

BID PROPOSAL

BID BOND

KNOW ALL MEN BY THESE PRESENTS, that I/We Horizon Construction, Inc.

as Principal, hereinafter called Contractor, and Merchants Bonding Company (Mutual)

a corporation duly organized under the laws of the State of Nevada, as Surety, hereinafter called the Surety, are held and firmly bound unto Carson City, Nevada a consolidated municipality of the State of Nevada, hereinafter called City, for the sum of \$ **5%** Dollars

(state sum in words) Five percent of attached bid

for the payment whereof Contractor and Surety bind themselves, their heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

WHEREAS, the Principal has submitted a bid, identified as BID # 1314-155 and titled "Fairgrounds Arena Picnic Shelter Project".

NOW, THEREFORE if the City shall accept the bid of the Principal and the Principal shall enter into a contract with the City in accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding or Bid Documents with good and sufficient surety for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof, or in the event of the failure of the Principal to enter such Contract and give such bond or bonds, if the Principal shall pay to the City the difference not to exceed the penalty hereof between the amount specified in said bid and such larger amount for which the City may in good faith contract with another party to perform work covered by said bid or an appropriate liquidated amount as specified in the Invitation for Bids then this obligation shall be null and void, otherwise to remain in full force and effect.

Executed on this 10 day of February 2014

Signature of Principal: Brian Smith

Title: President

Firm: Horizon Construction, Inc.

Address: P O Box 942

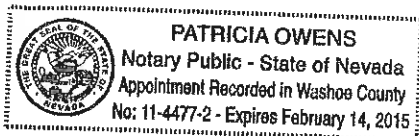
City/State/Zip Code: Carson City, NV 89702

Written Name of Principal: Brian Smith

ATTEST NAME

Signature of Notary: Patricia Owens

(Seal)



Subscribed and sworn before me this 10th day of February 2014

(printed name of notary) Patricia Owens

Claims Under this Bond May be Addressed to:

Notary Public for the State of Nevada

Nevada Resident Agent Information
Complete for out of state bonding companies

Name of Surety Merchants Bonding Company (Mutual)

Address 2100 Fleur Drive

City Des Moines

State/Zip Code IA 50321

Name Lori Jones

Title Attorney-In-Fact

Phone 775-996-6037

Surety's Acknowledgement

Lori Jones

Name of Local Agent L/P Insurance Services, Inc.

Address 6275 Neil Rd.

City Reno

State/Zip Code NV 89511

Agent's Name Lori Jones

Agent's Title Resident Agent

Agents Phone 775-996-6037

NOTICE: No substitution or revision to this bond form will be accepted. Sureties must be authorized to do business in and have an agent for services of process in the State of Nevada. Certified copy of Power of Attorney must be attached.

MERCHANTS
BONDING COMPANY™
POWER OF ATTORNEY

Know All Persons By These Presents, that MERCHANTS BONDING COMPANY (MUTUAL) and MERCHANTS NATIONAL BONDING, INC., both being corporations duly organized under the laws of the State of Iowa (herein collectively called the "Companies"), and that the Companies do hereby make, constitute and appoint, individually,

Lori Jones; Patricia Owens; Teri L Wood

of Reno and State of NV their true and lawful Attorney-in-Fact, with full power and authority hereby conferred in their name, place and stead, to sign, execute, acknowledge and deliver in their behalf as surety any and all bonds, undertakings, recognizances or other written obligations in the nature thereof, subject to the limitation that any such instrument shall not exceed the amount of:

TEN MILLION (\$10,000,000.00) DOLLARS

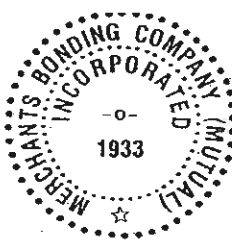
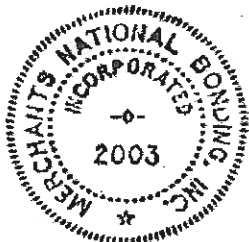
and to bind the Companies thereby as fully and to the same extent as if such bond or undertaking was signed by the duly authorized officers of the Companies, and all the acts of said Attorney-in-Fact, pursuant to the authority herein given, are hereby ratified and confirmed.

This Power-of-Attorney is made and executed pursuant to and by authority of the following By-Laws adopted by the Board of Directors of the Merchants Bonding Company (Mutual) on April 23, 2011 and adopted by the Board of Directors of Merchants National Bonding, Inc., on October 24, 2011.

"The President, Secretary, Treasurer, or any Assistant Treasurer or any Assistant Secretary or any Vice President shall have power and authority to appoint Attorneys-in-Fact, and to authorize them to execute on behalf of the Company, and attach the seal of the Company thereto, bonds and undertakings, recognizances, contracts of indemnity and other writings obligatory in the nature thereof.

The signature of any authorized officer and the seal of the Company may be affixed by facsimile or electronic transmission to any Power of Attorney or Certification thereof authorizing the execution and delivery of any bond, undertaking, recognizance, or other suretyship obligations of the Company, and such signature and seal when so used shall have the same force and effect as though manually fixed."

In Witness Whereof, the Companies have caused this instrument to be signed and sealed this 2nd day of March, 2012.



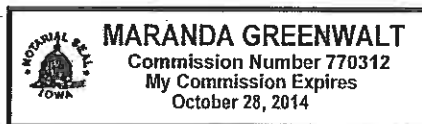
MERCHANTS BONDING COMPANY (MUTUAL)
MERCHANTS NATIONAL BONDING, INC.

By *Larry Taylor*
President

STATE OF IOWA
COUNTY OF POLK ss.

On this 2nd day of March, 2012, before me appeared Larry Taylor, to me personally known, who being by me duly sworn did say that he is President of the MERCHANTS BONDING COMPANY (MUTUAL) and MERCHANTS NATIONAL BONDING, INC.; and that the seals affixed to the foregoing instrument is the Corporate Seals of the Companies; and that the said instrument was signed and sealed in behalf of the Companies by authority of their respective Boards of Directors.

In Testimony Whereof, I have hereunto set my hand and affixed my Official Seal at the City of Des Moines, Iowa, the day and year first above written.



Maranda Greenwalt
Notary Public, Polk County, Iowa

STATE OF IOWA
COUNTY OF POLK ss.

I, William Warner, Jr., Secretary of the MERCHANTS BONDING COMPANY (MUTUAL) and MERCHANTS NATIONAL BONDING, INC., do hereby certify that the above and foregoing is a true and correct copy of the POWER-OF-ATTORNEY executed by said Companies, which is still in full force and effect and has not been amended or revoked.

In Witness Whereof, I have hereunto set my hand and affixed the seal of the Companies on this 10 day of February, 2014



William Warner Jr.
Secretary

BID PROPOSAL

BID # 1314-155

BID TITLE: "Fairgrounds Arena Picnic Shelter Project"

NOTICE: No substitution or revision to this Bid Proposal form will be accepted. Carson City will reject any Bid that is received that has changes or alterations to this document. Although the Prevailing Wages are provided in this bid document, the bidder is responsible to verify with the Labor Commissioner if any addendums have been issued. The successful bidder will be required to provide the current Prevailing Wages used in preparation of their bid within 24 hours of bid submission.

PRICES will be valid for sixty (60) calendar days after the bid opening which is indicated in the Notice to Contractors.

A COPY OF CONTRACTOR'S "CERTIFICATE" of eligibility issued by the State of Nevada Contractors' Board as proof of Bidder's compliance with the provisions of N.R.S. 338.147 must be submitted with his/her bid for the preference to be considered. This Statute does not apply to projects expected to cost less than \$250,000.

COMPLETION of this project is expected **PURSUANT TO THE BID DOCUMENTS.**

BIDDER acknowledges receipt of 1 Addendums.

SUMMARY

	Description	Scheduled Value	Unit	Unit Price	Total Price
Schedule A: Base bid Items					
BP. 1	Mobilization, Demobilization and Clean-up (SC 4.3.2)	1	LS	\$ 1,239.00	\$ 1,239.00
BP. 2	Picnic Shelter (SC 4.3.3)	1	LS	\$ 57,775.00	\$ 57,775.00
BP. 3	Access Ramp (SC 4.3.4)	1	LS	\$ 7,300.00	\$ 7,300.00
BP. 4	Concrete Flatwork (SC 4.3.5)	2,782	SF	\$ 5.00	\$ 13,910.00
BP. 5	Electrical Conduits, Irrigation Sleeves, and Electrical Pull-boxes (SC 4.3.6)	1	LS	\$ 2,500.00	\$ 2,500.00
	Subtotal: Schedule A				\$ 82,724.00
BP. 6	Total Base Bid Price (Schedule A)			\$ 82,724.00	

BP.7 Total Base (Schedule A) Bid Price Written in Words:

Eighty-Two Thousand Seven-Hundred Twenty-Four⁰⁰/100 Dollars—

BID PROPOSAL

BP.8 BIDDER INFORMATION:

Company Name:	Horizon Construction, Inc.
Federal ID No.:	86-0848344
Mailing Address:	PO Box 942
City, State, Zip Code:	Carson City, NV. 89702
Complete Telephone Number:	775-885-7700
Complete Fax Number:	None
Fax Number including area code:	None
E-mail:	Horizoninc@me.com

Contact Person / Title:	Brian Smith / President
Mailing Address:	PO Box 942
City, State, Zip Code:	Carson City, NV. 89702
Complete Telephone Number:	775-885-7700
Complete Fax Number:	None
E-mail Address:	Horizoninc@me.com

BP.9 LICENSING INFORMATION:

Nevada State Contractor's License Number:	44837 & 44838
License Classification(s):	A, B2 & B5
Limitation(s) of License:	unlimited
Date Issued:	August 6, 1997
Date of Expiration:	August 31, 2014
Name of Licensee:	Horizon Construction, Inc.
Carson City Business License Number:	14-00025113
Date Issued:	December 10, 2013
Date of Expiration:	December 31, 2014
Name of Licensee:	Horizon Construction, Inc.

BID PROPOSAL

BP.10 DISCLOSURE OF PRINCIPALS:

Individual and/or Partnership:

Owner 1) Name:
Address:
City, State, Zip Code:
Telephone Number:
Owner 2) Name:
Address:
City, State, Zip Code:
Telephone Number:
Other 1) Title:
Name
Other 2) Title:
Name:

Corporation:

State in which Company is Incorporated: Nevada
Date Incorporated: January 13, 1997
Name of Corporation: Horizon Construction, Inc.
Mailing Address PO Box 942
City, State, Zip Code: Carson City, NV. 89702
Telephone Number: 775-885-7700
President's Name: Brian Smith
Vice-President's Name: Leslie Smith
Other 1) Name & Title:

BID PROPOSAL

BP.11 MANAGEMENT AND SUPERVISORY PERSONNEL:

Persons and Positions	Years With Firm
Name 1) <i>Brian Smith</i>	<i>17</i>

Title 1) *President*

Name 2)	
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Title 2)

Name 3)	
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Title 3)

Name 4)	
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Title 4)

Name 5)	
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Title 5)

Name 6)	
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Title 6)

(If additional space is needed, attach a separate page)

BID PROPOSAL

BP.12 REFERENCES:

Instructions:

List at least three (3) contracts of a similar nature performed by your firm in the last three (3) years. If **NONE**, use your Company's letterhead (and submit with your bid proposal) to list what your qualifications are for this contract. Carson City reserves the right to contact and verify, with any and all references listed, the quality of and the degree of satisfaction for such performance.

Clients: (if additional space is needed attach a separate page)

Company Name 1):	Please See Attached Schedule A
Contract Person:	
Mailing Address:	
City, State, Zip Code:	
Complete Telephone Number:	
E-Mail Address:	
Project Title:	
Amount of Contract:	
Scope of Work:	
Company Name 2):	
Contract Person:	
Mailing Address:	
City, State, Zip Code:	
Complete Telephone Number:	
E-Mail Address:	
Project Title:	
Amount of Contract:	
Scope of Work:	

HORIZON CONSTRUCTION, INC.

P.O. BOX 942 CARSON CITY, NV. 89702

(775) 885-7700 / Horzonline@mc.com

NV LIC # 44837 & 44838

Schedule A – List of Construction Projects

<u>Name, Location and Description of Project</u>	<u>Owner</u>	<u>Design Engineer</u>	<u>Date Completed</u>	<u>Contract Price</u>	<u>Reference/Contact Address & Phone</u>
Lazy 5 Playground Rehabilitation Project	Washoe County	LA Studio Ryan Hansen	10/26/2013	\$ 144,225.47	Jennifer Budge Washoe County 2601 Plumas St Reno, NV 89509 (775)823-6513
Washoe County Roads Division Longley Lane Truck Wash Environmental Improvements	Washoe County	Washoe County	10/18/2012	\$ 293,700.00	Brett Steinhardt Washoe County PO Box 11130 Reno, NV 89520 (775)328-2049
2012 CDBG Northwest Sidewalk Construction	City of Reno	City of Reno	9/25/2012	\$ 134,673.45	Franklin J. Peralta City of Reno PO Box 1900 Reno, NV 89505 (775)334-3302

Gardnerville Ranchos General Improvement District 2012-2013 Street Maintenance Project	GRGID	Lumos & Associates	9/17/2012	\$ 519,858.76	Michael D. Bennett Lumos & Associates 800 E. College Parkway Carson City, NV 89706 (775)883-7077
Baily Fishing Pond Picnic Shelter Improvement Project	Carson City	Carson City	6/24/2012	\$ 47,045.00	Darren Anderson 3505 Butti Way Carson City, NV 89701 (775)283-7584
Carson River Park Phase 2A	Carson City	LA Studio	2/29/2012	\$ 176,036.67	Darren Anderson 3505 Butti Way Carson City, NV 89701 (775)283-7584
Stagecoach GID Water Main And Valve Replacement	Stagecoach GID	Nichols Consulting Engineers	7/8/2011	\$ 665,384.73	Jack Norberg Engineer 1885 S. Arlington Ave. #111 Reno, NV 89509 (775)329-4955
Carson High School Sports Complex 2010 Drainage & Erosion Control	Carson City School District	Resource Concepts, Inc.	9/23/2010	\$ 236,083.31	Mark Korinek Director of Operations P.O. Box 603 Carson City, NV 89702 (775)283-2181

Whites Creek Park- Parking Lot Improvements	Washoe County	Washoe County	6/17/2010	\$ 97,868.43	Gerry Bayfield Washoe Co. Public Works 1001 East Ninth St. Reno, NV 89512 (775)328-2040
Bitterbrush Park Project	City of Sparks	Hansen Landscape Architects	5/25/2010	\$ 317,171.35	Rick Darby City of Sparks 98 Richards way Sparks, NV 89431 (775)626-2597
Morgan Mill Road River Access Area Project	Carson City	Resource Concepts, Inc.	12/21/2009	\$ 215,605.59	Tom Grundy Carson City Public Works 3505 Butti Way Carson City, NV 89701 (775)887-2355 x-30081
Sutro Elementary School Parking Lot Improvements	Lyon County School District	Lumos and Associates	8/19/2009	\$ 80,922.71	Michael Bennett, P.E. Lumos & Associates 800 E. College Parkway Carson City, NV 89706 (775) 883-7077
Carson River Delta Equestrian Area	Nevada Division of State Parks	Nevada Division of State Parks	8/19/2009	\$ 94,879.00	Ned Wallace Nevada State Parks 901 S. Stewart Street Carson City, NV 89701 (775) 684-2786

Fairview Drive Roadway Improvements	Carson City	Carson City	5/4/2009	\$ 68,010.53	Darren Schultz Carson City Public Works 3505 Butti Way Carson City, NV 89701 (775)887-2355 x-30391
Carson City Fairgrounds/ Fuji Park Rodeo Arena Improvements Project	Carson City	Lumos and Associates	9/18/2008	\$1,890,228.93	John Benzing Carson City Public Works 3505 Butti Way Carson City, NV 89701 (775)887-2355 x-1018
Site Work, Concession Stand And Restroom at Dayton Valley Event Center	Lyon County	Casey Jones Architect	8/29/2008	\$210,938.50	Jack Mosby Lyon County 27 South Main Street Yerington, NV 89447 (775)781-2316
Lower Cave Rock Tank Replacement	Douglas County	Douglas County Community Development	11/16/07	\$710,955.90	Ed Mason Douglas County 1594 Esmeralda Ave. Minden, Nv 89423 (775)782-6228
Day Use Expansion (Cambbell Property-Phase II) Mormon Station State Park	Nevada Division of State Parks	Nevada Division of State Parks	6/30/07	\$214,953.65	Joe Cyphers Nv. Div. of St. Parks 901 S. Stewart St. Carson City, Nv 89701 (775)684-2785

Pope Beach Retrofit Project Road Rehabilitation Phase II Service	US Forest Service	US Forest Service	10/23/06	\$1,118,588.46	Dave Brady USDA Forest
(530) 543-2727					
All Weather Track at Douglas High School Minden, Nevada	Douglas County School District	R.O. Anderson Engineering	~ 6/30/ 06	\$1,081,021.82	Jeremy Hutchings RO Anderson Engineering P.O. Box 2229 Minden, NV. 89423 (775) 782-2322
Dayton Valley Road Rehabilitation Dayton, Nevada Rebuild Roadway & Add Sewer & Water	Lyon County	TEC Civil Engineering	10/31/05	\$3,033,808.13	Gary Fried Lyon CO. Public Works 18 Highway 9A North Yerington, NV 89447 (775) 577-5011 x11
Venturacci Park Venturacci Street Fallon, Nevada Build City Park	City of Fallon	E. Larry White	5/2005	\$512,756.18	Larry White 55 West Williams Ave. Fallon, NV. 89406 (775) 423-5107
Emergency Expansion Of Vicee Basin Phase 1A Carson City, Nevada	Carson City	Carson City	2/11/05	\$311,111.48	Justine Chambers Contract Coordinator 3505 Butti Way Carson City, NV. 89701 (775) 887-2097 x 1101

Carson Parking Lot	U.S. Forest Service	U.S. Forest Service	12/20/04	\$120,937.00	Jim Schafer Humboldt-Toyabe National Forest 1200 Franklin Way Sparks, NV . 89431 (775) 352-1272
White Water Park Truckee River & Arlington Reno, Nevada	City of Reno	MRO Engineers	12/10/04	\$324,453.00	Kurt Dietrich City of Reno P.O. Box 1900 Reno, NV . 89505 (775) 334-2148
Las Brisas Neighborhood Park Reno, Nevada	City of Reno	Hansen Landscape Architects	7/9/04	\$850,446.19	Glen Daily City of Reno, Department of Public Works P.O. Box 1900 Reno, NV . 89505 (775) 334-2206
Terrace Sports Complex Phase II Reno, Nevada	City of Reno	CFA	6/30/04	\$2,332,896.99	Glen Daily City of Reno, Department of Public Works P.O. Box 1900 Reno, NV . 89505 (775) 334-2206

Reconstruct Loop Road A, Garage Entrance & Exit	Caesars Tahoe	5/28/04	\$155,580.00	Rene Ojeda Caesars Tahoe P.O. Box 5800 Lake Tahoe, CA. 89449 (775) 588-351
Panther Valley Park	City of Reno	5/2003	\$398,000.00	Ed Schenk City of Reno P.O. Box 1900 Reno, NV. 89505 (775) 334-2527
Reconstruct Parking Lot E	Caesars Tahoe	5/27/03	\$82,329.00	Rene Ojeda Caesars Tahoe P.O. Box 5800 Lake Tahoe, NV. 89449 (775) 588-3515
Spooner Lake Park	State of Nevada	11/2002	\$535,929.00	John Munoz State Parks Planning Carson City, NV. (775) 687-1696

Reconstruct Parking Lot A and B	Caesars Tahoe	7/2002	\$293,119.00	Rene Ojeda Caesars Tahoe P.O. Box 5800 Lake Tahoe, NV. 89449 (775) 588-3515	
Vista Blvd.	Regional Transportation Commission	Summit Engineering	1/25/02	\$536,840.00	Doug Maloy Regional Transportation Commission Engineering Department 1105 Terminal Way Suite 108 Reno, NV. 89520 (775) 348-0171
Lake Parkway East Improvements Stateline, Nevada	Douglas County	JWA Engineering	9/15/01	\$1,319,478.00	Scott McCullough Douglas County 1594 Esmeralda Minden, NV. 89423 (775) 782-6219
Triple Crown Park Improvements Sparks, Nevada	City of Sparks	Citiworks	4/2001	\$377,000.00	Andy Echeita City of Sparks 431 Prater Way Sparks, NV. 89432 (775) 353-2200

Topaz Waterline	Topaz Ranch General Improvement District	Lumos & Assoc.	9/13/00	\$977,307.00	Lumos & Associates 5401 Longley Ln. Reno, NV, (775) 827-6111
Lampe Park Parking Lot Improvements Gardnerville, Nevada	Douglas County	Lumos & Associates	4/2000	\$281,215.00	Scott McCullough Douglas County 1594 Esmeralda Ave. Minden, NV 89423 (775) 782-6219
Carson Tahoe Hospital Remove and Replace Fuel Tanks	Carson Tahoe Hospital		2/2000	\$284,232.00	Carson Tahoe Hospital Connie
Sun Valley Park Addition Sun Valley, Nevada	Washoe County	DC West Engineering	10/1999	\$378,850.00	Tony McMillan Washoe County P.O. Box 11130 Reno, NV . 89520 (775) 328-2041

Laboratory Trailer Installation Reno, Nevada	NDOT	NDOT Architecture	7/1999	\$127,586.00	Brett Frey NDOT 1263 S. Stewart St. Carson City, NV. 89712 (775) 888-7487
Bridge on Triple Lane Fallon, Nevada	NDOT	NDOT	2/1999	\$139,187.00	Cheryl Wilcox NDOT 317 Freeport BLVD. Sparks, NV. 89431 (775) 688-2270
T Hanger Expansion Project Minden, Nevada	Douglas County	R.O. Anderson Engineering	10/1998	\$831,269.00	Jim Braswell Douglas County P.O. Box 218 Minden, NV. 89423 (775) 782-9051
Russell Pass Access Road	City of Fallon	Vector Engineering	4/1998	\$145,100.00	Larry White City of Fallon 55 W. Williams Ave. Fallon, NV. 89406 (775) 423-5104

BID PROPOSAL

Company Name 3):
Contract Person:
Mailing Address:
City, State, Zip Code:
Complete Telephone Number:
E-Mail Address:
Project Title:
Amount of Contract
Scope of Work:
Company Name 4):
Contract Person:
Mailing Address:
City, State, Zip Code:
Complete Telephone Number:
E-Mail Address:
Project Title:
Amount of Contract:
Scope of Work:

BID PROPOSAL

BP. 13 CERTIFICATION REGARDING DEBARMENT, SUSPENSION, AND OTHER RESPONSIBILITY MATTERS PRIMARY COVERED TRANSACTIONS

1. The prospective primary participant certifies to the best of its knowledge and belief, that it and its principals:
 - a) Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded by any Federal, State or Local department or agency.
 - b) Have not within a three-year period preceding this bid been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or Local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property.
 - c) Are not presently indicted for or otherwise criminally or civilly charged by a government entity (Federal, State or Local) with commission of any of the offenses enumerated in paragraph (1)(b) of this certification; and
 - d) Have not within a three-year period preceding this bid had one or more public transactions (Federal, State or Local) terminated for cause or default.
2. Where the prospective primary participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this bid.

Brian Smith
Signature of Authorized Certifying Official

President
Title

Brian Smith
Printed Name

2-14-14
Date

I am unable to certify to the above statement. My explanation is attached.

Signature

Date

BIDDER'S SAFETY INFORMATION

Bidder's Safety Factors:

Year	"E-Mod" Factor ¹	OSHA Incident Rate ²
2011	1.20	0
2010	1.15	0

¹ E-Mod (Experience Modification) Factors are issued by the Employer's Insurance Company of Nevada.

² OSHA Incident Rate is the number of OSHA Recordable Accidents per 100 employees and is calculated as the number of accidents divided by 208,000.

BID PROPOSAL

SUBCONTRACTORS

BP.14 INSTRUCTIONS: for Subcontractors and General Contractors who self-perform in amounts exceeding five (5) percent of bid amount. This information must be submitted with your bid proposal. The bidder shall enter NONE under Name of Subcontractor if not utilizing subcontractors exceeding this amount and per revised NRS 338.141 (as amended by SB268), the prime contractor shall list itself on the subcontractor's list if it will be providing any of the work on the project. (This form must be complete in all respects. If additional space is needed, attach a separate page).

Name of Subcontractor	Address	
Horizon Construction, Inc	PO Box 942, Carson City, NV. 89702	
Phone	Nevada Contractor License #	Limit of License
775-885-7700	44037 & 44038	unlimited
Description of work		
Remo, excavation, grading, Erection of Building, underground utilities		
Name of Subcontractor	Address	
T.C. Concrete	PO Box 60, Dayton, NV. 89403	
Phone	Nevada Contractor License #	Limit of License
775-246-1722	53578	\$100,000
Description of work		
Concrete		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

BID PROPOSAL

SUBCONTRACTORS

BP.15 INSTRUCTIONS: for Subcontractors exceeding one (1) percent of bid amount or \$50,000 whichever is greater. This information must be submitted by the three lowest bidders within two (2) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above two hours.

Name of Subcontractor	Address	
Horizon Construction, Inc.	PO Box 942, Carson City, NV 89702	
Phone	Nevada Contractor License #	Limit of License
775-885-7700	44837 & 44838	unlimited
Description of work		
Demo, Excavation, Grading, Erection of Building, Underground Utilities		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

BID PROPOSAL

SUBCONTRACTORS

BP. 16 INSTRUCTIONS: for all Subcontractors not previously listed on the 5% and 1% pages. This information must be submitted by the three lowest bidders within twenty four (24) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above twenty four hours.

Name of Subcontractor	Address	
Morgan Construction, Inc.	PO Box 532, Sparks, NV. 89432	
Phone	Nevada Contractor License #	Limit of License
775-355-0251	0048012 B	\$600,000
Description of work		
Concrete Removal		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

BID PROPOSAL

BP. 17

WORKERS EMPLOYED REPORT INSTRUCTIONS FOR COMPLETION

Effective July 1, 2013, contractors who receive a preference in bidding on a public work must submit an affidavit to the public body certifying that 50 percent of all workers employed on the public work, including any employees of the contractor and of any subcontractor, will hold a valid driver's license or identification card issued by the Nevada Department of Motor Vehicles. Pursuant to NRS 338.070(4), a contractor and each subcontractor engaged on a public work shall keep an accurate record showing, for each worker employed by the contractor or subcontractor in connection with the public work who has a driver's license or identification card, the name of the worker, the driver's license number or identification card number of the worker, and the state or other jurisdiction that issued the license or card. A copy of this record must be received by the public body no later than 15 days after the end of the month. Additionally, the contractor and any subcontractor will maintain and make available for inspection within Nevada his or her records concerning payroll relating to the public work.

- EACH contractor and subcontractor must complete the Workers Employed Report.
- You may make additional copies of the report as necessary.
- A copy of this report must be submitted with the monthly certified payroll report.
- For the first report submitted, each contractor and subcontractor should list every worker employed in connection with the public work. The workers listed should be the same as those reported on the certified payroll report.
- For each subsequent month, add only those workers not previously reported to the Workers Employed Report and submit the newly-revised report. If no additional workers have been added, you may submit the previous month's report.
- If a worker has been reported on a previous month's report, but does not work during a subsequent month or is no longer employed by the contractor, his or her name should remain on the report. **DO NOT DELETE ANY NAMES.** This report is intended to serve as a cumulative list of all workers employed by the contractor and subcontractor over the duration of the project to verify compliance with the minimum requirements of the affidavit.

BID PROPOSAL

BP.19 ACKNOWLEDGMENT AND EXECUTION:

STATE OF Nevada)
) SS
COUNTY OF Carson City)

I Brian Smith (Name of party signing this Bid Proposal), do depose and say: That I am the Bidder or authorized agent of the Bidder, and that I have read and agree to abide by this Bid which includes, but is not limited to the following documents: Notice to Contractors, Table of Contents, Project Coordination, Instructions to Bidders, Bid Bond, Proposal Summary, Contract Award Instructions and Information, Sample Contract, Sample Performance Bond, Sample Labor and Material Payment Bond, General Conditions, Special Conditions, Standard Specifications, Prevailing Wage Rates, Technical Specifications, Geotechnical Report (if any), Contract Drawings, Permits (if any), and any addenda issued and understands the terms, conditions, and requirements thereof, that if his/her bid is accepted that he/she agrees to furnish and deliver all materials except those specified to be furnished by the City (Owner) and to do and perform all work for the "Fairgrounds Arena Picnic Shelter Project", contract number 1314-155, together with incidental items necessary to complete the work to be constructed in accordance with the Contract Documents, Contract Drawings, and Specifications annexed hereto.

BIDDER:

PRINTED NAME OF BIDDER: Brian Smith
TITLE: President
FIRM: Horizon Construction, Inc.
Address: PO Box 942
City, State, Zip: Carson City, NV. 89702
Telephone: 775-885-3700
Fax: None
E-mail Address: Horizoninc@me.com

Brian Smith
(Signature of Bidder)

DATED: February 20, 2014

Signed and sworn (or affirmed) before me on this 20 day of Feb, 2014, by
Brian Smith

[Signature]
(Signature of Notary)

(Notary Stamp)

END OF BID PROPOSAL

