CARSON CITY PURCHASING AND CONTRACTS 201 North Carson Street, Suite 3 Carson City, NV 89701 775-283-7137/FAX 887-2107 http://www.carson.org/index.aspx?page=998

NOTICE TO CONTRACTORS BID #1314-155 Fairgrounds Arena Picnic Shelter Project PWP # CC-2014-108

Feb. 13, 2014

Addendum No. 1

Please make the following additions/changes/clarifications to the above referenced project.

 The time for submitting bids has been changed to 4:00 p.m. on Thursday, February 20, 2014. The <u>BID OPENING</u> will be held publicly at 4:10 p.m. on February 20, 2014

The following is based on Request For Information items received by 2/12/2014.

- 1. See the attached drawings showing existing grades around the project site in order to calculate cut/fill quantities.
- 2. Detail B-B shows 3 rails going up the ramp. There should only be a top and bottom rail shown on this detail.
- 3. Galvanized steel pipe may be used in place of the stainless steel handrails specified on the plans. The handrail must be continuous without any couplings at bends or points where rails intersect.
- 4. Please see the attached picture for an example of acceptable skate tabs for the handrails.
- 5. If the bid is below \$90,000 prevailing wage rates are not required.

End of Addendum #1

SCALE (VERT): N/A FAX; 887-2112 PH: 887-2355 SITE PLAN SCVTE (HOBIS): 1" = 2"2202 BUTTI WAY CARSON CITY, NEVADA 89701 601 OLD CLEAR CREEK RD. 4 PUBLIC WORKS DEPARTMENT CARSON CITY FAIRGROUNDS ARENA PICNIC SHELTER DEFMU BY: DEZIGNED BA: DV BX Vbb,D DATE REV. DESCEILLION EXTE CON 2X4 abla21 Jdors \bigvee SLOPE 1% D V INSTALL EXPANSION JOINT ALONG WEST SIDE OF NEW CONCRETE SLAB ∇ STOPE 1% SMOOTH TRANSITION FROM ACCESS RAMP TO CONCRETE PLAZA INSTALL NEW 2"
ELECTRICAL CONDUIT EXISTING GRADE AND INSTALL JOINT WHERE NEW CONCRETE MATCHES EXISTING CONCRETE 47<u>6</u>5.74 FG NEW ELECTRICAL PULL BOXES. 4765.67 FG CONTRACTOR TO INSTALL A 2" ELECTRICAL CONDUIT/SWEEP FROM EXISTING ELECTRICAL PULL BOX INTO NEW ELECTRICAL PULL BOX INSTALL NEW 4" IRRIGATION SLEEVES
"BELOW GRADE. SLEEVES TO EXTEND BEYOND
CONCRETE A MIN. OF 18" ON BOTH SIDES.
MARK LOCATION OF SLEEVE ENDS WITH A 2X4
WOOD STAKE SET FLUSH WITH FINISH GRADE. MATCH EXPANSION 2" SCH. 40 ELECTRICAL CONDUIT — EXTENDED FROM EXISTING PLANTER TO ALL FOUR PICNIC SHELTER COLUMNS. CONDUIT TO STUB THROUGH CONCRETE FOOTINGS AND INTO INSIDE OF COLUMNS. 4767.71 conc SHEET C5.0 FOR ADA RAMP DETAILS EXISTING GRADE × 4767.81 conc H20 TRAFFIC RATED CONCRETE BOX EXTENSION (JENSEN CYB1017EX OR APPROVED EQUAL) CONDUIT (SEE NOTES 2 & 3) CONDUITS SHALL HAVE 14" POLYESTER PULL LINE WITH SEQUENTIAL FOOTAGE MARKINGS AND A MINIMUM BREAKING STRENGTH OF 400 POUND PULL LINE SHALL EXTEND A MINIMUM OF 3 FEET FROM EACH HANDHOLE. CONDUIT SHALL BE SCHEDULE 80 AND CONDUIT ENTERING A PULLBOX SHALL BE TERMINATED WITH A SWEEP AND CAPPED WITH AN END BELL. NOTES:

1. CONTRACTOR SHALL FIELD VERIFY ALL EXISTING
GRADES AND ELEVATIONS AND ADVISE THE CITY'S
PROJECT MANAGER OF ANY CONFLICTS.

2. CONTRACTOR SHALL INSTALL PULL STRINGS IN ALL
NEW ELECTRICAL AND IRRIGATION SLEEVES.

3. ALL ELECTRICAL CONDUIT TO BE SCHEDULE 40 PVC.

4. CONTRACTOR TO DUCT TAPE CLOSE ALL ENDS OF
IRRIGATION SLEEVES. PVC. 2" PVC CONDUIT (ELEC) 4" PVC CONDUIT (IRRIG) 6" CLASS B BACKFIL COMPACTED TO 95% I Pacted native KFILL (95%) DETAIL TRENCH BOX SECTION A-A CONDUIT PULL PLAN VIEW ELECTRICAL

TYPICAL

20, (EFEC) 18, (IKKIC)

4" POLYESTER PULL -LINE (SEE NOTE 3.)

2" X 8" X 16" CONCRETE PAVER

NOTES:

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STAINLESS STEEL PENTA-BOLT
(2 PLACES)

2" X 8" X 16" CONCRETE PAVER



