

BID PROPOSAL

BID BOND

KNOW ALL MEN BY THESE PRESENTS, that I/We Cruz Construction Company Inc
as Principal, hereinafter called Contractor, and Merchants Bonding Company (Mutual)

a corporation duly organized under the laws of the State of Nevada, as Surety, hereinafter called the Surety, are held and firmly bound unto Carson City, Nevada a consolidated municipality of the State of Nevada, hereinafter called City, for the sum of \$ 5% of bid amount Dollars

(state sum in words) five percent of amount of bid

for the payment whereof Contractor and Surety bind themselves, their heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

WHEREAS, the Principal has submitted a bid, identified as BID # 1314-155 and titled "Fairgrounds Arena Picnic Shelter Project".

NOW, THEREFORE if the City shall accept the bid of the Principal and the Principal shall enter into a contract with the City in Accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding or Bid Documents with good and sufficient surety for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof, or in the event of the failure of the Principal to enter such Contract and give such bond or bonds, if the Principal shall pay to the City the difference not to exceed the penalty hereof between the amount specified in said bid and such larger amount for which the City may in good faith contract with another party to perform work covered by said bid or an appropriate liquidated amount as specified in the Invitation for Bids then this obligation shall be null and void, otherwise to remain in full force and effect.

Executed on this 17th day of February 2014

Signature of Principal: [Signature]

Title: General Manager

Firm: Cruz Construction Company Inc

Address: 19 Cygnet Dr

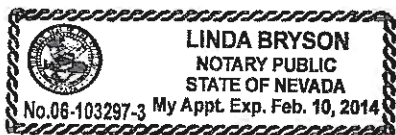
City/State/Zip Code: Moundhouse, NV 89706

Written Name of Principal: Kate Peery

ATTEST NAME

Signature of Notary: [Signature]

(Seal)



Subscribed and sworn before me this 9th day of February 2014

(printed name of notary) Linda Bryson Notary Public for the State of NEVADA

Claims Under this Bond May be Addressed to: Nevada Resident Agent Information Complete for out of state bonding companies

Name of Surety Merchants Bonding Company (Mutual)

Address 2100 Fleur Ft

City Des Moines

State/Zip Code IA 50321

Name Nina D Dedeker

Title Attorney-in-Fact

Phone 530-414-7980

Surety's Acknowledgement [Signature]

Name of Local Agent HUB International Insurance Services Inc

Address 11149 Brockway Rd Ste 101

City Truckee

State/Zip Code CA 96161

Agent's Name Nina D Dedeker

Agent's Title Non-Resident Agent

Agents Phone 530-414-7980

NOTICE: No substitution or revision to this bond form will be accepted. Sureties must be authorized to do business in and have an agent for services of process in the State of Nevada. Certified copy of Power of Attorney must be attached.

MERCHANTS
BONDING COMPANY™
POWER OF ATTORNEY

Know All Persons By These Presents, that MERCHANTS BONDING COMPANY (MUTUAL) and MERCHANTS NATIONAL BONDING, INC., both being corporations duly organized under the laws of the State of Iowa (herein collectively called the "Companies"), and that the Companies do hereby make, constitute and appoint, individually,

Nina D Dedeker; Randell House

of Truckee and State of CA their true and lawful Attorney-in-Fact, with full power and authority hereby conferred in their name, place and stead, to sign, execute, acknowledge and deliver in their behalf as surety any and all bonds, undertakings, recognizances or other written obligations in the nature thereof, subject to the limitation that any such instrument shall not exceed the amount of:

TEN MILLION (\$10,000,000.00) DOLLARS

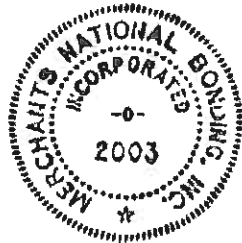
and to bind the Companies thereby as fully and to the same extent as if such bond or undertaking was signed by the duly authorized officers of the Companies, and all the acts of said Attorney-in-Fact, pursuant to the authority herein given, are hereby ratified and confirmed.

This Power-of-Attorney is made and executed pursuant to and by authority of the following By-Laws adopted by the Board of Directors of the Merchants Bonding Company (Mutual) on April 23, 2011 and adopted by the Board of Directors of Merchants National Bonding, Inc., on October 24, 2011.

"The President, Secretary, Treasurer, or any Assistant Treasurer or any Assistant Secretary or any Vice President shall have power and authority to appoint Attorneys-in-Fact, and to authorize them to execute on behalf of the Company, and attach the seal of the Company thereto, bonds and undertakings, recognizances, contracts of indemnity and other writings obligatory in the nature thereof.

The signature of any authorized officer and the seal of the Company may be affixed by facsimile or electronic transmission to any Power of Attorney or Certification thereof authorizing the execution and delivery of any bond, undertaking, recognizance, or other suretyship obligations of the Company, and such signature and seal when so used shall have the same force and effect as though manually fixed."

In Witness Whereof, the Companies have caused this instrument to be signed and sealed this 27th day of February, 2012.



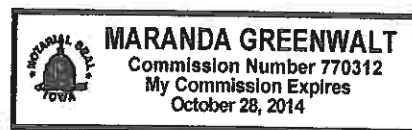
MERCHANTS BONDING COMPANY (MUTUAL)
MERCHANTS NATIONAL BONDING, INC.

By *Larry Taylor*
President

STATE OF IOWA
COUNTY OF POLK ss.

On this 27th day of February, 2012, before me appeared Larry Taylor, to me personally known, who being by me duly sworn did say that he is President of the MERCHANTS BONDING COMPANY (MUTUAL) and MERCHANTS NATIONAL BONDING, INC.; and that the seals affixed to the foregoing instrument is the Corporate Seals of the Companies; and that the said instrument was signed and sealed in behalf of the Companies by authority of their respective Boards of Directors.

In Testimony Whereof, I have hereunto set my hand and affixed my Official Seal at the City of Des Moines, Iowa, the day and year first above written.



Maranda Greenwalt

Notary Public, Polk County, Iowa

STATE OF IOWA
COUNTY OF POLK ss.

I, William Wamer, Jr., Secretary of the MERCHANTS BONDING COMPANY (MUTUAL) and MERCHANTS NATIONAL BONDING, INC., do hereby certify that the above and foregoing is a true and correct copy of the POWER-OF-ATTORNEY executed by said Companies, which is still in full force and effect and has not been amended or revoked.

In Witness Whereof, I have hereunto set my hand and affixed the seal of the Companies on this 27th day of February, 2014



William Wamer Jr.
Secretary

NINA DEDEKER
PO BOX 576
TAHOMA CA 96142



Scott Kipper, Commissioner of Insurance

NINA DEDEKER

License Number 694889

is licensed to engage in the business of insurance in the State of Nevada in the capacity stated below, subject to applicable laws and regulations.

License Type: Non-Resident Producer
Qualifications: Casualty, Property, Surety

Effective Date: 04-15-2010
Expiration Date: 05-01-2016

Licensees must notify the Division of any change of address within 30 days of the change. You are subject to revocation for noncompliance.

Individuals – If you are affiliated to a business entity it will not print on the license. Individuals must be properly affiliated to the business entity's license prior to transacting insurance on the entity's behalf. The individual and the business entity are responsible for maintaining the affiliation.

A producer of insurance acting as an agent of the insurer must be appointed by the insurer prior to transacting insurance.

This license must be conspicuously displayed in your place of business that is open to the public.

NINA DEDEKER

License Number 694889
National Producer ID 2730496

is licensed to engage in the business of insurance in the State of Nevada in the capacity stated below, subject to applicable laws and regulations.

LICENSE TYPE	EFFECTIVE DATE
Non-Resident Producer	04-15-2010
QUALIFICATIONS	EXPIRATION DATE
Casualty, Property, Surety	05-01-2016

Southern Nevada Office
2310 Corporate Circle, Suite 200
Henderson, Nevada 89074
(702) 486-1100

Northern Nevada Office
9670 Gateway Drive, Suite 100
Reno, Nevada 89521
(775) 688-1141

STATE CONTRACTORS BOARD

The Nevada State Contractors Board certifies that

CRUZ CONSTRUCTION CO INC

Licensed since December 02, 1997

License No. **0041648A**

Is duly licensed as a contractor in the following classification(s):

PRINCIPALS:

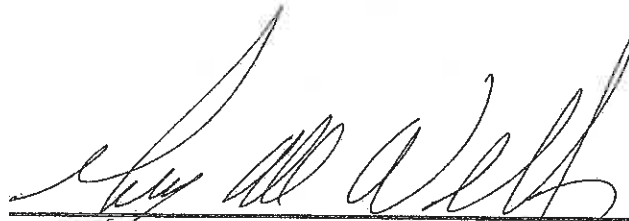
STEVEN BELMIRO CRUZ, President Qualif

VASSILIKI CRUZ, Vice President

A-GENERAL ENGINEERING

LIMIT: \$950,000

EXPIRES: 12/31/2014



Chairman, Nevada State Contractors Board

BID PROPOSAL

BID # 1314-155

BID TITLE: "Fairgrounds Arena Picnic Shelter Project"

NOTICE: No substitution or revision to this Bid Proposal form will be accepted. Carson City will reject any Bid that is received that has changes or alterations to this document. Although the Prevailing Wages are provided in this bid document, the bidder is responsible to verify with the Labor Commissioner if any addendums have been issued. The successful bidder will be required to provide the current Prevailing Wages used in preparation of their bid within 24 hours of bid submission.

PRICES will be valid for sixty (60) calendar days after the bid opening which is indicated in the Notice to Contractors.

A COPY OF CONTRACTOR'S "CERTIFICATE" of eligibility issued by the State of Nevada Contractors' Board as proof of Bidder's compliance with the provisions of N.R.S. 338.147 must be submitted with his/her bid for the preference to be considered. This Statute does not apply to projects expected to cost less than \$250,000.

COMPLETION of this project is expected **PURSUANT TO THE BID DOCUMENTS.**

BIDDER acknowledges receipt of 1 Addendums.

SUMMARY

	Description	Scheduled Value	Unit	Unit Price	Total Price
Schedule A: Base bid Items					
BP. 1	Mobilization, Demobilization and Clean-up (SC 4.3.2)	1	LS	3,800.00	3,800.00
BP. 2	Picnic Shelter (SC 4.3.3)	1	LS		48,000.00
BP. 3	Access Ramp (SC 4.3.4)	1	LS		11,200.00
BP. 4	Concrete Flatwork (SC 4.3.5)	2,782	SF		22,000.00
BP. 5	Electrical Conduits, Irrigation Sleeves, and Electrical Pull-boxes (SC 4.3.6)	1	LS		4,500
	Subtotal: Schedule A				89,500.00
BP. 6	Total Base Bid Price (Schedule A)			89,500.00	

BP.7 Total Base (Schedule A) Bid Price Written in Words:

Eighty nine thousand five hundred dollars

BID PROPOSAL

BP.8 BIDDER INFORMATION:

Company Name:	Cruz Construction Co Inc
Federal ID No.:	860869896
Mailing Address:	19 cygnet Dr
City, State, Zip Code:	Moundhouse NV 89706
Complete Telephone Number:	775-883-6161
Complete Fax Number:	775-246-5556
Fax Number including area code:	Same
E-mail:	Kate@cruzconstruction.com

Contact Person / Title:	Kate Peery - General Manager
Mailing Address:	19 cygnet Dr
City, State, Zip Code:	Moundhouse NV 89706
Complete Telephone Number:	775-883-6161 Ex 12
Complete Fax Number:	775-246-5556
E-mail Address:	Kate@cruzconstruction.com

BP.9 LICENSING INFORMATION:

Nevada State Contractor's License Number:	41648A
License Classification(s):	A - General
Limitation(s) of License:	\$ 950,000
Date Issued:	12-2-1997
Date of Expiration:	12-31-2014
Name of Licensee:	Steven Cruz
Carson City Business License Number:	14-00010102
Date Issued:	January 10, 2014
Date of Expiration:	Dec. 31 st 2014
Name of Licensee:	Cruz Construction Company INC

BID PROPOSAL

BP.10 DISCLOSURE OF PRINCIPALS:

Individual and/or Partnership:

Owner 1) Name:	Does Not Apply.
Address:	
City, State, Zip Code:	
Telephone Number:	
Owner 2) Name:	
Address:	
City, State, Zip Code:	
Telephone Number:	
Other 1) Title:	
Name	
Other 2) Title:	
Name:	

Corporation:

State in which Company is Incorporated:	Nevada
Date Incorporated:	4-30-1997
Name of Corporation:	Cruz Construction Co Inc
Mailing Address	19 cygnet Dr
City, State, Zip Code:	Moundhouse NV 89706
Telephone Number:	775-883-6161
President's Name:	Steven B Cruz
Vice-President's Name:	Vassiliki Cruz
Other 1) Name & Title:	

BID PROPOSAL

BP.11 MANAGEMENT AND SUPERVISORY PERSONNEL:

Persons and Positions	Years With Firm
Name 1) <i>Kale Peery</i>	<i>5</i>

Title 1) *General Manager*

Name 2) <i>Steven Brenler</i>	<i>5</i>
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Title 2) *Operations Manager*

Name 3) <i>Lynda Bryson</i>	<i>8</i>
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Title 3) *Office Manager*

Name 4) <i>Steven Cruz</i>	<i>18</i>
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Title 4) *President*

Name 5)	
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Title 5)

Name 6)	
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Title 6)

(If additional space is needed, attach a separate page)

BID PROPOSAL

BP.12 REFERENCES:

Instructions:

List at least three (3) contracts of a similar nature performed by your firm in the last three (3) years. If **NONE**, use your Company's letterhead (and submit with your bid proposal) to list what your qualifications are for this contract. Carson City reserves the right to contact and verify, with any and all references listed, the quality of and the degree of satisfaction for such performance.

Clients: (if additional space is needed attach a separate page)

Company Name 1):
Contract Person:
Mailing Address: <i>Please SEE Attached</i>
City, State, Zip Code:
Complete Telephone Number:
E-Mail Address:
Project Title:
Amount of Contract:
Scope of Work:
Company Name 2):
Contract Person:
Mailing Address:
City, State, Zip Code:
Complete Telephone Number:
E-Mail Address:
Project Title:
Amount of Contract:
Scope of Work:

BID PROPOSAL

Company Name 3):
Contract Person:
Mailing Address:
City, State, Zip Code:
Complete Telephone Number:
E-Mail Address:
Project Title:
Amount of Contract
Scope of Work:
Company Name 4):
Contract Person:
Mailing Address:
City, State, Zip Code:
Complete Telephone Number:
E-Mail Address:
Project Title:
Amount of Contract:
Scope of Work:

PART V – PERFORMANCE HISTORY

SUCCESSFUL PROJECTS

- List 10 public works or private construction projects, or any combination thereof, that the applicant has successfully completed during the 5 years immediately preceding the date of the application for which the cost of the project is within the cost category for which the applicant seeks qualification to submit bids; and
- For each project, please duplicate this sheet and provide the information required below.

Applicant Project Manager on project: Steven B. Cruz		Phone No.:
Project No.: 2484	Project Name: Carson City Utilities – Fulstone Wetlands Project	
Street Address: 3	City/State/Zip:	
Customer Project Manager: Tom Grundy		Phone No.: 775 283-7137
Customer Name: City of Carson, Carson Utilities		
Street Address: 3505 Butti Way	City/State/Zip: Carson City, NV 89701	
Principal Design Professional: None		Phone No.:
Street Address:	City/State/Zip:	
Scope of Work:		
Earthwork, re-veg, landscaping, irrigation, concrete side walk, DG trail, mob, clear and grub, curb and gutter, Fence modification, boulder re-location, bench, table, trash recept., wall, ped. Ramp, striping, maint.		
Type of Construction:		
Earthwork, landscaping		
Type of Systems:		
Please list the final contract amount: \$1,182,658.95		
Date of substantial completion: December 17, 2010		

PART V – PERFORMANCE HISTORY

SUCCESSFUL PROJECTS

- List 10 public works or private construction projects, or any combination thereof, that the applicant has successfully completed during the 5 years immediately preceding the date of the application for which the cost of the project is within the cost category for which the applicant seeks qualification to submit bids; and
- For each project, please duplicate this sheet and provide the information required below.

Applicant Project Manager on project: Steven B. Cruz		Phone No.: 775 883-6161
Project No.: 2353	Project Name T-7 BMP Project	
Street Address:	City/State/Zip:	
Customer Project Manager: Pete Woglom		Phone No.: peterwoglom@ymail.com
Customer Name: T-7 Property Owners		
Street Address: PO Box 4951	City/State/Zip: Incline Village, NV 89450	
Principal Design Professional:		Phone No.:
Street Address:	City/State/Zip:	
Scope of Work: Completion of BMP work		
Type of Construction: BMP's		
Type of Systems:		
Please list the final contract amount: \$207,838.25		
Date of substantial completion: 9/23/10		

PART V – PERFORMANCE HISTORY

SUCCESSFUL PROJECTS

- List 10 public works or private construction projects, or any combination thereof, that the applicant has successfully completed during the 5 years immediately preceding the date of the application for which the cost of the project is within the cost category for which the applicant seeks qualification to submit bids; and
- For each project, please duplicate this sheet and provide the information required below.

Applicant Project Manager on project: Kale Peery		Phone No.: 775 883-6161
Project No.: 3096	Project Name: 2012 Street Maintenance Project	
Street Address: Zephyr Heights General Impr. Dist.		City/State/Zip: Zephyr Heights, NV
Owner Project Manager: Joe Cacioppo, Project Engineer		Email: joe@rci-nv.com
Owner Name: Zephyr Heights General Improvement District		
Street Address: PO Box 50940		City/State/Zip: Sparks NV 89434
Principal Design Professional:		Phone No.:
Street Address:		City/State/Zip:
Scope of Work: Asphalt sealcoating, patching and crackfill		
Type of Construction: Asphalt paving and repairs		
Type of Systems:		
Please list the final contract amount: \$169,736.45		
Date of substantial completion: 10/09/2012		

PART V – PERFORMANCE HISTORY

SUCCESSFUL PROJECTS

- List 10 public works or private construction projects, or any combination thereof, that the applicant has successfully completed during the 5 years immediately preceding the date of the application for which the cost of the project is within the cost category for which the applicant seeks qualification to submit bids; and
- For each project, please duplicate this sheet and provide the information required below.

Applicant Project Manager on project: Kale Peery		Phone No.: 775 883-6161
Project No.: 2896	Project Name: Comstock Mine	
Street Address: 1200 American Flats Road	City/State/Zip: Virginia City, NV	
Owner Project Manager: Scott Jolcover	Email: sjolcover@aol.com	
Owner Name: Comstock Mining, Inc.		
Street Address: 1200 American Flats Road	City/State/Zip: Virginia City, NV 89440	
Principal Design Professional:		Phone No.:
Street Address:		City/State/Zip:
Scope of Work: Creation of pond for mine, excavation, pipe, grading and paving		
Type of Construction: Asphalt Paving		
Type of Systems:		
Please list the final contract amount: \$2,346,268.42		
Date of substantial completion: 10/20/2012		

PART V – PERFORMANCE HISTORY

SUCCESSFUL PROJECTS

- List 10 public works or private construction projects, or any combination thereof, that the applicant has successfully completed during the 5 years immediately preceding the date of the application for which the cost of the project is within the cost category for which the applicant seeks qualification to submit bids; and
- For each project, please duplicate this sheet and provide the information required below.

Applicant Project Manager on project: Steven B. Cruz		Phone No.: 775 883-6161
Project No.: 2319	Project Name: Bear Ridge BMP retrofit	
Street Address: 923 Incline Way	City/State/Zip: Incline Village, NV	
Customer Project Manager: Scott Dutcher		Phone No.: 775 831-4700
Customer Name: Bear Ridge Developers		
Street Address: PO Box 4953	City/State/Zip: Incline Village, NV 89450	
Principal Design Professional:		Phone No.:
Street Address:		City/State/Zip:
Scope of Work: temp. BMP's, paving, pulverize, regrade, drain, reveg		
Type of Construction: temp. BMP's, paving, pulverize, regrade, drain, reveg		
Type of Systems:		
Please list the final contract amount: \$163,008.60		
Date of substantial completion 10/27/10		

BID PROPOSAL

BP. 13 CERTIFICATION REGARDING DEBARMENT, SUSPENSION, AND OTHER RESPONSIBILITY MATTERS PRIMARY COVERED TRANSACTIONS

1. The prospective primary participant certifies to the best of its knowledge and belief, that it and its principals:
 - a) Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded by any Federal, State or Local department or agency.
 - b) Have not within a three-year period preceding this bid been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or Local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property.
 - c) Are not presently indicted for or otherwise criminally or civilly charged by a government entity (Federal, State or Local) with commission of any of the offenses enumerated in paragraph (1)(b) of this certification; and
 - d) Have not within a three-year period preceding this bid had one or more public transactions (Federal, State or Local) terminated for cause or default.
2. Where the prospective primary participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this bid.

Kate Peery
 Signature of Authorized Certifying Official
Kate Peery
 Printed Name

General Manager
 Title
2-18-2014
 Date

I am unable to certify to the above statement. My explanation is attached.

Signature

Date

BIDDER'S SAFETY INFORMATION

Bidder's Safety Factors:

Year	"E-Mod" Factor ¹	OSHA Incident Rate ²
2011	82	Ø
2010	79	Ø

¹ E-Mod (Experience Modification) Factors are issued by the Employer's Insurance Company of Nevada.

² OSHA Incident Rate is the number of OSHA Recordable Accidents per 100 employees and is calculated as the number of accidents divided by 208,000.

BID PROPOSAL

SUBCONTRACTORS

BP.14 INSTRUCTIONS: for Subcontractors and **General Contractors who self-perform** in amounts **exceeding five (5) percent of bid amount.** This information must be submitted with your bid proposal. The bidder shall enter **NONE** under **Name of Subcontractor** if not utilizing subcontractors exceeding this amount and **per revised NRS 338.141 (as amended by SB268), the prime contractor shall list itself on the subcontractor's list if it will be providing any of the work on the project.** (This form must be complete in all respects. If, additional space is needed, attach a separate page).

Name of Subcontractor	Address <i>Cruz Construction Co Inc</i>	
	<i>19 Cypress Dr Moundhouse</i>	
Phone <i>775</i> <i>883-6161</i>	Nevada Contractor License # <i>41648A</i>	Limit of License <i>\$ 950,000</i>
Description of work <i>All demo, grading, Concrete, Structure Install</i> <i>Clean up ect.</i>		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

BID PROPOSAL

SUBCONTRACTORS

BP.15 INSTRUCTIONS: for Subcontractors exceeding one (1) percent of bid amount or \$50,000 whichever is greater. This information must be submitted by the three lowest bidders within two (2) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above two hours.

Name of Subcontractor	Address <i>Cruz Construction Co Inc</i>	
Phone <i>775</i> <i>883-6161</i>	Nevada Contractor License # <i>41648A</i>	Limit of License <i>\$1950,000</i>
Description of work <i>All Demo, Grading, Concrete, Structure Install, pipe clean up.</i>		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

BID PROPOSAL

SUBCONTRACTORS

BP. 16 INSTRUCTIONS: for all Subcontractors not previously listed on the 5% and 1% pages. This information must be submitted by the three lowest bidders within twenty four (24) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above twenty four hours.

Name of Subcontractor	Address <i>Cruz Construction Co INC</i>	
Phone <i>715</i> <i>883-6161</i>	Nevada Contractor License # <i>41648A</i>	Limit of License <i>\$1,950,000</i>
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

BID PROPOSAL



WORKERS EMPLOYED REPORT

Project Name: _____ Contract Number : _____
General Contractor: _____ PWP # _____
Subcontractor: _____ Date: _____
Address at which payroll records are maintained:

Contact Person and Phone Number: _____

Employee Name	Driver License Number or ID Card Number	Issuing State or Jurisdiction
	<i>See Attached</i>	

BID PROPOSAL

Local Preference Affidavit

(This form is required to receive a preference in bidding)

I, Kale Peery, on behalf of the Contractor, Cruz Construction Co., Inc., swear and affirm that in order to be in compliance with NRS 338.XXX* and be eligible to receive a preference in bidding on Project No. _____, Project Name _____, certify that the following requirement will be adhered to, documented and attained on completion of the contract. Upon submission of this affidavit on behalf of _____, I recognize and accept that failure to comply with any requirements is a material breach of the contract and entitles the City to damages. In addition, the Contractor may lose their preference designation and/or lose their ability to bid on public works for one year, pursuant to NRS 338. XXX*:

1. The Contractor shall ensure that 50 percent of the workers employed on the job possess a Nevada driver's license or identification card;
2. The Contractor shall ensure all vehicles used primarily for the public work will be registered and (where applicable) partially apportioned to Nevada;
3. The Contractor shall ensure at least 50 percent of the design professionals who work on the project (including sub-contractors) have a Nevada driver's license or identification card.
4. The Contractor shall ensure payroll records related to this project are maintained and available within the State of Nevada.

*Note that specific sections of NRS 338 detailing the continued procedures associated with the use of the "bidder's preference" have been amended by the passage of Assembly Bill 172 effective 7/1/13, requiring this affidavit and subsequent record keeping and reporting by the General Contractor using the preference program and awarded this project. These requirements are not applicable to Contractors who do not use the "Bidder's Preference" eligibility certificate in their bid.

By: Kale Peery Title: General Manager
Signature: Kale Peery Date: 2/9/2014

Signed and sworn to (or affirmed) before me on this 9th day of February, 2014,
by Kale Peery (name of person making statement).

State of NEVADA)
County of Lyon)ss.

Linda Bryson STAMP AND SEAL
Notary Signature



BID PROPOSAL

BP.19 ACKNOWLEDGMENT AND EXECUTION:

STATE OF Nevada)
) SS
 COUNTY OF Lyon)

I Kale Peery (Name of party signing this Bid Proposal), do depose and say: That I am the Bidder or authorized agent of the Bidder; and that I have read and agree to abide by this Bid which includes, but is not limited to the following documents: Notice to Contractors, Table of Contents, Project Coordination, Instructions to Bidders, Bid Bond, Proposal Summary, Contract Award Instructions and Information, Sample Contract, Sample Performance Bond, Sample Labor and Material Payment Bond, General Conditions, Special Conditions, Standard Specifications, Prevailing Wage Rates, Technical Specifications, Geotechnical Report (if any), Contract Drawings, Permits (if any), and any addenda issued and understands the terms, conditions, and requirements thereof; that if his/her bid is accepted that he/she agrees to furnish and deliver all materials except those specified to be furnished by the City (Owner) and to do and perform all work for the "Fairgrounds Arena Picnic Shelter Project", contract number **1314-155**, together with incidental items necessary to complete the work to be constructed in accordance with the Contract Documents, Contract Drawings, and Specifications annexed hereto.

BIDDER:

PRINTED NAME OF BIDDER: Kale Peery
 TITLE: General Manager
 FIRM: CRUZ CONSTRUCTION Co., Inc.
 Address: 19 Cygnet Drive
 City, State, Zip: Mound House, NV 89706
 Telephone: 775 883-6161
 Fax: 775 246-5556 x 12
 E-mail Address: Kale@CRUZCONSTRUCTION.COM

Kale Peery

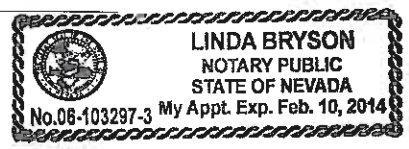
 (Signature of Bidder)

DATED: February 9, 2014

Signed and sworn (or affirmed) before me on this 9th day of February, 2014, by Kale Peery

Linda Bryson

 (Signature of Notary)



(Notary Stamp)

END OF BID PROPOSAL