BID BOND			
KNOW ALL MEN BY THESE PRESENTS, that I/WeBurdick Excavating Company, Inc.			
as Principal, hereinafter called Contractor, and The Ohio Casualty Insurance Company			
a corporation duly organized under the laws of the State of Web Rampshire a corporation duly organized under the laws of the State of Web Rampshire as Surety, hereinafter called the Surety, are held and firmly bound unto Carson City, Nevada a consolidated municipality of the State of Nevada, hereinafter called City, for the sum of \$ 5% of Bid Dollars			
(state sum in words) Five Percent of Total Amount Bid ***********************************			
assigns, jointly and severally, firmly by these presents.	selves, their heirs, executors, administrators, successors and		
WHEREAS, the Principal has submitted a bid, identified as E Waterline".	BID # 1314-142 and titled "Costco Intertie and Vista Grande		
NOW, THEREFORE if the City shall accept the bid of the Principal and the Principal shall enter into a contract with the City in Accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding or Bid Documents with good and sufficient surety for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof, or in the event of the failure of the Principal to enter such Contract and give such bond or bonds, if the Principal shall pay to the City the difference not to exceed the penalty hereof between the amount specified in said bid and such larger amount for which the City may in good faith contract with another party to perform work covered by said bid or an appropriate liquidated amount as specified in the Invitation for Bids then this obligation shall be null and void, otherwise to remain in full force and effect.			
	Executed on this 10th day of February 2014		
1	Signature of Principal		
	Title: Se (1)92		
(Seal) SEAN STARR			
Notary Public-State of Nevad APPT. NO. 12-9035-2	D.O. D00000		
My App. Expires October 03, 201			
	City/State/Zip Code: Carson City, NV 89721		
	Written Name of Principal: LUDA BONDICK		
	ATTEST NAME		
1-	Signature of Notary:		
Subscribed and sworn before me this 2 day of			
(printed name of notary) SAN STARROWN Claims Under this Bond May be Addressed to:	Notary Public for the State of ンミッチァ A Nevada Resident Agent Information		
	Complete for out of state bonding companies		
Name of Surety The Ohio Casualty Insurance Company	Name of Local Agent Buschmann Buschmann & Laux Surety Ins Services LLC/License #602882		
Address 62 Maple Avenue	Address 300 Harding Blvd., Suite 209		
City Keene	City Roseville		
State/Zip Code NH -03431	State/Zip Code CA 95678		
Name Jana B. Pilgard	Agent's Name Jana Belle Pilgard / License #748554		
Title Attorney in Fact	Agent's Title Agent		
Phone Stacy Ross 415-537-2513 Surety's Acknowledgement	Agents Phone 916-782-6637		
NOTICE: No substitution of revision to this bond form will be accepted. Sureties must be authorized to do business in and have an agent for services of process in the State of Nevada. Certified copy of Power of Attorney			
must be attached.	the State of Nevada. Certified copy of Power of Attorney		

ACKNOWLEDGMENT

State of California County of Placer)
On February 10, 2014 before me,	Kathy Rangel, Notary Public (insert name and title of the officer)
personally appearedJana B. Pilgard	
subscribed to the within instrument and acknow	evidence to be the person(s) whose name(s) is/are vieldged to me that he/she/they executed the same in by his/her/their signature(s) on the instrument the e person(s) acted, executed the instrument.
I certify under PENALTY OF PERJURY under to paragraph is true and correct.	the laws of the State of California that the foregoing
WITNESS my hand and official seal.	KATHY RANGEL COMM. # 2007083 NOTARY PUBLIC © CALIFORNIA CO PLACER COUNTY
Signature Kathy Rengel	Comm. Exp. FEB. 11, 2017

This Power of Attorney limits the acts of those named herein, and they have no authority to bind the Company except in the manner and to the extent herein stated.

Certificate No. 61aroza

American Fire and Casualty Company The Ohio Casualty Insurance Company

Liberty Mutual Insurance Company West American Insurance Company

POWER OF ATTORNEY

KNOWN ALL PERSONS BY THESE PRESENTS: That American Fire & Casualty Company and The Ohio Casualty Insurance Company are corporations duly organized under the laws of the State of New Hampshire, that Liberty Mutual Insurance Company is a corporation duty organized under the laws of the State of Massachusetts, and West American Insurance Company is a corporation duly organized under the laws of the State of Indiana (herein collectively called the "Companies"), pursuant to and by authority herein set forth, does hereby name, constitute and appoint, Dona Lisa Buschmann; J. Buschmann; Jana B. Pilgard; Kathy Rangel; Robert D. Laux.

all of the city of Floseville state of CA each individually if there he more than one named, its true and lawful attorney-in-fact to make, execute, seal, acknowledge and deliver, for and on its behalf as surety and as its act and deed, any and all undertakings, bonds, recognizances and other surety obligations, in pursuance of these presents and shall be as binding upon the Companies as if they have been duly signed by the president and attested by the secretary of the Companies in their own proper persons.

IN WITNESS WHEREOF, this Power of Attorney has been subscribed by an authorized officer or official of the Companies and the corporate seals of the Companies have been affixed thereto this 1st day of July

American Fire and Casualty Company The Ohio Casualty Insurance Company Liberty Mutual Insurance Company West American Insurance Company

STATE OF WASHINGTON COUNTY OF KING

rate, interest rate or residual value guarantees.

Not valid for mortgage, note, loan, letter of credit,

On this 1st 2013 before me personally appeared Gregory W. Davenport, who acknowledged himself to be the Assistant Secretary of American Fire and Casualty Company, Liberty Mutual Insurance Company, The Ohio Casualty Company, and West American Insurance Company, and that he, as such, being authorized so to do, execute the foregoing instrument for the purposes therein contained by signing on behalf of the corporations by himself as a duly authorized officer.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my notarial seal at Seattle, Washington, on the day and year first above written.

This Power of Attorney is made and executed pursuant to and by authority of the following By-laws and Authorizations of American Fire and Casualty Company, The Ohio Casualty Insurance Company, Liberty Mutual Insurance Company, and West American Insurance Company which resolutions are now in full force and effect reading as follows:

ARTICLE IV - OFFICERS - Section 12. Power of Attorney. Any officer or other official of the Corporation authorized for that purpose in writing by the Chairman or the President, and subject to such limitation as the Chairman or the President may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Corporation to make, execute, seal, acknowledge and deliver as surely any and all undertakings, bonds, recognizances and other surely obligations. Such attorneys-in-fact, subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Corporation by their signature and execution of any such instruments and to attach thereto the seal of the Corporation. When so executed, such instruments shall be as binding as if signed by the President and attested to by the Secretary. Any power or authority granted to any representative or attorney-in-fact under the provisions of this article may be revoked at any time by the Board, the Chairman, the President or by the officer or officers granting such power or authority.

ARTICLE XIII - Execution of Contracts - SECTION 5. Surely Bonds and Undertakings. Any officer of the Company authorized for that purpose in writing by the chairman or the president, and subject to such limitations as the chairman or the president may prescribe, shall appoint such attorneys in-fact, as may be necessary to act in behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations. Such attorneys-in-fact subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Company by their signature and execution of any such instruments and to attach thereto the seal of the Company. When so executed such instruments shall be as binding as if signed by the president and attested by the secretary.

Certificate of Designation - The President of the Company, acting pursuant to the Bylaws of the Company, authorizes Gregory W. Davenport, Assistant Secretary to appoint such attorneys-in-fact as may be necessary to act on behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and

Authorization - By unanimous consent of the Company's Board of Directors, the Company consents that facsimile or mechanically reproduced signature of any assistant secretary of the Company, wherever appearing upon a certified copy of any power of attorney issued by the Company in connection with surety bonds, shall be valid and binding upon the Company with the same force and effect as though manually affixed.

I. David M. Carey, the undersigned, Assistant Secretary, of American Fire and Casualty Company, The Ohio Casualty Insurance Company, Liberty Mutual Insurance Company, and West American Insurance Company do hereby certify that the original power of attorney of which the foregoing is a full, true and correct copy of the Power of Attorney executed by said Companies, is in full force and effect and has not been revoked.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seals of said Companies this $\frac{10 \, \mathrm{th}_{\mathrm{day of}} \mathrm{February}}{10 \, \mathrm{th}_{\mathrm{day of}}}$









David M. Carey, Assistant Secretary

validity of this Power of Attorney call between 9:00 am and 4:30 pm EST on any business day. To confirm the validity of this 1-610-832-8240 between 9:00

BID # 1314-142

BID TITLE: "Costco Intertie and Vista Grande Waterline"

NOTICE:

No substitution or revision to this Bid Proposal form will be accepted. Carson City will reject any Bid that is received that has changes or alterations to this document. Although the Prevailing Wages are provided in this bid document, the bidder is responsible to verify with the Labor Commissioner if any addendums have been issued. The successful bidder will be required to provide the current Prevailing Wages used in preparation of their bid within 24 hours of bid submission.

PRICES will be valid for sixty (60) calendar days after the bid opening which is indicated in the Notice to Contractors.

A COPY OF CONTRACTOR'S "CERTIFICATE" of eligibility issued by the State of Nevada Contractors' Board as proof of Bidder's compliance with the provisions of N.R.S. 338.147 must be submitted with his/her bid for the preference to be considered. This Statute does not apply to projects expected to cost less than \$250,000.

COMPLETION of this project is expected **PURSUANT TO THE BID DOCUMENTS**.

BIDDER acknowledges receipt of $\frac{1}{2}$ Addendums.

SUMMARY

	Description	Scheduled Value	Unit	Unit Price	Total Price
	Schedule A:				
BP. 1	MOBILIZATION, DEMOBILIZATION AND CLEAN-UP (SC 3.2.1)	1	LS	15,000	(5,000
BP. 2	SURVEYING (SC 3.2.2)	1	LS	11,000	11,000
BP. 3	TRAFFIC CONTROL (SC 3.2.3)	1	LS	38,000	35,000
BP. 4	CLEARING AND GRUBBING (SC 3.2.4)	1	LS	3600	3600
BP. 5	EROSION CONTROL (SC 3.2.5)	1	LS	10.000	10 000
BP, 6	REMOVE BITUMINOUS SURFACE BY COLD MILLING (SC 3.2.6)	4,250	SY	3.08	13,090
BP. 7	REMOVE COMPOSITE SURFACE (SC 3.2.7)	3,400	SY	1.40	28,160
BP. 8	REMOVAL OF OTHER EXISTING IMPROVEMENTS (SC 3.2.7)	1	LS	1800	1800
BP. 9	EXCAVATION AND EMBANKMENT (SC 3.2.8)	1	LS	11,000	11,000
BP.10	TYPE 2 CLASS "B" AGGREGATE BASE (SC 3.2.9)	35	CY	88 83	3080
BP.11	DECOMPOSED GRANITE (SC 3.2.9)	15	CY	88	1320
BP.12	4" PLANTMIX BITUMINOUS PAVEMENT TYPE 2 AGGREGATE, NV 64-28 NV W/ 8" TYPE 2 AGG BASE (SC 3.2.10)	40,000	SF	3.93	157,200
BP.13	2" PLANTMIX BITUMINOUS PAVEMENT TYPE 3 AGGREGATE, NV 64-28 NV (SC 3.2.10)	38,250	SF	1.54	58,905
BP.14	PLANTMIX MISCELLANEOUS AREA (SC 3.2.10)	50	SY	72.50	3625
BP.15	ADJUST EXISTING MANHOLE TO NEW FINISH GRADE (SC 3.2.11)	1	EA	350	350
BP.16	ADJUST EXISTING WATER METER AND PITSETTER, VALVE BOX & LID TO NEW FINISH GRADE (SC 3.2.11)	2	EA	850	(100
BP.17	PERMANENT PAVEMENT PAINT (WHITE, WIDTH VARIES), (SC 3.2.12)	462	SF	1.50	693
BP.18	PERMANENT PAVEMENT PAINT (8-INCH	150	LF	1.60	240

	SOLID WHITE) (SC 3.2.12)		-		
BP.19	PERMANENT PAVEMENT PAINT (4-INCH	4,250	L.F		
101.10	SOLID WHITE) (SC 3.2.12)	4,250	LF	8.	3570
BP.20	PERMANENT PAVEMENT PAINT (4-INCH	1,700	LF		
	DOUBLE SOLID YELLOW) (SC 3.2.12)	1,700	-	159	2703
BP.21	PERMANENT SIGNS (SC 3.2.13)	42	SF	53.50	2247
BP.22	CLASS A SURVEY MONUMENTS (SC	5	EA		
	3.2.14)			665	4325
BP.23	OVER EXCAVATION OF UNSUITABLE	1,000	CY	48.88	48880
	MATERIALS (SC 3.2.15)			46.08	70 660
BP.24	1" SCH 80 ORANGE STRIPE DUCT W/	2,150	LF	10.64	22,876
BP.25	PREINSTALLED FIBER (SC 3.2.16) 4-INCH PVC CONDUIT, SCHEDULE 40 (SC	7,350	LF	(0,0-1	22,0,2
DI .20	3.2.16)	7,350	LF	4.26	3(311
BP.26	No. 7 PULLBOX (SC 3.2.16)	6	EA	940	5640
BP.27	No. 9 PULLBOX (SC 3.2.16)	4	EA	200	8400
BP.28	NEWBASIS FCA4000036T-0006 MANHOLE	2	EA		
	(SC 3.2.16)			1.750	3900
BP.29	12 INCH PVC C900 WATER MAIN DR 18	1,376	LF	20	110 000
	(SC 3.2.17)			80	110,080
BP.30	14 INCH PVC C905 WATER MAIN DR 18	1,750	LF	100	175,000
DD 04	(SC 3.2.17)	ļ <u>.</u>		<u> </u>	1
BP.31	12 INCH GATE VALVE (SC 3.2.18)	2	EA	3200	6400
BP.32 BP.33	14 INCH BUTTERFLY VALVE (SC 3.2.18)	2	EA	4300	8600
BP.34	LINE LOCATION RISER (SC 3.2.18) AIR RELEASE VALVE (SC 3.2.19)	18	EA	SOO 2	9000
BP.35	TEMPORARY FLUSH VALVE ASSEMBLY	1	EA EA	3900	3900
DI .00	(SC 3.2.19)	<u> </u>	EA	(>0	4800
BP.36	OLD CLEAR CREEK WATER MAIN TIE IN	1	LS		,1000
	(SC 3.2.20)			14,700	14,700
BP.37	VISTA GRANDE WATER MAIN TIE IN (SC	1	LS		, ,
	3.2.20)			3,950	23,950
BP.38	12" WATER MAIN TIE IN (SC 3.2.20)	1	LS	10/150	16-750
BP.39	PRV AND PIPING (SC 3.2.21)	1	LS	150,000	150,000
BP.40	ELECTRICAL/SCADA (SC 3.2.22)	1	LS	61,500	61,800
BP.41	ADJUST FIRE HYDRANT TO FINISH GRADE (SC 3.2.23)	1	EA	2080	2080
BP.42	TEMPORARY PAVEMENT PATCH (SC	1	LS	- CO-600	0000
D72	3.2.24)		LO	2320	5350
BP.43	PERMANENT PAVEMENT PATCH (SC	2,200	LF		
	3.2.24)			19.07	41,954
BP.44	NDOT CL 150 RIP RAP (SC 3.2.25)	7,300	SF	7.96	58,108
BP.45	TYPE 4R CATCH BASIN (SC 3.2.26)	5	EA	3535	17,675
BP.46	15 INCH CLASS III or IV RCP STORM	13	LF	\(\(\begin{array}{cccccccccccccccccccccccccccccccccccc	
DD 47	DRAIN (SC 3.2.26)	40		147	1911
BP.47	18 INCH CLASS IV RCP STORM DRAIN	19	LF	164	3116
BP.48	(SC 3.2.26) 24 INCH CLASS V RCP STORM DRAIN	400	LF	101	2110
DI .70	(SC 3.2.26)	400	Lr"	75.20	30,080
BP.49	15 INCH RCP END SECTION (SC 3.2.26)	1	EA	825	825
BP.50	24 INCH NDOT TYPE 1 RCP END	3	EA		
	SECTION (SC 3.2.26)			1100	3300
BP.51	48 INCH STORM DRAIN MANHOLE TYPE	2	EA		
	1 (SC 3.2.27)			3690	7380
BP.52	60 INCH STORM DRAIN MANHOLE TYPE	1	EA	(-)1-	E 21.5
BP.53	1 (SC 3.2.27)	400		5265	5265
בר.סט	REMOVE PCC PAVEMENT SIDEWALK OR FLAT WORK (SC 3.2.28)	120	SY	24.65	2958
BP.54	REMOVE PCC CURB & GUTTER (SC	400	LF	- , 45	
J. 104	3.2.28)	700	L.F	10.41	2564
	,				

BP.55	TYPE 1 PCC CURB & GUTTER W/ AGG BASE (SC 3.2.29)	1,080	LF	35 45	38,286
BP.56	TYPE 1 PCC VALLEY GUTTER W/ AGG BASE (SC 3.2.29)	460	SF	27.35	12,581
BP.57	PCC SIDEWALK, 4 INCH THICKNESS W/ AGG BASE (SC 3.2.29)	7,250	SF	7.	50,750
BP.58	PCC CONCRETE, 6 INCH THICKNESS W/ AGG BASE (SC 3.2.29)	150	SF	17.10	2565
BP.59	DETECTABLE WARNING CAST IRON PLATES (SC (SC 3.2.29)	160	SF	79.80	12,768
BP. 60	TYPE 1 MEDIAN CURB W/AGG BASE (SC 3.2.29)	115	LF	30	3450
BP. 61	Total Base Bid Price (Schedule A)			1,213.	061

BP.62 Total Base (Schedule A) Bid Price Written in Words:

one million-three hurched seventy-three thousand rune hurched surply one

BP.62 BIDDER INFORMATION:

Company Name:

Federal ID No.:

BURDICK EXCAVATING CO INC.

Mailing Address: PO Box 22330

City, State, Zip Code: Carson City, NV 89721

6800148089

Complete Telephone Number: 775-297-4566

Complete Fax Number: 775-297-0974

Fax Number including area code: 775-297-0974

E-mail: lburdick@burdickexc.com

Contact Person / Title: Linda Burdick, Sec/Tres

Mailing Address: PO Box 22330

City, State, Zip Code: Carson City NV 89721

Complete Telephone Number: 775-297-4566

Complete Fax Number: 775-297-0974

E-mail Address: lburdick@burdickexc.com

BP.63 LICENSING INFORMATION:

Name of Licensee:

Nevada State Contractor's License Number: 00022629

License Classification(s): A,B and C10

Limitation(s) of License: A- Unlimited

Date Issued: 1/22/85

Date of Expiration: 1/31/2016

Name of Licensee: Burdick Excavating Co Inc.

Carson City Business License Number:

Date Issued:

Date of Expiration:

BP.64 DISCLOSURE OF PRINCIPALS:

Individual and/or Partnership:

Owner 1) Name:

Address:

City, State, Zip Code:

Telephone Number:

Owner 2) Name:

Address:

City, State, Zip Code:

Telephone Number:

Other 1) Title:

Name

Other 2) Title:

Name:

Corporation:

Corporation.	
State in which Company	is Incorporated: NV
Date Incorporated:	8/10/10
Name of Corporation:	Burdick Excavating Co Inc.
Mailing Address	PO Box 22330
City, State, Zip Code:	Carson City, NV 89721
Telephone Number:	775-297-4566
President's Name:	Randy G. Burdick
Vice-President's Name:	
Other 1) Name & Title:	Linda Burdick Sec/Tres

BP.65 MANAGEMENT AND SUPERVISORY PERSONNEL:

31
31
31
28
25
25
23

Title 6) Foreman

(If additional space is needed, attach a separate page)

BP.66 REFERENCES:

Instructions:

List at least three (3) contracts of a similar nature performed by your firm in the last three (3) years. If **NONE**, use your Company's letterhead (and submit with your bid proposal) to list what your qualifications are for this contract. Carson City reserves the right to contact and verify, with any and all references listed, the quality of and the degree of satisfaction for such performance.

Clients: (if additional space is needed attach a separate page)

Company Name 1):	Please see attached job resume
Contract Person:	
Mailing Address:	
City, State, Zip Code:	
Complete Telephone Number:	
E-Mail Address:	
Project Title:	
Amount of Contract:	
Scope of Work:	
Company Name 2):	
Contract Person:	
Mailing Address:	
City, State, Zip Code:	
Complete Telephone Number:	
E-Mail Address:	
Project Title:	
Amount of Contract:	
Scope of Work:	

Company Name 3):
Contract Person:
Mailing Address:
City, State, Zip Code:
Complete Telephone Number:
E-Mail Address:
Project Title:
Amount of Contract
Scope of Work:
Company Name 4):
Contract Person:
Mailing Address:
City, State, Zip Code:
Complete Telephone Number:
E-Mail Address:
Project Title:
Amount of Contract:
Scope of Work:

BURDICK EXCAVATING CO. INC.

P.O. Box 22330 Carson City, NV 89721 775.297.4566 NV #0022629 – CA #476659

Company Resume 2008 -2013

SNOW CREEK SEZ RESTORATION PROJECT

Owner:

County of Placer

P.O. Box 336

Kings Beach, CA. 96143

Contact Person:

Kansas McGahan – RE

kmgahan@placer.ca.gov

Project Design:

Stefan Shuster, P.E. - CDM Smith

shusterSL@cdmsmith.com

Contract Amount:

\$1,539,699.46

Completion Date:

May 2014

Description of Work:

Re-establishing a creek bed by re-grading approximately 3 acres, building boardwalks for walk paths, RR car bridge. Major drainage improvements, tie-in to existing utilities, curb

and gutter, paver sidewalks, revegetation, planting and

irrigation.

WEST PLUMB LANE 10-INCH MAIN ADDITION, 12-INCH DANIEL WEBSTER SUCTION ADDITION AND MAIN ABANDONMENTS

Owner:

Truckee Meadows Water Authority

1355 Capital Blvd, (P.O. Box30013)

Reno, NV 89520

Contact Person:

Scott Benedict - Design Engineer

sbenedict@tmwa.com

Project Management:

Mike Haliburton

775-834-8030

Contract Amount:

\$980,949.07

Completion Date:

May 30, 2013

Description of Work:

Approximately 4,625 LF of 8', 10" and 12" ductile iron waterline, hot tap, hydrants, ARV, 58 each service laterals, connections to main, drainage improvements, traffic control, AC patching, abandonment of existing waterline with the use of grout.

HOMEWOOD WATER QUALITY IMPROVEMENT PROJECT PHASE 1 & 1A

Owner:

Placer County Department of Public Works

Tahoe Engineering Division

P.O. Box 336, Kings Beach, CA. 96143

Contact Person:

Kansas McGahan

kmcgahan@placer.ca.gov

Project Management:

Nicols Engeering, Anna Henke

ahenke@ncenet.com

Contract Amount:

\$1,022,562.50

Completion Date:

October 2012

Description of Work:

Water pollution control, Drainage improvements including sediment basins, rock-lined channels, rock walls, relocation of existing utility lines, HDPE and RCP drainage pipe, infiltration trenches, geo-block pavers, re-vegetation measures, traffic

control, base and paving.

MIDDLE ROSEWOOD CREEK AREA SEZ RESTORATION PROJECT

Owner:

Nevada Tahoe Conservation District

400 Dorla Court, Box 915, Zephyr Cove, NV 89448

Contact Person:

Meghan Kelly

mkelly@ntcd.org

Contract Amount:

\$2,075,917.68

Completion Date:

October 2014. Work completed in 2012 will re-vegetate for the

2013 season, then the original creek will be backfilled and

vegetated in 2014.

Description of Work:

BMPs, clear and grub, excavation of four types of rock-lined channels, traffic control, culvert road crossing, relocation of existing utilities, irrigation, re-vegetation, creation of floodplain.

CAVE ROCK WATER SYSTEMS IMPROVEMENT, PHASE 2A

Owner: Douglas County Public Works

1120 Airport Rd., Bldg F-2

Minden, NV 89423

Contact Person: Cathi Poole, (No longer with Douglas County)

Ron Roman (775) 782-6480

Contract Amount: \$659,629.38

Completion Date: February 2012

Description of Work: Traffic control, BMP's, replacement of water lines, laterals and

hydrants, boring across Route 50, installation of baffles in clear

well, AC Paving, re-vegetation.

2011 LUCERNE WATER TRANSMISSION MAIN INSTALLATION

Owner: Town of Minden

1604 Esmeralda Drive Minden, NV 89423

Contact Person: Resource Concepts, Inc.

Time Russell tim@rci-nv.com

Contract Amount: \$1,131,067.70

Completion Date: March 2012

Description of Work: Installation of 36", 30", 24" and 12" ductile iron waterline at 4-

15 feet depth in wet conditions. Bore across route 395, irrigation

planting, curbs/gutters and sidewalks, traffic control, re-

vegetation, AC paving

INCLINE VILLAGE CULVERT REPLACEMENT

Owner: Incline Village General Improvement District

1220 Sweetwater Rd Incline Village, NV 89451

Contact Person: Brad Johnson

brad johnson@ivgid.org

Project Management: Cardno-Entrix

Chalres Miller

charley.miller@cardno.com

Contract Amount:

\$823,592.00

Completion Date:

November 2011

Description of work:

Stream bypass for installation of pre-cast concrete culverts, wing

walls, BMP's, traffic control, relocate utilities, AC paving,

landscape/irrigation, re-vegetation

GRIZZLY MOUNTAIN WATERLINE REPLACEMENT

Owner:

South Tahoe Public Utility District

1275 Meadow Crest Drive South Lake Tahoe, CA 96150

Contact Person:

Jim Hoggatt (now retired)

(530) 544-6474

Project Management:

STPUD

Contract Amount:

\$1,375,285.46

Completion Dare:

June 2011

Description of work:

Installation of waterline, hydrants, services, BMP, AC Paving,

Traffic Control, re-vegetation

VAN SICKLE BI-STATE PARK

This was the second and final year of a two year project with Nevada State Parks.

Owner:

Nevada Division of State Parks

901 S. Stewart St Carson City, NV

Contact Person:

Mark Davis (2010 representative)

markcdavis@parks.nv.gov

Project Management:

Mark Davis

Contract Amount:

\$2,479,394.00

Completion Date:

September 2010

Description of Work:

Clear and Grub, rough grading, water/sewer/drainage, curb and gutter, rock slope protection rock-lined ditches roadway prep

with base and paving, parking lots, dam revetment, park

furniture and restroom, irrigation and landscaping, planting, ,revegetation, BMPs and traffic control, pervious concrete, forestry

gates

INCLINE AND THIRD CREEK RESTORATION-INCLINE WAY CULVERT REPLACEMENT

Owner:

Incline Village General Improvement District

Brad Johnson, Sr. Engineer 1220 Sweetwater Road Incline Village, NV 89451

Email: brad johnson@IVGID.ORG

Contact Person:

Cardno-Entrix

Charles Miller, Design Engineer

(530)542-0201

charley.miller@cardno.com

Contract Amount:

\$1,546,860.00

Completion Date:

October 2010

Description of Work:

By pass of two creeks to place precast spanned culverts, relocate existing water and sewer lines, Traffic control, BMPs, Stream restoration work including spawning pools and falls, rock and log placement, rock slope protection, re-vegetation, AC paving

AL TAHOE EROSION CONTROL PROJECT 1 – Stage 2

Owner:

City of S. Lake Tahoe

1052 Tata Lane

S. Lake Tahoe, CA. 96150

Contact Person:

Stan Hill

(530) 542-7415 shill@cityofslt.us

Project Management:

Mark Frisina, Inspector for Wood Rodgers

(775)745-0807

Contract Amount:

\$1,423,738.30

Completion Date:

September 2010

Description of Work:

Drainage facilities, Traffic Control, Permeable Asphalt Paving, Pervious Concrete, Media Filters, Site Utilities, BMP's, Curb

and Gutter, Permeable Pavers, manholes, re-vegetation.

THIRD CREEK RESTORATION PROJECT

Owner:

Incline Village General Improvement District

1220 Sweetwater Rd Incline Village, NV 89451

Contact Person:

Brad Johnson

(775) 832-1203

brad_johnson@ivgid.org

Contract Amount:

\$833,182.00

Completion Date:

September 2009

Description of work:

Clear & grub, drainage installation, dewatering, excavation, soil wraps, spawning gravel, cobble, rock placement, log grade controls, pedestrian bridges, 11 types of re-vegetation, irrigation,

traffic control, AC paving.

CRYSTAL BAY PHASE 1B & 11A WATER QUALITY IMPROVEMENTS

Owner:

Washoe County Dept. of Public Works

1001 East 9th Street Reno, NV 89520

Contact Person:

Kris Kline

(775 328-2040

Contract Amount:

\$653,135.75

Completion Date:

July 2009

Description of Work:

Drainage improvements, rock slope protection, retaining walls,

re-vegetation, erosion control blocks, AC paving

UPPER TRUCKEE RIVER STREAM ENVIRONMENT ZONE RESTORATION PROJECT – Middle Reach 3 & 4

Owner:

City of South Lake Tahoe

1052 Tata Lane

S. Lake Tahoe, CA. 96150

Contact Person:

Stan Hill (530) 542-6030

shill@cityofslt.us

Design Firm:

Cardno-Entrix

1048 Ski Run Blvd

S. Lake Tahoe, CA. 96150

Contact Person:

Loren Roach – Project Engineer (530) 307-0466

lroach@manhard.com

Contract Date:

July 1, 2008 – This is a three year project.

Contract Amount:

\$4,497,904.18

Description of Work:

Re-channelization of approximately 4,000 lf of existing river bed for the Upper Truckee River, including a temporary river crossing, erosion control measures of silt fencing, sediment logs, silt curtain, 3,400 lf of 4' x 10' water berm, dewatering treatment, temporary SEZ roads, cut/fill of approx. 45,000 cv. many types of re-vegetation, creation of flood plain, irrigation system of 17 acres for three years, AC paving, planting.

We completed two years of construction this season, but were unable to continue due to limited building season in the Tahoe basin, and the contract requirement for the vegetation in the new channel develop for a stand alone season. We will irrigate during the 2009 season, and then tie-in the new channel to the old in 2010.

TAHOE LAKE ELEMENTARY SCHOOL BMP AND ACCESS PROJECT

Owner:

Tahoe Truckee Unified School District

11839 Donner Pass Road Truckee, CA. 96161

Contact Person:

Anna Klovstad (530) 587-6109

aklovstad@ttusd.org

Contract Amount:

\$611,663.73

Completion Date:

November 2008

Description of Work:

Drainage improvements, including OMPI inlets, CMP, energy dissipaters. Adjust utilities, AC parking lot, striping, signage, rock retaining wall, landscaping and irrigation, fencing, sidewalks, curb/gutters.

END

BP. 67 CERTIFICATION REGARDING DEBARMENT, SUSPENSION, AND OTHER RESPONSIBILITY MATTERS PRIMARY COVERED TRANSACTIONS

- 1. The prospective primary participant certifies to the best of its knowledge and belief, that it and its principals:
- a) Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded by any Federal, State or Local department or agency.
- b) Have not within a three-year period preceding this bid been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or Local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property.
- Are not presently indicted for or otherwise criminally or civilly charged by a government entity (Federal, State or Local) with commission of any of the offenses enumerated in paragraph (1)(b) of this certification;
 and
- d) Have not within a three-year period preceding this bid had one or more public transactions (Federal, State or Local) terminated for cause or default.
- 2. Where the prospective primary participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this bid.

- Cal	Sec/Tres	
ignature of Authorized Certifying Official	Title	
Linda Burdick	3/12/14	
Printed Name	Date	
	Date	
am unable to certify to the above statement. My explai		

BIDDER'S SAFETY INFORMATION

Bidder's Safety Factors:

Year	"E-Mod" Factor ¹	OSHA Incident Rate ²
2012	. 85	0
2011	.90	0

¹ E-Mod (Experience Modification) Factors are issued by the Employer's Insurance Company of Nevada.

² OSHA Incident Rate is the number of OSHA Recordable Accidents per 100 employees and is calculated as the number of accidents divided by 208,000.

SUBCONTRACTORS

BP.68 INSTRUCTIONS: for Subcontractors and General Contractors who self-perform in amounts exceeding five (5) percent of bid amount. This information must be submitted with your bid proposal. The bidder shall enter NONE under Name of Subcontractor if not utilizing subcontractors exceeding this amount and per revised NRS 338.141 (as amended by SB268), the prime contractor shall list itself on the subcontractor's list if it will be providing any of the work on the project. (This form must be complete in all respects. If, additional space is needed, attach a separate page).

Name of Subcontractor Burdick Excavating			
Phone 775-297-4566	Nevada Contractor License # 00022629	Limit of License A- Unlimited	
Description of work All work other than listed subcontractors			
Name of Subcontractor Advanced Asphal	Address t PO Box 2602, Truckee, CA 96160		
Phone 530-582-0800	Nevada Contractor License # 0035835A	Limit of License Unlimited	
Description of work			
Name of Subcontractor	Address		
Phone	Nevada Contractor License #	Limit of License	
Description of work			
Name of Subcontractor	Name of Subcontractor Address		
Phone	Nevada Contractor License #	Limit of License	
Description of work			
Name of Subcontractor	Address		
Phone	Nevada Contractor License #	Limit of License	
Description of work			

SUBCONTRACTORS

BP.69 INSTRUCTIONS: for Subcontractors exceeding one (1) percent of bid amount or \$50,000 whichever is greater. This information must be submitted by the three lowest bidders within two (2) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above two hours.

Name of Subcontractor Burdick Excavating	Address Co Inc. PO Box 22330, Car	cson City, NV 89721
Phone 775-297-4566	Nevada Contractor License # 00022629	Limit of License A- Unlimited
Description of work		
Name of Subcontractor Kwyk Construction	Address n 5355 Louie Lane,	Reno, NV 89511
Phone 775-823-5353	Nevada Contractor License # 0068478	Limit of License \$950,000.
Description of work	concrete	
Name of Subcontractor Creekside Electi	Address ical 6290 Salk Rd, Ca	rson City, Nv 89706
Phone 775-841-5558	Nevada Contractor License # 50401	Limit of License \$1,200,000.
Description of work		
Name of Subcontractor RUNRH E	Address RCTRICAL 1430	COREST, RENONUS943
Phone 715-3<5-197	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

SUBCONTRACTORS

BP. 70 <u>INSTRUCTIONS:</u> for <u>all Subcontractors</u> <u>not previously listed</u> on the 5% and 1% pages. This information must be submitted by the three lowest bidders within twenty four (24) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above twenty four hours.

Name of Subcontractor DSS	Address 2400 Tampa Street, F	Reno, NV 89512
Phone 775-786-8900	Nevada Contractor License # 0076197	Limit of License \$3,400,000.
Description of work Str	iping	
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

BP. 71

WORKERS EMPLOYED REPORT INSTRUCTIONS FOR COMPLETION

Effective July 1, 2013, contractors who receive a preference in bidding on a public work must submit an affidavit to the public body certifying that 50 percent of all workers employed on the public work, including any employees of the contractor and of any subcontractor, will hold a valid driver's license or identification card issued by the Nevada Department of Motor Vehicles. Pursuant to NRS 338.070(4), a contractor and each subcontractor engaged on a public work shall keep an accurate record showing, for each worker employed by the contractor or subcontractor in connection with the public work who has a driver's license or identification card, the name of the worker, the driver's license number or identification card number of the worker, and the state or other jurisdiction that issued the license or card. A copy of this record must be received by the public body no later than 15 days after the end of the month. Additionally, the contractor and any subcontractor will maintain and make available for inspection within Nevada his or her records concerning payroll relating to the public work.

- EACH contractor and subcontractor must complete the Workers Employed Report.
- You may make additional copies of the report as necessary.
- A copy of this report must be submitted with the monthly certified payroll report.
- For the first report submitted, each contractor and subcontractor should list every worker employed in connection with the public work. The workers listed should be the same as those reported on the certified payroll report.
- For each subsequent month, add only those workers not previously reported to the Workers Employed Report and submit the newly-revised report. If no additional workers have been added, you may submit the previous month's report.
- If a worker has been reported on a previous month's report, but does not work during a subsequent month or is no longer employed by the contractor, his or her name should remain on the report. DO NOT DELETE ANY NAMES. This report is intended to serve as a cumulative list of all workers employed by the contractor and subcontractor over the duration of the project to verify compliance with the minimum requirements of the affidavit.

Local Preference Affidavit

(This form is required to receive a preference in bidding)

I, Linda Burdick , on behalf of the Contractor, Burdick Excavating Co Inc. swear and affirm that in order to be in compliance with NRS 338.XXX* and be eligible to receive a preference in bidding on Project No. PWC-CC-2014-096 , Project Name Costco Intertie , certify that the following requirement will be adhered to, documented and attained on completion of the contract. Upon submission of this affidavit on behalf of Burdick Excavating Co TPRecognize and accept that failure to comply with any requirements is a material breach of the contract and entitles the City to damages. In addition, the Contractor may lose their preference designation and/or lose their ability to bid on public works for one year, pursuant to NRS 338. XXX*:
1. The Contractor shall ensure that 50 percent of the workers employed on the job possess a Nevada driver's license or identification card;
2. The Contractor shall ensure all vehicles used primarily for the public work will be registered and (where applicable) partially apportioned to Nevada;
3. The Contractor shall ensure at least 50 percent of the design professionals who work on the project (including sub-contractors) have a Nevada driver's license or identification card.
4. The Contractor shall ensure payroll records related to this project are maintained and available within the State of Nevada.
*Note that specific sections of NRS 338 detailing the continued procedures associated with the use of the "bidder's preference" have been amended by the passage of Assembly Bill 172 effective $7/1/13$, requiring this affidavit and subsequent record keeping and reporting by the General Contractor using the preference program and awarded this project. These requirements are not applicable to Contractors who do not use the "Bidder's Preference" eligibility certificate in their bid.
By: Linda Burdick Title: Sec/Tres
Signaturex Date: 3/12/14
Signed and sworn to (or affirmed) before me on this11th _day ofMarch, 2014, byLinda _Burdick (name of person making statement).
State of Nevada) County of Washoe) SEAN STARR Notary Public-State of Nevada APPT. NO. 12-9035-2 My App. Expires October 03, 2016

In compliance with the provisions of Chapters 338 of NRS and NAC, respectively, I, as an officer, owner or director of the undersigned contractor, hereby certify that this report is a true and $BID\ PROPOSAL$

of worker s earnings employed on this Public Works contract by the undersigned contractor for the

Altered to include State

N

Q O

following payroll period:	Regul	Regulations
Date 3/12/14	HOAC NI CIACI POR STIBENER RONIGE REPHERM (A)	O N O N O
Linda Burdick Sec/Tres		הטלט או טוגר זו
(Name of Signatory Party) (Title)		Each laborer or mechanic listed in the above referenced payroll has been paid, as indicated on the payroll, an amount not less than the sum of the applicable.
do hereby state:	basic hourly wage in the contract, ey	basic hourly wage rate plus the amount of the required fringe benefits as listed in the contract, except as noted in section 4(c) below
(1) That I pay or supervise the payment of the persons employed by	(c) EXCEPTIONS	
(Contractor or Subcontractor)	on the EXCEPTION (CRAFT)	NOT TANA IGX
W. Plumb Watermain : that during the payroll period commencing on the	3	אוסון כאועם וערן
uilding or Work) February 2013	May 2013	
wages earned	at no rebates have	
BURDICA BACASHATING OF	G R C Gram the full	
ictor or Subcontractor)	-	
weekly wages earned by any person and that no deductions have been made either from the full wages earned by any person, other tran permissible deductions as defined	directly or indirectly in Regulations, Part	
3 (29 C.F.R. Subititle A), issued by the Secretary of Labor under the Copeland Act, as amended (48 Stat. 948, 63 Start. 108, 72 Stat. 967; 76 Stat. 357; 40 U.S.C. § 3145), and described below:	nended (48 Stat. 948,	
	REMARKS:	
(2) That any payrolls otherwise under this contract required to be submitted for the above period are correct and complete; that the wage rates for laborers or mechanics contained therein are not less than the applicable wage rates contained in any wage determination incorporated into the contract; that the classifications set forth therein for each laborer or mechanic conform with the work he performed.	e above period are re not less than the contract; that the srformed.	

THE WILLFUL FALSIFICATION OF ANY OF THE ABOVE STATEMENTS MAY SUBJECT THE CONTRACTOR OR SUBCONTRACTOR TO CIVIL OR CRIMINAL PROSECUTION, SEE SECTION 1001 OF TITLE 18 AND SECTION 231 OF TITLE 31 OF THE UNITED STATES CODE.

Linda Burdick, Sec/Tres

in addition to the basic hourly wage rates paid to each laborer or mechanic listed in the above referenced payroll, payments of fringe benefits as listed in the contract

have been or will be made to appropriate programs for the benefit

employees, except as noted in section 4(c) below.

WRS 338.070;

(a) WHERE FRINGE BENEFITS ARE PAID TO APPROVED PLANS, FUNDS, OR PROGRAMS

(4) That:

NAME AND TITLE

(3) That any apprentices employed in the above period are duly registered in a bona fide apprenticeship program registered with a State apprenticeship agency recognized by the Bureau of Apprenticeship and Training, United States Department of Labor, or if no such recognized agency exists in a State, are registered with the Bureau of Apprenticeship and Training, United States Department of Labor.

the actual per diem, wages and benefits paid to each workman employed by him in connection with the

The contractor and each subcontractor shall keep or cause to be kept an accurate record showing the name and

of such

5. The record must be open at all reasonable hours to the inspection of the public body awarding the contract, and its officers and agents. The contractor or subcontractor shall ensure that a copy of the record for each calendar month is received by the public body awarding the contract no later than 15 days after the end of the month. The copy must be open to public inspection as provided in RRS 239.010. The record in the possession of the public body awarding the contract may be discarded by the public body 2 years after final payment is made by the public body for the public work.

6. Any contractor or subcontractor, or agent or representative thereof, performing work for a public work for a public most or comply with the provisions of this section is guilty of a misdemeanor. 6. Any contractor or subcontractor, or agent or representative thereof, performing work for a public work who as $\mathbf{BP-1}$

BP.73 ACKNOWLED	GMENT AND EXECUTION:		
STATE OF Nevada COUNTY OF Washoe)) ss		
Linda Burdick I am the Bidder or autho includes, but is not limite Coordination, Instruction Sample Contract, Samp Special Conditions, Star Report (if any), Contract conditions, and requirer materials except those s "Costco Intertie and Vinecessary to complete the Drawings, and Specifical"	rized agent of the Bidder; and that I have red to the following documents: Notice to Const to Bidders, Bid Bond, Proposal Summary le Performance Bond, Sample Labor and Madard Specifications, Prevailing Wage Rate Drawings, Permits (if any), and any addenments thereof; that if his/her bid is accepted specified to be furnished by the City (Owner sta Grande Waterline", contract number 1 he work to be constructed in accordance with	ead and agree to a portractors, Table of the contract Award laterial Payment Es, Technical Spectal issued and under that he/she agree and to do and possible 14-142, together	of Contents, Project Instructions and Information, Bond, General Conditions, ifications, Geotechnical derstands the terms, as to furnish and deliver all erform all work for the with incidental items
BIDDER:	E OF BIDDER: Linda Burdick		
	Sec/Tres		.
	Burdick Excavating Co Inc.		
Address:	PO Box 22330		
City, State, Zip:	Carson City, NV 89721		
Telephone:	775-297-4566		·
Fax: E-mail Address	775-297-0974 lburdick@burdickexc.com		
	(Signature of Bidder) 3/12/14		
Signed and sworn (or aff	irmed) before me on this <u>lith</u> day of _	March	, 2014, by
Aras			
(Signature of No	tary)		(Notary Stamp)
END OF BID PROPOSA	L	No	SEAN STARR tary Public-State of Nevada



NEVADA STATE CONTRACTORS BOARD

9670 GATEWAY DRIVE, SUITE 100, RENO, NEVADA, 89521 (775) 688-1141 FAX (775) 688-1271, INVESTIGATIONS (775) 688-1150 2310 CORPORATE CIRCLE, SUITE 200, HENDERSON, NEVADA, 89074, (702) 486-1100 FAX (702) 486-1190, INVESTIGATIONS (702) 486-1110

CERTIFICATE OF ELIGIBILITY PER NRS 338.147 and NRS 338.1389

CERTIFICATE NUMBER: BPC-00-03-28-0117

COMPLIANCE WITH NEVADA REVISED STATUTES (NRS) 338.147 AND NRS 338.1389 AND THE AFFIDAVIT OF CERTIFIED PUBLIC ACCOUNTANT SUBMITTED TO THE NEVADA STATE CONTRACTORS BOARD AS PROOF OF PREFERENTIAL BIDDER STATUS, UNDER PENALTY OF PERJURY, CERTIFYING THAT THE GENERAL CONTRACTOR IS NEVADA STATE CONTRACTORS' BOARD, BASED UPON THE INFORMATION CONTAINED IN THE STATEMENT OF CONTRACTORS' LICENSE QUALIFIED TO RECEIVE A PREFERENCE IN BIDDING AS SET FORTH IN NRS 338.147 AND NRS 338.1389 AND OTHER ACCOUNTANT HAVE SUBMITTED FULLY EXECUTED AND NOTARIZED SWORN AFFIDAVITS AS PROOF OF THE PROVISIONS OF NRS 338.147(3), THE ABOVE-NAMED GENERAL CONTRACTOR AND A CERTIFIED PUBLIC CONTRACTOR'S COMPLIANCE WITH THE PROVISIONS OF NRS 338.147 AND NRS 338.1389. IN ACCORDANCE WITH BURDICK EXCAVATING COMPANY, INC. (HEREIN THE "GENERAL CONTRACTOR") MATTERS RELATING THERETO. MONETARY LICENSE LIMIT: UNLIMITED STATUS: ACTIVE, IS HEREBY ISSUED THIS CERTIFICATE BY THE DRIVEWAYS & PARKING LOTS; A-19-PIPELINE & CONDUITS LIMITED TO WATER LINES ONLY CORPORATION CLASSIFICATION: A-7-EXCAVATING AND GRADING; A-12-EXCAVATING GRADING TRENCHING g_o SURFACING; A-15-SEWERS, NUMBER: 0022629 ORIGINAL ISSUE DATE: 01/22/1985 BUSINESS TYPE: DRAINS & PIPES; A-16-PAVING STREETS, NEVADA STATE

THIS CERTIFICATE OF ELIGIBILITY IS ISSUED ON FEBRUARY 1, 2014 AND EXPIRES ON JANUARY 31, 2015, INLESS SOONER REVOKED OR SUSPENDED BY THE NEVADA STATE CONTRACTORS BOARD.

NANCY MATHIAS, LICENSING ADMINISTRATOR FOR MARGI A. GREIN, EXECUTIVE OFFICER

DATE

The Nevada State Contractors Board assumes no liability or responsibility for the accuracy or validity of the information contained in the Contractors Statement of Compliance or the Affidavit of Certified Public Accountant as Proof of Contractors Compliance with the Provisions of NRS 338.147 and NRS 338.1389. The above-named General Contractor shall bear the responsibility to ascertain the accuracy and validity of the

国部师

BID PROPOSAL CARSON CITY BIDDER -- DBE/MBE/WBE INFORMATION

CONTRACTIVO. POLD # 66-20-2014-096 CONTRACTOR BURYDICK BUCKURTON

ADDRESS To BOY WAYS PROJECT NO. (S): THE COSTAL IN 1

CARSO CITY DO

BID AMOUNT 8 (3.73, 9661. 3

This information must be submitted at the time of bid.

Description of work or services to be contracted or supplies to be supplied	ALE WEST CUSTED TO PRE PREFERENCED BY SUBS
Certification	1286 1408-7208 1086)
% of Contract	
Dollar Amount of % of Contract	
Contract Item no.	hir wort cistad By swas
Name of DBE/MBE/WBE	Burden Excadente du voi co tuc

Procurement Category	MBE Goal	MBE Met	WBE Goal	WBE Met
Sonstruction	3%	3%6	1%	90)
quipment	2%	2%	1%	(0/0)
upplies	1%	v	1%	0
Services	1%	9/01	1%	0/0)

CONTRACTOR'S SIGNATURE **BP-19**

DATE



U.S. SMALL BUSINESS ADMINISTRATION WASHINGTON, DC 20416

Original Certification Date:09/10/2012

Linda Burdick - Secretary Treasurer

BURDICK EXCAVATING COMPANY INC
5 BROWN DR,
Carson City, NV 89706-7747

Dear Linda Burdick:

Welcome to the HUBZone Program!

I am pleased to advise you as that effective 09/10/2012 your application for certificating as a "qualified HUBZone small business concerns" (CBC) and yed. Your firm is now eligible to receive HUBZone contracting opportunities, and will be included in the listing of qualified HUBZone small business concerns found on the Internet at http://dsbs.sba.gov/dsbs/search/dsp-search/ubzone.cfm. Congratulations!

Your responsibilities as a HUBZone certified concern

As a HUBZone certified concern, the benefits you may receive from the program come with the following important responsibilities;

- Keep your Central Contractor Registration (CCR) and Dynamic Small Business Search (DSBS) records up-to-date: To apply for HUBZone Program certification, your firm had to be registered in the CCR and DSBS information systems. For your firm to receive benefit from the HUBZone Program (i.e., to be identified by contracting officers as eligible to receive HUBZone contracts and to be paid under any such contracts), it is essential that these records remain up-to-date. We strongly recommend that you validate your information at least annually. If you need assistance in updating your CCR or DSBS information, please contact the Federal Service Desk at (866) 606-8220 or (334) 206-7828.
- Inform HUBZone Program of any material changes to your concern: If there are material changes to your concern you must notify the HUBZone
 Program by sending an e-mail to <a href="https://dx.ncbi.nlm.ncbi.nl

Note the HUBZone Program mails notices regarding program examinations and re-certifications to your firm's most recent address of record. If you were to fall to respond to these notices because you have changed your address without updating your CCR or DSBS profiles and informing the HUBZone Program, SBA would propose your concern for decertification and subsequently decertify it from the Program. Therefore, it is critical that you notify us of any change in address and keep your CCR and DSBS profiles updated.

• Remain in compliance at all times and stay updated on Program changes: It is your responsibility to continually ensure that your firm meets the requirements of the program. This includes, for example, continuously meeting the 35% HUBZone residency requirement, with the sole exception if you are making good faith efforts to "attempt to maintain" (see 13 C.F.R. § 126.103) having 35% of your employees reside in a HUBZone during the performance of a HUBZone contract you have received. This also includes complying with contract performance requirements in connection with any HUBZone contracts awarded to your firm as a qualified HUBZone SBC (e.g., the subcontracting limitations requirements set forth in 13 C.F.R. § 126.700, and/or the non-manufacturer rule set forth in 13 C.F.R. § 126.601(e)).

In addition, you should periodically visit our website (www.sba.gov/hubzone) to look for any important announcements concerning changes to the HUBZone Program. As an example, on May 3, 2010 an important change to the HUBZone regulations went into effect concerning the definition of an employee. The new definition, which can be found at our website, is meant to simplify the determination of whether a person working for a concern is counted as an employee of that concern for the purposes of determining eligibility for the HUBZone Program. The new definition may impact your eligibility for the program and ability to meet the principal office and 35% HUBZone residency requirement. (If you applied prior to May 3, 2010, the previous definition was likely used to determine your eligibility as we typically evaluate a firm's eligibility at the time of application submittal using regulations in effect at that time.) It is your responsibility to understand the new definition and to determine whether it impacts your concern's eligibility status. Contact the HUBZone Help Desk if you require assistance. If you find that your firm is not eligible for the program as a result of the definition change, you should inform the HUBZone Program of this material change to your concern or complete the "Voluntary Decertification Agreement" available at www.sba.gov/hubzone/hubzoneapplication.

- Participate in SBA eligibility monitoring initiatives: As a result of 2008 and 2009 Government Accountability Office (GAO) audits, which discovered
 unacceptable levels of fraud and misrepresentation within the HUBZone Program, we are significantly increasing our eligibility monitoring efforts to
 ensure only eligible SBCs receive the program's benefits. As such, you may be subject to any or all of the following initiatives designed to verify the
 ongoing eligibility of certified concerns:
 - SBA requiring your concern certify in writing under penalty of perjury that it continues to meet all the eligibility criteria of the HUBZone Program, or voluntarily withdraw
 - SBA requiring your concern to submit updated documentation similar to the information and documents you provided to obtain initial certification in order to verify that you remain eligible for the program
 - If you should receive a HUBZone contract, SBA requiring your concern to demonstrate that it was eligible for the program both at the time of
 its initial offer and award
 - SBA making unannounced site visits to any or all of your concern's locations to verify the accuracy of any information provided to SBA

NOTE THAT ANY SBC FOUND TO MISREPRESENT ITSELF MAY BE SUBJECT TO A RANGE OF CIVIL OR CRIMINAL PENALTIES AND/OR SUSPENSION OR DEBARMENT FROM FEDERAL CONTRACTING.

How to get the most out of the Program

Although your status as a certified HUBZone small business concern greatly improves your access to Federal contracts, this certification does not guarantee contract awards. Your ability to research contracting opportunities and competitively bid on them will be the key to your success in this program. I recommend you utilize the following web resources designed to help you maximize the Program's benefits:

- SBA's Government Contracting website (www.sba.gov/GC) provides valuable information on Federal contracting, including links to specific contracting opportunities and contact information for the SBA and key Federal acquisition agencies. (Please note that while your concern was approved under the North American Industry Classification System (NAICS) Code found in your firm's CCR and SBA Supplemental Page profiles, you may be awarded contracts under other NAICS Codes. You may benefit from researching and identifying potential HUBZone contracting opportunities outside your profile's NAICS code.)
- SBA's Services website (<u>www.sba.gov/services</u>) is a good starting point for accessing a wide range of resources relevant to HUBZone certified firms, including online courses on how to identify, win, and successfully execute Federal Government contracts.
- SBA's Surety Bond Program website (www.sba.gov/osg) provides information on how to apply for an SBA surety bond guarantee.

Thank you for contributing to US economic development

We wish you the best of luck with your HUBZone certified concern - your success will help improve the economic future of the HUBZone(s) in which you operate. If at any time you have any questions about the Program or how the SBA may be able to support your business objectives, please do not hesitate to call the HUBZone Help Desk at (202) 205-8885, or you may email us at <a href="https://example.com/hubzone/hubz

Sincerely,

Mariana Pardo Director

Office of HUBZone Program

HUBZone Certification Number: 48087

Ref: IAF-19L

Office of the HUBZone Program, U.S. Small Business Administration, 409 Third Street, SW, Washington, DC 20416

BURDICK EXCAVATING CO, INC. P.O. Box 22330 Carson City, NV 89721

March 12, 2014

Carson City Purchasing & Contracts BID #1314-142 Costco Intertie and Vista Grande Waterline PWP # CC-2014-096

RE: Section 2.5 of Addendum 1 - Good Faith Effort Documentation

To whom it may concern:

Please find the documentation that supports the six good faith efforts required to be submitted with our bid proposal.

Cordially,

Linda Burdick Sec/Tres

The Six Good Faith Efforts

- 1. Ensure DBEs are made aware of contracting opportunities to the fullest extent practicable through outreach and recruitment activities. For Indian Tribal, State and Local and Government recipients, this will include placing DBEs on solicitation lists and soliciting them whenever they are potential sources.
- 2. Make information on forthcoming opportunities available to DBEs and arrange time frames for contracts and establish delivery schedules, where the requirements permit, in a way that encourages and facilitates participation by DBEs in the competitive process. This includes, whenever possible, posting solicitations for bids or proposals for a minimum of 30 calendar days before the bid or proposal closing date.
- 3. Consider in the contracting process whether firms competing for large contracts could subcontract with DBEs. For Indian Tribal, State and local Government recipients, this will include dividing total requirements when economically feasible into smaller tasks or quantities to permit maximum participation by DBEs in the competitive process.
- 4. Encourage contracting with a consortium of DBEs when a contract is too large for one of these firms to handle individually.
- 5. Use the services and assistance of the SBA and the Minority Business Development Agency of the Department of Commerce.
- 6. If the prime contractor awards subcontracts, require the prime contractor to take the above steps.

Burdick Excavating Co. Inc. has taken the six good faith efforts to solicit to DBE, MBE and WBE firms. Please review the following information and exhibits to support our efforts.

- A. Names and dates of each publication in which a request for DBE participation for this project was placed by the Burdick Excavating Co Inc.: *Exhibit a thru d*.
 - a. Minority Business Development Agency MBDA.gov (see attached proof of ad)
 - b. SBA Subnet Database eweb.sba.gov (see attached proof of ad)
 - c. Minority Focus Journal Ad (see attached proof of ad)
 - d. Minority Trade Journal Ad (see attached proof of ad)
- B. Names and dates of written notices sent to certified DBEs soliciting bids for this project via email and fax, (see attached proof of notices)
 - a. Recipient List for Fax/Email, Exhibit B-a
 - b. Recipients Phone Log 1 Exhibit B-b
 - c. Recipients Phone Log 2 Exhibit B-c
- C. Items of work which Burdick Excavating Co Inc. made available to DBE firms; (Refer to Exhibit A-a, A-b, A-c, A-d to confirm work made available to DEB firms)
 - a. Asphalt Concrete
 - b. Concrete Subcontractors
 - c. Construction Material Suppliers
 - d. Construction Staking
 - e. Corrugated Metal Pipe
 - f. Erosion Control Temp BMP's, fabric, fill material, rip rap, rock slope protection
 - g. Precast Concrete Materials Manholes, DI's
 - h. Surveying
 - i. Traffic Control

Select Language

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BUSINESS TOOLS





General Info

Press Room

Company List Add A Company Offer Overview Search For Company Match Summary Logout

Burdick Excavating Co Inc

The following is a summary of the information you have submitted into the Opportunity Database. If you would like to add or modify any of the information below, please click the "Edit" link corresponding to the section you would like to edit.

Please keep in mind that for your Opportunity to be complete and active, you must complete the Contact Information, Offer Information (with today's date falling between the open and close dates), Bond Information, Location Information, as well as supply at least one SIC or NAICS code.

* Required Fields

OPPORTUNITY STATUS	
Current Status: Active ▼	
Last Modified Date: February 05, 2014	
Last Modified By: Linda Burdick	
SPECIAL INITIATIVE PROGRAMS	Ti di
Is this opportunity related to Special Initiative Programs?	
OPPORTUNITY INFORMATION	
* First Name: Jeannie	
* Last Name: Johnson	
* Telephone: 775-297-4566	
Fax: 775-297-0974	
Em ail Address: jjohnson@burdickexc.com	
* Date Open: February 10, 2014	
* Date Closed; March 12, 2014	
* Opportunity Title: Costco Intertie and Vista Grande Waterline	
* Solicitation ID: PWP# CC-2014-096	
* Contract Value Amount: \$1,200,000	

http://www.mbda.gov/index.cfm?fuseaction=opp.oppOverview&set_v=bWJIX2IkPTIxMzM5NSZvcHBfaWQ9MTU2NzI4

* Estimated Contract Duration: 3 - 6 Months

* Onnorfunity Type: Local Government

* Offer Description: Burdick Excavating Co. Inc is seeking qualified subcontractors and suppliers including certified DBE/WBE/DVBE firms for the following items of work, Precast Concrete Materials - Manholes, DI's; Revegetation/Perm. Erosion Control; Rip Rap; Rock Slope Protection; Surveying. We are an equal opportunity Plans/Specs avail for viewing at Nevada Builders Exchange, Sierra Contractor's employer. We will require that all participating companies possess a current contractors license, carry Workers Compensation & Liability Insurance and be Subcontractors; Construction Material Suppliers; Construction Staking; including but not limited to the following: Asphalt Concrete; Concrete Source, Nevada Blue or OSI. bondable. See specifications for exact insurance requirements and verbiage. Corrugated Metal Pipe; Erosion Control - Temp BMP's; Fabric; Fill Materials;

Keywords: construction

* Bond Request: Unknown

Bond Amount: Not Specified

INDUSTRY CODES

LOCATION INFORMATION

NAICS: 23 - Construction

Return to Company Details

Carson City, Nevada 89701 USA

Minority Business Development Agency's Opportunity program. Thank you for participating in the

Business Blog GENERAL INFO

MBDA Web Mail Employee Intranet Site Map & Glossary Contact

> Press Releases PRESS ROOM

Speeches/Remarks **Publications** U.S. Business Fact Sheets Research Library Webinars Mega Projects Business News View Your Opportunities

New sletters

MBDA PartnerNet

Post Opportunities BUSINESS WORKSPACE

U.S. Department of Commerce

THURSON

USA.gov FOIA Reading Room Web Policies Privacy Policy

GobiernaUSA.gov

U.S. Department of Commerce, 1401 Constitution Avenue N.W. Washington, DC 20230 The Minority Business Development Agency (MBDA)

Display Solicitation Record

Your solicitation has been entered in SUB-Net database. Thank you very much!

Prime's Name: Burdick Excavating Co. Inc.

Contact: **Jeannie Johnson**Address 1: **5 Brown Drive**

Address 2:

City: CARSON CITY State: NV

Zip: **89721** Zip+4: Phone: **775-297-4566 4**

Fax: 775-297-0974

Email: jjohnson@burdickexc.com

Seeking: • US Department Of Transportation Disadvantaged

Business Enterprise (DBE)

Women Owned Small Business (WOSB)

Description: Burdick Excavating Co Inc. is seeking qualified

subcontractors and suppliers including certified DBE/WBE/MBE/DVBE firms for the following items of work, including but not limited to the following:

Asphalt Concrete; Concrete Subcontractors;
Construction Material Suppliers; Construction
Staking; Corrugated Metal Pipe; Erosion Control Temp BMP's; Fabric; Fill Materials; Precast Concrete
Materials - Manholes, DI's; Revegetation/Perm.
Erosion Control; Rip Rap; Rock Slope Protection;
Surveying. We are an equal opportunity employer.
We will require that all participating companies
possess a current contractors license, carry Workers

Compensation & Liability Insurance and be bondable. See specifications for exact insurance requirements and verbiage. Plans/Specs avail for viewing at Nevada Builders Exchange, Sierra

Contractor's Source, Nevada Blue or OSI.

NAICS Code: 237310

Place of performance: NV - Nevada

Prime Sol. Number: PWP# CC-2014-096

Subcontract Sol. Number: PWP# CC-2014-096

Bid Closing Date: 2/12/2014

Time: 11:00 AM PDT

Back

Display Solicitation Record

Your solicitation has been entered in SUB-Net database. Thank you very much!

Prime's Name: Burdick Excavating Co Inc.

Contact: Jeannie Johnsong

Address 1: PO Box 22330

Address 2:

City: CARSON CITY State: NV

Zip: **89721** Zip+4:

Phone: **775-297-4566 2**

Fax: **775-297-0974**

Email: jjohnson@burdickexc.com

Seeking: • US Department Of Transportation Disadvantaged

Business Enterprise (DBE)

Description: Burdick Excavating Co. Inc is seeking qualified

subcontractors and suppliers including certified DBE/WBE/MBE/DVBE firms for the following project: Costco Intertie and Vista Grande Waterline. The items of work that are available, including but not limited to

the following: Asphalt Concrete; Concrete

Subcontractors; Construction Material Suppliers; Construction Staking; Corrugated Metal Pipe; Erosion Control - Temp BMP's; Fabric; Fill Materials; Precast

Concrete Materials - Manholes, DI's;

Revegetation/Perm. Erosion Control; Rip Rap; Rock Slope Protection; Surveying; Traffic Control. We are an equal opportunity employer. We will require that all participating companies possess a current contractor's license, carry Workers Compensation & Liability

Insurance and be bondable. See specifications for exact insurance requirements and verbiage. Plans/Specs avail for viewing at Nevada's Builder Exchange, Sierra

Contractor's Source, Nevada Blue or OSI

NAICS Code: 237310

Place of performance: CA - California

Prime Sol. Number:

Subcontract Sol. Number: PWP# CC-2014-0961

Bid Closing Date: 3/12/2014 - READ USETISED FOR VEW

Time: 11:00 AM PDT BID DATE

Back

Minority Focus Journal Ad posted to website www.dbegoodfaith.net on 02/06/2014 at 3:29PM

The advertisement published in DBE GoodFaith's Focus Journal runs from the publication date until the bid date listed on the advertisement.

Estimator

Ralph Kellogg

Project Coordinator Jeannie Johnson

Contact Information

P.O. Box 22330 Carson City, Nevada

89721 Tel: 775-297-4566 Fax: 775-297-0974

Burdick Excavating Co, Inc.

is seeking qualified DBEs

Project Name

Costco Intertie and Vista Grande Waterline

Awarding Agency

Carson City Public Works Dept.

Project Location

Carson City, Carson City, Nevada

Bid Date & Time

03/12/2014 at 11:00 A.M

Bid/Contract

PWP #CC-2014-096

Project Details

Burdick Excavating Co. Inc is seeking qualified subcontractors and suppliers including certified DBE/WBE/MBE/DVBE firms for the following items of work, including but not limited to the following: Asphalt Concrete; Concrete Subcontractors; Construction Material Suppliers; Construction Staking; Corrugated Metal Pipe; Erosion Control - Temp BMP's; Fabric; Fill Materials; Precast Concrete Materials - Manholes, DI's; Revegetation/Perm. Erosion Control; Rip Rap; Rock Slope Protection; Surveying; Traffic Control. Plans/Specs avail for viewing at our office located at Nevada Builders Exchanges, Slerra Contractor 's Source, NV Blue.

We are an equal opportunity employer. We will require that all participating companies possess a current contractor's license, carry Workers Compensation & Liability Insurance and be bondable. See specifications for exact insurance requirements and verbiage.

Minority Trade Journal Ad posted to website trade.dbegoodfaith.net on 02/06/2014 at 3:29PM

The advertisement published in DBE GoodFaith's Trade Journal runs from the publication date until the bid date listed on the advertisement.

Trade Journal Ad

Burdick Excavating Co, Inc. is Seeking Qualified

DBE

Bid Due Date : 42/12/2014 at 11:00 A.M Bid No : PWP #CC-2014-096

Contact Estimator : Ralph Kellogg

Project Name : Costco Intertie and Vista Grande Waterline

Agency Name : Carson City Public Works Dept.

Project City : Carson City
Project County : Carson City
Project State : Nevada

Project Details :

Burdick Excavating Co. Inc is seeking qualified subcontractors and suppliers including certified DBE/WBE/MBE/DVBE firms for the following items of work, including but not limited to the following: Asphalt Concrete; Concrete Subcontractors; Construction Material Suppliers; Construction Staking; Corrugated Metal Pipe; Erosion Control - Temp BMP's; Fabric; Fill Materials; Precast Concrete Materials - Manholes, DI's; Revegetation/Perm. Erosion Control; Rip Rap; Rock Slope Protection; Surveying; Traffic Control. Plans/Specs avail for viewing at our office located at Nevada Builders Exchanges, Sierra Contractor's Source, NV Blue.

Contact Details : Jeannie Johnson

P.O. Box 22330

Carson City, Nevada 89721

Tel: 775-297-4566 Fax: 775-297-0974

We are an equal opportunity employer. We will require that all participating companies possess a current contractor's license, carry Workers Compensation & Liability Insurance and be bondable. See specifications for exact insurance requirements and verbiage.

Recipient List (Fax/Email)

Set No 1			
Company Name/Specialty A & J PAVING		Email Date 02/06/2014	Log Page#
Address - 1490 CHEROKEE TRAIL Phone - 7758511490, Fax - 7758511491, Email - ajpaving2@aol.com			
ACHA CONSTRUCTION LLC Address - 1250 LAMOILLE HWY Phone - 7757773575, Fax - 7757778290, Email - acha.dina@gmail.com	02/06/2014	02/06/2014	
r ALL AMERICAN ASPHALT SEALING & STRIPING Address - 162 HUBBARD WAY, STE F Phone - 7753376864, Fax - 7753376864, Email - aaasealing96@yahoo.com		02/06/2014	
AMALGAMATED SAFETY COMPANY Address - 3111 S VALLEY VIEW BLVD Phone - 7028719385, Fax - 7028718425, Email - amalgamatedgtl@aol.com		02/06/2014	
ANCORE CONSTRUCTION SUPPLY LLC Address - 200 S VIRGINIA ST 8TH FLOOR Phone - 7753910329, Fax - 7754734008, Email - sandy.shaff@ancorecs.co		02/06/2014	
ARIZONA CIVIL CONSTRUCTORS INC Address - 3230 W HACIENDA AVENUE Phone - 7023660567, Fax - 7023661257, Email - stevepazcivil@aol.com	02/06/2014	02/06/2014	
B FRITCH TRUCKING Address - 8418 W POCATELLO CREEK RD Phone - 2082337076, Fax - 2082337076, Email - barwill@ida.net	02/06/2014	02/06/2014	
BLACK DIAMOND ASPHALT INC Address - 118 MAIN STREET Phone - 8004489402, Fax - 7074489407, Email - allisonragan@earthlink.ne		02/06/2014	
C & M ENGINEERING AND DESIGN LTD Address - 9498 DOUBLE R BLVD, STE B Phone - 7758563312, Fax - 7758563318, Email - Imenante@candmengineel		02/06/2014	
CERTIFIED PIPE FABRICATORS INC Address - 6850 N GRAND CANYON DRIVE Phone - 7026456472, Fax - 00000000000, Email - tf_bkd@yahoo.com	02/06/2014	02/06/2014	
DESIGN CONCRETE OF NEVADA INC Address - 6280 S VALLEY VIEW BLVD Phone - 7026551019, Fax - 7026551414, Email - sruybal@aol.com	02/06/2014	02/06/2014	
EAGLE ROCK TIMBER INC Address - 3000 WRIGHT ROAD Phone - 2085294925, Fax - 2085232818, Email - ert@ida.net	02/06/2014	02/06/2014	
ESCALERA LANDSCAPING INC Address - 3015 COOPER CREEK DR Phone - 7027353545, Fax - 7027357909, Email - escalera_landscaping@yal	02/06/2014 hoo.com	02/06/2014	
GA ENGINEERING AND PLANNING Address - 280 GREG STREET, STE 8 Phone - 7753242663, Fax - 7753241866, Email - regunderson@gundersonlt	02/06/2014 d.com	02/06/2014	
I A MANNING CONSTRUCTION CO INC Address - PO BOX 1201 Phone - 2055943505, Fax - 2055943552, Email - nilaree@jamanning.com	02/06/2014	02/06/2014	
C& K CONSTRUCTION SUPPLY INC Address - 6615 S EASTERN AVENUE STE 105 Phone - 7022404300, Fax - 7022404325, Email - karly@kkconstructionsuppl	02/06/2014 y.com	02/06/2014	
ŒLLEY EROSION CONTROL INC ddress - 2395 B TAMPA STREET Phone - 7753227755, Fax - 7753226606, Email - claudia@kelleyerosioncont	02/06/2014 rol.com	02/06/2014	
UCERO CONTRACTING INC kddress - 1831 WILLOW TRAIL Phone - 7026360570, Fax - 7026360573, Email - dlucero@lci.lvcoxmail.com	02/06/2014	02/06/2014	
MAPCA SURVEYS INC sddress - 9498 DOUBLE R BLVD, SUITE B Phone - 7758422421, Fax - 7758563318, Email - carey@mapcasurveys.com	02/06/2014	02/06/2014	

P C CONCRETE

Address - 2880 BICENTENNIAL PKWY #100-129

Phone - 7022661445, Fax - 7029149300, Email - juan@pulidocompanies.com

PANACEA SERVICES LLP

02/06/2014 02/06/2014

02/06/2014 02/06/2014

Address - 2805 SYNERGY ST Phone - 7026552915, Fax - 7026555325, Email - evon@panaceaservices.com

REVCON LLC

02/06/2014 02/06/2014

Address - 3650 S EASTERN AVE SUITE 330

Phone - 7023261644, Fax - 7029536440, Email - revconllc@yahoo.com

SOUTHERN NEVADA FLAGGERS AND BARRICADES INC

02/06/2014 02/06/2014

Address - 3925 N MARTIN LUTHER KING BLVD STE 213 Phone - 7028106342 , Fax - 7026489482 , Email - genecollins@aol.com

TRI STATE SURVEYING LTD 02/06/2014 02/06/2014

Address - 1925 EAST PRATER WAY

Phone - 7753589491, Fax - 7753583664, Email - bkjefferson@tristateltd.com

WORK ZONE TRAFFIC SERVICES INC.

02/06/2014 02/06/2014

Address - 4985 W DIABLO DRIVE Phone - 7024359987, Fax - 7024349987, Email - workzonetraffic@aol.com

Recipients Phone Log 1 Set 1 Date: 02/07/2014

Company Details	Spoke to	Date/Time	Y/M/N
A & J PAVING	Voicemail	02/07/2014	M
May be interested, left a voicemail message with all the project details.		10:06 A.M	
ACHA CONSTRUCTION LLC	Estimator	02/07/2014	N
No, not interested in bidding.	Latinator	10:08 A.M	IN
•		00107/0044	
ALL AMERICAN ASPHALT SEALING & STRIPING	Estimator	02/07/2014 10:10 A.M	М
May be interested, resent mail upon request.			
AMALGAMATED SAFETY COMPANY	Receptionist	02/07/2014	N
No, not interested in bidding.	·	10:13 A.M	
ANCORE CONCERNICATION OF THE CONCERNICATION		02/07/2014	
ANCORE CONSTRUCTION SUPPLY LLC	Voicemail	10:16 A.M	М
May be interested, left a voicemail message with all the project details.			
ARIZONA CIVIL CONSTRUCTORS INC	Voicemail	02/07/2014 10:18 A.M	М
May be interested, left a voicemail message with all the project details.		10, 10 AIVI	
3 FRITCH TRUCKING	Volcem-"	02/07/2014	N 4
May be interested, left a voicemail message with all the project details.	Voicemail	10:20 A.M	М
, maraetad, rak a rataamun maadaga with all the project details.			
BLACK DIAMOND ASPHALT INC	Voicemail	02/07/2014 10:24 A.M	М
May be interested, left a voicemail message with all the project details.			
C & M ENGINEERING AND DESIGN LTD	Estimator	02/07/2014	N
No, not interested in bidding.	Lourido	10:24 A.M	14
		00/07/0044	
CERTIFIED PIPE FABRICATORS INC	Volcemail	02/07/2014 10:26 A.M	М
May be interested, left a voicemail message with all the project details.			
DESIGN CONCRETE OF NEVADA INC	Receptionist	02/07/2014	N
No, not interested in bidding.	•	10:30 A.M	
EAGUE BOOK TIMPED IN O		02/07/2014	
EAGLE ROCK TIMBER INC	Receptionist	10:32 A.M	N
lo, not interested in bidding.			
ESCALERA LANDSCAPING INC	No answer	02/07/2014 10:34 A.M	М
lay be interested, however, there was no answer to phone call.		10.04 (1.0)	
SA ENGINEERING AND PLANNING	Voicemell	02/07/2014	N.A.
May be interested, left a voicemail message with all the project details.	Voicemail	10:34 A.M	М
, The project details.		0010-1001	
A MANNING CONSTRUCTION CO INC	Voicemail	02/07/2014 10:36 A.M	М
lay be interested, left a voicemail message with all the project details.			
& K CONSTRUCTION SUPPLY INC	Receptionist	02/07/2014	М
lay be interested, the estimator will take a look at the project details and will fa		10:37 A.M rested.	
		02/07/2014	
ELLEY EROSION CONTROL INC	No answer	10:38 A.M	М
lay be interested, however, we were unable to connect call.			
UCERO CONTRACTING INC	Receptionist	02/07/2014	N
lo, not interested in bidding.	•	10:39 A.M	
MADOA GUDVEVO INO		02/07/2014	
MAPCA SURVEYS INC	No answer	10:40 A.M	M
lay be interested, however, there was no answer to phone call.			

Recipients Phone Log 2 set 1 Date: 03/07/2014

Company Details	Spoke to	Date/Time	Y/M/N
A & J PAVING	Voicemail	03/07/2014	М
May be interested, left a voicemail with all the project details.		00:03 P.M	
ALL AMERICAN ASPHALT SEALING & STRIPING Yes, will be bidding this project.	Estimator	03/07/2014 00:04 P.M	Υ
ANCORE CONSTRUCTION SUPPLY LLC May be interested, left a voicemail with all the project details.	Voicemail	03/07/2014 00:04 P.M	М
ARIZONA CIVIL CONSTRUCTORS INC No, not bidding this project.	Receptionist	03/07/2014 00:04 P.M	N
B FRITCH TRUCKING May be interested, left a voicemail with all the project details.	Voicemail	03/07/2014 00:09 P.M	М
BLACK DIAMOND ASPHALT INC May be interested, left a voicemail with all the project details.	Voicemail	03/07/2014 00:10 P.M	М
CERTIFIED PIPE FABRICATORS INC No, not bidding this project.	Estimator	03/07/2014 00:11 P.M	И
ESCALERA LANDSCAPING INC May be interested, left a voicemail with all the project details.	Voicemail	03/07/2014 00:11 P.M	М
GA ENGINEERING AND PLANNING May be interested, bad connection. Unable to talk/leave a message.	Receptionist	03/07/2014 00:12 P.M	М
J A MANNING CONSTRUCTION CO INC May be interested, left a voicemail with all the project details.	Voicemail	03/07/2014 00:12 P.M	М
K & K CONSTRUCTION SUPPLY INC No, not bidding this project.	Receptionist	03/07/2014 00:12 P.M	N
KELLEY EROSION CONTROL INC Yes, will be bidding this project.	Receptionist	03/07/2014 00:12 P.M	Y
MAPCA SURVEYS INC May be interested, left a voicemail with all the project details.	Voicemail	03/07/2014 00:13 P.M	М
P C CONCRETE May be interested, left a voicemail with all the project details.	Voicemail	03/07/2014 00:13 P.M	М
PANACEA SERVICES LLP May be interested, left a voicemail with all the project details.	Voicemail	03/07/2014 00:13 P.M	М
REVCON LLC May be interested, left a voicemail with all the project details.	Voicemail	03/07/2014 00:13 P.M	М
SOUTHERN NEVADA FLAGGERS AND BARRICADES INC May be interested, left a voicemail with all the project details.	Voicemail	03/07/2014 00:14 P.M	м
TRI STATE SURVEYING LTD May be interested, left a voicemail for the estimator with all the project details.	Estimator Voicemail	03/07/2014 00:14 P.M	м
WORK ZONE TRAFFIC SERVICES INC May be interested, left a voicemail with all the project details.	Voicemail	03/07/2014 00:14 P.M	м

P C CONCRETE May be interested, left a voicemail message with all the project details.	Voicemail	02/07/2014 10:50 A.M	М
PANACEA SERVICES LLP May be interested, left a voicemail message with all the project details.	Voicemail	02/07/2014 10:52 A.M	М
REVCON LLC May be interested, left a voicemail message with all the project details.	Voicemail	02/07/2014 10:53 A.M	м
SOUTHERN NEVADA FLAGGERS AND BARRICADES INC May be interested, left a voicemail message with all the project details.	Voicemail	02/07/2014 10:54 A.M	М
TRI STATE SURVEYING LTD May be interested, the estimator will take a look at the project details and will fax	Receptionist a quote if inte	02/07/2014 10:55 A.M rested.	м
WORK ZONE TRAFFIC SERVICES INC May be interested, left a voicemail message with all the project details.	Voicemail	02/07/2014 10:55 A.M	М