	BID	BOND		
KNOW ALL MEN	BY THESE PRESENTS, that I/WeG	ranite Construction Company		
as Principal, herei	nafter called Contractor, and	Federal Insurance Company		
minny bound unto	organized under the laws of the State of Carson City, Nevada a consolidated municing cent (5%) of the Bid Amount	Nevada, as Surety, hereinafter called the Surety, are held and pality of the State of Nevada, hereinafter called City, for the sum Dollars		
for the payment	ds) Five Percent (5%) of the Backers whereof Contractor and Surety bind them do severally, firmly by these presents.			
WHEREAS, the F Waterline".	Principal has submitted a bid, identified as I	BID # 1314-142 and titled "Costco Intertie and Vista Grande		
good and sufficient furnished in the proposed by the principle said bid and such said bid or an appropriate the principle said bid or an appropriate said	ne terms of such big, and give such bond or nt surety for the faithful performance of suc osecution thereof, or in the event of the failu sipal shall pay to the City the difference not larger amount for which the City may in go	icipal and the Principal shall enter into a contract with the City in bonds as may be specified in the bidding or Bid Documents with the Contract and for the prompt payment of labor and material re of the Principal to enter such Contract and give such bond or to exceed the penalty hereof between the amount specified in od faith contract with another party to perform work covered by the Invitation for Bids then this obligation shall be null and void,		
(Seal)		Executed on this 5th day of January 2014 Signature of Principal: Title: Kyle Larkin, Vice President, NV Region Firm: Granite Construction Company Address: P.O. Box 50085 City/State/Zip Code: Watsonville, CA 95077-5085		
	TERRY LONG Notary Public - State of Nevada Appointment Recorded in Washoe County No: 93-2777-2 - Expires February 1, 2017	Written Name of Principal: Kyle Larkin ATTEST NAME Signature of Notary: ONL		
Subscribed and sworn before me this 12 th day o		f Sebruary 2014 Notary Public for the State of Nevada Resident Agent Information Complete for out of state bonding companies		
Name of Surety	Federal Insurance Company	Name of Local Agent AON Risk Insurance		
Address	15 Mountain View Road	Services West, Inc. Address 199 Freemont Street, Suite 1400		
City	Warren	City San Francisco		
State/Zip Code	New Jersey, 07059	State/Zip Code California, 94105		
Name	Ashley Stinson	Agent's Name Thomas Steven Branigan		
Title	Attorney-in-Fact	Agent's Title Attorney-in-Fact		
	edgement O - CA ACKNOWLEDGMENT***	Agents Phone (213) 630-3200		
NOTICE: No sub	stitution or revision to this bond form wil	be accepted. Sureties must be authorized to do		

NOTICE: No substitution or revision to this bond form will be accepted. Sureties must be authorized to do business in and have an agent for services of process in the State of Nevada. Certified copy of Power of Attorney must be attached.

ACKNOWLEDGMENT

State of California County of Santa Cruz	_)
On February 5, 2014 before me	Eric A. Popien, Notary Public
	(insert name and title of the officer)
personally appeared Ashley Stinson	
subscribed to the within instrument and acknow	evidence to be the person(s) whose name(s) is/are wledged to me that he/she/they executed the same in by his/her/their signature(s) on the instrument the ne person(s) acted, executed the instrument.
I certify under PENALTY OF PERJURY under paragraph is true and correct.	the laws of the State of California that the foregoing
WITNESS my hand and official seal.	ERIC A. POPIEN Commission # 2048452 Notary Public - California
Signature Eric A. Popierr, Notary Public	Santa Cruz County My Comm. Expires Nov 8, 2017 (Seal)



Chubb Surety

POWER OF ATTORNEY Federal Insurance Company Vigilant Insurance Company Pacific Indemnity Company

Attn: Surety Department 15 Mountain View Road Warren, NJ 07059

Notary Public

Know All by These Presents, That FEDERAL INSURANCE COMPANY, an Indiana corporation, VIGILANT INSURANCE COMPANY, a New York corporation, and PACIFIC INDEMNITY COMPANY, a Wisconsin corporation, do each hereby constitute and appoint Jigisha Desai, John D. Gilliland, Catherine Gustavson, Cynthia P. Johnson, Kathleen Schreckengost, Ashley Stinson and Lillian Tse of Watsonville, California.

each as their true and lawful Attorney- in- Fact to execute under such designation in their names and to affix their corporate seals to and deliver for and on their behalf as surety thereon or otherwise, bonds and undertakings and other writings obligatory in the nature thereof (other than bail bonds) given or executed in the course of business on behalf of Granite Construction Incorporated and all Subsidiaries alone or in joint venture-

in connection with bids, proposals or contracts to or with the United States of America, any State or political subdivision thereof or any person, firm or corporation. And the execution of such bond or obligation by such Attorney- In- Fact in the Company's name and on its behalf as surety thereon or otherwise, under its corporate seal, in pursuance of the authority hereby conferred shall, upon delivery thereof, be valid and binding upon the Company,

In Witness Whereof, said FEDERAL INSURANCE COMPANY, VIGILANT INSURANCE COMPANY, and PACIFIC INDEMNITY COMPANY have each executed and attested these presents and affixed their corporate seals on this 10th day of April, 2013.

STATE OF NEW JERSEY

\$3

County of Somersel

On this 10th day of April, 2013 before me, a Notary Public of New Jersey, personally came Dawn M. Chloros, to me known to be Assistant Secretary of FEDERAL INSURANCE COMPANY, VIGILANT INSURANCE COMPANY, and PACIFIC INDEMNITY COMPANY, the companies which executed the foregoing Power of Attorney, and the said Dawn M. Chloros, being by me duly swom, did depose and say that he is Assistant Secretary of FEDERAL INSURANCE COMPANY, VIGILANT INSURANCE COMPANY, and PACIFIC INDEMNITY COMPANY and knows the corporate seals thereof, that the seals affixed to the foregoing Power of Attorney are such corporate seals and were thereto affixed by authority of the By- Laws of said Companies; and that he signed said Power of Attorney as Assistant Secretary of said Companies by like authority; and that he is acquainted with David B. Norris, Jr., and knows him to be Vice President of said Companies; and that the signature of David B. Norris, Jr., subscribed to said Power of Attorney is in the genuine handwriting of David B. Norris, Jr., and was thereto subscribed by authority of said By- Laws and in deponent's presence.

Notarial Seal



KATHERINE J. ADELAAR NOTARY PUBLIC OF NEW JERSEY No 2316685 Commission Espires July 16, 2014

CERTIFICATION

Extract from the By- Laws of FEDERAL INSURANCE COMPANY, VIGILANT INSURANCE COMPANY, and PACIFIC INDEMNITY COMPANY:

David B. Norris, Jr., Vice Preside

"All powers of attorney for and on behalf of the Company may and shall be executed in the name and on behalf of the Company, either by the Chairman or the President or a Vice President or an Assistant Vice President, jointly with the Secretary or an Assistant Secretary, under their respective designations. The signature of such officers may be engraved, printed or lithographed. The signature of each of the following officers: Chairman, President, any Vice President, any Assistant Vice President, any Secretary, any Assistant Secretary and the seal of the Company may be affixed by facsimile to any power of attorney or to any certificate relating thereto appointing Assistant Secretaries or Attorneys- in- Fact for purposes only of executing and attesting bonds and undertakings and other writings obligatory in the nature thereof, and any such power of attorney or certificate bearing such facsimile signature or facsimile seaf shall be valid and binding upon the Company and any such power so executed and certified by such facsimile signature and facsimile seal shall be valid and binding upon the Company with respect to any bond or undertaking to which it is attached."

I, Dawn M. Chloros, Assistant Secretary of FEDERAL INSURANCE COMPANY, VIGILANT INSURANCE COMPANY, and PACIFIC INDEMNITY COMPANY (the "Companies") do hereby certify that

(I) the foregoing extract of the By- Laws of the Companies is true and correct,

(ii) the Companies are duly licensed and authorized to transact surely business in all 50 of the United States of America and the District of Columbia and are authorized by the U.S. Treasury Department; further, Federal and Vigilant are licensed in Puerto Rico and the U.S. Virgin Islands, and Federal is licensed in American Samoa, Guam, and each of the Provinces of Canada except Prince Edward island: and

(iii) the foregoing Power of Attorney is true, correct and in full force and effect. Given under my hand and seals of said Companies at Warren, NJ this

February 5, 2014







IN THE EVENT YOU WISH TO NOTIFY US OF A CLAIM, VERIFY THE AUTHENTICITY OF THIS BOND OR NOTIFY US OF ANY OTHER MATTER, PLEASE CONTACT US AT ADDRESS LISTED ABOVE, OR BY Telephone (908) 903- 3493 Fax (908) 903-3656 e-mail: surety@ chubb.com

BID # 1314-142

BID TITLE: "Costco Intertie and Vista Grande Waterline"

NOTICE:

No substitution or revision to this Bid Proposal form will be accepted. Carson City will reject any Bid that is received that has changes or alterations to this document. Although the Prevailing Wages are provided in this bid document, the bidder is responsible to verify with the Labor Commissioner if any addendums have been issued. The successful bidder will be required to provide the current Prevailing Wages used in preparation of their bid within 24 hours of bid submission.

<u>PRICES</u> will be valid for sixty (60) calendar days after the bid opening which is indicated in the Notice to Contractors.

A COPY OF CONTRACTOR'S "CERTIFICATE" of eligibility issued by the State of Nevada Contractors' Board as proof of Bidder's compliance with the provisions of N.R.S. 338.147 must be submitted with his/her bid for the preference to be considered. This Statute does not apply to projects expected to cost less than \$250,000.

COMPLETION of this project is expected **PURSUANT TO THE BID DOCUMENTS**.

BIDDER acknowledges receipt of THREE (3) Addendums.

SUMMARY

	Later den e		1		
37.00 46.	Description	Scheduled Value	Unit	Unit Price	Total Price
0400	Schedule A:		VIII CO-1		
BP. 1	MOBILIZATION, DEMOBILIZATION AND CLEAN-UP (SC 3.2.1)	1	LS	\$ 69,339 **	\$ 69,339-00
BP. 2	SURVEYING (SC 3.2.2)	1	LS	\$10,000 00	\$ 10,000 50
BP. 3	TRAFFIC CONTROL (SC 3.2.3)	1	LS	\$ 30,000 86	\$ 30,000 52
BP. 4	CLEARING AND GRUBBING (SC 3.2.4)	1	LS	\$ 4.000 00	84,000
BP. 5	EROSION CONTROL (SC 3.2.5)	1	LS	\$ 7,000	\$ 7,000 °C
BP. 6	REMOVE BITUMINOUS SURFACE BY COLD MILLING (SC 3.2.6)	4,250	SY	\$ 2.25	\$ 9,562 <u>50.</u> \$-6765
BP. 7	REMOVE COMPOSITE SURFACE (SC 3.2.7)	3,400	SY	\$ 700	\$ 23,800 50
BP. 8	REMOVAL OF OTHER EXISTING IMPROVEMENTS (SC 3.2.7)	1	LS	\$ 2,000	\$ 2,000 mg.
BP. 9	EXCAVATION AND EMBANKMENT (SC 3.2.8)	1	LS	\$5,000	£ 5,000 00
BP.10	TYPE 2 CLASS "B" AGGREGATE BASE (SC 3.2.9)	35	CY	\$ 80.00	\$ 2,800
BP.11	DECOMPOSED GRANITE (SC 3.2.9)	15	CY	\$ 112 ==	\$ 1,480 ==
BP.12	4" PLANTMIX BITUMINOUS PAVEMENT TYPE 2 AGGREGATE, NV 64-28 NV W/ 8" TYPE 2 AGG BASE (SC 3.2.10)	40,000	SF	\$ 3 <u>25</u>	\$ 130,00000
BP.13	2" PLANTMIX BITUMINOUS PAVEMENT TYPE 3 AGGREGATE, NV 64-28 NV (SC 3.2.10)	38,250	SF	\$ 1 35	\$ 51, 437
BP.14	PLANTMIX MISCELLANEOUS AREA (SC 3.2.10)	50	SY	\$ 30 ⁻⁰⁰	\$ 1,500
BP.15	ADJUST EXISTING MANHOLE TO NEW FINISH GRADE (SC 3.2.11)	1	EA	\$ 775 ⁹⁹	\$ 775 °C
BP.16	ADJUST EXISTING WATER METER AND PITSETTER, VALVE BOX & LID TO NEW FINISH GRADE (SC 3.2.11)	2	EA	\$ 775 °°	\$ 1,550 <u>se</u>
BP.17	PERMANENT PAVEMENT PAINT (WHITE, WIDTH VARIES), (SC 3.2.12)	462	SF	\$ 7 <u>00</u>	\$ 3,234 ^{.99}
BP.18	PERMANENT PAVEMENT PAINT (8-INCH	150	LF	\$50 \$500	\$ 750

	SOLID WHITE) (SC 3.2.12)		T .	г., 	
BP.19	PERMANENT PAVEMENT PAINT (4-INCH	4,250	LF		
DF.19	SOLID WHITE) (SC 3.2.12)	4,200	L	\$ 2.00	\$ 8,500 00
BP.20	PERMANENT PAVEMENT PAINT (4-INCH	1,700	LF		
	DOUBLE SOLID YELLOW) (SC 3.2.12)	1,700		\$ 150	\$ 2,550 es
BP.21	PERMANENT SIGNS (SC 3.2.13)	42	SF	\$ 75.90	\$ 3,150 es.
BP.22	CLASS A SURVEY MONUMENTS (SC	5	EA		
	3.2.14)			\$ 300 00	\$ 1,500 =
BP.23	OVER EXCAVATION OF UNSUITABLE	1,000	CY	. 00	
_	MATERIALS (SC 3.2.15)			\$ 5 00	\$ 5,000 00
BP.24	1" SCH 80 ORANGE STRIPE DUCT W/	2,150	LF	00	de.
	PREINSTALLED FIBER (SC 3.2.16)		<u> </u>	\$ 7 <u>00</u>	\$ 15,060 00
BP.25	4-INCH PVC CONDUIT, SCHEDULE 40 (SC	7,350	LF	\$ 5 00	\$ 36,750
BP.26	3.2.16)			\$ 500	\$ 36, 150
BP.27	No. 7 PULLBOX (SC 3.2.16) No. 9 PULLBOX (SC 3.2.16)	6	EA		\$ 3,000 90
BP.28	NEWBASIS FCA4000036T-0006 MANHOLE	2	EA EA	\$ 1,300 99	\$ 5,200 90
DF.20	(SC 3.2.16)	Z	EA	\$ 1,9000	\$ 3,800 00
BP.29	12 INCH PVC C900 WATER MAIN DR 18	1,376	l.F	\$ 1,700	4 2,802
	(SC 3.2.17)	.,070	"	\$ 90 00.	# 123, 840 00
BP.30	14 INCH PVC C905 WATER MAIN DR 18	1,750	LF		
	(SC 3.2.17)			\$ 12500	\$ 218,750 00
BP.31	12 INCH GATE VALVE (SC 3.2.18)	2	EA	\$ 4,700 ==	\$ 9,400
BP.32	14 INCH BUTTERFLY VALVE (SC 3.2.18)	2	EA	\$ 5,000 000	\$ 10,000 00
BP.33	LINE LOCATION RISER (SC 3.2.18)	18	EA	\$ 470 \$	\$ 8,460 00
BP.34	AIR RELEASE VALVE (SC 3.2.19)	11	EA	\$ 2,600 00	\$ 2,600 50
BP.35	TEMPORARY FLUSH VALVE ASSEMBLY	1	EA	2 m m m m m	U
	(SC 3.2.19)			\$ 3,900 4	\$ 3,900 00
BP.36	OLD CLEAR CREEK WATER MAIN TIE IN	1	LS	\$ 15,000 00	\$ 15,000 se
BP.37	(SC 3.2.20) VISTA GRANDE WATER MAIN TIE IN (SC	1	LS	# 19,000	19,000
DI .57	3.2.20)	'	LO	\$ 25,000 00	\$ 25,000 00
BP.38	12" WATER MAIN TIE IN (SC 3.2.20)	1	LS	\$ 18,000 99	\$ 18,000 -00.
BP.39	PRV AND PIPING (SC 3.2.21)	1	LS	6160,000 ==	\$ 160,000 00
BP.40	ELECTRICAL/SCADA (SC 3.2.22)	1	LS	\$ 34,000 82	\$ 34,000
BP.41	ADJUST FIRE HYDRANT TO FINISH	1	EA		<u> </u>
	GRADE (SC 3.2.23)		·	\$ 1.600 00	a 1,600 ee
BP.42	TEMPORARY PAVEMENT PATCH (SC	1	LS		I
	3.2.24)			\$ 6,90000	\$ 6,90000
BP.43	3.2.24) PERMANENT PAVEMENT PATCH (SC	2,200	LF	1	1
	3.2.24) PERMANENT PAVEMENT PATCH (SC 3.2.24)		LF	\$ 2900	4 63,80000
BP.44	3.2.24) PERMANENT PAVEMENT PATCH (SC 3.2.24) NDOT CL 150 RIP RAP (SC 3.2.25)	7,300	LF SF	\$ 2900	\$ 63,800 00
BP.44 BP.45	3.2.24) PERMANENT PAVEMENT PATCH (SC 3.2.24) NDOT CL 150 RIP RAP (SC 3.2.25) TYPE 4R CATCH BASIN (SC 3.2.26)	7,300 5	LF SF EA	\$ 2900	\$ 16,425 00 00 \$ 11,500 00
BP.44	3.2.24) PERMANENT PAVEMENT PATCH (SC 3.2.24) NDOT CL 150 RIP RAP (SC 3.2.25) TYPE 4R CATCH BASIN (SC 3.2.26) 15 INCH CLASS III or IV RCP STORM	7,300	LF SF	\$ 29 00. \$ 2.25 \$ 2,300 ==	\$ 16,425 00 00 \$ 11,500 00
BP.44 BP.45 BP.46	3.2.24) PERMANENT PAVEMENT PATCH (SC 3.2.24) NDOT CL 150 RIP RAP (SC 3.2.25) TYPE 4R CATCH BASIN (SC 3.2.26) 15 INCH CLASS III or IV RCP STORM DRAIN (SC 3.2.26)	7,300 5 13	LF SF EA LF	\$ 29 00 \$ 2.25 \$ 2.300 == \$ 156.00	\$ (63,800°°°°°°°°°°°°°°°°°°°°°°°°°°°°°°°°°°°
BP.44 BP.45	3.2.24) PERMANENT PAVEMENT PATCH (SC 3.2.24) NDOT CL 150 RIP RAP (SC 3.2.25) TYPE 4R CATCH BASIN (SC 3.2.26) 15 INCH CLASS III or IV RCP STORM	7,300 5	LF SF EA	\$ 29 00 \$ 2.25 \$ 2.300 == \$ 156.00	\$ (63,800°°°°°°°°°°°°°°°°°°°°°°°°°°°°°°°°°°°
BP.44 BP.45 BP.46	3.2.24) PERMANENT PAVEMENT PATCH (SC 3.2.24) NDOT CL 150 RIP RAP (SC 3.2.25) TYPE 4R CATCH BASIN (SC 3.2.26) 15 INCH CLASS III or IV RCP STORM DRAIN (SC 3.2.26) 18 INCH CLASS IV RCP STORM DRAIN	7,300 5 13	LF SF EA LF	\$ 29 00. \$ 2.25 \$ 2,300 == \$ 156 00.	\$ (63,800 90 \$ 16,425 90 \$ 11,500 90 \$ 2,015 00 \$ 3,040 00
BP.44 BP.45 BP.46 BP.47	3.2.24) PERMANENT PAVEMENT PATCH (SC 3.2.24) NDOT CL 150 RIP RAP (SC 3.2.25) TYPE 4R CATCH BASIN (SC 3.2.26) 15 INCH CLASS III or IV RCP STORM DRAIN (SC 3.2.26) 18 INCH CLASS IV RCP STORM DRAIN (SC 3.2.26) 24 INCH CLASS V RCP STORM DRAIN (SC 3.2.26)	7,300 5 13 19	LF SF EA LF LF	\$ 29 00 \$ 225 \$ 2,300 == \$ 155 == \$ 160 == \$ 90 ==	\$ 163,800 90 \$ 16,425 90 \$ 11,500 90 \$ 2,015 90 \$ 3,040 90 \$ 36,000 90
BP.44 BP.45 BP.46 BP.47 BP.48 BP.49	3.2.24) PERMANENT PAVEMENT PATCH (SC 3.2.24) NDOT CL 150 RIP RAP (SC 3.2.25) TYPE 4R CATCH BASIN (SC 3.2.26) 15 INCH CLASS III or IV RCP STORM DRAIN (SC 3.2.26) 18 INCH CLASS IV RCP STORM DRAIN (SC 3.2.26) 24 INCH CLASS V RCP STORM DRAIN (SC 3.2.26) 15 INCH RCP END SECTION (SC 3.2.26)	7,300 5 13 19 400	LF SF EA LF LF LF EA	\$ 29 00. \$ 2.25 \$ 2,300 == \$ 156 00.	\$ (63,800 90 \$ 16,425 90 \$ 11,500 90 \$ 2,015 90 \$ 3,040 90
BP.44 BP.45 BP.46 BP.47	3.2.24) PERMANENT PAVEMENT PATCH (SC 3.2.24) NDOT CL 150 RIP RAP (SC 3.2.25) TYPE 4R CATCH BASIN (SC 3.2.26) 15 INCH CLASS III or IV RCP STORM DRAIN (SC 3.2.26) 18 INCH CLASS IV RCP STORM DRAIN (SC 3.2.26) 24 INCH CLASS V RCP STORM DRAIN (SC 3.2.26) 15 INCH RCP END SECTION (SC 3.2.26) 24 INCH NDOT TYPE 1 RCP END	7,300 5 13 19	LF SF EA LF LF	\$ 29 00 \$ 2.300 == \$ 155 00 \$ 160 00 \$ 90 00 \$ 7,400 00	\$ (63,800 90 \$ 16,425 90 \$ 11,500 90 \$ 2,015 90 \$ 3,040 90 \$ 36,000 90 \$ 2,400 90
BP.44 BP.45 BP.46 BP.47 BP.48 BP.49 BP.50	3.2.24) PERMANENT PAVEMENT PATCH (SC 3.2.24) NDOT CL 150 RIP RAP (SC 3.2.25) TYPE 4R CATCH BASIN (SC 3.2.26) 15 INCH CLASS III or IV RCP STORM DRAIN (SC 3.2.26) 18 INCH CLASS IV RCP STORM DRAIN (SC 3.2.26) 24 INCH CLASS V RCP STORM DRAIN (SC 3.2.26) 15 INCH RCP END SECTION (SC 3.2.26) 24 INCH NDOT TYPE 1 RCP END SECTION (SC 3.2.26)	7,300 5 13 19 400	LF SF EA LF LF LF EA EA	\$ 29 00 \$ 225 \$ 2,300 == \$ 155 == \$ 160 == \$ 90 ==	\$ 163,800 90 \$ 16,425 90 \$ 11,500 90 \$ 2,015 90 \$ 3,040 90 \$ 36,000 90
BP.44 BP.45 BP.46 BP.47 BP.48 BP.49	3.2.24) PERMANENT PAVEMENT PATCH (SC 3.2.24) NDOT CL 150 RIP RAP (SC 3.2.25) TYPE 4R CATCH BASIN (SC 3.2.26) 15 INCH CLASS III or IV RCP STORM DRAIN (SC 3.2.26) 18 INCH CLASS IV RCP STORM DRAIN (SC 3.2.26) 24 INCH CLASS V RCP STORM DRAIN (SC 3.2.26) 15 INCH RCP END SECTION (SC 3.2.26) 24 INCH NDOT TYPE 1 RCP END SECTION (SC 3.2.26) 24 INCH STORM DRAIN MANHOLE TYPE	7,300 5 13 19 400	LF SF EA LF LF LF EA	\$ 29 00 \$ 225 \$ 2,300 == \$ 156 00 \$ 160 00 \$ 2,400 00 \$ 2,400 00	\$ (63,800 °° \$ 1/6,4/25 °° \$ 11,500 °° \$ 2,0/5 °° \$ 3,040 °° \$ 3,040 °° \$ 2,400 °° \$ 2,400 °° \$ 37,200 °° \$
BP.44 BP.45 BP.46 BP.47 BP.48 BP.49 BP.50	3.2.24) PERMANENT PAVEMENT PATCH (SC 3.2.24) NDOT CL 150 RIP RAP (SC 3.2.25) TYPE 4R CATCH BASIN (SC 3.2.26) 15 INCH CLASS III or IV RCP STORM DRAIN (SC 3.2.26) 18 INCH CLASS IV RCP STORM DRAIN (SC 3.2.26) 24 INCH CLASS V RCP STORM DRAIN (SC 3.2.26) 15 INCH RCP END SECTION (SC 3.2.26) 24 INCH NDOT TYPE 1 RCP END SECTION (SC 3.2.26) 24 INCH STORM DRAIN MANHOLE TYPE 1 (SC 3.2.27)	7,300 5 13 19 400 1 3	LF SF EA LF LF LF EA EA	\$ 29 00. \$ 2.25 \$ 2.300 == \$ 156 == \$ 160 == \$ 2,400 == \$ 2,400 == \$ 4,200 ==	\$ (63,800 °° \$ 1/6,4/25 °° \$ 11,500 °° \$ 2,0/5 °° \$ 3,040 °° \$ 3,040 °° \$ 2,400 °° \$ 2,400 °° \$ 4,200 °° \$ 8,400 °° \$
BP.44 BP.45 BP.46 BP.47 BP.48 BP.49 BP.50	3.2.24) PERMANENT PAVEMENT PATCH (SC 3.2.24) NDOT CL 150 RIP RAP (SC 3.2.25) TYPE 4R CATCH BASIN (SC 3.2.26) 15 INCH CLASS III or IV RCP STORM DRAIN (SC 3.2.26) 18 INCH CLASS IV RCP STORM DRAIN (SC 3.2.26) 24 INCH CLASS V RCP STORM DRAIN (SC 3.2.26) 15 INCH RCP END SECTION (SC 3.2.26) 24 INCH NDOT TYPE 1 RCP END SECTION (SC 3.2.26) 24 INCH STORM DRAIN MANHOLE TYPE 1 (SC 3.2.27) 60 INCH STORM DRAIN MANHOLE TYPE	7,300 5 13 19 400	LF SF EA LF LF LF EA EA	\$ 29 00. \$ 2.25 \$ 2.300 == \$ 156 == \$ 160 == \$ 2,400 == \$ 2,400 == \$ 4,200 ==	\$ (63,800 °° \$ 1/6,4/25 °° \$ 11,500 °° \$ 2,0/5 °° \$ 3,040 °° \$ 3,040 °° \$ 2,400 °° \$ 2,400 °° \$ 4,200 °° \$ 8,400 °° \$
BP.44 BP.45 BP.46 BP.47 BP.48 BP.49 BP.50 BP.51	3.2.24) PERMANENT PAVEMENT PATCH (SC 3.2.24) NDOT CL 150 RIP RAP (SC 3.2.25) TYPE 4R CATCH BASIN (SC 3.2.26) 15 INCH CLASS III or IV RCP STORM DRAIN (SC 3.2.26) 18 INCH CLASS IV RCP STORM DRAIN (SC 3.2.26) 24 INCH CLASS V RCP STORM DRAIN (SC 3.2.26) 15 INCH RCP END SECTION (SC 3.2.26) 24 INCH NDOT TYPE 1 RCP END SECTION (SC 3.2.26) 24 INCH STORM DRAIN MANHOLE TYPE 1 (SC 3.2.27) 60 INCH STORM DRAIN MANHOLE TYPE 1 (SC 3.2.27)	7,300 5 13 19 400 1 3 2	LF SF EA LF LF LF EA EA EA	\$ 29 00. \$ 2.25 \$ 2.300 == \$ 156 == \$ 160 == \$ 2,400 == \$ 2,400 == \$ 4,200 == \$ 5,200	\$ (63,800 °° 11,500 °° 11,
BP.44 BP.45 BP.46 BP.47 BP.48 BP.49 BP.50	3.2.24) PERMANENT PAVEMENT PATCH (SC 3.2.24) NDOT CL 150 RIP RAP (SC 3.2.25) TYPE 4R CATCH BASIN (SC 3.2.26) 15 INCH CLASS III or IV RCP STORM DRAIN (SC 3.2.26) 18 INCH CLASS IV RCP STORM DRAIN (SC 3.2.26) 24 INCH CLASS V RCP STORM DRAIN (SC 3.2.26) 15 INCH RCP END SECTION (SC 3.2.26) 24 INCH NDOT TYPE 1 RCP END SECTION (SC 3.2.26) 24 INCH STORM DRAIN MANHOLE TYPE 1 (SC 3.2.27) 60 INCH STORM DRAIN MANHOLE TYPE 1 (SC 3.2.27) REMOVE PCC PAVEMENT SIDEWALK OR	7,300 5 13 19 400 1 3	LF SF EA LF LF LF EA EA	\$ 29 00. \$ 2.25 \$ 2.300 == \$ 156 == \$ 160 == \$ 2,400 == \$ 2,400 == \$ 4,200 == \$ 5,200	\$ (63,800 ° ° ° ° ° ° ° ° ° ° ° ° ° ° ° ° ° °
BP.44 BP.45 BP.46 BP.47 BP.48 BP.49 BP.50 BP.51	3.2.24) PERMANENT PAVEMENT PATCH (SC 3.2.24) NDOT CL 150 RIP RAP (SC 3.2.25) TYPE 4R CATCH BASIN (SC 3.2.26) 15 INCH CLASS III or IV RCP STORM DRAIN (SC 3.2.26) 18 INCH CLASS IV RCP STORM DRAIN (SC 3.2.26) 24 INCH CLASS V RCP STORM DRAIN (SC 3.2.26) 25 INCH RCP END SECTION (SC 3.2.26) 26 INCH NDOT TYPE 1 RCP END SECTION (SC 3.2.26) 27 INCH STORM DRAIN MANHOLE TYPE 1 (SC 3.2.27) 60 INCH STORM DRAIN MANHOLE TYPE 1 (SC 3.2.27) REMOVE PCC PAVEMENT SIDEWALK OR FLAT WORK (SC 3.2.28)	7,300 5 13 19 400 1 3 2	LF SF EA LF LF LF EA EA SY	\$ 29 00. \$ 2.25 \$ 2,300 == \$ 156 == \$ 160 == \$ 2,400 == \$ 2,400 == \$ 4,200 == \$ 5,200 == \$ 18 ==	\$ (63,800 00 10,425 00 11,500 00 11,500 00 11,500 00 15,200 00 15,
BP.44 BP.45 BP.46 BP.47 BP.48 BP.49 BP.50 BP.51 BP.52 BP.53	3.2.24) PERMANENT PAVEMENT PATCH (SC 3.2.24) NDOT CL 150 RIP RAP (SC 3.2.25) TYPE 4R CATCH BASIN (SC 3.2.26) 15 INCH CLASS III or IV RCP STORM DRAIN (SC 3.2.26) 18 INCH CLASS IV RCP STORM DRAIN (SC 3.2.26) 24 INCH CLASS V RCP STORM DRAIN (SC 3.2.26) 15 INCH RCP END SECTION (SC 3.2.26) 24 INCH NDOT TYPE 1 RCP END SECTION (SC 3.2.26) 24 INCH STORM DRAIN MANHOLE TYPE 1 (SC 3.2.27) 60 INCH STORM DRAIN MANHOLE TYPE 1 (SC 3.2.27) REMOVE PCC PAVEMENT SIDEWALK OR	7,300 5 13 19 400 1 3 2 1 120	LF SF EA LF LF LF EA EA EA	\$ 29 00. \$ 2.25 \$ 2.300 == \$ 156 == \$ 160 == \$ 2,400 == \$ 2,400 == \$ 4,200 == \$ 5,200	\$ (63,800 90 \$ 16,425 90 \$ 11,500 90 \$ 2.015 90 \$ \$ 3,040 90 \$ \$ 36,000 90 \$ \$ 7,200 90 \$ \$ 7,200 90 \$ \$ 5,200 90 \$

BP.55	TYPE 1 PCC CURB & GUTTER W/ AGG BASE (SC 3.2.29)	1,080	LF	\$ 35 00	\$ 37,800 00
BP.56	TYPE 1 PCC VALLEY GUTTER W/ AGG BASE (SC 3.2.29)	460	SF	\$ 10 00	\$4,60000
BP.57	PCC SIDEWALK, 4 INCH THICKNESS W/ AGG BASE (SC 3.2.29)	7,250	SF	\$ 400	\$ 29,000 00
BP.58	PCC CONCRETE, 6 INCH THICKNESS W/ AGG BASE (SC 3.2.29)	150	SF	\$ 1800	\$ 2,700
BP.59	DETECTABLE WARNING CAST IRON PLATES (SC (SC 3.2.29)	160	SF	\$ 35∞	\$ 5,600 00
BP. 60	TYPE 1 MEDIAN CURB W/AGG BASE (SC 3.2.29)	115	LF	\$ 2000	\$ 2,300 00
BP. 61	Total Base Bid Price (Schedule A)			\$ 1,318,318	

BP.62 Total Base (Schedule A) Bid Price Written in Words:

ONE MILLION, THREE HUNDRED-EIGHTERN THOUSAND, THREE HUNDRED-EIGHTEEN POLLARS
AND ZERO CENTS

BP.62 BIDDER INFORMATION:

Company Name:

Charles Control of the Control of th

Federal ID No.: 94-0519552

Mailing Address: P.O. Box 50085

City, State, Zip Code: Watsonville, CA 95077-5085

Complete Telephone Number: 831-724-1011

Complete Fax Number: 831-768-4021

Fax Number including area code: 831-768-4021

E-mail: nevadabidinfo@gcinc.com

Contact Person / Title: Chris Burke, Chief Estimator

Mailing Address: 1900 Glendale Ave

City, State, Zip Code: Sparks, NV 89431

Complete Telephone Number: 775-358-8792

Complete Fax Number: 775-358-0372

E-mail Address: chris.burke@gcinc.com

BP.63 LICENSING INFORMATION:

Nevada State Contractor's License Number: 008079

License Classification(s): A

Limitation(s) of License: Unlimited

Date Issued: January 1964

Date of Expiration: January 2016

Name of Licensee: Granite Construction Company

Carson City Business License Number: 14-00004125

Date Issued: December 2013

Date of Expiration: December 2014

Name of Licensee: Granite Construction Company

BP.64 DISCLOSURE OF PRINCIPALS:

Individual and/or Partnership:
Owner 1) Name: N/A
Address:
City, State, Zip Code:
Telephone Number:
Owner 2) Name:
Address:
City, State, Zip Code:
Telephone Number:
Other 1) Title:
Name
Other 2) Title:
Name:
Corporation:
State in which Company is Incorporated: California
Date Incorporated: January 1922
Name of Corporation: Granite Construction Company
Mailing Address P.O. Box 50085
City, State, Zip Code: Watsonville, CA 95077-5085
Telephone Number: 831-724-1011
President's Name: James H. Roberts
Vice-President's Name: See Attachment A
Other 1) Name & Title:

BP.65 MANAGEMENT AND SUPERVISORY PERSONNEL:

(If additional space is needed, attach a separate page)

Persons and Positions	Years With Firm
Name 1) SEE APPENDIX D	
Title 1)	
Name 2)	
Title 2)	
Name 3)	
Title 3)	
Name 4)	
Title 4)	
Name 5)	
Title 5)	
Name 6)	
Title 6)	

BP.- 7

BP.66 REFERENCES:

Instructions:

List at least three (3) contracts of a similar nature performed by your firm in the last three (3) years. If **NONE**, use your Company's letterhead (and submit with your bid proposal) to list what your qualifications are for this contract. Carson City reserves the right to contact and verify, with any and all references listed, the quality of and the degree of satisfaction for such performance.

Clients: (if additional space is needed attach a separate page)

Company Name 1): Please see Attachment C
Contract Person:
Mailing Address:
City, State, Zip Code:
Complete Telephone Number:
E-Mail Address:
Project Title:
Amount of Contract:
Scope of Work:
Company Name 2):
Contract Person:
Mailing Address:
City, State, Zip Code:
Complete Telephone Number:
E-Mail Address:
Project Title:
Amount of Contract:
Scope of Work:

Company Name 3):
Contract Person:
Mailing Address:
City, State, Zip Code:
Complete Telephone Number:
E-Mail Address:
Project Title:
Amount of Contract
Scope of Work:
Company Name 4):
Contract Person:
Mailing Address:
City, State, Zip Code:
Complete Telephone Number:
E-Mail Address:
Project Title:
Amount of Contract:
Scope of Work:

BP. 67 CERTIFICATION REGARDING DEBARMENT, SUSPENSION, AND OTHER RESPONSIBILITY MATTERS PRIMARY COVERED TRANSACTIONS

- The prospective primary participant certifies to the best of its knowledge and belief, that it and its principals:
- a) Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded by any Federal, State or Local department or agency.
- b) Have not within a three-year period preceding this bid been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or Local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property.
- c) Are not presently indicted for or otherwise criminally or civilly charged by a government entity (Federal, State or Local) with commission of any of the offenses enumerated in paragraph (1)(b) of this certification; and
- d) Have not within a three-year period preceding this bid had one or more public transactions (Federal, State or Local) terminated for cause or default.
- 2. Where the prospective primary participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this bid.

Signature of Authorized Certifying Official	VP, NV Region Title
Kyle Larkin	2/12/14
Printed Name	Date
am unable to certify to the above statement.	My explanation is attached.
Signature	Date
20 N N 100	

BIDDER'S SAFETY INFORMATION

Bidder's Safety Factors:

Year	"E-Mod" Factor ¹	OSHA Incident Rate ²
2012	.71	1.5
2011	.73	1.7

¹ E-Mod (Experience Modification) Factors are issued by the Employer's Insurance Company of Nevada.

² OSHA Incident Rate is the number of OSHA Recordable Accidents per 100 employees and is calculated as the number of accidents divided by 208,000.

SUBCONTRACTORS

BP.68 INSTRUCTIONS: for Subcontractors and General Contractors who self-perform in amounts exceeding five (5) percent of bid amount. This information must be submitted with your bid proposal. The bidder shall enter NONE under Name of Subcontractor if not utilizing subcontractors exceeding this amount and per revised NRS 338.141 (as amended by SB268), the prime contractor shall list itself on the subcontractor's list if it will be providing any of the work on the project. (This form must be complete in all respects. If, additional space is needed, attach a separate page).

Name of Subcontractor	Address P.O. Box 56685, V	MATSONIATION, CAT 95077				
Phone (831) 724-1011	Nevada Contractor License #	Limit of License				
Description of work ALC HEA	WONK EXCEPT THAT S	UNLINITED				
Name of Subcontractor	Address	w CITY, NV 89706				
Phone (775) 841-5538	Nevada Contractor License #	Limit of License 1, 200, 000 39				
Description of work	= =LECTRICAL WORLD	•				
Name of Subcontractor	Address					
Phone	Nevada Contractor License #	Limit of License				
Description of work	Description of work					
Name of Subcontractor	Address					
Phone	Nevada Contractor License #	Limit of License				
Description of work						
Name of Subcontractor	Address					
Phone	Nevada Contractor License #	Limit of License				
Description of work						

SUBCONTRACTORS

BP.69 INSTRUCTIONS: for Subcontractors exceeding one (1) percent of bid amount or \$50,000 whichever is greater. This information must be submitted by the three lowest bidders within two (2) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above two hours.

Name of Subcontractor	Address P.U. Box 50085 , V	NATSUNITUE, CA 95077
Phone (831) 724-1011	Nevada Contractor License #	Limit of License WYLTHITED WAT SPECIFICACY LISTED
Description of work	L WORK EXCEPT T THE IN BY OTHERS	HAT SPECIFICALLY LISTED
Name of Subcontractor (NEEK STOE ECECTRICAL CONTRACTORS , INC.	Address 6290 SALIC 20., CAR	SON (ITY, NU 89706
Phone (775) 841-5558	Nevada Contractor License #	Limit of License 1, 200, 000
Description of work EC	ECTATIONE WORK	
Name of Subcontractor KiB TRANSPORTATION, U.C.	Address P.O. Box 50052, SPARKS, NV &	9435
Phone 775- 331-5152	Nevada Contractor License #	Limit of License
Description of work	OCKING	
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
		

SUBCONTRACTORS

BP. 70 INSTRUCTIONS: for all Subcontractors not previously listed on the 5% and 1% pages. This information must be submitted by the three lowest bidders within twenty four (24) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above twenty four hours.

Name of Subcontractor AVENET RECYLLING SYST	Address 10240 SAN SE	VAINE WAY, JURUPAVAUEY, CA1752
Phone (661) 948-5599	Nevada Contractor License #	Limit of License
	OLO MILLING	
Name of Subcontractor	Address fors 2400 TAMPAST., R	ENONU 39512
Phone 775) 786- 8900	Nevada Contractor License #	
	PRIPTING & SIGNAGE	
Name of Subcontractor The Survey TVG	Address 425 E. Long STAFE,	T, CARLON CITY, NV 89706
Phone (775) 887-9911	Nevada Contractor License #	Limit of License
Description of work SU	alviey	
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

BP. 71

WORKERS EMPLOYED REPORT INSTRUCTIONS FOR COMPLETION

Effective July 1, 2013, contractors who receive a preference in bidding on a public work must submit an affidavit to the public body certifying that 50 percent of all workers employed on the public work, including any employees of the contractor and of any subcontractor, will hold a valid driver's license or identification card issued by the Nevada Department of Motor Vehicles. Pursuant to NRS 338.070(4), a contractor and each subcontractor engaged on a public work shall keep an accurate record showing, for each worker employed by the contractor or subcontractor in connection with the public work who has a driver's license or identification card, the name of the worker, the driver's license number or identification card number of the worker, and the state or other jurisdiction that issued the license or card. A copy of this record must be received by the public body no later than 15 days after the end of the month. Additionally, the contractor and any subcontractor will maintain and make available for inspection within Nevada his or her records concerning payroll relating to the public work.

- EACH contractor and subcontractor must complete the Workers Employed Report.
- You may make additional copies of the report as necessary.
- · A copy of this report must be submitted with the monthly certified payroll report.
- For the first report submitted, each contractor and subcontractor should list every worker employed in connection with the public work. The workers listed should be the same as those reported on the certified payroll report.
- For each subsequent month, add only those workers not previously reported to the Workers Employed Report and submit the newly-revised report. If no additional workers have been added, you may submit the previous month's report.
- If a worker has been reported on a previous month's report, but does not work during a subsequent month or is no longer employed by the contractor, his or her name should remain on the report. DO NOT DELETE ANY NAMES. This report is intended to serve as a cumulative list of all workers employed by the contractor and subcontractor over the duration of the project to verify compliance with the minimum requirements of the affidavit.



WORKERS EMPLOYED REPORT

Contract Number :	PWP # Date:
rds are maintained:	
umber:	
Driver License Number or ID Card Number	Issuing State or Jurisdiction
·	
	umber:Driver License Number or ID

Local Preference Affidavit

(This form is required to receive a preference in bidding)

I, Kyle Larkin , on behalf of the Contractor, Granite Construction Company, swear
and affirm that in order to be in compliance with NRS 338.XXX* and be eligible to receive a preference in
bidding on Project No. CC-2014-096 , Project Name Costco Intertie , certify that the
following requirement will be adhered to, documented and attained on completion of the contract. Upon
submission of this affidavit on behalf of Granite Construction Co, I recognize and accept that failure to
comply with any requirements is a material breach of the contract and entitles the City to damages. In addition,
the Contractor may lose their preference designation and/or lose their ability to bid on public works for one year,
pursuant to NRS 338. XXX*:
1. The Contractor shall ensure that 50 percent of the workers employed on the job possess a Nevada driver's license or identification card;
2. The Contractor shall ensure all vehicles used primarily for the public work will be registered and (where applicable) partially apportioned to Nevada;
3. The Contractor shall ensure at least 50 percent of the design professionals who work on the project (including sub-contractors) have a Nevada driver's license or identification card.
4. The Contractor shall ensure payroll records related to this project are maintained and available within the State of Nevada.
*Note that specific sections of NRS 338 detailing the continued procedures associated with the use of the "bidder's preference" have been amended by the passage of Assembly Bill 172 effective 7/1/13, requiring this affidavit and subsequent record keeping and reporting by the General Contractor using the preference program and awarded this project. These requirements are not applicable to Contractors who do not use the "Bidder's Preference" eligibility certificate in their bid.
By: Kyle Larkin Title: VP, Nevada Region
7/15/11/
By: Kyle Larkin Title: VP, Nevada Region Signature: Date: 2//2//4
7/15/11/
Signature:
Signature: Date: 2/12/14 Signed and sworn to (or affirmed) before me on this / 2 th day of Debruare, 20 / 4.
Signature: Date: 3/12/14 Signed and sworn to (or affirmed) before me on this / 3 th day of Debruare, 20 / 4, by Ky/8 Larkin (name of person making statement).
Signature: Date: 2/12/14 Signed and sworn to (or affirmed) before me on this / 2 th day of Jebruare, 20 / 4, by Ky/E Larkin (name of person making statement). State of Nevada)
Signature: Date: 2/12/14 Signed and sworn to (or affirmed) before me on this / 2 th day of Debruare, 20 / 4, by Ky/E Larkin (name of person making statement). State of Nevada
Signature: Date: 2/12/14 Signed and sworn to (or affirmed) before me on this / Aday of Jebruare, 20/4, by Ky/E Larkin (name of person making statement). State of Newada State of Newada Appointment Recorded in Washoa County.
Signature: Date: Date
Signature: Date: 2//2/14 Signed and sworn to (or affirmed) before me on this / Aday of Jebruare, 20 / 4, by Ky/E Larkin (name of person making statement). State of Newada State of Newada Appointment Recorded in Washa County Appointment Recorded in Washa County

In compliance with the provisions of Chapters 338 of NRS and NAC, respectively, I, as an officer, cursor of director of the undersigned contractor, hereby certify that this report is a true and BID PROPOSAL accurate statement of worker searnings employed on this Public Works contract by the undersigned contractor for the following payroll period:

Date ____

Altered to include State of NV Regulations

Date	(b) WHERE FRINGE BENEFITS ARE PAID IN CASH
(Name of Signatory Parly) (Title) do hereby state:	 Each laborer or mechanic listed in the above referenced payroll has been payroll, an amount not less than the sum of the applicab basic hourly wage rate plus the amount of the required fringe benefits as list in the contract, except as noted in section 4(c) below.
(1) That I pay or supervise the payment of the persons employed by	(c) EXCEPTIONS
(Contractor or Subcontractor) on the	EXCEPTION (CRAFT) EXPLANATION
(Building or Work) that during the payroli period commencing on the	
day of, and ending the day of,, all persons employed on said project have been paid the full weekly wages earned, that no rebates have been or will be made either directly or indirectly to or on behalf of said	
(Contractor or Subcontractor) from the full	
weekly wages earned by any person and that no deductions have been made either directly or indirectly from the full wages earned by any person, other than permissible deductions as defined in Regulations, Part 3 (29 C.F.R. Subtille A), Issued by the Secretary of Labor under the Copeland Act, as amended (48 Stat. 948, 63 Start. 108, 72 Stat. 967; 76 Stat. 367; 40 U.S.C. § 3145), and described below.	
	REMARKS:
(2) That any payrolls otherwise under this contract required to be submitted for the above period are correct and complete; that the wage rates for laborers or mechanics contained therein are not less than the applicable wage rates contained in any wage determination incorporated into the contract; that the classifications set forth therein for each laborer or mechanic conform with the work he performed. (3) That any apprentices employed in the above period are duly registered in a bona fide.	HEMAPRIS:
apprenticeship program registered with a State apprenticeship agency recognized by the Bureau of Apprenticeship and Training, United States Department of Labor, or if no such recognized agency exists in a State, are registered with the Bureau of Apprenticeship and Training, United States Department of Labor.	
(4) That: (a) WHERE FRINGE BENEFITS ARE PAID TO APPROVED PLANS, FUNDS, OR PROGRAMS — in addition to the basic hourly wage rates paid to each laborer or mechanic listed in	NAME AND TITLE SIGNATURE
the above referenced payroll, payments of fringe benefits as listed in the contract have been or will be made to appropriate programs for the benefit of such employees, except as noted in section 4(c) below.	THE WILLFUL FALSIFICATION OF ANY OF THE ABOVE STATEMENTS MAY SUBJECT THE CONTRACTOR SUBCONTRACTOR TO CIVIL OR CRIMINAL PROSECUTION, SEE SECTION 1001 OF TITLE 18 AND SECTION 231 OF THE UNITED STATES CODE.
The contractor and each subcontractor shall keep or cause to be kept an accurate record showing the name an blic work. To The zecord must be open at all reasonable hours to the inspection of the public body awarding the contract, the calendar month is received by the public body awarding the contract no later than 15 days after the end or assession of the public body awarding the contract may be discarded by the public body 2 years after final part and years of the public body awarding the contract may be discarded by the public body 2 years after final part and years of the public body awarding the contract the public body awarding the contract when the public body 2 years after final part and years after the public body awarding the contract when the public body 2 years after final part and years are public work who is the public body awarding the contract when the public body 2 years after final part and years are public work who is the public body awarding the contract of the public body 2 years after the end of the public body 2 years after the end of the public body 2 years after the end of the public body 2 years after the end of the public body 2 years after the end of the public body 2 years after the end of the public body 2 years after the end of the public body 2 years after the end of the public body 2 years after the end of the public body 2 years after the end of the public body 2 years after the end of the public body 2 years after the end of the public body 2 years after the end of the public body 2 years after the end of the public body 3 years after the end of the public body 3 years after the end of the public body 3 years after the end of the public body 3 years after the end of the public body 3 years after the end of the public body 3 years after	and its officers and agents. The contractor or subcontractor shall ensure that a copy of the recoff the month. The copy must be open to public inspection as provided in MRS 233.010. The record in system Is made by the public body for the public work. neglects to comply with the provisions of this section is quilty of a misdemeanor.

BP.73 ACKNOWLEDGMENT AND EXECUTION:
STATE OF Nevada) SS
COUNTY OF Washoe)
I will be a superior of the Bidder of authorized agent of the Bidder; and that I have read and agree to abide by this Bid which includes, but is not limited to the following documents: Notice to Contractors, Table of Contents, Project Coordination, Instructions to Bidders, Bid Bond, Proposal Summary, Contract Award Instructions and Information Sample Contract, Sample Performance Bond, Sample Labor and Material Payment Bond, General Conditions, Special Conditions, Standard Specifications, Prevailing Wage Rates, Technical Specifications, Geotechnical Report (if any), Contract Drawings, Permits (if any), and any addenda issued and understands the terms, conditions, and requirements thereof; that if his/her bid is accepted that he/she agrees to furnish and deliver all materials except those specified to be furnished by the City (Owner) and to do and perform all work for the "Costco Intertie and Vista Grande Waterline", contract number 1314-142, together with incidental items necessary to complete the work to be constructed in accordance with the Contract Documents, Contract Drawings, and Specifications annexed hereto.
BIDDER:
PRINTED NAME OF BIDDER: Kyle Larkin
TITLE:Vice President, Nevada Region
FIRM: Granite Construction Company
Address: P.O. Box 50085
City, State, Zip: Watsonville, CA 95077-5085
Telephone: 831-724-1011
Fax: 831-768-4021
E-mail Address:chris.burke@gcing.com
(Signature of Bidder) TERRY LONG
DATED: Notary Public - State of Nevada Appointment Recorded in Washoe County No: 93-2777-2 - Expires February 1, 2017
Signed and sworn (or affirmed) before me on this 12th day of Gebruary, 2014, by
(Signature of Notor)
(Signature of Notary) (Notary Stamp)

END OF BID PROPOSAL



March 12, 2014

Granite Construction Company 1900 Glendale Avenue Box 2087 Sparks, NV 89431

т 775.358.8792 г 775.358,0372

graniteconstruction.com

NV Contractors License # 008079 License Limit: Unlimited

Carson City Purchasing and Contracts Department 201 North Carson Street, Suite 3 Carson City, NV 89701

RE: Costco Intertie and Vista Grande Waterline

Subject: Commitment to use DBE's

To Whom It May Concern,

Granite Construction Company (Granite) is pleased to submit the following commitment to utilize DBE's (MBE & WBE) for the above referenced project. Per the terms of the Contract, Granite is committed to use all of the DBE firms listed on page BP-19 of the Contract documents within the Bid Proposal.

Subcontractor quotes from DBE firms are provided with the Bid Proposal and represent their written confirmation of participation.

In the event that the contract goal is not met a Good Faith Effort will be included.

If you have any questions or concerns regarding this proposal, please call me at (775) 813-0907.

Sincerely,

Chris Burke

Chief Estimator – Nevada Region 1900 Glendale Ave. | Sparks, NV 89431

1. Ble

Direct 775.358.8792 | Cell 775.813.0907 | Fax 775.358.0372 | Chris.Burke@geinc.com | www.graniteconstruction.com



Eand Information Solutions

TRI STATE SURVEYING, Ltd.

425 E. Long Street, Carson City, Nevada 89706 Telephone (775) 887-9911 FAX (775) 887-9915

Toll Free: 1-800-411-3752

"NDOT Cert fled DBE Number NV00656UCPN"

Granite Construction-Sparks, NV Terry Long 1900 Glendale Avenue Sparks, NV 89431 775-358-8792 Fax: 775-358-0372

Subject:

Proposal for Professional Surveying Services
Costco Intertie & Vista Grande Waterline

Dear Mr. Long:

Tri State Surveying is pleased for the opportunity to submit this proposal to provide Constructions Surveying Services for the Costco Intertie & Vista Grande Waterline, which is referred to herein as the Project. After execution of this document and your authorization to proceed, Tri State will provide the following scope of services based upon our understanding of the Project based upon a 2 man crew prevailing wage rate of 180.00 per hour:

800. CONSTRUCTION SURVEYING SERVICES FOR ON SITE IMPROVEMENTS

Grading Staking

- **801.** Control and Verification Survey. Conduct a horizontal and vertical survey to establish control throughout the project based upon the Basis of Bearings and Benchmark referenced on the Approved Improvement Plans. Conduct a survey to verify the location and elevation of existing improvement match locations such as curbing and pavement.
- **Water Lines.** Provide one set of stakes at an offset designated by the contractor at 100-foot intervals and angle and deflection points for the water main.
- 833. Storm Drain. Provide one set of stakes with graftes for storm drains and outlet
- 840. Curb & Gutter. Provide one set of stakes at an offset requested by the Contractor to the top back of curb on 50-foot intervals in tangents (includes valley gutter) and 25 foot intervals in curves including grade breaks, angle points, traffic islands and curb transitions.
- **850. Centerline Monuments.** Provide 4 straddler halls at each centerline monument location. Provide Record of Survey memorializing monument locations.

8/20/2013 Page 2 of 5

Post Construction Services

- 971. Record of Survey. Provide Record of Survey memorializing monument locations for recordation.
- **972. Record Drawings.** Provide coordinates and elevation for water valve and top of πut locations and contractor offset. Provide invert elevations for manholes and outlets.

Note To Contractors

Grades for construction surveys are given from the top of stakes or nails. In the case of curb, the given grade refers to the top back of the curb; in the case of a pipe of culvert, it refers to the elevation of the invert, or inside bottom; in the case of a header, it refers to the top of header. Prior to the start of construction it is the Contractors responsibility to verify the size and elevation of existing features at all match/join conditions. Contractors are also cautioned to observe the following rule in using the grades given by this office for putting in curbs, walks, pipes, channels and all other work. Three (3) consecutive points that are shown to be on the same rate of slope must be used in common in order that any variation out of a perfect straight grade may be detected. In case any such discrepancy is found, the same must be reported to our office prior to final construction, otherwise Tri State Surveying will not be responsible for any error in the grade of the finished work. Tri State Surveying will not be responsible for the acts or omissions of the Contractor, or any Subcontractor, performing work on the Project. Tri State Surveying accepts the responsibility to properly perform the services for the Project described in this proposal.

DELIVERABLES

The deliverables for the CONSTRUCTION SURVEYING SERI/ICES provided to the Project shall include the following:

(1) Wet stamped Cut Sheets for applicable tasks

FEES FOR SERVICES

The fees for the services described under CONSTRUCTION SURVEYING SERVICES ON-SITE IMPROVEMENTS:

5 9,600.00

This proposal includes estimated costs for reimbursable expenses such as reproduction of drawings, postage, express shipping charges, travel, lodging or other out-of-pocket expenses in connection with the project. The above fees will not be exceeded without your prior at thorization. This proposal is subject to the terms and conditions attached.

CLIENT SUPPLIED INFORMATION

Upon notice to proceed from the Client to commence work on the Project the Client shall supply the following necessary Project information to Tri State Surveying, Ltd.:

8/20/2013 Page 3 of 5

For CONSTRUCTION SURVEYING SERVICES:

- Two (2) sets of Approved Improvement Plans for the Project
- (2) Supporting CAD files for the improvement plans
- (3) Revisions to Approved Improvement Plans for the Project
- (4) Revised Supporting CAD files for Improvement filan Revisions

SCHEDULE OF DELIVERABLES

The schedule of deliverables is based upon receipt of this signed proposal, the Client supplied information in its entirety and your authorization to proceed.

The items under CONSTRUCTION SURVEYING SERVICES shall be executed on an "on-call" basis. We require 48-hour notice for these services in order to properly prepare and schedule field survey crews. Completion of services involving field surveying is contingent upon wealther conditions.

TERMS AND CONDITIONS

- 1. This agreement shall be governed by and construed in accordance with the laws of the State of Nevada. Services provided shall be in conformance with local ordinances, Nevada Revised Statutes and the Nevada Administrative Code Standards of Practice for Professional Land Surveyors. The Client understands and acknowledges that as a professional service provider Trl State Surveying, Ltd. (Consultant) cannot offer any warranty or guarantee relating to the construction of the Project.
- 2. The Client shall place on deposit with Consultant a prepayment on the contract of \$0.00, which shall be used as payment against the final billing invoice. Consultant shall perform the services that are contained in the subject proposal promptly, without delay and that the product of such services will by of customary quality in all respects and consistent with professional skill and care. Upon written request the Client shall execute and deliver such additional instruments, documents, governmental fees and charges that are necessary to perform the services for the project.
- 3. This proposal, once executed will remain in effect until December 31, 2014, at which time Consultant reserves the right to increase remaining fees for unrendered services described in this proposal 2.5% due to increase in labor and material costs. Any increase in excess of 2.5% will be negotiated with the Client. In the event of a controversy, claim or dispute between Consultant and the Client arising out of or relating to the Project, the prevailing party shall be entitled to recover attorney fees, expert witness fees, expenses and costs whether or not litigation is instituted.
- 4. The Client agrees that periodic billings from Consultant to the Client are correct, conclusive, and binding on the Client unless the Client, within ten days from the date of receipt of such billing, notifies Consultant in writing of alleged inaccuracies, discrepancies, or errors in the billing. Payment for the services described above will be due within a net 30 days upon receipt of an invoice statement for our work performed during the preceding billing period. Invoices not paid within 60 days of the date of the invoice are subject to an interest charge of 1% per month until paid in full.
- 5. In the event that the contract is mutually terminated, any prior work completed shall be billed as services rendered and any monies received over and above the final bill shall be returned to the Client. Either party

8/20/2013 Page 4 of 5

may terminate this agreement at any time without cause upon delivery of written notice to that affect to the other, in which event this agreement shall terminate twenty-four hours after the delivery of such written notice.

- 6. It is the Client's responsibility to provide Consultant with wet stamped plan revisions and supporting CAD files for Construction Surveying Services. Consultant shall not be responsible or liable for errors resulting from construction surveys based upon plan revisions not received prior to Client survey requests.
- 7. Should the Client require additional services, other than those detailed in this proposal, such additional services shall be provided based upon our current hourly rate schedule. Additional services involving field surveying will only be performed after written authorization of payment from the Client or the Client's onsite representative. At the time of engagement of Consultant the Client shall provide Consultant, in writing, the names of those individuals authorized to order and approve payment of restaking and additional requested services. In the event that any staking is destroyed, damaged or disturbed by an act of God or parties other than Consultant, the cost of restaking shall be paid for by the Client as additional services. Consultant shall not be responsible for delays or damages incurred from such delays in the project caused by activities or factors beyond the control of Consultant. Unless otherwise stated herein, Consultant shall not be responsible for verifying or coordinating the services or work of other consultants or subcontractors.
- 8. When applicable, Client is noticed that at a future difference consultant may claim a lien as provided by law against the property if not paid in full. Consultant's liability is limited to the negligence, willful misconduct or omissions of its own employees and subconsultant. In recognition of the relative risks and benefits of the Project to both the Client and Consultant, the risks have been allocated such that the Client agrees, to the fullest extent permitted by law, to limit the liability of Consultant to the Client for any and all claims expenses from any cause or causes, including attorney's fees, expert witness fees and costs, so that the total aggregate liability of Consultant to the Client shall not exceed \$25,000.00, or the amount of Consultant's total fee for services rendered on the Project, whichever is greater. It is intended that this limitation apply to any and all liability or cause of action however alleged or arising unless otherwise prohibited by law.
- 9. Consultant agrees, to the fullest extent permitted by law, to indemnify and hold the Client harmless from damages and losses arising from the negligent acts, errors or omissions of Consultant in the performance of professional services under this Agreement, to the extent that Consultant is responsible for such damages and losses on a comparative basis of fault and responsibility between Consultant and the Client. Consultant is not obligated to indemnify the Client for the Client's own negligence.

Additional Terms and Conditions Applicable Only to Condominium Projects

1. The Client acknowledges the risks to the Consultant inherent in condominium projects and the disparity between the Consultant's fee and the Consultant's potential liability for problems or alleged problems with such condominium projects. Therefore, the Client atrees, to the fullest extent permitted by law, to defend, indemnify and hold harmless the Consultant, its officers, directors, employees and subconsultants (collectively, Consultant) against all claims, damages, liabilities or costs, including reasonable attorneys' fees and defense costs, arising out of or in any way connected with the services performed under this agreement, except for the Consultant's sole negligence or willful misconduct.

8/20/2013 Page 5 of 5

- 2. In consideration of the substantial risks to the Consultant in rendering professional services in connection with this Project, the Client agrees to make no claim and hereby waives, to the fullest extent permitted by law, any claim or cause of action of any nature against Consultant, its officers, directors, employees and subconsultants (collectively, Consultant) which may arise out of or in connection with this Project or the performance, by any of the parties above named, of the services under this agreement.
- 3. The Client agrees that the bylaws of the Homeowners' Association established for this Project will require that the Association will perform, as recommended in the Maintenance Manual, all necessary routine maintenance, maintenance inspections and any other necessary repairs and maintenance called for as a result of these maintenance inspections. The bylaws shall also contain an appropriate waiver and indemnity in favor of the Client, the Consultant and his or her subconsultants and the Contractor if the maintenance recommendations contained in the Maintenance in annual are not performed. All structures are subject to wear, tear, environmental and manmade exposure. As a result, all structures require regular and frequent monitoring and maintenance to prevent damage and deterioration. Such monitoring and maintenance is the sole responsibility of Owner. The Consultant shall have no responsibility for such issues or resulting damages.

We appreciate the opportunity to offer to provide our professional services to this Project, and look forward to working with you. If this proposal is satisfactory to you, please indicate your agreement by signing and returning one original to us to serve as our notice to projecd. This proposal is valid for execution for a period of 90 days. If you have any questions, or if I can be of further service, please don't hesitate to call me. Thank you for your consideration of Tri State Surveying for this project.







This is to Certify that:

ls registered as a Disadvantaged Business Enterprise in the Nevada Unified Certification Program

Under the Provisions of 49 CFR Part 26

And is Therefore Recognized This 8th Day of May, 2012

And supersedes any cettification or listing previously issued

Certificate No. NV00656UCPN





K & B Transportation, LLC

P.O. Box 50052 Sparks, NV 89435 (775) 331-5152 Mobile (775) 720-9614 Fax (775) 331-0739

Contacts: Trudi "Sam" Bush or Joe Bush Email: kbtransport@sbcglobal.net

MC326156-P U.S. DOT 705311

March 11, 2014

Carson City Purchasing and Contracts

Re: Costco Intertie and Vista Grande Waterline project

To Whom It May Concern:

This letter is confirmation that K & B Transportation intends to participate in a contract with Granite Construction, should the project be awarded to Granite Construction, per the terms and conditions of the provided proposal for the Costco Intertie and Vista Grande Waterline project.

Sincerely,

Trudi Bush Managing Member

K & B Transportation, LLC

P.O. Box 50052 Sparks, NV 89435 (775) 331-5152 Mobile (775) 720-9614 Fax (775) 331-0739

Contacts: Joe Bush or Trudi "Sam" Bush Email: kbtransport@sbcglobal.net

BID PROPOSAL

- K & B Transportation, LLC is a Woman Owned DBE
- Certified by the Nevada Unified Certification Program No.NV01266UCPN

MC326156-P

U.S.DOT 705311

- CAGE Code 64U97
- NAICS Codes: 484110 and 484220

It is our pleasure to offer the following pricing information for:

Contractor: Granite Construction, Inc

Contractor Fax # or email address: chris.burke@gcinc.com

Project: Costco Intertie and Vista Grande Waterline

Contract No: PWP# CC-2014-096

Project Number(s):

Bid Date and time: 03/12/2014 at 11:00 am

Scope we are bidding:

Drivers and equipment at Non-Prevailing Wage Rate as of time of bid for Trucking:

-End Dump / Bottom Dump
-Bottom Dump Train
-Triple Transfer

\$ 87.00/hr
\$112.00/hr
\$115.00/hr

Prevailing Wage Rate add \$10.00/hr

Overtime rate will apply for any man-hours over 8 hours per workday on prevailing.

**A fuel surcharge will be added if the average fuel price goes over \$3.50 per gallon.

This fuel surcharge will be based on the average West Coast Region U.S. Dept of Energy, and adjusts every Monday.

Thank you for allowing us the opportunity to bid this project with you. Good Luck!!

^{*}Travel will only be charged for one direction only @ 45 min per day

220-3669

Creekside Electrical Contractors, Inc.

6290 Salk Road

Carson City, Nevada 89706

Ph: (775) 841-5558 Fax: (775) 841-5565

e-mail: creeksideelectric@charter.net

NV License # 50401 CA License #915754 NVDBE#01193UPCN

Confidential Proposal

Date: March 12, 2014

Reference: Costco Intertie and Vista Grande Waterline

Estimating Department,

Creekside Electrical Contractors, Inc. hereby proposes to furnish the electrical installation for the above referenced project as outlined below.

Addendums Noted: #1, #2 & #3

Bid Item #BP.40: Electrical/SCADA
Bid Item #BP.28: New Basis FO Manhole
Bid Item #BP.24: Preinstalled Fiber Optic Cable in 1" Duct

\$4,363.00 \$8,000.00

69,163

\$52,800.00

Inclusions & Clarifications:

1. Bid Item #BP.40: Electrical/SCADA

- Drawings date stamped 1/21/14 Sheets 21 & 22
- Specifications: Division 16
- Furnish and install NVE conduit, sweeps, riser and pull box as shown on sheet 21. Excavation, bedding and backfill are not included (approx. 80').
- Furnish and install 100A meter/main per NVE standards and sheet 22.
- Furnish and install panel support rack per detail on sheet 22. Excavation and concrete pad are not included.
- Furnish and install site conduit and pull boxes (ES-5) between equipment rack and vaults as shown on sheet 22.
- Furnish and install power, analog and discrete cabling as shown.
- Furnish and install RTU and Flow Meter enclosures (ES-7) with Fiber Optic patch panel.
- Furnish two flow meters (ES-2), four float alarms (ES-3), three pressure transmitters (ES-4), and four intrusion alarms (ES-6) per Equipment Schedule on sheet 21 and Addendum #3. Flow meters installation on piping not included. Installation of other devices included.
- Furnish and install WP GFCI receptacles in vaults as shown.
- Furnish and install power and SCADA conduit and cable in vaults as shown.
- Coordinate with Carson City for testing of SCADA system.
- 2. Bid Item #BP.28: New Basis Fiber Optic Manhole
 - Furnish two New Basis #FCA4000036T-0006 fiber optic manholes. Excavation and backfill not included.

- 3. Bid Item #BP.24: Preinstalled Fiber Optic in 1" Duct
 - Furnish and install 2,150' of multimode fiber optic in preinstalled 1" orange duct. Excavation and backfill not included.
 - Terminate and test both ends.

Exclusions:

- 1. Payment and Performance Bonds (available at additional cost, 2%).
- 2. Excavation, backfill, shoring, concrete encasement, rebar and bedding.
- 3. SCADA Programming (By Carson City).
- 4. Temporary Power and Lighting.
- 5. Cutting, Patching and Painting.
- 6. Core Drilling, Concrete/ Asphalt Sawing and Patching.
- 7. Piping, Stanchions and Tubing.
- 8. Protective Bollards.
- 9. Concrete Panel Rack Pad.
- 10. Traffic Control.
- 11. Trash Dumpster and Fees.
- 12. Permit and Permit Fees.
- 13. Utility Fees and Charges.
- 14. Overtime.
- 15. Installation of Flow Meters on Mechanical Piping.

This proposal is valid for forty five (45) days. Should you have any questions, do not hesitate to contact our office. We are a registered NVDBE, Union contractor with a bid limit of \$1.2 million per project. We look forward to being of service to you.

Sincerely,

Jennifer Andrews

Jennifer Andrews President, Owner Creekside Electrical Contractors, Inc.

BID PROPOSAL CARSON CITY BIDDER – DBE/MBE/WBE INFORMATION

24/-1	
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CONTRACT NO.	•

CONTRACTOR CORNETE CONSTRUCTES CONPANY

PROJECT NO. (S): PW/2# CC-2014-096

42056 \$ ADDRESS P.O. BOX 500 95 WATON VELLE

BID AMOUNT \$ 1,318,318

This information must be submitted at the time of bid.

Name of DBE/MBE/WBE	Contract Item no.	Dollar Amount of Contract	% of Contract	Certification	Description of work or services to be contracted or supplies to be supplied
CREEKSTOF ELECTRITISE CO-MOTORS IN 24,29,40 6240 SAULED, CARGO CEN, NV 89776	02,85,40	865,163 25	Apres 5%	MO11934PCN	ELECTRICA NORK
TRI STATE SULVIEYING WAY NIN 425 E. LONG ST, CARLO WAY NIN 8970C	#2. 44.60%	9,600 00	AMME, 0.7%	ADRIES, 0.7% KNEG 656 WEPN	SARVEYFAS
KF & TRANSPORTATION, LLC P.O. Cax 50052, SPRKS, NV 89435	# 4,6,12,13,42 43,83,53,54, 29,30	\$20.952 00	APPROK, 1.5 %	F NV OIZEBUCAS	TRUKING

Procurement Category	MBE Goal	MBE Met	WBE Goal	WBE Met
Construction	3%	%0	1%	2%
Equipment	2%	20	1%	1.5%
Supplies	1%	%0	1%	%0
Services	1%	%0	1%	0.7%

DATE

CONTRACTOR'S SIGNATURE

BP-19

GRANITE CONSTRUCTION COMPANY

CERTIFICATE OF SECRETARY

RESOLVED, that, effective January 1, 2014 through December 31, 2014, the individuals named on the attached Exhibit 1 are authorized to negotiate, execute and attest electronic and paper documents necessary for the conduct of the Company's affairs with respect to the submission and execution of construction project bids, bid proposals, bid addenda and all other bid-related documents prepared and submitted on behalf of the Company not to exceed \$25 million, relating to any and all domestic construction projects arising out of the Company's operations.

RESOLVED, that, effective January 1, 2014 through December 31, 2014, the individuals named on the attached Exhibit 2 are authorized to negotiate, execute and attest electronic and paper documents necessary for the conduct of the Company's affairs with respect to the submission and execution of construction project bids, bid proposals, bid addenda and all other bid-related documents prepared and submitted on behalf of the Company not to exceed \$75 million, relating to any and all domestic construction projects arising out of the Company's operations.

I, Richard A. Watts, do hereby certify that I am duly qualified as Secretary of GRANITE CONSTRUCTION COMPANY, a California corporation (the "Company"); that the foregoing is a true and correct copy of resolutions duly adopted effective January 1, 2014 by unanimous written consent of the Executive Committee of the Board of Directors, held without a meeting in accordance with the provisions of Article III, Section 9 of the Bylaws of the Company; that the Directors acting were duly and regularly elected; and that the resolution adopted has not been modified or repealed and is still in full force and effect.

Dated: December 23, 2013

Richard A. Watts

EXHIBIT 1

AUTHORIZED SIGNERS Granite Construction Company Northwest Group Nevada Region

DESIGNATED SIGNERS

Kyle T. Larkin, VP Nevada Region Brian Roll, Construction Manager Maverick Gibbons, Construction Manager Will Hellickson, Area Manager Chis Burke, Chief Estimator

ATTESTORS

Brian Roll, Construction Manager
Maverick Gibbons, Construction Manager
Will Hellickson, Area Manager
Chris Burke, Chief Estimator
Kelly Kuszmaul, Regional Controller
Cathy L. Gomez, Office Manager
Terry L. Long, Executive Assistant
Teri Rutledge, Subcontracts Administrator
Mary E. Patterson, Accounts Receivable Administrator

EXHIBIT 2

AUTHORIZED SIGNERS Granite Construction Company Northwest Group

DESIGNATED SIGNERS

Kyle T. Larkin, VP Nevada Region Bradley D. Sweet, VP Utah Region Derek Betts, VP Alaska Region Todd Keller, VP Arizona Region Carter Rohrbough, VP Washington Region



NEVADA STATE CONTRACTORS BOARD

9670 GATEWAY DRIVE, SUITE 100, REND, NEVADA, 89521 (775) 688-1141 FAX (775) 688-1271, INVESTIGATIONS (775) 688-1150 2310 CORPORATE CIRCLE, SUITE 200, HENDERSON, NEVADA, 89074, (702) 486-11100 FAX (702) 486-1190, INVESTIGATIONS (702) 486-1110

CERTIFICATE OF ELIGIBILITY PER NRS 338.147 and NRS 338.1389

CERTIFICATE NUMBER: BPC-00-01-24-0025

NEVADA STATE CORPORATION CLASSIFICATION: A-GENERAL ENGINEERING MONETARY LICENSE LIMIT: UNLIMITED UPON THE INFORMATION CONTAINED IN THE STATEMENT OF COMPLIANCE WITH NEVADA REVISED STATUTES NRS) 338.147 AND NRS 338.1389 AND THE AFFIDAVIT OF CERTIFIED PUBLIC ACCOUNTANT SUBMITTED TO THE NEVADA STATE CONTRACTORS BOARD AS PROOF OF CONTRACTOR'S COMPLIANCE WITH THE PROVISIONS OF GENERAL CONTRACTOR AND A CERTIFIED PUBLIC ACCOUNTANT HAVE SUBMITTED FULLY EXECUTED AND STATUS: ACTIVE, IS HEREBY ISSUED THIS CERTIFICATE BY THE NEVADA STATE CONTRACTORS' BOARD, BASED NRS 338.147 AND NRS 338.1389. IN ACCORDANCE WITH THE PROVISIONS OF NRS 338.147(3), THE ABOVE-NAMED CERTIFYING THAT THE GENERAL CONTRACTOR IS QUALIFIED TO RECEIVE A PREFERENCE IN BIDDING AS SET NOTARIZED SWORN AFFIDAVITS AS PROOF OF PREFERENTIAL BIDDER STATUS, UNDER PENALTY OF PERJURY, NUMBER: 0008079 ORIGINAL ISSUE DATE: 01/10/1964 BUSINESS "GENERAL CONTRACTOR") FORTH IN NRS 338.147 AND NRS 338.1389 AND OTHER MATTERS RELATING THERETO. GRANITE CONSTRUCTION COMPANY (HEREIN THE CONTRACTORS' LICENSE

THIS CERTIFICATE OF ELIGIBILITY IS ISSUED ON FEBRUARY 1, 2014 AND EXPIRES ON JANUARY 31, 2015, UNLESS SOONER REVOKED OR SUSPENDED BY THE NEVADA STATE CONTRACTORS BOARD.



NANCY MATHIAS, LICENSING ADMINISTRATOR FOR MARGI A. GREIN, EXECUTIVE OFFICER

338.147 and NRS 338.1389. The above-named General Contractor shall bear the responsibility to validity of the information contained in the Contractors Statement of Compliance or the Affidavit of Certified Public Accountant as Proof of Contractors Compliance with the Provisions of NRS The Nevada State Contractors Board assumes no liability or responsibility for the accuracy or ascertain the accuracy and validity of the affidavits provided to support the issuance of this certificate



CITY OF CARSON CITY **Business License Division** 108 E. Proctor St. Carson City, NV 89701 (775) 887-2105

LICENSE RECEIPT

GRANITE CONSTRUCTION CO.

SPARKS BRANCH

GRANITE CONSTRUCTION COMPANY 1900 GLENDALE AVE

SPARKS NV 89431

License Number: Expiration Date:

14-00004125

December 31, 2014

Business Location:

5855 SHEEP DR

IMPORTANT INFORMATION

- This license constitutes a receipt for the payment of a license required by Carson City Municipal Code Title 4 to engage in, carry on, or conduct, in this city, the business, trade, calling, or profession described on the license.
- Licenses are NON-TRANSFERABLE.
- Any changes to the business information should be reported immediately to the Business License division.
- The holder of this license must comply with all Carson City Municipal Code rules and regulations.



CITY OF CARSON CITY **BUSINESS LICENSE DIVISION**

108 E. Proctor St. Carson City, NV 89701 (775) 887-2105

This license is not transferable.

POST IN A CONSPICUOUS PLACE

GRANITE CONSTRUCTION COMPANY 1900 GLENDALE AVE

License Number: 14-00004125

License Expiration Date: December 31, 2014

Date Issued: December 10, 2013

SPARKS NV 89431

Business Location: 5855 SHEEP DR

Nature of Business: GENERAL ENGINEERING

License renewal is the responsibility of the license holder and must be renewed prior to the expiration date to avoid penalties.

Southern Nevada Office 2310 Corporate Circle, Sulte 200 Henderson, Nevada 89074 (702) 486-1100

STATE CONTRACTORS BOARD

Northern Nevada Office 9670 Gateway Drive, Suito 100 Reno, Nevada 89521 (775) 688-1141

The Nevada State Contractors Board certifies that

GRANITE CONSTRUCTION COMPANY

Licensed since January 10, 1964

License No. 0008079

Is duly licensed as a contractor in the following classification(s):

PRINCIPALS:

MICHAEL FRANCIS DONNINO, Vice Presid JAMES HILDEBRAND ROBERTS, Qualifier JAMES HILDEBRAND ROBERTS, Presider A-GENERAL ENGINEERING

LIMIT: Unlimited EXPIRES: 01/31/2016

OF NED

Chairman, Nevada State Contractors Board



STATE OF NEVADA CONTRACTORS LICENSE

THIS IS TO CERTIFY THAT THE COMPANY LISTED BELOW IS LICENSED IN THE STATE OF NEVADA FOR THE CLASSIFICATION(S) SHOWN:

GRANITE CONSTRUCTION COMPANY P O BOX 50085 WATSONVILLE CA 950775085

LIC. NO.

0008079

EXPIRES:

01/31/2016

LIMIUnlimited Class: A

STATE OF NEVADA STATE CONTRACTORS BOARD

9670 Gateway Drive, Suite 100 Renn, Nevada 89521 2310 Corporate Circle, Suite 200 Henderson, Nevada 69074

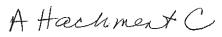
POCKET CARD RE-ORDER FORM

Enclosed is \$ packet cards at his data	to cover the cost of	additional
Firm Name		
License No		
Date:	Ву	

GRANITE CONSTRUCTION COMPANY P O BOX 50085 WATSONVILLE CA 950775085

GRANITE CONSTRUCTION COMPANY List of Officers

Name	Present Office Position
Was	President
Roberts, James H.	Chief Executive Officer
500	Senior Vice President
	Group Manager
Donnino, Michael F.	Assistant Secretary
	Vice President
	Treasurer
	Assistant Financial Officer
Desai, Jigisha (NMN)	Assistant Secretary
	Senior Vice President
	General Counsel
	Corporate Compliance Officer
Watts, Richard A.	Secretary
-	Senior Vice President
	Operations Services Manager
Case, Thomas S.	Assistant Secretary
	Senior Vice President
	Group Manager
Franich, John A.	Assistant Secretary
	Senior Vice President
	Group Manager
Richards, James D.	Assistant Secretary
	Senior Vice President
	Chief Financial Officer
Krzeminski, Laurel J.	Assistant Secretary
	Vice President
	Director of Development & Strategy
Marshall, Kent H.	Assistant Secretary
The state of the s	7 toolotarit Georgiany
Wolcott, Scott D.	Vice President of Land and Quarry
	Vice President
	Controller
	Assistant Financial Officer
Gatto, Ronald L.	Assistant Secretary
esta, nondia E.	Senior Vice President of Human
DeCocco, Philip M.	Resources Assistant Secretary
	Director of Corporate Taxation
Blackburn, Nicholas B.	Assistant Secretary
	Group Counsel
Smith, Kenneth M.	Assistant Secretary
	Group Counsel
Jasper, Jason M.	Assistant Secretary
Lenhardt, Heather J.	Group Counsel
MN) = No Middle Name	Assistant Secretary



Job Numbe	Name and Address of Owner	Name, Location∗of Project, and Kind of Work	Name of Engineer in Charge (Owner), Phone, Fax, and E- mail (if available).	Final Contract Amount	Actual Completion Date
241150	AK Department of Transportation - Northern 2301 Peger Road Fairbanks, AK 99709-5399	Dalton Hwy Culverts MP 260-321 Contract #: IM-065-6(4)/62622 Dalton Highway MP 260-321, AK Replace seven undersized and failing culverts with 4.1 miles of grade change and roadway reconstruction, 854,860 tons of borrow, 121' Bulb Tee Bridge	Frank Ganley (907) 451-5466 (907) 451-5487 (F) frank.ganley⊛alaska.gov	18,834,875	7/31/2012
375608	AK Department of Transportation-Central PO BOX 196900 ANCHORAGE, AK 99519-6900	Parks Highway Mp 52 To 57 Contract #: IM-OA4-1(28)/53469 Parks Highway 52-57 Resurfacing, includes digouts and upgrade drainage striping, signage, detectible warning tiles added to the existing separated path to meet ADA guidelines.	Jonathan Tague (907)376-9001 (907) 376-9098 (F) (907) 360-9264 (C) jonathan tague @ alaska.gov	6,673,048	10/7/2012
376281	Conocophillips Alaska, Inc. P.O, Box 2200 Bartlesville, Ok 74005-2200	Kuparuk Landing Area Phase 4 Paving Contract #: 107236.0-SA-AKR Kuparuk, Ak Rumway Paving 46,000 T, Grading 180,000 SY, Lighting 249 Cans, Concrete Backfill 420 CY, Grooving 114,000 SY, Striping	Contraction Contraction Contraction Contraction Contraction Contraction Contraction Contraction Contractor Contract	13,608,791	9/10/2012
381865	AK Department of Transportation-Central Po Box 196900 Anchorage, Ak 99519-6900	Anc Taxiway E & Ron 2 Reconstruction Contract #: AIP 3-02-0016-156-2012/51149 Anchorage International Airport Reconstruct Taxiway and apron to ADG VI standards. Create a secondary storm drain network to segregate descing fluid contaminated runoff from non-contaminated storm runoff in anticipation of required EPA treatment standards.	James Lombardo (907) 243-4169 (907) 243-5092 james.lombardo@alaska.gov	13,428,887	10/31/2012
217584	US Army Corp of Engineers 819 Taylor St. RIM 2A19 Fort Worth, TX 761020300	various Street in Sacramento County, CA Contract #: 275 GRA Douglas, Naco, Sonoita, Nogales, Lukeville, AZ This project is to repair breaches in the Tucson Sector. The total length of the project is over 262 miles located in Douglas, Naco, Sonoita, Nogales and Lukeville. It is an on call basis. Work is 7 days a week including Holidays. The contract has a 24hr response time from the time of notification (e-mail). The type of repairs are on Pedestrian Picket, mesh, landing mat and bollard fence, as well as Vehical Fence, Normandy, post and Rail, and post and Cable. Basically any and all that is found on the border	James A. Moye (602) 230-6872 (602) 640-5382 (F) james.a.moye@usace.army.mil	4,347,460	1/31/2012
217617	US Army Corp of Engineers 819 Taylor St. RM 2A19 Fort Worth, TX 761020300	Douglas Fence Replacement Contract #: W912BV-07-D-2024-DY02 City of Douglas in Cochise County, AZ Remove and replace 6 miles of landing mat style fence with PV-1 style bollard panels 3 miles east and 3 miles west of the Douglas Port of Entry. Work performed in an urban setting. Scope also included 6,100 LF of concrete lined channel, 5 mangates for border monuments, 51 drainage gates and 2 concrete low water crossings.	Shari Brandt (520) 584-1673 (520) 584-1690 (F) shari j.brandt@usace.army.mil	14,211,630	3/12/2012
217620	Freeport Mcmoran Corporate 333 North Central Avenue Phoenix, Az 85004	Burro Alley/Basha Parking Lot Contract #: 3302110003-001-000 Greenlee County - Morenci Road reconstruct, retaining wall: • 26,000 man hours • 4,500 tens of asphalt • 12,000 SF of retaining walls • 15,000 SF of sidewalk • 8,500 CY of excavation • 10,000 tons of aggregate base • 4,500 LF of curb	Freeport McMoRan Jim Plyler (928) 865-7606 (928) 865-4723	3,650,595	7/31/2012
383649	US Army Corp Of Engineers Po Box 12539 Fort Huachuca, Az 85670-2539	Az Douglas Fence Repl Ph 3 Contract #: W912BV-07-D-2024 DY03 Intl Border East of Douglas Az Remove and replace 3.44 miles of a 18' tall pedestrian International Border Fence. The project Included removal of existing landing mat lence and manufacture and installation of pedestrian fence with owner suppled 6x8 bollards. The specs had contractor supply cross members of the fence. The project included 42 drainage gates manufactured and installed. The project had 120 catendar days and was a lump sum job with the exception of 3 unit priced items for unexpected earthwork.	Mike Brown 520-538-0640 PO BOX 12539 Fort Huachuca, AZ 85670-2539	6,847,766	11/15/2012
	AZ Department of Trans 1651 W. Jackson Street Room 121F Phoenix, Az 85007-3217	Contract #: 010 PM 267 H805601C	Mindy Teague 520-838-2985 mteague @ azdot.gov	5,092,165	11/29/2012
	City of Morgan Hiïl 17575 Peak Avenue Morgan Hill, CA 95037	Contract #: None Morgan Hill, CA Post recognitive for # widesing including 24 955 CE of appropriate to a 900 CE /	Yat Chuen Cho (408) 778-6480 (408) 779-7236 (F) yat.cho@morganhill.ca.gov	5,597,519	9/22/2012
1	CA Department of Transportation 1727 30th Street Sacramento, CA 95816	Contract #: 01-449404	Imran Fazal, R.E. (707) 485-0876 (707) 485-6346 (F)	12,099,972	3/1/2012

Job Number	Name and Address of Owner	Name, Location of Project, and Kind of Work	Name of Engineer in Charge (Owner), Phone, Fax, and E- mail (if available).	Final Contract Amount	Actual Completio Date
203159	CA Department of Transportation 1727 30th Street Sacramento, CA 95816	Hwy 29-175 RHMA Overlay Contract #: 01-3994U4 Lake and Mendocino Counties, CA Place rubberized asphalt concrete (Type G) on various state highways in Lake County, approximately 70,000 tons; Place asphalt Concrete (Type A) on various state highways in Lake and Mendocino Counties, approximately 40,000 tn; Perform asphalt concrete replacement approximately 200 locations in same areas; Final striping, markings, signs, and dikes on approximately 90 lane milles of roadway	Oungkar Narine, R.E. (707) 496-1086 (707) 279-2573 (F)	16,550,717	7/31/2012
219507	City of Belmont One Twin Pines Lane Belmont, CA 94002	Ralston Avenue Bikeway Overcrossing Contract #: 433; ESPLEHP 5269 (004)&(016) Belmont, CA Ralston AVE WEST OG Hwy 101 at-grade pathway along the north side of Ralston Avenue, west of Highway 101, leading to an elevated ramp along the southbound Ralston Avenue off-ramp, and then to a cast-in-place, pre-stressed concrete box girder bridge crossing over Highway 101 east of Highway 101, the overcrossing transitions to an elevated ramp and then to a prefabricated steel truss bridge structure bikeway will be asphalt concrete (AC) and the ramp bikeway will be AC for a portion of its length and Portland cement concrete (PCC) for the remainder. Project including but not limited to, bridge and elevated ramp structures, retaining walts, sound walls, pathway, drainage, architectural features, tandscaping and lighting.	Gilbert Yau (650) 595-7467 (650) 593-8394 (F) gyau@belmont.gov	5,999,593	6/13/2012
205612	Recurrent Energy 17140 Bernardo Center Dr., Ste. 216 San Diego, CA 92128-2068	SMUD-Recurrent Solar-MH Contract #: 11059002,3,4 Elk Grove, CA Overal project was for the Engineering, Procurement & Construction of a 39.4 megawatt photovoltaic solar generating facility consisting of 3 individual sites. Granite's site preparation portion consisted of Double discing of site interiors, Earthwork / Grading, Construction Entrances with Tire Cleaning Systems, Minor demolition, Clearing, Lime treatment / subgrade for roads & substation pads, Place / compact / finish of AB for roads & storage areas, Crushed rock installation for Substation pads, Storm drain system installation (Piping, Flared end sections & Headwalls), Landscape irrigation piping installation, Asphalt concrete paving for access driveways	Kevin Kaanehe (916) 383-4825 (916) 383-6014 (F) kkaanehe@swinerton.com	3,225,102	9/11/2012
205617	CA Department of Transportation 1727 30th Street Sacramento, CA 95816	I-80 HWY Pavement Rehab and Overlay Contract #: 03-2F0304 Placer County near Rocklin, CA This Interstate 80 Pavement Rehabilitation & Overlay project consisted of AC surface replacement, pavement cold planing, crack treatment, rubberized HMA open grade overlay, tog seal, vegetation control (minor concrete), removal & installation of new HMA overside drains / HMA dike, shoulder backing, erosion control (compost blankets), MBGR removal / reconstruction, striping, and highway electrical	Sam Vandell, PE (916) 624-2852 Fax #: Not Available sam_vandell@dot.ca.gov	5,686,456	12/3/2012
214635	CA Department of Transportation 1727 30th Street Sacramento, CA 95816	Phillip S. Raine Rest Area Reconstruction Contract #: 06-0A9704 Tipton, CA Reconstruction of Rest Area - Includes demolition of existing facilities and reconstruction of restrooms and vending areas, construction of new CHP office buildings, removal and replacement of existing concrete improvements, replacement of storm drainage and sewer systems, cold plane and HMA overlay of parking areas, paint striping and signing of parking areas.	Daniel Chapa (559) 906-8727 Fax #: Not Available daniel_chapa@dot.ca.gov	8,987,165	10/12/2012
	CA Department of Transportation 1727 30th Street Sacramento, CA 95816	Highway 41 Kettlernan Rehabilitation Contract #: 06-415904 Kettlemen City, CA Earthwork involving pulling down existing earthen slopes up to 23' tall to widen existing Highway 41 eight feet. Constructing concrete curb ramps, constructing concrete curb, gutter, and sidewalk through business district. Cold plane 9 miles of existing highway variable depths and then cold-in- place recycle the existing structural section of asphalt. Perform full-depth hot mix asphalt base repairs at one foot depth. Excavate new eight foot shoulders, compact subgrade, and install new base rock and compaction of base rock. Pave first lift of asphalt shoulders and then place asphalt leveling to prepare road and shoulders for final overlay. Place 35' of asphalt over the new 40' roadway to produce final roadway surface. Remove existing asphalt and base at Bernard and Highway 41 intersection and 1-5 and Highway 41 off ramp and replace with concrete paving with a depth of 1.2. Install new RCP and CSP drain systems with new drain intets and rock stope protection. Installing signs, applying thermoplastic traffic stripes and pavement markings, place reflective pavement markers, and asphalt dike, Install new signals and lighting systems at Bernard intersection and install new permanent changeable message board.	Haidar Haddadin/Caltrans (559) 897-7233 (559) 897-2066 (F)	15,270,765	7/5/2012
	Sacramento County County Administration Center 700 "H" Street, Suite 2450 Sacramento, CA 95814	Designed involved as the formishing of all labors models by and a surface of the	Ken Wick (916) 875-5336 Fax #: Not Available kwick@saccounly.net	4,281,331	11/6/2012
ŀ	CA Department of Transportation 1727 30th Street Sacramento, CA 95816	I a	Mark Mengoni (559) 243-3543 (559) 243-3545 (F)	4,083,883	10/31/2012
205710 & 205711	os Angeles World Airports I World Way os Angeles, CA 90045	LAX Bradley West Gates Concourse & Core Contract #: 10387.1006 & 10390.1002 Los Angeles Airport, CA This project consists of apron paving around the new Tom Bradley terminal at LAX. The pavement section is 20° of portland cement concrete pavement on top of 8° of econocrete.	N/A	8,799,616	12/14/2012

Job Number	Name and Address of Owner	Name, Location of Project, and Kind of Work	Name of Engineer in Charge (Owner), Phone, Fax, and E- mail (if available).	Final Contract Amount	Actual Completion
207115	Pacific Gas & Electric Company	2071 Diablo Canyon IDS Project	Richard Vanderlinden	60,395,507	12/31/2012
	P.O. Box 7760 San Francisco, CA 94120-7760	Contract #: PO #3500855722 Aviia Beach, CA Miscellaneous site improvements including: earthwork, concrete flatwork, structural concrete, structural steel, underground utility installation, and roadway reconstruction.Installation of: approximately 5,500 LF of chain-link fence, 6 elevated security lowers with pcc footings, 2 actuating security entrances, 4,800 LF of electrical trenching, placement of 1,200 tons of aspinalt concrete, 1,300 LF of drainage conveyance, 200 CY of concrete flatwork, 50 camera foundation and poles, placement of concrete modular blast barriers and misc. roadway construction	(805) 545-6648 (805) 545-3632 (F) rjv1⊕pge.com		
207125	County of San Luis Obispo Government Center, RM 207 San Luis Obispo, CA 93408	Willow Road Extension Phase II & US Hwy 101 Interchange Contract #: 300129/300142 Niporno, CA Construct Willow Road undercrossing consisting of two 2 lane box girder bridges for NB and SB 101, multi-span 188' flat slab bridge over the Nipomo Creek, 2,000 LF of retaining walls up to 25' tall, and 4 new on/off ramps. 250,000 CY of roadway excavation, 27,000 tons of HMA, various sized HDPE, RCP and 3x3 box culvert drainage and 3,200 LF of waterline.	Mike Zen,Resident Engineer (805) 787-0326 Fax #: Not Available mzen@mnsengineers.com	16,856,753	10/26/2012
207144	County of Ventura, Department of Airport 555 Airport Way, 2nd Floor Camarillo, CA 93010	Parallel Taxiway H Construction Contract #: 11-12;Proj.CMA-134 Camarillo, CA Construction of a 50' wide parallel taxiway at Oxnard Airport in Ventura County, CA. Construction includes approximately 375,000 SF of asphalt paving, base rock, time treated subgrade, drain pipe installation, catch basins, seeding and taxiway lighting.	Todd McNamee (805) 388-4200 (805) 388-4274 (F) todd.mcnamee@ ventura.org	3,666,715	9/30/2012
207137	CA Department of Transportation 1727 30th Street Sacramento, CA 95816	Santa Barbara-Hwy 101 Overlay Contract #: 05-017204 Gaviota, Santa Barbara, CA Grind and Overlay 10 miles of Highway 101. Grind 368,000 SY of roadway admrepave with 31,900 tons of AC. Restripe road way and install new Rumble Strip.	Kelly McClain, RE (805) 549-3278 Fax #: Not Available kelly_mctain@dot.ca.gov	4,896,731	2/14/2012
211723	Department Of Water Resources 1416 Ninth Street Sacramento, Ca 94236	DWR 2010 Seal & Pave Roads Contract #: C51409 Santa Barbara, CA Work Description: Parking lot and Road reconstruction, slope repairs, and striping at several locations thru out the Antelope Valley.	David Sale (661) 945-9560 Ext. 32 Fax #: Not Available dsale@water.ca.gov	3,268,861	10/31/2012
211724	Los Angeles, County Of 900 Fremont Avenue Alhambra, Ca 91802	Sierra Hwy 14 To Pearblossom Contract #: RDC00015214 Alhambra, CA Work Description: Reconstructed 4 lane highway for 2 miles, install a 12' median buffer, with two new 8x3 RCB Pre-cast systems 100 LF in length diverting drainage from the eastside to a stream on the west side. 4,000 LF of new MBGR	Zaven Abrahamian (626) 688-8267 Fax #: Not Available zabraham@ dpw.lacounty.gov	3,121,952	8/26/2012
	Cutting Edge Concrete Services, Inc. P.O. Box 398 Oro Grande, Ca 92368	Range Roads China Lake Contract #: N62473-06-D-1064-0006 Vista, CA Pulverize, grade, pave, crack seal, slurry seal, striping	Mike Flood (760) 955-2888 (760) 955-2922 (F) mike@cecsinc.net	3,199,570	7/11/2012
	Santa Barbara, County Of 123 East Anapamu Street Rm240 Santa Barbara, Ca 93101-2079	Sb Co Gallegly HMA & Overlay Contract #: 863045 / HPLUL-5951(127) Santa Barbara, CA Rubberized chip seal and overlay of various roads in Santa Barbara County. The project included 5,400 tons of AC Leveling, and 15,600 tons of overlay. 2,500 LF of AC Dike was then reinstalled and 1,300 tons of shoulder backing placed	Cliff Repogle (805) 739-8776 (805) 739-8773 (F) creptog@ co.santa-barbara.ca.us	3,019,100	6/22/2012
ŀ	CA Department of Transportation 1727 30th Street Sacramento, CA 95816	CDOT SR33/I-5 RHMA Overlay Contract #: 06-0N8104	Peter Multaly (661) 720-0971 Fax #: Not Available peter_mullaly@dot.ca.gov	3,670,442	11/7/2012
ŀ	CA Department of Transportation 1727 30th Street Sacramento, CA 95816	Contract #: 06-0P7804 Grapevine Underpass, CA Pubborical MM Contract Contra	Hisham Alnatour (661) 391-4747 Fax #: Not Available hisham_alnatour@dot.ca.gov	3,869,997	10/28/2012
1	Riverside County Department of Transportation 1525 14th Street Riverside, CA 92501	Contract #: A8-0372/ESPLHPLU-5282(034)	Mojahed Salama, Eng. Division Mgr (951) 955-6899 (951) 955-6832 (F)	17,961,250	5/8/2012
1	CA Department of Transportation 727 30th Street Sacramento, CA 95816	Contract #: 08-0P3604 Vidal Junction, CA	Vu Nguyen, RE (951) 232-3764 Fax #: Not Available nguyen @ dot.ca.gov	5,097,116	5/18/2012

Job Number	Name and Address of Owner	Name, Location of Project, and Kind of Work	Name of Engineer in Charge (Owner), Phone, Fax, and E- mail (if available).	Final Contract Amount	Actual Completio Date
372891	CA Department of Transportation 1727 30th Street Sacramento, CA 95816	Rt 15 Rhma Overlay & Grind Pcc Contract #: 11-265304 / NH-P015(017)E San Diego PM .5 TO M 4.0 Project included 6 miles of Highway maintenance. Remove and replace rubberized AC, PCC grind, Anchor blocks, MBGR and Ramp Termini work, prepare water pollution control plan, construct, maintain, and remove temporary drainage inlet protection and portable temporary concrete washout, install and maintain flagging, signs, and temporary traffic control.	Jason Alsheik (858) 688-1473 Fax# Not Available jason_alsheikh@dot.ca.gov	5,433,505	11/30/2012
226449	City of San Diego 1200 Third Avenue, Suite 200 San Diego, Ca 92101-4195	San Diego Montgomery Field Runway Rehab Contract #: K-12-5054-DBB-C Runway 10L/28R, San Diego Runway Rehabilitation. Preparation of existing pavement surface overlay, removal of exiting pavement. Pulverized in place the existing bituminous pavement and recompacted 74,000 SYD to existing asphalt pavement and overlay with 16,000 tons of new hot mix asphalt (FAA P-401 specification)	Hiep Hoang (619) 980-3678 Faxif Not Available hhoang@sandiego.gov	3,765,448	11/13/2012
227175	CA Department of Transportation 1727 30th Street Sacramento, CA 95816	JGN RT 78,86 Brawley Bypass Contract #: 11-167894 Imperial County, CA Construction of a new 4-lane highway in Imperial County. Includes 417,000 cubic meters of import borrow, 56,000 metric tons of asphalt, 33,900 cubic meters of continually reinforced concrete paving, one overpass bridge over Kalin Rd and associated underground utilities. Project Located in State highway in Imperial County near Brawley on RT 78. Completion Date 12/10/12. UDBE Goal is 5%	Shawn Rizzutto (760) 355-8666 (760) 355-0967 (F)	30,374,897	12/10/2012
228200	U S Army Corps of Engineers P.O. Box 532711 Los Angeles, CA 90053	JEC USACE Surf Fence Contract #: W9128V-07-D-2020 CQ07 Imperial Beach, CA This project was the replacement of an existing section of the International Border Fence located approximately 300 LF to the Pacific Ocean and extends approximately ½ mile on to the shore adjacent to Tijuana. There were 4 different types of fencing installed including two completely new designs that were not built anywhere else along the international border. We demolished the existing fence in small segments to prevent a security risk and a heightened danger to the Border Patrol and national security. We constructed a 400 long temporary trestle into the Pacific Ocean in order to remove the surf fence and install over 300 newly designed piles coated with 6 different layers of state-of-the-art corrosion inhibiting coatings. Every pile was monitored prior to and after installation to monitor the coating inlegith and insure the fence will last the designed 25 years. In addition, we removed a very dated park and installed new stamped, colored concrete, 64 retractable bollards, and hundreds of yards of stainless steel crowd control equipment while maintaining the integrity of several historic time capsules and historic monuments and vegetation. All of the project was completed in close partnership with the USACE, USBP, California State Parks, The Coastal Commission, USCG, and California Department of Fish and Wildlife to insure the safety of workers, agents, the wildlife, and the coastal environment.	Ron Weltzheimer (405) 478-5353 Fax #: Not Available ronald.g.weltzheimer@saic.com	5,269,409	5/31/2012
1	CA Department of Transportation 1727 30th Street Sacramento, CA 95816	Interstate Overlay Project Contract #11-266104 San Diego County, CA This is a pitot project that the California Department of Transportation did in an effort to find an HMA mix that will last longer. The project consisted of cold planning 433,000 SQYD of HMA and fill with Rubbertzed Warm Mix Asphalt and Rubbertzed Hot Mix Asphalt, totaling up to 54,000 tons of concrete asphalt. In these mixes, four technologies had to be incorporated into the mix. Evotherm, Advera, Sasobit and Rediset. This project was 20 miles long and it was placed in segments of 1.8 miles whole width. The project also required the installation of a layer of 3/8" screening, new MBGR, striping, signage, chain link fence and the installation of new AC dike, various types.	Julio Reyes (858) 688-1091 (760) 355-0987 (F) julio_reyes @ dot.ca.gov	13,668,243	11/9/2012
- 1	NV Department of Transportation 1263 So. Stewart Street Carson City, NV 89712	SR 443 CLEAR ACRE LANE Contract #: 3503 Washoe County, NV Urban Highway System, State of Nevada, Washoe County, SR 443, Mileposts SR 443 WA-0.57 to 3.55. SR 443 Clear Acre Lane from North of US 395 to 7th 144,000 SQ YD Cold Milling. 137,250 Pavernent Fabric, 15,800 tons of Type 2 Plantmix, 185 LF of Conduit.	Shane Cocking R.E. P.E. (775) 691-9429 (775) 687-3000 (F)	4,291,769	12/4/2012
- 4	Nevada Department of Transportation 1600 Kietzke Lane, Bidg. 1, Ste. 210 Reno, NV 89502		Shane Cocking R.E. P.E. (775) 691-9429 (775) 697-3000 (F) scockling @ dot.state.nv.us	36,171,173	5/31/2012
1	NV Department of Transportation 1263 So. Stewart Street Carson City, NV 89712	Contract #: NDOT 3433	John Angel - RE (775) 687-3376 (775) 687-3000 (F) jangel@dot.state.nv.us	3,661,661	12/31/2012

Job Number	Name and Address of Owner	Name, Location of Project, and Kind of Work	Name of Engineer in Charge (Owner), Phone, Fax, and E- mail (if available).	Final Contract Amount	Actual Completic Date
2161214	Regional Transportation Commission 1105 Terminal Way Reno, NV 89501	SE MCCarran Phase 1 Contract #: WA-2011-163 Reno, NV SE McCarran Blvd - Phase 1, Virginia to Mira Loma Road Road Rehabilitation, Roadway Widening, Asphalt Paving, PCC Paving, Site Concrete, 1,000,000 SQ FT of roadway pulverization, 1,300,000 SQ FT of Concrete Treated base material, Stormdrain pipe, manholes. This project was originally designed to be done during the daytime hours, but with the heavy traffic volume and location, Granite negotiated with owner to turn into night work. Less effect on the traveling public	Brenda Lee (775) 335-1863 (775) 335-1860 (F) blee@rtcwashoe.com	11,505,397	10/1/2012
2161217	Great Basin Transmission, LLC c/o LS Power Development, LLC Two Tower Center, 11th Floor East Brunswick, NJ 08816 Telephone for LS Power 732-249-6750	Robinson Summit Substation Contract #: Sub5468SC-GCC Remote focation in Ety, Nevada Prepare the project site for all transportation, storage, construction, assembly and installation of a ONE NEVADA TRANSMISSION LINE - Mass excavation, drainage, access road construction and final grading for building pad.Construct all foundations, grounding and fencing.	LS Power Development LLC Walt Saner - On Site Person (702) 402-5057 (732) 249-7290 (F) waltsaner @nvenergy.com	8,459,511	11/16/2012
450001	MS Department of Transportation P. O. Box 1850 Jackson, MS 39215-1850	US 82 Ms River Bridge Demo Contractif: BDRP-9205-00(07) /100332306&7 Jackson, Mississippi Latex modified concrete wearing surface was applied to the new Mississippi River Bridge & opened to traffic. Demolition of Old US 82 River Bridge, 1.9 miles long, with 3 River piers, and 83 plate girder spans over land. Two river crossing spans (1,480 LF) removed by mechanically lowering to barges, and one river crossing span (640 LF) demolished by explosives.	Steele Davis (662) 636-4919 Fax #: Not Available sdavis@mdot.state.ms.us	23,126,747	4/2/2012
232493	UT Department of Transportation 4501 S 2700 W Salt Lake City, UT 84114	Bonanza Drive Phase 2 Contract #: F-LC43(28) Park City, UT This project was a low bid build roadway reconstruct and utility replacement project in Park City, UT. This was a local city project with Federal Funding, which brought UDOT in the picture to manage the project. The job was a complete reconstruct with all new utilities. There were some small drainage structures and a new 130' precast concrete pedestrian tunnel with retaining walls. This project was in the middle of a busy commercial district in Park City. The job was tough for many reasons and here are some examples: keep road open at all times, sewer line got to depths of 25', very busy wifn pedestrians, and many local politics involved. The end product was a success and the owner was very happy with Granite's execution of the project.	UDOT / Park City Matt Cassel (435) 615-5075 Fax #: Not Available matt.cassel @ parkcity.org	4,622,623	4/22/2012
	Kennecott Utah Copper P.O. Box 6001 Magna, UT 84044	Kennecott Magna Reservoir Contract II: P-0400305 MOC 11860 Magna, UT The purpose of the project is to replace an existing 4.3 Million Gallon reservoir which receives up to 62,000 GPM of water from the mine's Smelter, Tailings, and onsite coal fired power plant. The original reservoir was constructed in 1906 and is concrete lined. It is thought to have some severe cracking and has no backup or overflow system in case of failure. The reservoir is the main source of water to the concentrator, the Power Plant, and the Smelter. The intent of the project is to construct an HDPE/concrete lined reservoir to take the place of the existing reservoir. Once the new reservoir is constructed, the piping and valve system will be switched over to the new reservoir and the existing will be demolished and rebuilt with another HDPE lined reservoir.	Erik Franco (801) 569-6345 Fax #: Not Available francoe @ kennecott.com	6,739,457	4/30/2012
	UT Department of Transportation 4501 S 2700 W Salt Lake City, UT 84114	Contract #: S-l215(139) Salt Lake City, UT	Bryan Chamberlain (801) 887-3405 (801) 975-4841 (F) bchamberlain@utah.gov	7,125,334	10/12/2012
ŀ	JT Department of Transportation 4S01 S 2700 W Salt Lake City, UT 84114	Contract #: F-0154(57)14 Salt Lake City, UT	Manwan Farah (801) 910-2590 (801) 975-4841 (F) rnfarah@utah.gov	3,103,448	N/A
ŀ	JT Department of Transportation ISO1 S 2100 W Salt Lake City, UT 84104	Contract #: F-0201(22)14 Salt Lake City, UT	Deryl Mayhew (385) 208-0266 (801) 975-4841 (F) derylm @ horrocks.com	7,428,587	6/15/2012
	JT Department of Transportation 1501 S 2700 W salt Lake City, UT 84104	Contract #: F-0071(28)12 Salt Lake City, UT	Marwan Farah (801) 910-2590 (801) 975-4841 (F) mfarah @ utah.gov	3,305,644	7/2/2012
F	sic Department Of Airports to Box 145550 Salt Lake City, UT 84114	Contract #: 54-2-11-4990 Salt Lake City Airport	Mike Widdison - SLCDA (801) 575-2027 Fax #: Not Availabte Mike, Widdison	8,600,367	9/26/2012

2012 Completed Jobs Greater than \$3 Million

Job Number	Name and Address of Owner	Name, Location of Project, and Kind of Work	Name of Engineer in Charge (Owner), Phone, Fax, and E- mail (if available).	Final Contract Amount	Actual Completion Date
376173	Uintah Transportation Special Srvc Dist 320 North Aggie Blvd Suite 139R Vernal, UT 84078	Seep Ridge Road Surfacing 63G-6-505-507 Vernal, UT Surfacing of 18 miles of a newly constructed roadway on the UTBC grade of 5 separate eatherowrk contracts. Originally bid as a Plant Mix Oils Sand Asphalt mix but due to shortage of rich oil sand supply a change order was executed to pave the job with HMA. Portable plant setup in pit 200 miles East of Salt Lake City. Project completed on time 136, 394 TN Total.	Troy Ostler CIVCO Engineering (435) 789-5448 Fax #: Not Available	9,100,102	10/30/2012
384035	Wadsworth, Flaiph L Construction 71 E Wadsworth Park Drive Draper, UT 84020-8996	I-80 WANSHIP TO COALVILLE Contract #: Draper, UT PLACE 3' OF WMA	Matt Zundel (801) 975-4854 (801) 910-2580 (F)	4,655,296	9/17/2012
267140	OR Department of Transporation 5681 Artic Drive Beaverton, OR 97005	Sunset Hwy26: 1857h To Cornell Contract #: GNW256026;14228:STPS-S047(085) Cornell, OR Highway reconstruction from 2 lanes to 3 lanes in each direction. The work includes structure section additions, drainage, lighting, guardrail, striping, and erosion control.	Ron Larson (503) 641-8723 (503) 646-5938 (F) ronald.larson@odot.state.or.us	8,875,000	12/14/2012
267144	Wilson Construction Company P.O. Box 1190 Canby, OR 97013-1190	Van Wilson - Bpa Ostrander Contract #: 44259 Oregon City 6500CY concrete 130 footings 35000 tons rock import 13000 CY Export, 5000' pipe, oil containment system. Clear perennial wetland.strip the site and import base rock. Footings to support substation bus work	Jason Carpenter (503)263-6882 (503)263-6946 (F)	3,140,027	4/30/2012
267152	WA Department of Trans 2400 Talley Way Kelso, WA 93626-5515	SR503 E. Fork Lewis / Todd Rd Contract #: 8150 Kelso, WA 98626 Highway pavement rehabiliation on I-5. In addition to 24,000 tons of HMA, there is guardrail, signs, lighting, bridge joint reconstruction, sidewalk, and crossover construction.	Denys Tak / WSDÖT (360) 442-1341 Fax #: Not Available takd@wsdot.wa.gov	4,604,523	6/30/2012
371794	Haskell Corporation P.O. Box 917 Bellingham, Wa 98227-0900	Evt Tesoro Crup / Crude Unload Contract #: N/A N Texas Rid Anacortes, WA Concrete platform for railcar off load. 180,000 CY excavation,500,000 tons embankment, 17800 SF Twall installation, 5600 CY concrete platform and wash pad. 180000 SF wick drain, survey, liner install below concrete pad.	Terry Corrigan (360) 734-1200 Fax #: Not Available tcorrigan @ haskellcorp.com	24,223,741	10/7/2012
379708	WA Department of Transportation P.O. Box 47420 Olympia , Wa 98504-7420	WEN - REGION WIDE C SEAL 2012 Contract #: WSDOT 8275 Kittitas, Yakima, Benton, Wall Chip Seal. Excavation, fog seal, crushed screenings, crushed choke stone, crack sealing, BST, HMA, traffic control, payment markings.	Moe Davari (509) 577-1600 Fax #: Not Available	5,562,921	10/19/2012
380554	Yakima, County Of 128 North 2Nd Street Yakima , Wa 98901-2639	Sel Summitview Rd Improvements Contract #: C 2958 Yakima County Catch basins, rock, pave, water main, curb, gutter, traffic control, seeding, fertilizing, top soil, traffic control and other work.	Gary Ekstedt (509) 574-2300 Fax #: Not Available Gary.ekstedt@co.yakima.wa.us	3,058,693	10/26/2012

GRANITE CONSTRUCTION COMPANY Nevada Branch

CONSTRUCTION EXPERIENCE OF KEY PERSONNEL

* Employee of Parent Company. These employees also oversee Granite Construction Company projects.

		YEARS OF	MONETARY		
NA	NAME	EXPERIENCE	VALUE OF WORK	TYPE OF WORK	JOB CAPACITY
Chris	Burke	15	Over \$ 150 M	A,G,P	CEST
Dan (Caldwell	8	Over \$ 75 M	A,P	PM
Sergio (Calligeri	വ	Over \$2M	A,K,P	PE
Matt	Cates	12	Over \$100 M	A,G,P	PM
John	Collins	15	Over \$10M	A,C,E,G,N,P	PM
Cody	Cummings	10	Over \$5M	A,G,P	PE
Kyle	Larkin	18	Over \$ 1.5 B	A,B,C,E,F,G,H	BM
岩岩	Eigenman	17	Over \$ 60 M	A,P	PE
Ersan E	Eldelekliouglu	6	Over \$ 75 M	A,B,E, G,H,I,P	PE
Ryan	Floyd	16	Over \$ 50 M	A,B,P,G,K,E	PE
Jason	Fritz	8	Over \$ 40 M	A,K,P	PE
쑹	Gibbons	22	Over \$1B	A,C,D,E,G,K,P	CM
Donavin (Greenwell	27	Over \$ 750 M	A,B,J,O	Supt
Will	Hellickson	13	Over \$ 600 M	A,C,G,I,N,P	AM
Caleb	Juve	18	Over \$300 M	A,B,E,G,I	PM
Samuel	Lair	35	Over \$ 1 B	A,B,E,G,I,O,P	PM
Kyle	Larkin	18	Over \$ 1.5 B	A,B,C,E,F,G,H	BM
Kirk	McIntosh	16	Over \$ 50 M	A,B,E	PE
John	Morrow	35	Over \$ 1 B	A,E,G,I,N,P	Supt
John	O'Dav	19	Over \$200 M	A,E,I	PM

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CONSTRUCTION EXPERIENCE OF KEY PERSONNEL

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		YEARS OF	MONETARY		
Ž	NAME	EXPERIENCE	VALUE OF WORK	TYPE OF WORK	JOB CAPACITY
Taylor	Polan	7	Over \$ 75 M	A,P	PM
Marty	Powers	13	Over \$ 50 M	A,B	PM
Brian	Roll	20	Over \$ 750 M	A,B,E,G	PM
Joe	Rowan	25	Over \$50M	A,B,G,P	Supt
Patrick	Rucker	10	Over \$ 10 M	G, M	ЬE
Paul	Shogren	15	Over \$20M	A,C,E,G,O,P	PM
Shawn	St. Jaqcues	2	Over \$ 8 M	A,P	JG
Terry	Willsey	26	Over \$750 M	Ъ	PM

AHighways	IRailroad	AM Area Manager	PE Project Engineer
B Structures	J Building	BM Branch Manager	QCQuality Control
C Dams	KPower Plants	ABM Asst. Branch Manager	Supt Superintendent
D	LRefining	PM Project Manager	SafetySafety Engineer
E Pipelines	MEnvironmental	CMConstruction Manager	RCE Reg. Civil Engineer
FSafety	NMining	ESTEstimator	OM Operations Manager
G Airports	O Water Treatment	CESTChief Estimator	EM Estimating Manager
HMarine	P Sitework		Eng Svcs Mgr Eng Services Mgr