



Western Surety Company

BID BOND (Percentage)

Bond Number: 71511431

KNOW ALL PERSONS BY THESE PRESENTS, That we Facilities Management, Inc.
 _____ of
504 E. Musser St., Carson City, NV 89701, hereinafter
 referred to as the Principal, and Western Surety Company
 as Surety, are held and firmly bound unto City of Carson City
 of 3303 Butti Way, Bldg. 9, Carson City, NV 89702
 hereinafter referred to as the Obligor, in the sum of Five (5 %) percent of the greatest
 amount bid, for the payment of which we bind ourselves, our legal representatives, successors and assigns,
 jointly and severally, firmly by these presents.

WHEREAS, Principal has submitted or is about to submit a proposal to Obligor on a contract for _____
Bid #1314-155 Fairgrounds Arena Picnic Shelter Project

NOW, THEREFORE, if the said contract be awarded to Principal and Principal shall, within such time as may be
 specified, enter into the contract in writing and give such bond or bonds as may be specified in the bidding or
 contract documents with surety acceptable to Obligor; or if Principal shall fail to do so, pay to Obligor the
 damages which Obligor may suffer by reason of such failure not exceeding the penalty of this bond, then this
 obligation shall be void; otherwise to remain in full force and effect.

SIGNED, SEALED AND DATED this 20th day of February, 2014.

Facilities Management, Inc.
 (Principal)

By [Signature] (Seal)

Western Surety Company
 (Surety)

By [Signature] (S)
LINDA AVASSO Attorney-in-Fact



Western Surety Company

POWER OF ATTORNEY - CERTIFIED COPY

Bond No. 71511431

Know All Men By These Presents, that WESTERN SURETY COMPANY, a corporation duly organized and existing under the laws of the State of South Dakota, and having its principal office in Sioux Falls, South Dakota (the "Company"), does by these presents make, constitute and appoint LINDA AVASSO

its true and lawful attorney(s)-in-fact, with full power and authority hereby conferred, to execute, acknowledge and deliver for and on its behalf as Surety, bonds for:

Principal: Facilities Management, Inc.

Obligee: City of Carson City

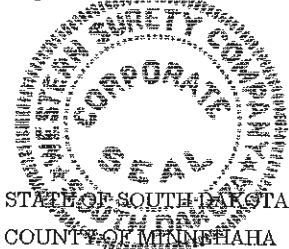
Amount: \$500,000.00

and to bind the Company thereby as fully and to the same extent as if such bonds were signed by the Senior Vice President, sealed with the corporate seal of the Company and duly attested by its Secretary, hereby ratifying and confirming all that the said attorney(s)-in-fact may do within the above stated limitations. Said appointment is made under and by authority of the following bylaw of Western Surety Company which remains in full force and effect.

"Section 7. All bonds, policies, undertakings, Powers of Attorney or other obligations of the corporation shall be executed in the corporate name of the Company by the President, Secretary, any Assistant Secretary, Treasurer, or any Vice President or by such other officers as the Board of Directors may authorize. The President, any Vice President, Secretary, any Assistant Secretary, or the Treasurer may appoint Attorneys in Fact or agents who shall have authority to issue bonds, policies, or undertakings in the name of the Company. The corporate seal is not necessary for the validity of any bonds, policies, undertakings, Powers of Attorney or other obligations of the corporation. The signature of any such officer and the corporate seal may be printed by facsimile."

All authority hereby conferred shall expire and terminate, without notice, unless used before midnight of May 20, 2014, but until such time shall be irrevocable and in full force and effect.

In Witness Whereof, Western Surety Company has caused these presents to be signed by its Vice President, Paul T. Bruflat, and its corporate seal to be affixed this 20th day of February, 2014.



WESTERN SURETY COMPANY

Paul T. Bruflat

Paul T. Bruflat, Vice President

STATE OF SOUTH DAKOTA }
COUNTY OF MINNEHAHA } ss

On this 20th day of February, in the year 2014, before me, a notary public, personally appeared Paul T. Bruflat, who being to me duly sworn, acknowledged that he signed the above Power of Attorney as the aforesaid officer of WESTERN SURETY COMPANY and acknowledged said instrument to be the voluntary act and deed of said corporation.



My Commission Expires August 11, 2016

S. Petrik

Notary Public - South Dakota

I the undersigned officer of Western Surety Company, a stock corporation of the State of South Dakota, do hereby certify that the attached Power of Attorney is in full force and effect and is irrevocable, and furthermore, that Section 7 of the bylaws of the Company as set forth in the Power of Attorney is now in force.

In testimony whereof, I have hereunto set my hand and seal of Western Surety Company this 20th day of February, 2014.

WESTERN SURETY COMPANY

Paul T. Bruflat

Paul T. Bruflat, Vice President

STATE OF Nevada }
COUNTY OF Carson City } ss

ACKNOWLEDGMENT OF SURETY
(Attorney-in-Fact)

Bond No. 71511431

On this 17th day of February, 2014, before me, a notary public in and for said County, personally appeared LINDA AVASSO to me personally known and being by me duly sworn, did say, that he/she is the Attorney-in-Fact of WESTERN SURETY COMPANY, a corporation of Sioux Falls, South Dakota, created, organized and existing under and by virtue of the laws of the State of South Dakota, that the said instrument was executed on behalf of the said corporation by authority of its Board of Directors and that the said LINDA AVASSO acknowledges said instrument to be the free act and deed of said corporation and that he/she has authority to sign said instrument without affixing the corporate seal of said corporation.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal at Carson City, Nevada, the day and year last above written.

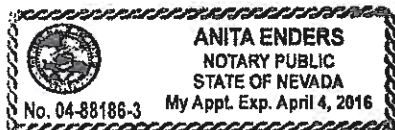
My commission expires

April 4, 2016

Anita Enders

Notary Public

Form 106-9-2013



BID PROPOSAL

BID # 1314-155

BID TITLE: "Fairgrounds Arena Picnic Shelter Project"

NOTICE: No substitution or revision to this Bid Proposal form will be accepted. Carson City will reject any Bid that is received that has changes or alterations to this document. Although the Prevailing Wages are provided in this bid document, the bidder is responsible to verify with the Labor Commissioner if any addendums have been issued. The successful bidder will be required to provide the current Prevailing Wages used in preparation of their bid within 24 hours of bid submission.

PRICES will be valid for sixty (60) calendar days after the bid opening which is indicated in the Notice to Contractors.

A COPY OF CONTRACTOR'S "CERTIFICATE" of eligibility issued by the State of Nevada Contractors' Board as proof of Bidder's compliance with the provisions of N.R.S. 338.147 must be submitted with his/her bid for the preference to be considered. This Statute does not apply to projects expected to cost less than \$250,000.

COMPLETION of this project is expected **PURSUANT TO THE BID DOCUMENTS.**

BIDDER acknowledges receipt of 1 Addendums.

SUMMARY

	Description	Scheduled Value	Unit	Unit Price	Total Price
	Schedule A: Base bid Items				
BP. 1	Mobilization, Demobilization and Clean-up (SC 4.3.2)	1	LS	13553 ⁻	13553 ⁻
BP. 2	Picnic Shelter (SC 4.3.3)	1	LS	42000 ⁻	42000 ⁻
BP. 3	Access Ramp (SC 4.3.4)	1	LS	6000 ⁻	6000 ⁻
BP. 4	Concrete Flatwork (SC 4.3.5)	2,782	SF	8 ⁵⁰	23,647 ⁻
BP. 5	Electrical Conduits, Irrigation Sleeves, and Electrical Pull-boxes (SC 4.3.6)	1	LS	1500 ⁻	1500 ⁻
	Subtotal: Schedule A				
BP. 6	Total Base Bid Price (Schedule A)				\$ 86,700⁻

BP.7 Total Base (Schedule A) Bid Price Written in Words:

Eighty Six THOUSAND & SEVEN HUNDRED DOLLARS & ^{xx}/₁₀₀

BID PROPOSAL

BP.8 BIDDER INFORMATION:

Company Name: *FACILITIES MANAGEMENT, INC.*

Federal ID No.:	<i>88-0489798</i>
Mailing Address:	<i>504 EAST MUSSER ST.</i>
City, State, Zip Code:	<i>CARSON CITY NV. 89701</i>
Complete Telephone Number:	<i>775 691-1238</i>
Complete Fax Number:	<i>775 562-2651</i>
Fax Number including area code:	<i>775 562-2651</i>
E-mail:	<i>MIKE FMI @ CHARTER. NET</i>

Contact Person / Title: *MIKE RICHARDSON PRES.*

Mailing Address:	<i>504 E. MUSSER ST.</i>
City, State, Zip Code:	<i>CARSON CITY NV. 89701</i>
Complete Telephone Number:	<i>775 691-1238</i>
Complete Fax Number:	<i>775 562-2651</i>
E-mail Address:	<i>MIKE FMI @ CHARTER. NET</i>

BP.9 LICENSING INFORMATION:

Nevada State Contractor's License Number:	<i>52701</i>	<i>76795</i>
License Classification(s):	<i>B2</i>	<i>A13</i>
Limitation(s) of License:	<i>\$500K</i>	<i>\$300K</i>
Date Issued:	<i>6/2001</i>	<i>2/2012</i>
Date of Expiration:	<i>9/30/2014</i>	<i>2/29/2016</i>
Name of Licensee:	<i>FACILITIES MANAGEMENT, INC.</i>	
Carson City Business License Number:	<i>14-00017290</i>	
Date Issued:	<i>11/27/2013</i>	
Date of Expiration:	<i>12/31/2014</i>	
Name of Licensee:	<i>FACILITIES MANAGEMENT, INC.</i>	

BID PROPOSAL

BP.10 DISCLOSURE OF PRINCIPALS:

Individual and/or Partnership:

Owner 1) Name:
Address:
City, State, Zip Code:
Telephone Number:
Owner 2) Name:
Address:
City, State, Zip Code:
Telephone Number:
Other 1) Title:
Name
Other 2) Title:
Name:

Corporation:

State in which Company is Incorporated:	NEVADA
Date Incorporated:	6/2000
Name of Corporation:	FACILITIES MANAGEMENT, INC.
Mailing Address	504 E. MUSSEY ST.
City, State, Zip Code:	CARSON CITY NV 89701
Telephone Number:	775 - 691-1238
President's Name:	MIKE RICHARDSON
Vice-President's Name:	NONE
Other 1) Name & Title:	SELENA RICHARDSON, SEC.

BID PROPOSAL

BP.11 MANAGEMENT AND SUPERVISORY PERSONNEL:

Persons and Positions	Years With Firm
Name 1) <i>MIKE RICHARDSON</i>	<i>14</i>

Title 1) *PRESIDENT*

Name 2) <i>SELENA RICHARDSON</i>	<i>14</i>
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Title 2) *SECRETARY*

Name 3)	
---------	--

Title 3)

Name 4)	
---------	--

Title 4)

Name 5)	
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Title 5)

Name 6)	
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Title 6)

(If additional space is needed, attach a separate page)

BID PROPOSAL

BP.12 REFERENCES:

Instructions:

List at least three (3) contracts of a similar nature performed by your firm in the last three (3) years. If **NONE**, use your Company's letterhead (and submit with your bid proposal) to list what your qualifications are for this contract. Carson City reserves the right to contact and verify, with any and all references listed, the quality of and the degree of satisfaction for such performance.

Clients: (if additional space is needed attach a separate page)

Company Name 1): <u>WASHOE CO. SCHOOL DIST.</u>
Contract Person: <u>TONY McMILLEN</u>
Mailing Address: <u>14101 OLD VIRGINIA RD.</u>
City, State, Zip Code: <u>RENO, NV. 89521</u>
Complete Telephone Number: <u>775 789-3842</u>
E-Mail Address: <u>TMCMILLEN@WASHOESCHOOLS.NET</u>
Project Title: <u>PROJECT ENGINEER</u>
Amount of Contract: <u>\$230 K</u>
Scope of Work: <u>PLAYGROUND IMPROVEMENTS W/ 20' X 44' SHADE</u>
<u>STRUCTURE</u>
Company Name 2): <u>N/DOT</u>
Contract Person: <u>D.J. CHANDLER</u>
Mailing Address: <u>1263 SOUTH STEWART ST.</u>
City, State, Zip Code: <u>CARSON CITY NV. 89701</u>
Complete Telephone Number: <u>775 888-7953</u>
E-Mail Address: <u>DCHANDLER@DOT.STATE.NV.US</u>
Project Title: <u>PROJECT ENGINEER</u>
Amount of Contract: <u>\$130 K</u>
Scope of Work: <u>CONCRETE CURB + SIDEWALKS, ADA RAMPS</u>

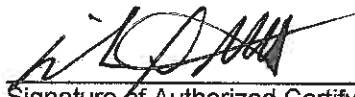
BID PROPOSAL

Company Name 3):	LYON COUNTY
Contract Person:	SHAWN KEATING
Mailing Address:	31 SOUTH MAIN ST.
City, State, Zip Code:	YERINGTON, NV. 89447
Complete Telephone Number:	775 246-6135
E-Mail Address:	SKATING@LYON-COUNTY.ORG
Project Title:	BUILDING INSPECTOR II
Amount of Contract	\$ 200K TOTAL
Scope of Work:	SUPPLIED & INSTALLED VARIOUS POLYGON METAL SHADE STRUCTURES THROUGHOUT COUNTY
Company Name 4):	
Contract Person:	
Mailing Address:	
City, State, Zip Code:	
Complete Telephone Number:	
E-Mail Address:	
Project Title:	
Amount of Contract:	
Scope of Work:	

BID PROPOSAL

BP. 13 CERTIFICATION REGARDING DEBARMENT, SUSPENSION, AND OTHER RESPONSIBILITY MATTERS PRIMARY COVERED TRANSACTIONS

1. The prospective primary participant certifies to the best of its knowledge and belief, that it and its principals:
 - a) Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded by any Federal, State or Local department or agency.
 - b) Have not within a three-year period preceding this bid been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or Local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property.
 - c) Are not presently indicted for or otherwise criminally or civilly charged by a government entity (Federal, State or Local) with commission of any of the offenses enumerated in paragraph (1)(b) of this certification; and
 - d) Have not within a three-year period preceding this bid had one or more public transactions (Federal, State or Local) terminated for cause or default.
2. Where the prospective primary participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this bid.



Signature of Authorized Certifying Official
MIKE RICHARDSON

Printed Name

PRESIDENT

Title
2/17/2014

Date

I am unable to certify to the above statement. My explanation is attached.

Signature

Date

BIDDER'S SAFETY INFORMATION

Bidder's Safety Factors:

Year	"E-Mod" Factor ¹	OSHA Incident Rate ²
2011	Ø	Ø
2010	Ø	Ø

¹ E-Mod (Experience Modification) Factors are issued by the Employer's Insurance Company of Nevada.

² OSHA Incident Rate is the number of OSHA Recordable Accidents per 100 employees and is calculated as the number of accidents divided by 208,000.

BID PROPOSAL

SUBCONTRACTORS

BP.14 INSTRUCTIONS: for Subcontractors and General Contractors who self-perform in amounts exceeding five (5) percent of bid amount. This information must be submitted with your bid proposal. The bidder shall enter **NONE** under Name of Subcontractor if not utilizing subcontractors exceeding this amount and per revised NRS 338.141 (as amended by SB268), the prime contractor shall list itself on the subcontractor's list if it will be providing any of the work on the project. (This form must be complete in all respects. If, additional space is needed, attach a separate page).

Name of Subcontractor FMI	Address 504 E. MUSSEY ST. C.C. NV. 89701	
Phone 775-691-1238	Nevada Contractor License # 52701	Limit of License \$500K
Description of work PERFORM ALL MATERIAL WORK.		
Name of Subcontractor NONE	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor NONE	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor NONE	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor NONE	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

Project Name: FAIRGROUNDS Picnic SHELTER Contract Number: 1314-155
General Contractor: FACILITIES MANAGEMENT, INC. PWP # _____
Subcontractor: NONE Date: 2/17/2014
Address at which payroll records are maintained:
504 E. MUSSER ST. C.C. NV. 89701

[illegible]

BID PROPOSAL

Local Preference Affidavit

(This form is required to receive a preference in bidding)

I, MIKE RICHARDSON, on behalf of the Contractor, FACILITIES MANAGEMENT, INC., swear and affirm that in order to be in compliance with NRS 338.XXX* and be eligible to receive a preference in bidding on Project No. 1314-155, Project Name FAIRGROUNDS PICNIC SHELTER, certify that the following requirement will be adhered to, documented and attained on completion of the contract. Upon submission of this affidavit on behalf of FACILITIES MANAGEMENT, INC., I recognize and accept that failure to comply with any requirements is a material breach of the contract and entitles the City to damages. In addition, the Contractor may lose their preference designation and/or lose their ability to bid on public works for one year, pursuant to NRS 338. XXX*:

1. The Contractor shall ensure that 50 percent of the workers employed on the job possess a Nevada driver's license or identification card;
2. The Contractor shall ensure all vehicles used primarily for the public work will be registered and (where applicable) partially apportioned to Nevada;
3. The Contractor shall ensure at least 50 percent of the design professionals who work on the project (including sub-contractors) have a Nevada driver's license or identification card.
4. The Contractor shall ensure payroll records related to this project are maintained and available within the State of Nevada.

***Note that specific sections of NRS 338 detailing the continued procedures associated with the use of the "bidder's preference" have been amended by the passage of Assembly Bill 172 effective 7/1/13, requiring this affidavit and subsequent record keeping and reporting by the General Contractor using the preference program and awarded this project. These requirements are not applicable to Contractors who do not use the "Bidder's Preference" eligibility certificate in their bid.**

By: MIKE RICHARDSON Title: PRES.
Signature: [Signature] Date: 2/18/2014

Signed and sworn to (or affirmed) before me on this 18th day of February, 20 14,
by MIKE RICHARDSON (name of person making statement).

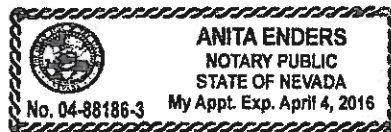
State of Nevada)
) ss.

County of Carson City)

Anita Enders

Notary Signature

STAMP AND SEAL



BID PROPOSAL

BP.19 ACKNOWLEDGMENT AND EXECUTION:

STATE OF _____)
COUNTY OF _____) SS

I MIKE RICHARDSON (Name of party signing this Bid Proposal), do depose and say: That I am the Bidder or authorized agent of the Bidder; and that I have read and agree to abide by this Bid which includes, but is not limited to the following documents: Notice to Contractors, Table of Contents, Project Coordination, Instructions to Bidders, Bid Bond, Proposal Summary, Contract Award Instructions and Information, Sample Contract, Sample Performance Bond, Sample Labor and Material Payment Bond, General Conditions, Special Conditions, Standard Specifications, Prevailing Wage Rates, Technical Specifications, Geotechnical Report (if any), Contract Drawings, Permits (if any), and any addenda issued and understands the terms, conditions, and requirements thereof; that if his/her bid is accepted that he/she agrees to furnish and deliver all materials except those specified to be furnished by the City (Owner) and to do and perform all work for the "Fairgrounds Arena Picnic Shelter Project", contract number 1314-155, together with incidental items necessary to complete the work to be constructed in accordance with the Contract Documents, Contract Drawings, and Specifications annexed hereto.

BIDDER:

PRINTED NAME OF BIDDER: MIKE RICHARDSON
TITLE: PRESIDENT
FIRM: FACILITIES MANAGEMENT, INC.
Address: 504 E. MUGGER ST.
City, State, Zip: CARSON CITY NV. 89701
Telephone: 775 691-1238
Fax: 775 562-2651
E-mail Address: MIKEFMI@CHARTER.NET

[Signature]
(Signature of Bidder)

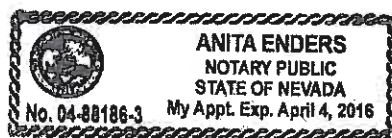
DATED: 2/18/14

Signed and sworn (or affirmed) before me on this 18th day of February, 2014, by

[Signature]
(Signature of Notary)

(Notary Stamp)

END OF BID PROPOSAL



SECRETARY OF STATE



NEVADA STATE BUSINESS LICENSE

FACILITIES MANAGEMENT, INC.

Nevada Business Identification # NV20011331118

Expiration Date: June 30, 2014

In accordance with Title 7 of Nevada Revised Statutes, pursuant to proper application duly filed and payment of appropriate prescribed fees, the above named is hereby granted a Nevada State Business License for business activities conducted within the State of Nevada.

This license shall be considered valid until the expiration date listed above unless suspended or revoked in accordance with Title 7 of Nevada Revised Statutes.

IN WITNESS WHEREOF, I have hereunto
set my hand and affixed the Great Seal of State,
at my office on May 16, 2013




ROSS MILLER
Secretary of State

This document is not transferable and is not issued in lieu of any locally-required business license,
permit or registration.

Please Post in a Conspicuous Location

**You may verify this Nevada State Business License
online at www.nvsos.gov under the Nevada Business Search.**