) Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded by any Federal, State or Local department or agency.
  - b) Have not within a three-year period preceding this bid been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or Local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property.
  - c) Are not presently indicted for or otherwise criminally or civilly charged by a government entity (Federal, State or Local) with commission of any of the offenses enumerated in paragraph (1)(b) of this certification; and
  - d) Have not within a three-year period preceding this bid had one or more public transactions (Federal, State or Local) terminated for cause or default.
2. Where the prospective primary participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this bid.

*Daniel F. Coons*  
Signature of Authorized Certifying Official

Daniel F. Coons  
Printed Name

Managing Member  
Title

1-21-14  
Date

I am unable to certify to the above statement. My explanation is attached.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

### BIDDER'S SAFETY INFORMATION

#### Bidder's Safety Factors:

Year	"E-Mod" Factor <sup>1</sup>	OSHA Incident Rate <sup>2</sup>
2011	1.00	Ø
2010	1.10	Ø

<sup>1</sup> E-Mod (Experience Modification) Factors are issued by the Employer's Insurance Company of Nevada.

<sup>2</sup> OSHA Incident Rate is the number of OSHA Recordable Accidents per 100 employees and is calculated as the number of accidents divided by 208,000.

# BID PROPOSAL

## SUBCONTRACTORS

**BP.14 INSTRUCTIONS:** for Subcontractors and General Contractors who self-perform in amounts exceeding five (5) percent of bid amount. This information must be submitted with your bid proposal. The bidder shall enter NONE under Name of Subcontractor if not utilizing subcontractors exceeding this amount and per revised NRS 338.141 (as amended by SB268), the prime contractor shall list itself on the subcontractor's list if it will be providing any of the work on the project. (This form must be complete in all respects. If, additional space is needed, attach a separate page).

Name of Subcontractor <i>Coons Construction</i>	Address <i>P.O. Box 1460 Dayton NV 89403</i>	
Phone <i>775-246-1660</i>	Nevada Contractor License # <i>38006A &amp; 39195A</i>	Limit of License <i>6,400,000 &amp; 6,400,000</i>
Description of work <i>All Excavation, Building purchase</i>		
Name of Subcontractor <i>Newt Concrete</i>	Address <i>P.O. Box 20204 Carson City NV 89721</i>	
Phone <i>775-851-2466</i>	Nevada Contractor License # <i>41646</i>	Limit of License <i>1,000,000</i>
Description of work <i>All Concrete Work</i>		
Name of Subcontractor <i>F&amp;G Construction</i>	Address <i>259 River boat Rd Dayton NV 89403</i>	
Phone <i>775-690-2419</i>	Nevada Contractor License # <i>64289, 55700, 55701</i>	Limit of License <i>300,000</i>
Description of work <i>Erection of Building</i>		
Name of Subcontractor <i>R&amp;M Steel Co.</i>	Address <i>P.O. Box 580 Caldwell ID 83606</i>	
Phone <i>208-454-1800</i>	Nevada Contractor License # <i>N/A</i>	Limit of License
Description of work <i>Building Manufacturer</i>		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

# BID PROPOSAL

## SUBCONTRACTORS

**BP.15 INSTRUCTIONS:** for Subcontractors exceeding one (1) percent of bid amount or \$50,000 whichever is greater. This information must be submitted by the three lowest bidders within two (2) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above two hours.

Name of Subcontractor <i>Coons Construction LLC</i>		Address <i>P.O. Box 1460 Dayton NV 89403</i>	
Phone <i>775-246-1600</i>	Nevada Contractor License # <i>380069E391957A</i>	Limit of License <i>6,400,000 &amp; 6,400,000</i>	
Description of work <i>All Excavation</i>			
Name of Subcontractor		Address	
Phone	Nevada Contractor License #	Limit of License	
Description of work			
Name of Subcontractor		Address	
Phone	Nevada Contractor License #	Limit of License	
Description of work			
Name of Subcontractor		Address	
Phone	Nevada Contractor License #	Limit of License	
Description of work			
Name of Subcontractor		Address	
Phone	Nevada Contractor License #	Limit of License	
Description of work			

# BID PROPOSAL

## SUBCONTRACTORS

**BP. 16 INSTRUCTIONS:** for all Subcontractors not previously listed on the 5% and 1% pages. This information must be submitted by the three lowest bidders within twenty four (24) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above twenty four hours.

Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		



# BID PROPOSAL

BP. 17

## WORKERS EMPLOYED REPORT INSTRUCTIONS FOR COMPLETION

Effective July 1, 2013, contractors who receive a preference in bidding on a public work must submit an affidavit to the public body certifying that 50 percent of all workers employed on the public work, including any employees of the contractor and of any subcontractor, will hold a valid driver's license or identification card issued by the Nevada Department of Motor Vehicles. Pursuant to NRS 338.070(4), a contractor and each subcontractor engaged on a public work shall keep an accurate record showing, for each worker employed by the contractor or subcontractor in connection with the public work who has a driver's license or identification card, the name of the worker, the driver's license number or identification card number of the worker, and the state or other jurisdiction that issued the license or card. A copy of this record must be received by the public body no later than 15 days after the end of the month. Additionally, the contractor and any subcontractor will maintain and make available for inspection within Nevada his or her records concerning payroll relating to the public work.

- EACH contractor and subcontractor must complete the Workers Employed Report.
- You may make additional copies of the report as necessary.
- A copy of this report must be submitted with the monthly certified payroll report.
- For the first report submitted, each contractor and subcontractor should list every worker employed in connection with the public work. The workers listed should be the same as those reported on the certified payroll report.
- For each subsequent month, add only those workers not previously reported to the Workers Employed Report and submit the newly-revised report. If no additional workers have been added, you may submit the previous month's report.
- If a worker has been reported on a previous month's report, but does not work during a subsequent month or is no longer employed by the contractor, his or her name should remain on the report. **DO NOT DELETE ANY NAMES.** This report is intended to serve as a cumulative list of all workers employed by the contractor and subcontractor over the duration of the project to verify compliance with the minimum requirements of the affidavit.

# BID PROPOSAL



## WORKERS EMPLOYED REPORT

Project Name: Fuji Park/Fairgrounds <sup>Main Building</sup> Contract Number : \_\_\_\_\_  
General Contractor: Coons Construction LLC PWP # CC-2014-071  
Subcontractor: \_\_\_\_\_ Date: \_\_\_\_\_  
Address at which payroll records are maintained:  
13 Alfonso dr. Suite B Mound House NV 89706

Contact Person and Phone Number: Wes Coons - 775-246-1660

Employee Name	Driver License Number or ID Card Number	Issuing State or Jurisdiction
<u>Please see Attached</u>		

<b>Employee</b>	<b>Drivers Lisence State</b>	<b>Driver Lisence Number</b>	<b>Date of Bi</b>
Leonel Gutierrez	Oregon	5860531	6/1/70
Wes Coons	Nevada	201099091	1/8/85
Brad Coons	Nevada	202179520	7/13/88
Ryan Coons	Nevada	800606500	10/2/83
Danny Coons	Nevada	201010550	5/1/59
Kelly Coons	Nevada	200823440	10/20/63
Jesus Quezada	Nevada	800298866	5/19/76
Francisco Joya	Nevada	800577993	6/1/80
Colin Breckenridge	Nevada	201796103	5/9/87
Jesus Estrada	Oregon	6776717	12/26/75
Paul Phillips	Nevada	800067462	4/6/72

# BID PROPOSAL

## Local Preference Affidavit

(This form is required to receive a preference in bidding)

I, Daniel F. Coons, on behalf of the Contractor, Coons Construction LLC, swear and affirm that in order to be in compliance with NRS 338.XXX\* and be eligible to receive a preference in bidding on Project No. CL-2014-071, Project Name Fuji Park Maintenance building certify that the following requirement will be adhered to, documented and attained on completion of the contract. Upon submission of this affidavit on behalf of Coons Construction LLC, I recognize and accept that failure to comply with any requirements is a material breach of the contract and entitles the City to damages. In addition, the Contractor may lose their preference designation and/or lose their ability to bid on public works for one year, pursuant to NRS 338. XXX\*:

1. The Contractor shall ensure that 50 percent of the workers employed on the job possess a Nevada driver's license or identification card;
2. The Contractor shall ensure all vehicles used primarily for the public work will be registered and (where applicable) partially apportioned to Nevada;
3. The Contractor shall ensure at least 50 percent of the design professionals who work on the project (including sub-contractors) have a Nevada driver's license or identification card.
4. The Contractor shall ensure payroll records related to this project are maintained and available within the State of Nevada.

**\*Note that specific sections of NRS 338 detailing the continued procedures associated with the use of the "bidder's preference" have been amended by the passage of Assembly Bill 172 effective 7/1/13, requiring this affidavit and subsequent record keeping and reporting by the General Contractor using the preference program and awarded this project. These requirements are not applicable to Contractors who do not use the "Bidder's Preference" eligibility certificate in their bid.**

By: Daniel F. Coons Title: Managing Member  
Signature: Daniel F. Coons Date: 1-21-2014

Signed and sworn to (or affirmed) before me on this 21 day of January, 2014,  
by Daniel F. Coons (name of person making statement).

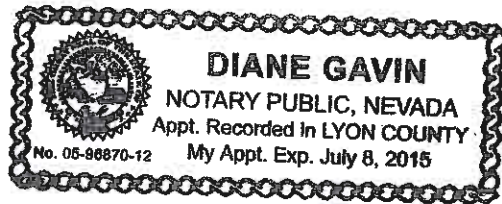
State of Nevada )

County of Lyon ) ss.

Diane Gavin

Notary Signature

STAMP AND SEAL



In compliance with the provisions of Chapters 338 of NRS and NAC, respectively, I, as an officer, owner or director of the undersigned contractor, hereby certify that this report is a true and accurate statement of worker's earnings employed on this Public Works contract by the undersigned contractor for the following payroll period:

## BID PROPOSAL

## Altered to include State of NV Regulations

Date \_\_\_\_\_

I, \_\_\_\_\_ (Name of Signatory Party) \_\_\_\_\_ (Title) do hereby state:

(1) That I pay or supervise the payment of the persons employed by \_\_\_\_\_ (Contractor or Subcontractor) \_\_\_\_\_ on the \_\_\_\_\_ (Building or Work) \_\_\_\_\_; that during the payroll period commencing on the \_\_\_\_\_ day of \_\_\_\_\_, and ending the \_\_\_\_\_ day of \_\_\_\_\_, all persons employed on said project have been paid the full weekly wages earned, that no rebates have been or will be made either directly or indirectly to or on behalf of said \_\_\_\_\_ (Contractor or Subcontractor) \_\_\_\_\_ from the full weekly wages earned by any person and that no deductions have been made either directly or indirectly from the full wages earned by any person, other than permissible deductions as defined in Regulations, Part 3 (29 C.F.R. Subtitle A), issued by the Secretary of Labor under the Copeland Act, as amended (48 Stat. 948, 63 Stat. 108, 72 Stat. 967, 76 Stat. 357; 40 U.S.C. § 3145), and described below:

NOT Applicable Until under Contract

(2) That any payrolls otherwise under this contract required to be submitted for the above period are correct and complete; that the wage rates for laborers or mechanics contained therein are not less than the applicable wage rates contained in any wage determination incorporated into the contract; that the classifications set forth therein for each laborer or mechanic conform with the work he performed.

(3) That any apprentices employed in the above period are duly registered in a bona fide apprenticeship program registered with a State apprenticeship agency recognized by the Bureau of Apprenticeship and Training, United States Department of Labor, or if no such recognized agency exists in a State, are registered with the Bureau of Apprenticeship and Training, United States Department of Labor.

(4) That:

(a) WHERE FRINGE BENEFITS ARE PAID TO APPROVED PLANS, FUNDS, OR PROGRAMS

- in addition to the basic hourly wage rates paid to each laborer or mechanic listed in the above referenced payroll, payments of fringe benefits as listed in the contract have been or will be made to appropriate programs for the benefit of such employees, except as noted in section 4(c) below.

NRS 338.070:

4. The contractor and each subcontractor shall keep or cause to be kept an accurate record showing the name and the actual per diem, wages and benefits paid to each workman employed by him in connection with the public work.

5. The record must be open at all reasonable hours to the inspection of the public body awarding the contract, and its officers and agents. The contractor or subcontractor shall ensure that a copy of the record for each calendar month is received by the public body awarding the contract no later than 15 days after the end of the month. The copy must be open to public inspection as provided in NRS 239.010. The record in the possession of the public body awarding the contract may be discarded by the public body 2 years after final payment is made by the public body for the public work.

6. Any contractor or subcontractor, or agent or representative thereof, performing work for a public work who neglects to comply with the provisions of this section is guilty of a misdemeanor.

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(b) WHERE FRINGE BENEFITS ARE PAID IN CASH

- Each laborer or mechanic listed in the above referenced payroll has been paid, as indicated on the payroll, an amount not less than the sum of the applicable basic hourly wage rate plus the amount of the required fringe benefits as listed in the contract, except as noted in section 4(c) below.

(c) EXCEPTIONS

EXCEPTION (CRAFT)	EXPLANATION

REMARKS:

NAME AND TITLE

SIGNATURE

THE WILLFUL FALSIFICATION OF ANY OF THE ABOVE STATEMENTS MAY SUBJECT THE CONTRACTOR OR SUBCONTRACTOR TO CIVIL OR CRIMINAL PROSECUTION. SEE SECTION 1001 OF TITLE 18 AND SECTION 281 OF TITLE 31 OF THE UNITED STATES CODE.

# BID PROPOSAL

## BP.18 ACKNOWLEDGMENT AND EXECUTION:

STATE OF Nevada )  
 ) SS  
COUNTY OF Lyon )

I Daniel F. Coons (Name of party signing this Bid Proposal), do depose and say: That I am the Bidder or authorized agent of the Bidder; and that I have read and agree to abide by this Bid which includes, but is not limited to the following documents: Notice to Contractors, Table of Contents, Project Coordination, Instructions to Bidders, Bid Bond, Proposal Summary, Contract Award Instructions and Information, Sample Contract, Sample Performance Bond, Sample Labor and Material Payment Bond, General Conditions, Special Conditions, Standard Specifications, Prevailing Wage Rates, Technical Specifications, Geotechnical Report (if any), Contract Drawings, Permits (if any), and any addenda issued and understands the terms, conditions, and requirements thereof; that if his/her bid is accepted that he/she agrees to furnish and deliver all materials except those specified to be furnished by the City (Owner) and to do and perform all work for the "Fuji Park/Fairgrounds Maintenance Building", contract number 1314-134, together with incidental items necessary to complete the work to be constructed in accordance with the Contract Documents, Contract Drawings, and Specifications annexed hereto.

BIDDER: Coons Construction LLC

PRINTED NAME OF BIDDER: Coons Construction LLC - Daniel F. Coons

TITLE: Managing Member

FIRM: Coons Construction LLC

Address: P.O. Box 1460

City, State, Zip: Dayton NV 89403

Telephone: 775-246-1660

Fax: 775-246-1669

E-mail Address: wes@coons.biz

Daniel F. Coons  
(Signature of Bidder)

DATED: 1-21-14

Signed and sworn (or affirmed) before me on this 21 day of January, 2014, by

Diane Gavin  
(Signature of Notary)

(Notary Stamp)

END OF BID PROPOSAL

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