

# BID PROPOSAL

## BID BOND

**KNOW ALL MEN BY THESE PRESENTS**, that I/We Herback General Engineering  
as Principal, hereinafter called Contractor, and Travelers Casualty and Surety Company of America  
a corporation duly organized under the laws of the State of Nevada, as Surety, hereinafter called the Surety, are held and  
firmly bound unto Carson City, Nevada a consolidated municipality of the State of Nevada, hereinafter called City, for the sum  
of \$ 5% of bid amount Dollars  
(state sum in words) five percent of bid amount  
for the payment whereof Contractor and Surety bind themselves, their heirs, executors, administrators, successors and  
assigns, jointly and severally, firmly by these presents.

**WHEREAS**, the Principal has submitted a bid, identified as **BID # 1314-142** and titled "**Costco Intertie and Vista Grande Waterline**".

**NOW, THEREFORE** if the City shall accept the bid of the Principal and the Principal shall enter into a contract with the City in  
accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding or Bid Documents with  
good and sufficient surety for the faithful performance of such Contract and for the prompt payment of labor and material  
furnished in the prosecution thereof, or in the event of the failure of the Principal to enter such Contract and give such bond or  
bonds, if the Principal shall pay to the City the difference not to exceed the penalty hereof between the amount specified in  
said bid and such larger amount for which the City may in good faith contract with another party to perform work covered by  
said bid or an appropriate liquidated amount as specified in the Invitation for Bids then this obligation shall be null and void,  
otherwise to remain in full force and effect.

Executed on this 4th day of February 2014

Signature of Principal: [Signature]

Title: Managing Member

Firm: Herback General Engineering LLC

Address: 2531 Nowlin Rd

City/State/Zip Code: Minden, NV 89423

Written Name of Principal: Greg Herback

ATTEST NAME

Signature of Notary: [Signature]

Subscribed and sworn before me this 11th day of February 2014

(printed name of notary) Michelle Taylor Notary Public for the State of Nevada

Claims Under this Bond May be Addressed to: Nevada Resident Agent Information  
Complete for out of state bonding companies

Name of Surety Travelers Casualty and Surety Company

Address of America

City 11070 White Rock Road

State/Zip Code Rancho Cordova

Name CA 95670

Title Nina D Dedeker

Phone Attorney-in-Fact

Surety's Acknowledgement 530-414-7980

Name of Local Agent HUB International Insurance Services Inc

Address 11149 Brockway Rd

City Truckee

State/Zip Code CA 96161

Agent's Name Nina D Dedeker

Agent's Title Non Resident Agent

Agents Phone 530-414-7980

**NOTICE:** No substitution or revision to this bond form will be accepted. Sureties must be authorized to do  
business in and have an agent for services of process in the State of Nevada. Certified copy of Power of Attorney  
must be attached.



POWER OF ATTORNEY

Farmington Casualty Company
Fidelity and Guaranty Insurance Company
Fidelity and Guaranty Insurance Underwriters, Inc.
St. Paul Fire and Marine Insurance Company
St. Paul Guardian Insurance Company

St. Paul Mercury Insurance Company
Travelers Casualty and Surety Company
Travelers Casualty and Surety Company of America
United States Fidelity and Guaranty Company

Attorney-In Fact No. 223820

Certificate No. 005647202

KNOW ALL MEN BY THESE PRESENTS: That Farmington Casualty Company, St. Paul Fire and Marine Insurance Company, St. Paul Guardian Insurance Company, St. Paul Mercury Insurance Company, Travelers Casualty and Surety Company, Travelers Casualty and Surety Company of America, and United States Fidelity and Guaranty Company are corporations duly organized under the laws of the State of Connecticut, that Fidelity and Guaranty Insurance Company is a corporation duly organized under the laws of the State of Iowa, and that Fidelity and Guaranty Insurance Underwriters, Inc., is a corporation duly organized under the laws of the State of Wisconsin (herein collectively called the "Companies"), and that the Companies do hereby make, constitute and appoint

Randell L. House, and Nina D. Dedeker

of the City of Truckee, State of California, their true and lawful Attorney(s)-in-Fact, each in their separate capacity if more than one is named above, to sign, execute, seal and acknowledge any and all bonds, recognizances, conditional undertakings and other writings obligatory in the nature thereof on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

IN WITNESS WHEREOF, the Companies have caused this instrument to be signed and their corporate seals to be hereto affixed, this 19th day of September, 2013.

Farmington Casualty Company
Fidelity and Guaranty Insurance Company
Fidelity and Guaranty Insurance Underwriters, Inc.
St. Paul Fire and Marine Insurance Company
St. Paul Guardian Insurance Company

St. Paul Mercury Insurance Company
Travelers Casualty and Surety Company
Travelers Casualty and Surety Company of America
United States Fidelity and Guaranty Company



State of Connecticut
City of Hartford ss.

By: [Signature]
Robert L. Raney, Senior Vice President

On this the 19th day of September, 2013, before me personally appeared Robert L. Raney, who acknowledged himself to be the Senior Vice President of Farmington Casualty Company, Fidelity and Guaranty Insurance Company, Fidelity and Guaranty Insurance Underwriters, Inc., St. Paul Fire and Marine Insurance Company, St. Paul Guardian Insurance Company, St. Paul Mercury Insurance Company, Travelers Casualty and Surety Company, Travelers Casualty and Surety Company of America, and United States Fidelity and Guaranty Company, and that he, as such, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing on behalf of the corporations by himself as a duly authorized officer.

In Witness Whereof, I hereunto set my hand and official seal.
My Commission expires the 30th day of June, 2016.



[Signature]
Marie C. Tetreault, Notary Public

# BID PROPOSAL

**BID # 1314-142**

**BID TITLE: "Costco Intertie and Vista Grande Waterline"**

**NOTICE:** No substitution or revision to this Bid Proposal form will be accepted. Carson City will reject any Bid that is received that has changes or alterations to this document. Although the Prevailing Wages are provided in this bid document, the bidder is responsible to verify with the Labor Commissioner if any addendums have been issued. The successful bidder will be required to provide the current Prevailing Wages used in preparation of their bid within 24 hours of bid submission.

**PRICES** will be valid for sixty (60) calendar days after the bid opening which is indicated in the Notice to Contractors.

**A COPY OF CONTRACTOR'S "CERTIFICATE"** of eligibility issued by the State of Nevada Contractors' Board as proof of Bidder's compliance with the provisions of N.R.S. 338.147 must be submitted with his/her bid for the preference to be considered. This Statute does not apply to projects expected to cost less than \$250,000.

**COMPLETION** of this project is expected **PURSUANT TO THE BID DOCUMENTS.**

**BIDDER** acknowledges receipt of 12,3 Addendums.

**SUMMARY**

	Description	Scheduled Value	Unit	Unit Price	Total Price
	<b>Schedule A:</b>				
BP. 1	MOBILIZATION, DEMOBILIZATION AND CLEAN-UP (SC 3.2.1)	1	LS	<del>31,102</del> 17,400	<del>31,102</del> 17,400
BP. 2	SURVEYING (SC 3.2.2)	1	LS	10,762	10,762
BP. 3	TRAFFIC CONTROL (SC 3.2.3)	1	LS	23,672	23,672
BP. 4	CLEARING AND GRUBBING (SC 3.2.4)	1	LS	5,134	5,134
BP. 5	EROSION CONTROL (SC 3.2.5)	1	LS	6,435	6,435
BP. 6	REMOVE BITUMINOUS SURFACE BY COLD MILLING (SC 3.2.6)	4,250	SY	1.90	8,075
BP. 7	REMOVE COMPOSITE SURFACE (SC 3.2.7)	3,400	SY	6.71	22,814
BP. 8	REMOVAL OF OTHER EXISTING IMPROVEMENTS (SC 3.2.7)	1	LS	3,387	3,387
BP. 9	EXCAVATION AND EMBANKMENT (SC 3.2.8)	1	LS	36,065	36,065
BP.10	TYPE 2 CLASS "B" AGGREGATE BASE (SC 3.2.9)	35	CY	179	6,265
BP.11	DECOMPOSED GRANITE (SC 3.2.9)	15	CY	77	1,155
BP.12	4" PLANTMIX BITUMINOUS PAVEMENT TYPE 2 AGGREGATE, NV 64-28 NV W/ 8" TYPE 2 AGG BASE (SC 3.2.10)	40,000	SF	3.42	136,800
BP.13	2" PLANTMIX BITUMINOUS PAVEMENT TYPE 3 AGGREGATE, NV 64-28 NV (SC 3.2.10)	38,250	SF	1.53	58,522.50
BP.14	PLANTMIX MISCELLANEOUS AREA (SC 3.2.10)	50	SY	63.45	3,172.50
BP.15	ADJUST EXISTING MANHOLE TO NEW FINISH GRADE (SC 3.2.11)	1	EA	467.00	467.00
BP.16	ADJUST EXISTING WATER METER AND PITSETTER, VALVE BOX & LID TO NEW FINISH GRADE (SC 3.2.11)	2	EA	445.00	890.00
BP.17	PERMANENT PAVEMENT PAINT (WHITE, WIDTH VARIES), (SC 3.2.12)	462	SF	1.12	517.44
BP.18	PERMANENT PAVEMENT PAINT (8-INCH	150	LF	1.06	159.00

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	SOLID WHITE) (SC 3.2.12)				
BP.19	PERMANENT PAVEMENT PAINT (4-INCH SOLID WHITE) (SC 3.2.12)	4,250	LF	0.56	2,380
BP.20	PERMANENT PAVEMENT PAINT (4-INCH DOUBLE SOLID YELLOW) (SC 3.2.12)	1,700	LF	1.06	1802
BP.21	PERMANENT SIGNS (SC 3.2.13)	42	SF	45.90	1927.80
BP.22	CLASS A SURVEY MONUMENTS (SC 3.2.14)	5	EA	395	1975
BP.23	OVER EXCAVATION OF UNSUITABLE MATERIALS (SC 3.2.15)	1,000	CY	13.60	13,600
BP.24	1" SCH 80 ORANGE STRIPE DUCT W/ PREINSTALLED FIBER (SC 3.2.16)	2,150	LF	6.60	14,190
BP.25	4-INCH PVC CONDUIT, SCHEDULE 40 (SC 3.2.16)	7,350	LF	4.50	33,075
BP.26	No. 7 PULLBOX (SC 3.2.16)	6	EA	420	2,520
BP.27	No. 9 PULLBOX (SC 3.2.16)	4	EA	1220	4880
BP.28	NEWBASIS FCA4000036T-0006 MANHOLE (SC 3.2.16)	2	EA	1450	2900
BP.29	12 INCH PVC C900 WATER MAIN DR 18 (SC 3.2.17)	1,376	LF	72.50	99,760
BP.30	14 INCH PVC C905 WATER MAIN DR 18 (SC 3.2.17)	1,750	LF	79.45	139,037.50
BP.31	12 INCH GATE VALVE (SC 3.2.18)	2	EA	4099	8198
BP.32	14 INCH BUTTERFLY VALVE (SC 3.2.18)	2	EA	4200	8400
BP.33	LINE LOCATION RISER (SC 3.2.18)	18	EA	535	9630
BP.34	AIR RELEASE VALVE (SC 3.2.19)	1	EA	1903	1903
BP.35	TEMPORARY FLUSH VALVE ASSEMBLY (SC 3.2.19)	1	EA	2927	2927
BP.36	OLD CLEAR CREEK WATER MAIN TIE IN (SC 3.2.20)	1	LS	20,704	20,704
BP.37	VISTA GRANDE WATER MAIN TIE IN (SC 3.2.20)	1	LS	22,667	22,667
BP.38	12" WATER MAIN TIE IN (SC 3.2.20)	1	LS	14,327	14,327
BP.39	PRV AND PIPING (SC 3.2.21)	1	LS	149,275	149,275
BP.40	ELECTRICAL/SCADA (SC 3.2.22)	1	LS	55,907	55,907
BP.41	ADJUST FIRE HYDRANT TO FINISH GRADE (SC 3.2.23)	1	EA	680	680
BP.42	TEMPORARY PAVEMENT PATCH (SC 3.2.24)	1	LS	8520	8520
BP.43	PERMANENT PAVEMENT PATCH (SC 3.2.24)	2,200	LF	17.40	38,280
BP.44	NDOT CL 150 RIP RAP (SC 3.2.25)	7,300	SF	3	21,900
BP.45	TYPE 4R CATCH BASIN (SC 3.2.26)	5	EA	1550	7,750
BP.46	15 INCH CLASS III or IV RCP STORM DRAIN (SC 3.2.26)	13	LF	77	1,001
BP.47	18 INCH CLASS IV RCP STORM DRAIN (SC 3.2.26)	19	LF	60.50	1,149.50
BP.48	24 INCH CLASS V RCP STORM DRAIN (SC 3.2.26)	400	LF	59.70	23,880
BP.49	15 INCH RCP END SECTION (SC 3.2.26)	1	EA	725	725
BP.50	24 INCH NDOT TYPE 1 RCP END SECTION (SC 3.2.26)	3	EA	1230	3690
BP.51	48 INCH STORM DRAIN MANHOLE TYPE 1 (SC 3.2.27)	2	EA	2930	5860
BP.52	60 INCH STORM DRAIN MANHOLE TYPE 1 (SC 3.2.27)	1	EA	3125	3125
BP.53	REMOVE PCC PAVEMENT SIDEWALK OR FLAT WORK (SC 3.2.28)	120	SY	11.90	1428
BP.54	REMOVE PCC CURB & GUTTER (SC 3.2.28)	400	LF	7.60	3040

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BP.55	TYPE 1 PCC CURB & GUTTER W/ AGG BASE (SC 3.2.29)	1,080	LF	25.24	27,259.20
BP.56	TYPE 1 PCC VALLEY GUTTER W/ AGG BASE (SC 3.2.29)	460	SF	15.10	6,946
BP.57	PCC SIDEWALK, 4 INCH THICKNESS W/ AGG BASE (SC 3.2.29)	7,250	SF	5.62	40,745
BP.58	PCC CONCRETE, 6 INCH THICKNESS W/ AGG BASE (SC 3.2.29)	150	SF	14	2,100
BP.59	DETECTABLE WARNING CAST IRON PLATES (SC (SC 3.2.29)	160	SF	68	10,880
BP. 60	TYPE 1 MEDIAN CURB W/AGG BASE (SC 3.2.29)	115	LF	33	3,795
BP. 61	Total Base Bid Price (Schedule A )			<del>1,166,431.44</del>	

*W.H.*

BP.62 Total Base (Schedule A ) Bid Price Written in Words:

1,180,133.44

*W.H.*

~~One million one hundred sixty six thousand  
four hundred thirty one dollars and forty four cents~~ *W.H.*

One million one hundred eighty thousand one  
hundred thirty three dollars and forty four cents

# BID PROPOSAL

## BP.62 BIDDER INFORMATION:

Company Name:	Herback General Engineering, LLC
Federal ID No.:	61-1449376
Mailing Address:	2531 Nowlin Road
City, State, Zip Code:	Minden, NV 89423
Complete Telephone Number:	775-267-6800
Complete Fax Number:	775-267-6801
Fax Number including area code:	775-267-6801
E-mail:	hge@herback.net or pgriffin@herback.net

Contact Person / Title:	Greg Herback / Managing Member
Mailing Address:	2531 Nowlin Road
City, State, Zip Code:	Minden, NV 89423
Complete Telephone Number:	775-267-6800
Complete Fax Number:	775-267-6801
E-mail Address:	hge@herback.net

## BP.63 LICENSING INFORMATION:

Nevada State Contractor's License Number:	33090A
License Classification(s):	A
Limitation(s) of License:	\$ 4,000,000.00
Date Issued:	June 2003
Date of Expiration:	June 30, 2014
Name of Licensee:	Herback General Engineering, LLC
Carson City Business License Number:	
Date Issued:	
Date of Expiration:	
Name of Licensee:	

# BID PROPOSAL

## BP.64 DISCLOSURE OF PRINCIPALS:

*LLC*  
~~Individual~~ and/or Partnership:

*Managing Member*

Owner 1) Name:	<i>Greg Herback</i>
Address:	<i>2531 Nowlin Road</i>
City, State, Zip Code:	<i>Minden, NV 89423</i>
Telephone Number:	<i>775-267-6800</i>
Owner 2) Name:	
Address:	
City, State, Zip Code:	
Telephone Number:	
Other 1) Title:	
Name:	
Other 2) Title:	
Name:	

Corporation: *N/A*

State in which Company is Incorporated:
Date Incorporated:
Name of Corporation:
Mailing Address:
City, State, Zip Code:
Telephone Number:
President's Name:
Vice-President's Name:
Other 1) Name & Title:

# BID PROPOSAL

## BP.65 MANAGEMENT AND SUPERVISORY PERSONNEL:

Persons and Positions	Years With Firm
Name 1) <i>Greg Herback</i> Title 1) <i>Managing Member</i>	<i>11 years</i>
Name 2) <i>Peter Griffin</i> Title 2) <i>Estimator / Project Manager</i>	<i>1 year</i>
Name 3) <i>Tony Witherpoon</i> Title 3) <i>Project Manager</i>	<i>10 years</i>
Name 4) <i>Alex Newarez</i> Title 4) <i>Project Manager</i>	<i>4 years</i>
Name 5) <i>Dan Wilkins</i> Title 5) <i>Foreman</i>	<i>10 years</i>
Name 6)	
Title 6)	

(If additional space is needed, attach a separate page)



# BID PROPOSAL

**BP.66 REFERENCES:**

**Instructions:**

List at least three (3) contracts of a similar nature performed by your firm in the last three (3) years. If **NONE**, use your Company's letterhead (and submit with your bid proposal) to list what your qualifications are for this contract. Carson City reserves the right to contact and verify, with any and all references listed, the quality of and the degree of satisfaction for such performance.

**Clients:** (if additional space is needed attach a separate page)

<b>Company Name 1):</b> <i>See attached</i>
Contract Person:
Mailing Address:
City, State, Zip Code:
Complete Telephone Number:
E-Mail Address:
Project Title:
Amount of Contract:
Scope of Work:
<b>Company Name 2):</b>
Contract Person:
Mailing Address:
City, State, Zip Code:
Complete Telephone Number:
E-Mail Address:
Project Title:
Amount of Contract:
Scope of Work:

# BID PROPOSAL

<b>Company Name 3):</b>
Contract Person:
Mailing Address:
City, State, Zip Code:
Complete Telephone Number:
E-Mail Address:
Project Title:
Amount of Contract
Scope of Work:
<b>Company Name 4):</b>
Contract Person:
Mailing Address:
City, State, Zip Code:
Complete Telephone Number:
E-Mail Address:
Project Title:
Amount of Contract:
Scope of Work:

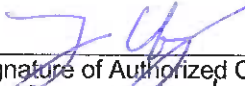
## Partial Reference List of Projects - Completed Within the Last 5 Years

Customer	Project Name	Contact	Tele #	Completion		Project Amount
				Date	Scope of Work	
Nevada State Public Works	Install Backflow Preventors	Dan Daily	775 684-4141	2009	Grading, Paving, Underground Utilities	\$ 117,769.94
Nevada State Public Works	Carson City Railroad Museum	Steve Whitfield	775 882-5801	2009	Grading, Paving, Underground Utilities	\$ 80,951.24
Pastore Ryan Design	Northstar - NCSO Relocate	Tony Pastore	530 546-4500	2009	Grading, Paving, Underground Utilities	\$ 223,845.00
Carson City Purchasing	Appion Way Extension	John Benzeng	775 887-5801	2009	Grading, Paving, Underground Utilities	\$ 400,117.35
USDA Forest Service	Spooner Summit	Stacia Kimbell	775 352-1260	2009	Grading, Paving, Underground Utilities	\$ 334,413.67
USDA Forest Service	Beaver Creek	Raymond Holt	928 527-5324	2009	Grading, Paving	\$ 79,015.00
USDA Forest Service	Salyer Compound Paving	Diane Bales	707 441-3632	2010	Grading, Paving	\$ 159,443.00
Mineral County	Schurz Element Arsenic Trmt Plant	Lucas Tipton	775-853-7253	2010	Grading, Paving, Arsenic Treatment Plant	\$ 145,343.00
City of South Lake Tahoe	Sierra Tract Erosion Control Phase 1B	Jennifer Taylor	530-542-6036	2010	Grading, Paving, Underground Utilities	\$ 1,745,857.00
Lake Tahoe Unified School Dis	South Tahoe High School CTE Buildi.	Steve Morales	530-308-8930	2010	Grading, Underground Utilities, Excavating	\$ 1,197,121.00
Topox Water Company	Topox Lake Arsenic Improvement Proj	Rick Ross	775-266-3338	2011	Arsenic Treatment Plant	\$ 346,443.00
USDA Forest Service	Coconino Roads FSR 240 & 700	Raymond Holt	928-527-5324	2011	Grading, Paving, Underground Utilities	\$ 293,886.00
USDA Forest Service	ECC Wastewater Disposal Improvement.	Ryan Mack	530-478-6187	2011	Grading, Underground Utilities, Excavating	\$ 670,218.00
County of Washoe	Incline Village Pedestrian/Bike Path	Clara Lawson	775-328-3603	2011	Grading, Paving	\$ 271,443.00
County of El Dorado DOT	Montgomery Estates	Dan Kikkert	530-573-7914	2011	Erosion Control Improvements	\$ 256,847.50
City of Lompoc	Lompoc Municipal Water Well	Michael Lather	805-736-1261	2011	Grading, Paving, Underground Utilities	\$ 1,774,879.68
Trout Creek Restoration	Town of Truckee	Becky Bucar	530-582-2932	2011	Creek Restoration	\$ 899,984.50
Kingsbury GID	KGID Waterline Replacement	Michelle Rantzel	775-588-3548	2011	Waterline Replacement	\$ 524,048.09
Alpine Co Sheriff's Office	Hawkins Peak Communications	Jim Haen	530-541-4343	2011	Solar Array Bldg & Communication Tower	\$ 1,676,985.45
Calif Dept. of Transportation	Hwy 167 @ Lee Vining 09-347804	Joe Blommer	760-648-7906	2012	Highway Paving	\$ 1,976,988.00
Tahoe Trans. District	Nevada State Line Bikeway	Alfred Knotts	775-589-5000	2012	Restoration & Paving	\$ 1,498,835.00
USDA Forest Service	Forest Service Road 300	Raymond Holt	928-527-3524	2012	Road Resurfacing	\$ 234,656.00
USDA Forest Service	Forest Service Roads 13 & 56	Raymond Holt	928-527-3524	2012	Road Resurfacing	\$ 115,777.50
Douglas County Comm Dev	Community & Senior Center	Scott McCollough	775-782-5136 ex 1820	2013	Grading	\$ 271,105.39
CA Dept of Parks & Rec	Pfeiffer State Park-Big Sur	Rod Tuttle	916-445-8742	2013	Restoration, Bridges & Paving	\$ 3,632,014.00
El Dorado Hills CSD	Restroom & Pedestrian Bridge	Gino Sciandri	916-643-4361	2013	Paving and Building Installation	\$ 204,885.00
CA Dept of Parks & Rec	Mendocino Woodlands Parks Water	Stephen Lebman	916-445-8649	2013	Water Treatment/Distribution	\$ 1,537,893.00
County of El Dorado DOT	New York Creek Trail	Ryan Stoddard	530-621-5900	2013	Paving	\$ 104,604.40
Douglas County Public Works	Montana Well No. 1 Upgrades	Nicholas Charles	775-782-6274	2013	Water Well Treatment / Modification	\$ 347,213.95
Mono County Public Works	Lee Vining Streets Rehabilitation	Garrett Higerd	760-932-5446	2013	Paving & Street Rehabilitation	\$ 1,327,452.80
K.O.O. Construction	Marine Corps Mountain Warfare	Ruben Scherle	916-371-3388	2013	Earthwork, Sewer, Stormwater	\$ 197,258.40
County of El Dorado DOT	Boulder Mountain Erosion Control	Dan Kikkert	530-573-7914	2013	Erosion Control	\$ 347,295.90
County of El Dorado DOT	Montgomery Estates Area 2A	Dan Kikkert	530-573-7915	2013	Erosion Control	\$ 350,549.90
City of South Lake Tahoe	Linear Park Landscape Improvements	Jim Marino	530-542-6027	2013	Bike Trail Rehabilitation/Landscape Improve.	\$ 594,734.21

# BID PROPOSAL

## BP. 67 CERTIFICATION REGARDING DEBARMENT, SUSPENSION, AND OTHER RESPONSIBILITY MATTERS PRIMARY COVERED TRANSACTIONS

1. The prospective primary participant certifies to the best of its knowledge and belief, that it and its principals:
  - a) Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded by any Federal, State or Local department or agency.
  - b) Have not within a three-year period preceding this bid been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or Local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property.
  - c) Are not presently indicted for or otherwise criminally or civilly charged by a government entity (Federal, State or Local) with commission of any of the offenses enumerated in paragraph (1)(b) of this certification; and
  - d) Have not within a three-year period preceding this bid had one or more public transactions (Federal, State or Local) terminated for cause or default.
2. Where the prospective primary participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this bid.

  
 \_\_\_\_\_  
 Signature of Authorized Certifying Official  
 Greg Herback  
 \_\_\_\_\_  
 Printed Name

Managing Member  
 \_\_\_\_\_  
 Title  
 2/11/2014  
 \_\_\_\_\_  
 Date

I am unable to certify to the above statement. My explanation is attached.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

### BIDDER'S SAFETY INFORMATION

#### Bidder's Safety Factors:

Year	"E-Mod" Factor <sup>1</sup>	OSHA Incident Rate <sup>2</sup>
2012	1.13	0
2011	0.89	6.20

<sup>1</sup> E-Mod (Experience Modification) Factors are issued by the Employer's Insurance Company of Nevada.

<sup>2</sup> OSHA Incident Rate is the number of OSHA Recordable Accidents per 100 employees and is calculated as the number of accidents divided by 208,000.

# BID PROPOSAL

## SUBCONTRACTORS

**BP.68 INSTRUCTIONS:** for Subcontractors and General Contractors who self-perform in amounts exceeding five (5) percent of bid amount. This information must be submitted with your bid proposal. The bidder shall enter **NONE** under Name of Subcontractor if not utilizing subcontractors exceeding this amount and per revised NRS 338.141 (as amended by SB268), the prime contractor shall list itself on the subcontractor's list if it will be providing any of the work on the project. (This form must be complete in all respects. If, additional space is needed, attach a separate page).

Name of Subcontractor <i>Herback General Engineering, LLC</i>	Address <i>2531 Nowlin Road, Minden, NV 89423</i>	
Phone <i>775-267-6800</i>	Nevada Contractor License # <i>33090 A</i>	Limit of License <i>\$ 4,000,000<sup>00</sup></i>
Description of work <i>Demolition, grading, paving, underground utilities, traffic control</i>		
Name of Subcontractor <i>Northern Nevada Concrete</i>	Address <i>12240 Hidden Hills Drive Sparks, NV 89441</i>	
Phone <i>775-342-6240</i>	Nevada Contractor License # <i>005592</i>	Limit of License <i>\$ 6,000,000<sup>00</sup></i>
Description of work <i>Concrete</i>		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

# BID PROPOSAL

BP. 71

## WORKERS EMPLOYED REPORT INSTRUCTIONS FOR COMPLETION

Effective July 1, 2013, contractors who receive a preference in bidding on a public work must submit an affidavit to the public body certifying that 50 percent of all workers employed on the public work, including any employees of the contractor and of any subcontractor, will hold a valid driver's license or identification card issued by the Nevada Department of Motor Vehicles. Pursuant to NRS 338.070(4), a contractor and each subcontractor engaged on a public work shall keep an accurate record showing, for each worker employed by the contractor or subcontractor in connection with the public work who has a driver's license or identification card, the name of the worker, the driver's license number or identification card number of the worker, and the state or other jurisdiction that issued the license or card. A copy of this record must be received by the public body no later than 15 days after the end of the month. Additionally, the contractor and any subcontractor will maintain and make available for inspection within Nevada his or her records concerning payroll relating to the public work.

- EACH contractor and subcontractor must complete the Workers Employed Report.
- You may make additional copies of the report as necessary.
- A copy of this report must be submitted with the monthly certified payroll report.
- For the first report submitted, each contractor and subcontractor should list every worker employed in connection with the public work. The workers listed should be the same as those reported on the certified payroll report.
- For each subsequent month, add only those workers not previously reported to the Workers Employed Report and submit the newly-revised report. If no additional workers have been added, you may submit the previous month's report.
- If a worker has been reported on a previous month's report, but does not work during a subsequent month or is no longer employed by the contractor, his or her name should remain on the report. DO NOT DELETE ANY NAMES. This report is intended to serve as a cumulative list of all workers employed by the contractor and subcontractor over the duration of the project to verify compliance with the minimum requirements of the affidavit.



# BID PROPOSAL

## Local Preference Affidavit

(This form is required to receive a preference in bidding)

I, Greg Herback, on behalf of the Contractor, Herback General Engineering, LLC, swear and affirm that in order to be in compliance with NRS 338.XXX\* and be eligible to receive a preference in bidding on Project No. 1314-142, Project Name Costco Inter tie - Vista Grande Waterline, certify that the following requirement will be adhered to, documented and attained on completion of the contract. Upon submission of this affidavit on behalf of Herback General Engineering, LLC, I recognize and accept that failure to comply with any requirements is a material breach of the contract and entitles the City to damages. In addition, the Contractor may lose their preference designation and/or lose their ability to bid on public works for one year, pursuant to NRS 338. XXX\*:

1. The Contractor shall ensure that 50 percent of the workers employed on the job possess a Nevada driver's license or identification card;
2. The Contractor shall ensure all vehicles used primarily for the public work will be registered and (where applicable) partially apportioned to Nevada;
3. The Contractor shall ensure at least 50 percent of the design professionals who work on the project (including sub-contractors) have a Nevada driver's license or identification card.
4. The Contractor shall ensure payroll records related to this project are maintained and available within the State of Nevada.

**\*Note that specific sections of NRS 338 detailing the continued procedures associated with the use of the "bidder's preference" have been amended by the passage of Assembly Bill 172 effective 7/1/13, requiring this affidavit and subsequent record keeping and reporting by the General Contractor using the preference program and awarded this project. These requirements are not applicable to Contractors who do not use the "Bidder's Preference" eligibility certificate in their bid.**

By: Greg Herback Title: Managing Member  
Signature: [Signature] Date: 3/11/14

Signed and sworn to (or affirmed) before me on this 11<sup>th</sup> day of March, 20 14,  
by Greg Herback (name of person making statement).

State of Nevada)

)ss.

County of Douglas)

[Signature]  
Notary Signature

STAMP AND SEAL







# BID PROPOSAL

## BP.73 ACKNOWLEDGMENT AND EXECUTION:

STATE OF Nevada )  
COUNTY OF Douglas ) SS

I Greg Herback (Name of party signing this Bid Proposal), do depose and say: That I am the Bidder or authorized agent of the Bidder; and that I have read and agree to abide by this Bid which includes, but is not limited to the following documents: Notice to Contractors, Table of Contents, Project Coordination, Instructions to Bidders, Bid Bond, Proposal Summary, Contract Award Instructions and Information, Sample Contract, Sample Performance Bond, Sample Labor and Material Payment Bond, General Conditions, Special Conditions, Standard Specifications, Prevailing Wage Rates, Technical Specifications, Geotechnical Report (if any), Contract Drawings, Permits (if any), and any addenda issued and understands the terms, conditions, and requirements thereof; that if his/her bid is accepted that he/she agrees to furnish and deliver all materials except those specified to be furnished by the City (Owner) and to do and perform all work for the "Costco Intertie and Vista Grande Waterline", contract number **1314-142**, together with incidental items necessary to complete the work to be constructed in accordance with the Contract Documents, Contract Drawings, and Specifications annexed hereto.

## BIDDER:

PRINTED NAME OF BIDDER: Greg Herback  
TITLE: Managing Member  
FIRM: Herback General Engineering, LLC  
Address: 2531 Nowlin Road  
City, State, Zip: Minden, NV 89423  
Telephone: 775-267-6800  
Fax: 775-267-6801  
E-mail Address: hge@herback.net

[Signature]  
(Signature of Bidder)

DATED: 3/11/14

Signed and sworn (or affirmed) before me on this 11<sup>th</sup> day of March, 2014, by

Greg Herback  
[Signature]  
(Signature of Notary)



END OF BID PROPOSAL

**BID PROPOSAL**

**CARSON CITY BIDDER - DBE/MBE/WBE INFORMATION**

CONTRACT NO. 1314-142 CONTRACTOR Herback General Engineering, LLC  
 PROJECT NO. (S): CC-2014-096 ADDRESS 2531 Nowlin Road  
1180, 133.44 GA Minden, NV 89423  
 BID AMOUNT \$ ~~166,431.44~~ GA

This information must be submitted at the time of bid.

Name of DBE/MBE/WBE	Contract Item no.	Dollar Amount of Contract	% of Contract	Certification	Description of work or services to be contracted or supplies to be supplied
Tri-State Surveying, LTD Carson City, NV	BP. 2	\$ 9,600 <sup>00</sup>	0.82% 0.81% WBE	NV0065600A1	Survey

Procurement Category	MBE Goal	MBE Met	WBE Goal	WBE Met
Construction	3%		1%	
Equipment	2%		1%	
Supplies	1%		1%	
Services	1%		1%	No

It is Herback General Engineering, LLC's intent to contract with the listed DBE's for the Costco Inter tie and Vista Grande Waterline project (Bid #1314-142) should we be awarded the project.

*[Signature]* 3-11-14

CONTRACTOR'S SIGNATURE DATE

BP - 19

8/20/2013  
Page 1 of 1



*Land Information Solutions*

**TRI STATE SURVEYING, Ltd.**

425 E. Long Street, Carson City, Nevada 89706  
Telephone (775) 887-9911 ♦ FAX (775) 887-9915  
Toll Free: 1-800-411-3752

***"NDOT Certified DBE Number NV00656UCPN"***

March 11, 2014

Carson City Purchasing and Contracts  
201 North Carson Street, Suite 3  
Carson City, NV 89701

Subject: Costco Intertie & Vista Grande Waterline

This letter confirms that Tri State Surveying, Ltd., a DBE Contractor intends to participate in a contract Herback General Engineering, should the project be awarded to Herback General Engineering.

Sincerely,

Tri State Surveying, Ltd.

Charles "Ken" Iwamura, P.L.S.  
Project Manager



# NEVADA STATE CONTRACTORS BOARD

9670 GATEWAY DRIVE, SUITE 100, RENO, NEVADA, 89521, (775) 686-1141 FAX (775) 686-1271, INVESTIGATIONS (775) 688-1150  
2370 CORPORATE CIRCLE, SUITE 200, HENDERSON, NEVADA, 89074, (702) 486-1100 FAX (702) 486-1190, INVESTIGATIONS (702) 486-1110

## CERTIFICATE OF ELIGIBILITY PER NRS 338.147 and NRS 338.1389

CERTIFICATE NUMBER: BPC-08-06-23-0362

HERBACK GENERAL ENGINEERING, LLC. (HEREIN THE "GENERAL CONTRACTOR") NEVADA STATE CONTRACTORS' LICENSE NUMBER: 33090A ORIGINAL ISSUE DATE: 06/13/2003 BUSINESS TYPE: LIMITED LIABILITY COMPANY CLASSIFICATION: A-GENERAL ENGINEERING MONETARY LICENSE LIMIT: \$4,000,000 STATUS: ACTIVE, IS HEREBY ISSUED THIS CERTIFICATE BY THE NEVADA STATE CONTRACTORS' BOARD, BASED UPON THE INFORMATION CONTAINED IN THE STATEMENT OF COMPLIANCE WITH NEVADA REVISED STATUTES (NRS) 338.147 AND NRS 338.1389 AND THE AFFIDAVIT OF CERTIFIED PUBLIC ACCOUNTANT SUBMITTED TO THE NEVADA STATE CONTRACTORS BOARD AS PROOF OF CONTRACTOR'S COMPLIANCE WITH THE PROVISIONS OF NRS 338.147 AND NRS 338.1389. IN ACCORDANCE WITH THE PROVISIONS OF NRS 338.147(3), THE ABOVE-NAMED GENERAL CONTRACTOR AND A CERTIFIED PUBLIC ACCOUNTANT HAVE SUBMITTED FULLY EXECUTED AND NOTARIZED SWORN AFFIDAVITS AS PROOF OF PREFERENTIAL BIDDER STATUS, UNDER PENALTY OF PERJURY, CERTIFYING THAT THE GENERAL CONTRACTOR IS QUALIFIED TO RECEIVE A PREFERENCE IN BIDDING AS SET FORTH IN NRS 338.147 AND NRS 338.1389 AND OTHER MATTERS RELATING THERETO.

THIS CERTIFICATE OF ELIGIBILITY IS ISSUED ON JULY 1, 2013 AND EXPIRES ON JUNE 30, 2014, UNLESS SOONER REVOKED OR SUSPENDED BY THE NEVADA STATE CONTRACTORS BOARD.



NANCY MATHIAS, LICENSING ADMINISTRATOR  
FOR MARGI A. GREIN, EXECUTIVE OFFICER

DATE

10/25/2013



The Nevada State Contractors Board assumes no liability or responsibility for the accuracy or validity of the information contained in the Contractors Statement of Compliance or the Affidavit of Certified Public Accountant as Proof of Contractors Compliance with the Provisions of NRS 338.147 and NRS 338.1389. The above-named General Contractor shall bear the responsibility to ascertain the accuracy and validity of the affidavits provided to support the issuance of this certificate.