

# BID PROPOSAL

## BID BOND

KNOW ALL MEN BY THESE PRESENTS, that I/We Reno Tahoe Construction, Inc.  
as Principal, hereinafter called Contractor, and Berkley Insurance Company  
a corporation duly organized under the laws of the State of <sup>Delaware</sup> ~~Nevada~~, as Surety, hereinafter called the Surety, are held and  
firmly bound unto Carson City, Nevada a consolidated municipality of the State of Nevada, hereinafter called City, for the sum  
of \$ 5% of Bid Dollars  
(state sum in words) Five Percent of Bid Amount  
for the payment whereof Contractor and Surety bind themselves, their heirs, executors, administrators, successors and  
assigns, jointly and severally, firmly by these presents.

WHEREAS, the Principal has submitted a bid, identified as **BID # 1314-142** and titled "**Costco Intertie and Vista Grande Waterline**".

NOW, THEREFORE if the City shall accept the bid of the Principal and the Principal shall enter into a contract with the City in  
accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding or Bid Documents with  
good and sufficient surety for the faithful performance of such Contract and for the prompt payment of labor and material  
furnished in the prosecution thereof, or in the event of the failure of the Principal to enter such Contract and give such bond or  
bonds, if the Principal shall pay to the City the difference not to exceed the penalty hereof between the amount specified in  
said bid and such larger amount for which the City may in good faith contract with another party to perform work covered by  
said bid or an appropriate liquidated amount as specified in the Invitation for Bids then this obligation shall be null and void,  
otherwise to remain in full force and effect.

Executed on this 7th day of February 2014

Signature of Principal: 

Title: President

Firm: Reno Tahoe Construction, Inc.

Address: 2050 Kleppe Lane

City/State/Zip Code: Sparks, NV 89431

Written Name of Principal: FRED REEDER

ATTEST NAME

Signature of Notary: 

Subscribed and sworn before me this 11th day of March 2014  
(printed name of notary) Stacey Neve Notary Public for the State of Nevada  
Claims Under this Bond May be Addressed to:

Name of Surety Berkley Insurance Company

Address 475 Steamboat Road

City Greenwich

State/Zip Code CT 06830

Name Kathy Marie Rangel

Title Attorney-In-Fact

Phone (973)775-5261 - Brian Pugh

Surety's Acknowledgement Kathy Marie Rangel

Name of Local Agent Buschmann, Buschmann & Laux Surety  
Ins Services LLC / License #602882

Address 300 Harding Boulevard, Suite 209

City Roseville

State/Zip Code CA 95678

Agent's Name Kathy Marie Rangel / License #691731

Agent's Title Agent

Agents Phone (916)782-6637

**NOTICE: No substitution or revision to this bond form will be accepted. Sureties must be authorized to do business in and have an agent for services of process in the State of Nevada. Certified copy of Power of Attorney must be attached.**

**ACKNOWLEDGMENT**

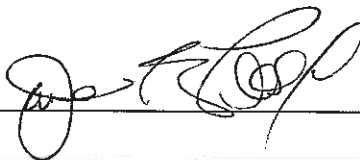
State of California  
County of Placer )

On February 7, 2014 before me, Jana B. Pilgard, Notary Public  
(insert name and title of the officer)

personally appeared Kathy Marie Rangel,  
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are  
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in  
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the  
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing  
paragraph is true and correct.

WITNESS my hand and official seal.

Signature 

(Seal)





# BID PROPOSAL

**BID # 1314-142**

**BID TITLE: "Costco Intertie and Vista Grande Waterline"**

**NOTICE:** No substitution or revision to this Bid Proposal form will be accepted. Carson City will reject any Bid that is received that has changes or alterations to this document. Although the Prevailing Wages are provided in this bid document, the bidder is responsible to verify with the Labor Commissioner if any addendums have been issued. The successful bidder will be required to provide the current Prevailing Wages used in preparation of their bid within 24 hours of bid submission.

**PRICES** will be valid for sixty (60) calendar days after the bid opening which is indicated in the Notice to Contractors.

**A COPY OF CONTRACTOR'S "CERTIFICATE"** of eligibility issued by the State of Nevada Contractors' Board as proof of Bidder's compliance with the provisions of N.R.S. 338.147 must be submitted with his/her bid for the preference to be considered. This Statute does not apply to projects expected to cost less than \$250,000.

**COMPLETION** of this project is expected **PURSUANT TO THE BID DOCUMENTS**.

**BIDDER** acknowledges receipt of 12,3 Addendums.

**SUMMARY**

	Description	Scheduled Value	Unit	Unit Price	Total Price
	<b>Schedule A:</b>				
BP. 1	MOBILIZATION, DEMOBILIZATION AND CLEAN-UP (SC 3.2.1)	1	LS	18,493.17	18,493.17
BP. 2	SURVEYING (SC 3.2.2)	1	LS	10,879.40	10,879.40
BP. 3	TRAFFIC CONTROL (SC 3.2.3)	1	LS	9,601.06	9,601.06
BP. 4	CLEARING AND GRUBBING (SC 3.2.4)	1	LS	16,500.00	16,500.00
BP. 5	EROSION CONTROL (SC 3.2.5)	1	LS	2,296.75	2,296.75
BP. 6	REMOVE BITUMINOUS SURFACE BY COLD MILLING (SC 3.2.6)	4,250	SY	1.98	8,415.00
BP. 7	REMOVE COMPOSITE SURFACE (SC 3.2.7)	3,400	SY	5.25	17,850.00
BP. 8	REMOVAL OF OTHER EXISTING IMPROVEMENTS (SC 3.2.7)	1	LS	566.63	566.63
BP. 9	EXCAVATION AND EMBANKMENT (SC 3.2.8)	1	LS	1,400.00	1,400.00
BP.10	TYPE 2 CLASS "B" AGGREGATE BASE (SC 3.2.9)	35	CY	55.00	1,925.00
BP.11	DECOMPOSED GRANITE (SC 3.2.9)	15	CY	37.16	557.40
BP.12	4" PLANTMIX BITUMINOUS PAVEMENT TYPE 2 AGGREGATE, NV 64-28 NV W/ 8" TYPE 2 AGG BASE (SC 3.2.10)	40,000	SF	3.09 <del>3.14</del>	123,600.00 <del>125,600.00</del>
BP.13	2" PLANTMIX BITUMINOUS PAVEMENT TYPE 3 AGGREGATE, NV 64-28 NV (SC 3.2.10)	38,250	SF	1.40	53,550.00
BP.14	PLANTMIX MISCELLANEOUS AREA (SC 3.2.10)	50	SY	34.30	1,715.00
BP.15	ADJUST EXISTING MANHOLE TO NEW FINISH GRADE (SC 3.2.11)	1	EA	590.00	590.00
BP.16	ADJUST EXISTING WATER METER AND PITSETTER, VALVE BOX & LID TO NEW FINISH GRADE (SC 3.2.11)	2	EA	445.00	890.00
BP.17	PERMANENT PAVEMENT PAINT (WHITE, WIDTH VARIES), (SC 3.2.12)	462	SF	6.71	3,100.02
BP.18	PERMANENT PAVEMENT PAINT (8-INCH	150	LF	4.78	717.00

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	SOLID WHITE) (SC 3.2.12)				
BP.19	PERMANENT PAVEMENT PAINT (4-INCH SOLID WHITE) (SC 3.2.12)	4,250	LF	1.93	8,202.50
BP.20	PERMANENT PAVEMENT PAINT (4-INCH DOUBLE SOLID YELLOW) (SC 3.2.12)	1,700	LF	1.45	2,415.00
BP.21	PERMANENT SIGNS (SC 3.2.13)	42	SF	70.26	2,950.92
BP.22	CLASS A SURVEY MONUMENTS (SC 3.2.14)	5	EA	55.00	2,575.00
BP.23	OVER EXCAVATION OF UNSUITABLE MATERIALS (SC 3.2.15)	1,000	CY	20.00	20,000.00
BP.24	1" SCH 80 ORANGE STRIPE DUCT W/ PREINSTALLED FIBER (SC 3.2.16)	2,150	LF	6.10	13,115.00
BP.25	4-INCH PVC CONDUIT, SCHEDULE 40 (SC 3.2.16)	7,350	LF	5.90	43,305.00
BP.26	No. 7 PULLBOX (SC 3.2.16)	6	EA	485.00	2,910.00
BP.27	No. 9 PULLBOX (SC 3.2.16)	4	EA	1,190.00	4,760.00
BP.28	NEWBASIS FCA4000036T-0006 MANHOLE (SC 3.2.16)	2	EA	1,850.00	3,700.00
BP.29	12 INCH PVC C900 WATER MAIN DR 18 (SC 3.2.17)	1,376	LF	64.00	88,064.00
BP.30	14 INCH PVC C905 WATER MAIN DR 18 (SC 3.2.17)	1,750	LF	94.00	164,500.00
BP.31	12 INCH GATE VALVE (SC 3.2.18)	2	EA	3,500.00	7,000.00
BP.32	14 INCH BUTTERFLY VALVE (SC 3.2.18)	2	EA	4,350.00	8,700.00
BP.33	LINE LOCATION RISER (SC 3.2.18)	18	EA	500.00	9,000.00
BP.34	AIR RELEASE VALVE (SC 3.2.19)	1	EA	2,120.00	2,120.00
BP.35	TEMPORARY FLUSH VALVE ASSEMBLY (SC 3.2.19)	1	EA	3,300.00	3,300.00
BP.36	OLD CLEAR CREEK WATER MAIN TIE IN (SC 3.2.20)	1	LS	17,100.00	17,100.00
BP.37	VISTA GRANDE WATER MAIN TIE IN (SC 3.2.20)	1	LS	22,000.00	22,000.00
BP.38	12" WATER MAIN TIE IN (SC 3.2.20)	1	LS	14,700.00	14,700.00
BP.39	PRV AND PIPING (SC 3.2.21)	1	LS	192,000.00	192,000.00
BP.40	ELECTRICAL/SCADA (SC 3.2.22)	1	LS	59,370.03	59,370.03
BP.41	ADJUST FIRE HYDRANT TO FINISH GRADE (SC 3.2.23)	1	EA	550.00	550.00
BP.42	TEMPORARY PAVEMENT PATCH (SC 3.2.24)	1	LS	116,900.00	116,900.00
BP.43	PERMANENT PAVEMENT PATCH (SC 3.2.24)	2,200	LF	30.50	67,100.00
BP.44	NDOT CL 150 RIP RAP (SC 3.2.25)	7,300	SF	2.00	14,600.00
BP.45	TYPE 4R CATCH BASIN (SC 3.2.26)	5	EA	2,200.00	11,000.00
BP.46	15 INCH CLASS III or IV RCP STORM DRAIN (SC 3.2.26)	13	LF	62.00	806.00
BP.47	18 INCH CLASS IV RCP STORM DRAIN (SC 3.2.26)	19	LF	55.00	1,045.00
BP.48	24 INCH CLASS V RCP STORM DRAIN (SC 3.2.26)	400	LF	74.00	29,600.00
BP.49	15 INCH RCP END SECTION (SC 3.2.26)	1	EA	860.00	860.00
BP.50	24 INCH NDOT TYPE 1 RCP END SECTION (SC 3.2.26)	3	EA	1,700.00	5,100.00
BP.51	48 INCH STORM DRAIN MANHOLE TYPE 1 (SC 3.2.27)	2	EA	3,900.00	7,800.00
BP.52	60 INCH STORM DRAIN MANHOLE TYPE 1 (SC 3.2.27)	1	EA	5,750.00	5,750.00
BP.53	REMOVE PCC PAVEMENT SIDEWALK OR FLAT WORK (SC 3.2.28)	120	SY	26.25	3,150.00
BP.54	REMOVE PCC CURB & GUTTER (SC 3.2.28)	400	LF	3.75	1,500.00

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BP.55	TYPE 1 PCC CURB & GUTTER W/ AGG BASE (SC 3.2.29)	1,080	LF	26.10	28,188.00
BP.56	TYPE 1 PCC VALLEY GUTTER W/ AGG BASE (SC 3.2.29)	460	SF	15.65	7,199.00
BP.57	PCC SIDEWALK, 4 INCH THICKNESS W/ AGG BASE (SC 3.2.29)	7,250	SF	5.00	36,250.00
BP.58	PCC CONCRETE, 6 INCH THICKNESS W/ AGG BASE (SC 3.2.29)	150	SF	25.00	3,750.00
BP.59	DETECTABLE WARNING CAST IRON PLATES (SC (SC 3.2.29)	160	SF	39.00	6,240.00
BP. 60	TYPE 1 MEDIAN CURB W/AGG BASE (SC 3.2.29)	115	LF	15.00	1,725.00
BP. 61	Total Base Bid Price (Schedule A )			<del>1,198,092.08</del>	1,198,092.08

BP.62 Total Base (Schedule A ) Bid Price Written in Words:

~~ONE MILLION, ONE HUNDRED NINETY EIGHT THOUSAND, NINETY TWO DOLLARS <sup>00</sup>/<sub>100</sub>~~  
 ONE MILLION, ONE HUNDRED NINETY EIGHT THOUSAND, NINETY TWO DOLLARS <sup>00</sup>/<sub>100</sub>

# BID PROPOSAL

<b>BP.55</b>	TYPE 1 PCC CURB & GUTTER W/ AGG BASE (SC 3.2.29)	1,080	LF		
<b>BP.56</b>	TYPE 1 PCC VALLEY GUTTER W/ AGG BASE (SC 3.2.29)	460	SF		
<b>BP.57</b>	PCC SIDEWALK, 4 INCH THICKNESS W/ AGG BASE (SC 3.2.29)	7,250	SF		
<b>BP.58</b>	PCC CONCRETE, 6 INCH THICKNESS W/ AGG BASE (SC 3.2.29)	150	SF		
<b>BP.59</b>	DETECTABLE WARNING CAST IRON PLATES (SC (SC 3.2.29)	160	SF		
<b>BP. 60</b>	<b>Total Base Bid Price (Schedule A )</b>				

**BP.61** Total Base (Schedule A ) Bid Price Written in Words:

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# BID PROPOSAL

## BP.62 BIDDER INFORMATION:

Company Name: RENO TAHOE CONSTRUCTION, INC.

Federal ID No.: 88-0480800

Mailing Address: P.O. Box 50010

City, State, Zip Code: SPARKS, NEVADA, 89435

Complete Telephone Number: (775) 355-1300

Complete Fax Number: (775) 355-1562

Fax Number including area code: (775) 355-1562

E-mail: LEO@RENOTAHOECONST.COM

Contact Person / Title: LEO ROUSDON / VICE PRESIDENT

Mailing Address: P.O. Box 50010

City, State, Zip Code: SPARKS, NEVADA, 89435

Complete Telephone Number: (775) 355-1300

Complete Fax Number: (775) 355-1562

E-mail Address: LEO@RENOTAHOECONST.COM

## BP.63 LICENSING INFORMATION:

Nevada State Contractor's License Number: 51903

License Classification(s): A-GENERAL ENGINEERING

Limitation(s) of License: UNLIMITED

Date Issued: JULY 18, 2001

Date of Expiration: JULY 31, 2015

Name of Licensee: RENO TAHOE CONSTRUCTION, INC.

Carson City Business License Number: 13-00029830

Date Issued: AUGUST 22, 2013

Date of Expiration: DECEMBER 31, 2013

Name of Licensee: RENO TAHOE CONSTRUCTION



# BID PROPOSAL

## BP.64 DISCLOSURE OF PRINCIPALS:

### Individual and/or Partnership:

Owner 1) Name:
Address:
City, State, Zip Code:
Telephone Number:
Owner 2) Name:
Address:
City, State, Zip Code:
Telephone Number:
Other 1) Title:
Name
Other 2) Title:
Name:

### Corporation:

State in which Company is Incorporated: NEVADA
Date Incorporated: JANUARY 2001
Name of Corporation: RENO TAHOE CONSTRUCTION
Mailing Address P.O. BOX 50010
City, State, Zip Code: SPARKS, NEVADA, 89435
Telephone Number: (775) 355-1300
President's Name: FRED S. REEDER
Vice-President's Name: LEO ROYSDON
Other 1) Name & Title:

# BID PROPOSAL

## BP.65 MANAGEMENT AND SUPERVISORY PERSONNEL:

Persons and Positions	Years With Firm
Name 1) FRED S. REEDER	12

Title 1) PRESIDENT

Name 2) LEO ROYSDON	12
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Title 2) VICE PRESIDENT

Name 3) GARY GIOVANNETTI	12
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Title 3) SUPERINTENDENT

Name 4)	
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Title 4)

Name 5)	
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Title 5)

Name 6)	
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Title 6)

(If additional space is needed, attach a separate page)

# BID PROPOSAL

## BP.66 REFERENCES:

### Instructions:

List at least three (3) contracts of a similar nature performed by your firm in the last three (3) years. If **NONE**, use your Company's letterhead (and submit with your bid proposal) to list what your qualifications are for this contract. Carson City reserves the right to contact and verify, with any and all references listed, the quality of and the degree of satisfaction for such performance.

Clients: (if additional space is needed attach a separate page)

Company Name 1): CITY OF SPARKS
Contract Person: ANDY ECHEITA
Mailing Address: 431 PRATER WAY
City, State, Zip Code: SPARKS, NEVADA, 89431
Complete Telephone Number: (775) 353-2320
E-Mail Address: AECHITA@CITYOFSPARKS.NV
Project Title: NORTH TRUCKEE DRAIN RE-ALIGNMENT
Amount of Contract: 455,000.00
Scope of Work: RE-ALIGNMENT OF THE NORTH TRUCKEE DRAIN AND REVEGETATION.
Company Name 2): SHAW ENGINEERING
Contract Person: STEVE BRIGMAN
Mailing Address: 20 VINE STREET
City, State, Zip Code: RENO, NEVADA, 89503
Complete Telephone Number: (775) 379-5559
E-Mail Address: STEVE@SHAWENGINEERING.COM
Project Title: SQUAW VALLEY WATER 2013 IMPROVEMENTS
Amount of Contract: 1,250,000.00
Scope of Work: WATERLINE INSTALLATION, ROAD REPAIRS & REVEGETATION

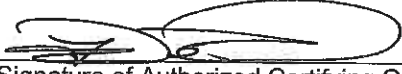
# BID PROPOSAL

Company Name 3):	SQUAW VALLEY PUBLIC SERVICE DEPARTMENT
Contract Person:	JESSE MCGROW
Mailing Address:	305 SQUAW VALLEY RD.
City, State, Zip Code:	OLYMPIC VALLEY, CALIFORNIA, 916146
Complete Telephone Number:	(530) 523-6063
E-Mail Address:	
Project Title:	LANNY LANE SEWER
Amount of Contract	80,000.00
Scope of Work:	NEW SEWER MAIN + TIE-IN, ROAD REPAIRS, LANDSCAPING + REVEGETATION.
Company Name 4):	
Contract Person:	
Mailing Address:	
City, State, Zip Code:	
Complete Telephone Number:	
E-Mail Address:	
Project Title:	
Amount of Contract:	
Scope of Work:	

# BID PROPOSAL

## BP. 67 CERTIFICATION REGARDING DEBARMENT, SUSPENSION, AND OTHER RESPONSIBILITY MATTERS PRIMARY COVERED TRANSACTIONS

1. The prospective primary participant certifies to the best of its knowledge and belief, that it and its principals:
  - a) Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded by any Federal, State or Local department or agency.
  - b) Have not within a three-year period preceding this bid been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or Local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property.
  - c) Are not presently indicted for or otherwise criminally or civilly charged by a government entity (Federal, State or Local) with commission of any of the offenses enumerated in paragraph (1)(b) of this certification; and
  - d) Have not within a three-year period preceding this bid had one or more public transactions (Federal, State or Local) terminated for cause or default.
2. Where the prospective primary participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this bid.

  
 \_\_\_\_\_  
 Signature of Authorized Certifying Official  
  
FRED S. REEDER  
 \_\_\_\_\_  
 Printed Name

PRESIDENT  
 \_\_\_\_\_  
 Title  
  
3/12/14  
 \_\_\_\_\_  
 Date

I am unable to certify to the above statement. My explanation is attached.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

### BIDDER'S SAFETY INFORMATION

#### Bidder's Safety Factors:

Year	"E-Mod" Factor <sup>1</sup>	OSHA Incident Rate <sup>2</sup>
2012	.81	0
2011	.81	0

<sup>1</sup> E-Mod (Experience Modification) Factors are issued by the Employer's Insurance Company of Nevada.

<sup>2</sup> OSHA Incident Rate is the number of OSHA Recordable Accidents per 100 employees and is calculated as the number of accidents divided by 208,000.

# BID PROPOSAL

## SUBCONTRACTORS

**BP.68 INSTRUCTIONS:** for Subcontractors and General Contractors who self-perform in amounts exceeding five (5) percent of bid amount. This information must be submitted with your bid proposal. The bidder shall enter **NONE** under **Name of Subcontractor** if not utilizing subcontractors exceeding this amount and per revised NRS 338.141 (as amended by SB268), the prime contractor shall list itself on the subcontractor's list if it will be providing any of the work on the project. (This form must be complete in all respects. If, additional space is needed, attach a separate page).

Name of Subcontractor <del>RENO TANCE CONSTRUCTION</del>	Address PO BOX 50010, SPARKS, NV 89435	
Phone 775-355-1300	Nevada Contractor License # 52903	Limit of License UNLIMITED
Description of work WATER LINES, EROSION CONTROL, TRAFFIC CONTROL, STORM DRAIN, PRV STATION, 2" HDPE SWALE, TIE-INS, DEMO, BASE GRADE, CLEARING, ALL CONDUIT, 1" FIBER GRINDING, PATCH PAVING AND ALL OTHERS NOT LISTED BY SUBS		
Name of Subcontractor GRANITE CONSTRUCTION	Address 1900 GLENDALE AVE., SPARKS, NV 89431	
Phone 775-358-8792	Nevada Contractor License # 8079	Limit of License UNLIMITED
Description of work GRINDING, PAVING, CONCRETE (COLD MILLING)		
Name of Subcontractor TRIUMPH ELECTRIC, INC.	Address 1430 GREEN ST. SPARKS NV 89431	
Phone 775-355-1977	Nevada Contractor License # 67870	Limit of License \$ 500,000.00
Description of work ELECTRICAL, SCADA		
Name of Subcontractor <del>NEVADA BARRICADE</del>	Address 975 INDUSTRIAL WAY, SPARKS, NV 89431	
Phone 775-355-6755	Nevada Contractor License # 52815	Limit of License UNLIMITED
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

# BID PROPOSAL

## SUBCONTRACTORS

**BP.69 INSTRUCTIONS:** for Subcontractors exceeding one (1) percent of bid amount or \$50,000 whichever is greater. This information must be submitted by the three lowest bidders within two (2) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above two hours.

Name of Subcontractor	Address	
RENDAHCE CONSTRUCTION	PO BOX 50010, SPARKS, NEVADA 89435	
Phone	Nevada Contractor License #	Limit of License
715-355-1300	51903	UNLIMITED
Description of work		
EROSION CONTROL, TRAFFIC CONTROL, STORM DRAIN, WATER LINES, ALL CONDUITS, 1" FIBER, DEMO, GRADING, PATCH PAVING, CLEARING, BASE GRADE, RIP RAP, RV STATION AND ALL OTHERS NOT LISTED BY SUBS.		
Name of Subcontractor	Address	
GRANITE CONSTRUCTION	1900 GLENDALE AVE., SPARKS, NV 89431	
Phone	Nevada Contractor License #	Limit of License
715-358-8192	8079	UNLIMITED
Description of work		
COLD MILLING, PAVING, CONCRETE		
Name of Subcontractor	Address	
NEVADA PARADE & SIGN CO.	975 INDUSTRIAL WAY, SPARKS, NV 89431	
Phone	Nevada Contractor License #	Limit of License
775 355 6755	52315	UNLIMITED
Description of work		
STRIPING, PERMANENT PAVEMENT MARKINGS, SIGNS		
Name of Subcontractor	Address	
TRIUMPH ELECTRIC, INC.	1430 GARDEN ST. SPARKS, NV 89431	
Phone	Nevada Contractor License #	Limit of License
715-355-1977	67820	\$500,000.00
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

# BID PROPOSAL

## SUBCONTRACTORS

**BP. 70 INSTRUCTIONS:** for all Subcontractors not previously listed on the 5% and 1% pages. This information must be submitted by the three lowest bidders within twenty four (24) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above twenty four hours.

Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		



# BID PROPOSAL

BP. 71

## WORKERS EMPLOYED REPORT INSTRUCTIONS FOR COMPLETION

Effective July 1, 2013, contractors who receive a preference in bidding on a public work must submit an affidavit to the public body certifying that 50 percent of all workers employed on the public work, including any employees of the contractor and of any subcontractor, will hold a valid driver's license or identification card issued by the Nevada Department of Motor Vehicles. Pursuant to NRS 338.070(4), a contractor and each subcontractor engaged on a public work shall keep an accurate record showing, for each worker employed by the contractor or subcontractor in connection with the public work who has a driver's license or identification card, the name of the worker, the driver's license number or identification card number of the worker, and the state or other jurisdiction that issued the license or card. A copy of this record must be received by the public body no later than 15 days after the end of the month. Additionally, the contractor and any subcontractor will maintain and make available for inspection within Nevada his or her records concerning payroll relating to the public work.

- EACH contractor and subcontractor must complete the Workers Employed Report.
- You may make additional copies of the report as necessary.
- A copy of this report must be submitted with the monthly certified payroll report.
- For the first report submitted, each contractor and subcontractor should list every worker employed in connection with the public work. The workers listed should be the same as those reported on the certified payroll report.
- For each subsequent month, add only those workers not previously reported to the Workers Employed Report and submit the newly-revised report. If no additional workers have been added, you may submit the previous month's report.
- If a worker has been reported on a previous month's report, but does not work during a subsequent month or is no longer employed by the contractor, his or her name should remain on the report. **DO NOT DELETE ANY NAMES.** This report is intended to serve as a cumulative list of all workers employed by the contractor and subcontractor over the duration of the project to verify compliance with the minimum requirements of the affidavit.



# BID PROPOSAL

## Local Preference Affidavit

(This form is required to receive a preference in bidding)

I, FRED S. REEDER, on behalf of the Contractor, RENOWATE CONSTRUCTION swear and affirm that in order to be in compliance with NRS 338.XXX\* and be eligible to receive a preference in bidding on Project No. 1314-142, Project Name COSTCO INTERTELE AND VISTA GRANDE WATERLINE, certify that the following requirement will be adhered to, documented and attained on completion of the contract. Upon submission of this affidavit on behalf of RENOWATE CONSTRUCTION, I recognize and accept that failure to comply with any requirements is a material breach of the contract and entitles the City to damages. In addition, the Contractor may lose their preference designation and/or lose their ability to bid on public works for one year, pursuant to NRS 338. XXX\*:

1. The Contractor shall ensure that 50 percent of the workers employed on the job possess a Nevada driver's license or identification card;
2. The Contractor shall ensure all vehicles used primarily for the public work will be registered and (where applicable) partially apportioned to Nevada;
3. The Contractor shall ensure at least 50 percent of the design professionals who work on the project (including sub-contractors) have a Nevada driver's license or identification card.
4. The Contractor shall ensure payroll records related to this project are maintained and available within the State of Nevada.

\*Note that specific sections of NRS 338 detailing the continued procedures associated with the use of the "bidder's preference" have been amended by the passage of Assembly Bill 172 effective 7/1/13, requiring this affidavit and subsequent record keeping and reporting by the General Contractor using the preference program and awarded this project. These requirements are not applicable to Contractors who do not use the "Bidder's Preference" eligibility certificate in their bid.

By: FRED S. REEDER Title: PRESIDENT

Signature: [Signature] Date: 3/18/14

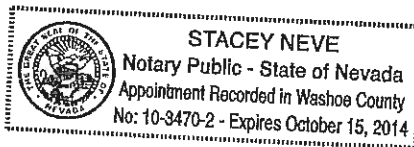
Signed and sworn to (or affirmed) before me on this 11th day of MARCH, 2014, by Stacey Neve (name of person making statement).

State of Nevada )  
 )ss.

County of Washoe )

[Signature]  
Notary Signature

STAMP AND SEAL





# BID PROPOSAL

## BP.73 ACKNOWLEDGMENT AND EXECUTION:

STATE OF NEVADA )  
 ) SS  
COUNTY OF WASHOE )

I FRED S. REEDER (Name of party signing this Bid Proposal), do depose and say: That I am the Bidder or authorized agent of the Bidder; and that I have read and agree to abide by this Bid which includes, but is not limited to the following documents: Notice to Contractors, Table of Contents, Project Coordination, Instructions to Bidders, Bid Bond, Proposal Summary, Contract Award Instructions and Information, Sample Contract, Sample Performance Bond, Sample Labor and Material Payment Bond, General Conditions, Special Conditions, Standard Specifications, Prevailing Wage Rates, Technical Specifications, Geotechnical Report (if any), Contract Drawings, Permits (if any), and any addenda issued and understands the terms, conditions, and requirements thereof; that if his/her bid is accepted that he/she agrees to furnish and deliver all materials except those specified to be furnished by the City (Owner) and to do and perform all work for the "Costco Intertie and Vista Grande Waterline", contract number 1314-142, together with incidental items necessary to complete the work to be constructed in accordance with the Contract Documents, Contract Drawings, and Specifications annexed hereto.

### BIDDER:

PRINTED NAME OF BIDDER: FRED S. REEDER  
TITLE: ~~RENO TAHOE CONSTRUCTION~~ PRESIDENT  
FIRM: RENO TAHOE CONSTRUCTION  
Address: PO BOX 50010  
City, State, Zip: SPARKS, NEVADA, 89435  
Telephone: (775) 355-1300  
Fax: (775) 355-1502  
E-mail Address: LED@RENOTAHOECONST.COM

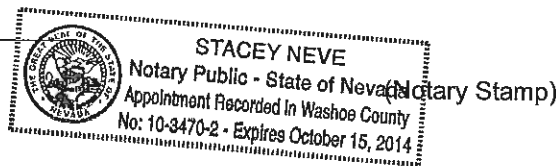
[Signature]  
(Signature of Bidder)

DATED: 3/11/2014

Signed and sworn (or affirmed) before me on this 11th day of March, 2014, by

Stacey Neve

[Signature]  
(Signature of Notary)



END OF BID PROPOSAL

# CONTRACT AWARD

## CA.1 METHOD OF AWARD

The Bid, if awarded, will be awarded to the lowest responsive and responsible Bidder based on the Total Base Bid amount, plus or minus any or all Additive or Deductive Alternates, in any combination that is most advantageous to the City. Bidder must bid all items to be responsive and considered for award.

## CA.2 TIME OF AWARD

The award, if made, will be within sixty (60) calendar days after the opening of Bids. The City reserves the right to accept or reject any or all Bids received.

## CA.3 BONDS

### A. Bonds Required

The Contractor agrees that any bonding or guarantee required by this bid shall not be considered as the exclusive remedy of the City for any default in any respect by the Contractor, but such bonding or guarantee shall be considered to be in addition to any right or remedy hereunder or allowed by law, equity, or statute.

A Performance Bond and a Payment Bond, pursuant to the requirements of NRS 339.025, if not otherwise excluded under the threshold stated in NRS 339.025, in the amount of one hundred percent (100%) of the Contract Amount shall be required of the Contractor prior to execution of the Contract and not later than ten (10) calendar days after receipt of the Notice of Award. Said bonds shall remain in full force and effect for a period of not less than one (1) year from the date of Final Acceptance of this Project by the City (Carson City Board of Supervisors or Carson City Regional Transportation Commission). Each of the bonds required must be executed by one or more surety companies authorized to do business in the State of Nevada. Note that individual surety bonds are not acceptable to the City.

### B. Bond Forms

The referenced bonds shall be written on the Performance Bond, and Labor and Material Payment Bond forms provided by the City, as shown in the following Construction Contract forms.

The Bidder shall require any resident agent who executes the required bonds on behalf of the surety to affix thereto a certified and current copy of his/her power of attorney.

Any Labor and Material Payment Bond or Performance Bond prepared by a licensed non-resident agent must be countersigned by a resident agent in accordance with the provisions of NRS 680A.300.

The referenced Bonds must be issued by a certified surety listed in the Department of the Treasury, Fiscal Service (Department Circular 570, Current Revision); companies holding certificates of authority as acceptable sureties on federal bonds and as acceptable reinsuring companies.

## CA.4 INSURANCE REQUIREMENTS

### A. General

Contractor, as an independent contractor and not an employee of the City, must carry policies of insurance in amounts specified and pay all taxes and fees incidental hereto. City shall have no liability except as specified in this Contract.

Contractor shall not commence work before: (1) Contractor has provided the required evidence of insurance to Carson City Purchasing and Contracts, (2) City has approved the insurance policies provided by Contractor, and (3) City has issued the Notice to Proceed.

Contractor shall not allow any subcontractors to commence work on its subcontract until all similar insurance required of the subcontractor has been obtained and verified by Contractor.

Prior approval of the insurance policies by City shall be a condition precedent to any payment of consideration under this Contract and City's approval of any changes to insurance coverage during the

**BID PROPOSAL**

CARSON CITY BIDDER - DBE/MBE/WBE INFORMATION

CONTRACT NO. \_\_\_\_\_ CONTRACTOR REDO TAHOE CONSTRUCTION, INC.

PROJECT NO. (S): PWP# CC-2014-090 ADDRESS PO Box 50010  
SPARKS, NV 89435

BID AMOUNT \$ ~~1,212,097.00~~ 1,198,092.00

This information must be submitted at the time of bid.

Name of DBE/MBE/WBE	Contract Item no.	Dollar Amount of Contract	% of Contract	Certification	Description of work or services to be contracted or supplies to be supplied
TRISTATE SURVEYING, Ltd. 425 E. LONG ST., CARSON CITY, NV 89706	BP. 2	9,600.00	1	DBE	SURVEY
NEVADA BARRKAD & SIGNAGE 975 INDUSTRIAL WAY SPARKS, NV 89431	BP. 17, 18, 19, 20, 21	17,920.04	1	DBE	PERMANENT PAVEMENT MARKING, SIGNS

Procurement Category	MBE Goal	MBE Met	WBE Goal	WBE Met
Construction	3%		1%	
Equipment	2%		1%	
Supplies	1%		1%	
Services	1%		1%	



CONTRACTOR'S SIGNATURE  
BP - 19

3/12/14  
DATE

3/20/2013  
Page 1 of 1



*Land Information Solutions*

**TRI STATE SURVEYING, Ltd.**

425 E. Long Street, Carson City, Nevada 89706  
Telephone (775) 887-9911 ♦ FAX (775) 887-9915  
Toll Free: 1-800-411-3752

***"NDOT Certified DBE Number NV00656UCPN"***

March 11, 2014

Carson City Purchasing and Contracts  
201 North Carson Street, Suite 3  
Carson City, NV 89701

**Subject: Costco Intertile & Vista Grande Waterline**

This letter confirms that Tri State Surveying, Ltd., a DBE contractor intends to participate in a contract with Reno Tahoe Construction, should the project be awarded to Reno Tahoe Construction.

Sincerely,

Tri State Surveying, Ltd.

Charles "Ken" Iwamura, P.L.S.  
Project Manager





# Nevada Unified Certification Program

This is to Certify that

**TRI STATE SURVEYING, LTD.**

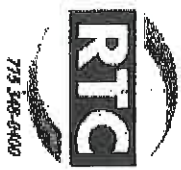
*Is registered as a Disadvantaged Business Enterprise in the Nevada Unified Certification Program*

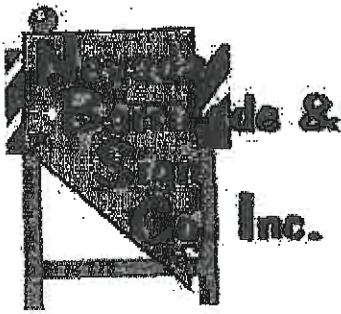
*Under the Provisions of 49 CFR Part 26*

*And is Therefore Recognized This 8th Day of May, 2012*

*And supersedes any certification or listing previously issued*

*Certificate No. NV006556UCPN*





975 Industrial Way  
Sparks, NV 89431  
775-355-6755  
775-355-6744 fax  
[www.nbsco.com](http://www.nbsco.com)

March 12, 2014

City of Carson City NV,  
Purchasing & Contracts  
201 North Carson Street, Suite 3  
Carson City, NV 89701

RE: DBE Commitment Letter  
Project: 1314-142 Costco Intertie and Vista Grande Waterline  
Work Type: BP.17 BP. 18, BP.19, BP.20, BP.21 & BP.1 Partial

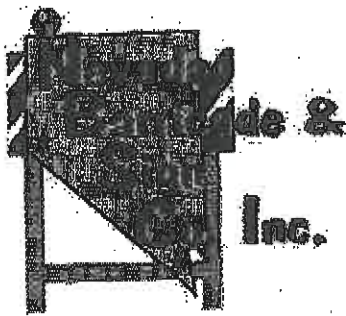
To whom it may concern:

This letter is to confirm Nevada Barricade & Sign Company, Inc. participation on the City of Carson City Costco Intertie and Vista Grande Waterline Contract # 1314-142. We will be working with RTC Construction providing labor and materials for the above referenced work types and the dollar amount for completion of the work is a minimum of \$17,920.04. Nevada Barricade & Sign Company, Inc. is in good business standing and will be able to provide the services for the agreed amount.

Sincerely,

A handwritten signature in black ink, appearing to read "Tamara Dethmers", is written over a horizontal line.

Tamara Dethmers  
President



Date: March 12, 2014

To: Carson City Purchasing and Contracts

RE: Costco Intertie and Vista Grande Waterline – SBE Commitment to Subcontract

This letter is confirmation that the below SBE Contractor intends to participate in a contract with RTC Construction. Should the project be awarded to RTC Construction per the terms and conditions of the provided proposal for the Costco Intertie and Vista Grande Waterline project.

Sincerely,

Signature

Nevada Barricade & Sign Company, Inc.  
Company Name



775.898-7497



Reno-Tahoe  
Airport Authority

775.328-6400



702.261-2443

# Nevada Unified Certification Program

*This is to Certify That:*

## NEVADA BARRICADE & SIGN COMPANY INC

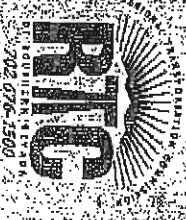
*Is registered as a Disadvantaged Business Enterprise in the Nevada Unified Certification Program.*

*Under the Provisions of 49 CFR Part 26*

*And is Therefore Recognized This 30<sup>th</sup> Day of April 2013*

*And supersedes any certification or listing previously issued*

Certificate No. NV01408UCPN



702.676-1500



Carson Area  
Metropolitan Planning Organization

702.897-2335



775.348-0500

Search Solicitation  
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Display Solicitation Record

Prime's Name: Reno Tahoe Construction, Inc.

Contact: Lea Roysdon

Address 1: 2050 Kleppe Lane

Address 2: P.O. Box 50010

City: SPARKS State: NV

Zip: 89431 Zip+4:

Phone: 775-355-1300

Fax: 775-355-1562

Email: [leo@renotahoeconst.com](mailto:leo@renotahoeconst.com)

Seeking: • US Department Of Transportation Disadvantaged Business Enterprise (DBE)

- Small Disadvantaged Business (SDB)
- Women Owned Small Business (WOSB)
- Hubzone Small Business (HUBZSB)
- Veteran Owned Small Business (VOSB)
- Historically Black Colleges and Universities and Minority Institutions (HBCU & MI)
- Other Small Business
- Service-Disabled Veteran-Owned Small Business(SD-VOSB)

Description: Notice to bidders-Reno Tahoe Construction is seeking sub quote for the Costco Intertie and Vista Grande Waterline Project. Reno Tahoe Construction, Inc. is requesting quotes/proposals from qualified SBE, DBE, WBE suppliers/subcontractors for the Costco Intertie & Vista Grande Waterline Project, including but not limited to; pipeline materials and appurtenances, striping & signage, electrical, ac removal, traffic control, erosion control, etc. Bid Close Date: 03/11/2014. For questions please contact: Lea Roysdon, Estimator, Reno Tahoe Construction, 2050 Kleppe Lane, Sparks, NV 89431, ph-775-355-1300, fx-775-355-1562, leo@renotahoeconst.com

NAICS Code: 221310

Place of performance: NV - Nevada

Prime Sol. Number: 1314-142

Subcontract Sol. Number: 2014-1314-142

Bid Closing Date: 3/12/2014

Time: 8:00 AM PDT

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List of Opportunities for Reno Tahoe Construction, Inc.

Solicitation ID: 1314-142 - Make Inactive

Open Date: March 03, 2014

Close Date: March 12, 2014

Contract Value: \$1,200,000.00

Contract Duration: 1 - 3 Months

Description: Notice to bidders: Reno Tahoe Construction is seeking sub quote for the Costco Interline and Vista Grande Waterline Project. Reno Tahoe Construction, Inc. is requesting quotes/proposals from qualified SBE, LDB, WBE suppliers/subcontractors for the Costco Interline & Vista Grande Waterline Project, including but not limited to; pipeline materials and appurtenances, staking & signage, electrical, ac removal, traffic control, erosion control, etc. Bid Close Date: 03/11/2014. For questions please contact: Leo Roysdon, Estimator, Reno Tahoe Construction, 2059 Skene Lane, Sparks, NV 89431, ph-775-355-1100, fx-775-355-1562, leo@renotahoeconstruction.com

Matches: 0

Active Opportunity: All required information has been submitted and opportunity was set to active status.

Inactive Opportunity: All required information has been submitted and opportunity has been set to inactive status.

Incomplete Opportunity: Some required information is missing and must be completed in order for the opportunity to become active.

Expired Opportunity: The Close Date of the opportunity has passed.

GENERAL INFO

- Business Blog
Contact
Site Map & Glossary
Employee Intranet
MBDA Web Mail

PRESS ROOM

- Press Releases
Speeches/Remarks
Research Library
U.S. Business Fact Sheets
Publications
Newsletters

BUSINESS WORKSPACE

- Post Opportunities
View Your Opportunities
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Webinars
MBDA PartnerNet

U.S. Department of Commerce

- Privacy Policy
FOIA Reading Room
Web Policies
USA.gov
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USA Jobs

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Subject **Request for Proposals/Quotes: Costco Intertie and Vista Grande Waterline**  
Organization **Nevada Department of Transportation**  
Posted **2/14/2014**

~Project Name: Costco Intertie and Vista Grande Waterline

Request Type: Request proposals/quotes from qualified SBE, DBE, WBE Suppliers/Subcontractors

Request Details: Reno Tahoe Construction, Inc. is requesting quotes/proposals from qualified SBE, DBE, WBE suppliers/subcontractors for the Costco Intertie & Vista Grande Waterline Project, including but not limited to; pipeline materials and appurtenances, striping & signage, electrical, ac removal, traffic control, erosion control, etc.

Bid Open Date: 02/14/2014 @ 11 AM

Bid Close Date: 03/12/2014 @ 11 AM

Contact Information: Leo Roysdon, Estimator, Reno Tahoe Construction, 2050 Kleppe Lane, Sparks, NV 89431, ph-775-355-1300, fx-775-355-1562, [email-leo@renotahoecosnt.com](mailto:email-leo@renotahoecosnt.com)

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NOTICE TO BIDDERS

Reno Tahoe Construction is seeking sub quote for the Costco Intertie and Vista Grande Waterline Project. Reno Tahoe Construction, Inc. is requesting quotes/proposals from qualified SBE, DBE, WBE suppliers/subcontractors for the Costco Intertie & Vista Grande Waterline Project, including but not limited to; pipeline materials and appurtenances, striping & signage, electrical, ac removal, traffic control, erosion control, etc. Bid Close Date: 03/11/2014. For questions please contact: Leo Roysdon, Estimator, Reno Tahoe Construction, 2050 Kleppe Lane, Sparks, NV 89431, ph-775-355-1300, fx-775-355-1562, [leo@renotahoeconsnt.com](mailto:leo@renotahoeconsnt.com)

No. 26596 Feb. 18, 25, Mar. 4, 11, 2014

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- Yerington

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- Your Turn
- Staff Blogs

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- High School Sports
- Sports Columnists
- Reno Bighorns
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- Winter Sports
- Sports Betting & TV
- Colleges
- Reno Aces

N. NEVADA

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- Make It Easy
- Reno Magazine
- Announcements

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Southern Nevada Office  
2310 Corporate Circle, Suite 200  
Henderson, Nevada 89074  
(702) 486-1100

# STATE CONTRACTORS BOARD

Northern Nevada Office  
9670 Gateway Drive, Suite 100  
Reno, Nevada 89521  
(775) 688-1141

The Nevada State Contractors Board certifies that

## RENO TAHOE CONSTRUCTION INC

Licensed since July 18, 2001

License No. 0051903

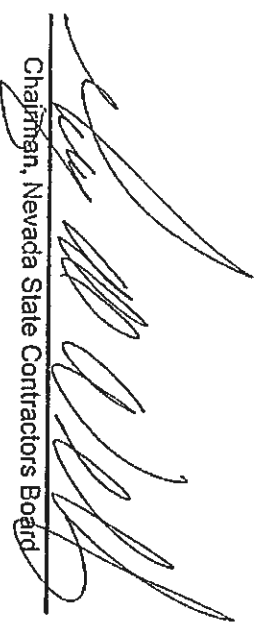
is duly licensed as a contractor in the following classification(s):

**PRINCIPALS:**

- FRED SCOTT REEDER, President/Qualifie
- LENNY TRUMAN FAGG, Vice President
- CHRISTOPHER LEE RAVENCROFT, Secr

A-GENERAL ENGINEERING

LIMIT: Unlimited  
EXPIRES: 07/31/2015



Chairman, Nevada State Contractors Board





# NEVADA STATE CONTRACTORS' BOARD

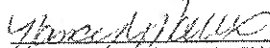
8670 GATEWAY DRIVE, SUITE 100, RENO, NEVADA 89521 (775) 432-1111 FAX (775) 432-1377 INVESTIGATIONS (775) 432-1182  
2010 CORONADO CIRCLE, SUITE 100, HENDERSON, NEVADA 89014 (702) 496-1100 FAX (702) 496-1181 INVESTIGATIONS (702) 496-1182

## CERTIFICATE OF ELIGIBILITY PER NRS 338.147 and NRS 338.1389

CERTIFICATE NUMBER: BPC-06-12-06-0299

RENO TAHOE CONSTRUCTION INC. (HEREIN THE "GENERAL CONTRACTOR") NEVADA STATE CONTRACTORS' LICENSE NUMBER: 51903 ORIGINAL ISSUE DATE: 07/18/2001 BUSINESS TYPE: CORPORATION CLASSIFICATION: A- GENERAL ENGINEERING MONETARY LICENSE LIMIT: UNLIMITED STATUS: ACTIVE, IS HEREBY ISSUED THIS CERTIFICATE BY THE NEVADA STATE CONTRACTORS' BOARD, BASED UPON THE INFORMATION CONTAINED IN THE STATEMENT OF COMPLIANCE WITH NEVADA REVISED STATUTES (NRS) 338.147 AND NRS 338.1389 AND THE AFFIDAVIT OF CERTIFIED PUBLIC ACCOUNTANT SUBMITTED TO THE NEVADA STATE CONTRACTORS BOARD AS PROOF OF CONTRACTOR'S COMPLIANCE WITH THE PROVISIONS OF NRS 338.147 AND NRS 338.1389. IN ACCORDANCE WITH THE PROVISIONS OF NRS 338.147(3), THE ABOVE-NAMED GENERAL CONTRACTOR AND A CERTIFIED PUBLIC ACCOUNTANT HAVE SUBMITTED FULLY EXECUTED AND NOTARIZED SWORN AFFIDAVITS AS PROOF OF PREFERENTIAL BIDDER STATUS, UNDER PENALTY OF PERJURY, CERTIFYING THAT THE GENERAL CONTRACTOR IS QUALIFIED TO RECEIVE A PREFERENCE IN BIDDING AS SET FORTH IN NRS 338.147 AND NRS 338.1389 AND OTHER MATTERS RELATING THERETO.

THIS CERTIFICATE OF ELIGIBILITY IS ISSUED ON AUGUST 1, 2013 AND EXPIRES ON JULY 31, 2014, UNLESS SOONER REVOKED OR SUSPENDED BY THE NEVADA STATE CONTRACTORS BOARD.

  
\_\_\_\_\_  
NANCY MATHIAS, LICENSING ADMINISTRATOR      DATE 10/25/2013  
FOR MARGI A. GREIN, EXECUTIVE OFFICER



The Nevada State Contractors Board assumes no liability or responsibility for the accuracy or validity of the information contained in the Contractors Statement of Compliance or the Affidavit of Certified Public Accountant as Proof of Contractors Compliance with the Provisions of NRS 338.147 and NRS 338.1389. The above-named General Contractor shall bear the responsibility to ascertain the accuracy and validity of the affidavits provided to support the issuance of this certificate.