

BID PROPOSAL

BID BOND

KNOW ALL MEN BY THESE PRESENTS, that I/We Campbell Construction Co., Inc.

as Principal, hereinafter called Contractor, and Travelers Casualty and Surety Company of America

a corporation duly organized under the laws of the State of Nevada, as Surety, hereinafter called the Surety, are held and firmly bound unto Carson City, Nevada a consolidated municipality of the State of Nevada, hereinafter called City, for the sum of \$ **5%** Dollars

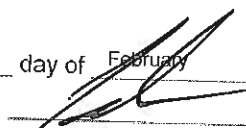
(state sum in words) Five percent of attached bid

for the payment whereof Contractor and Surety bind themselves, their heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

WHEREAS, the Principal has submitted a bid, identified as BID # 1314-142 and titled "Costco Intertie and Vista Grande Waterline".

NOW, THEREFORE if the City shall accept the bid of the Principal and the Principal shall enter into a contract with the City in accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding or Bid Documents with good and sufficient surety for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof, or in the event of the failure of the Principal to enter such Contract and give such bond or bonds, if the Principal shall pay to the City the difference not to exceed the penalty hereof between the amount specified in said bid and such larger amount for which the City may in good faith contract with another party to perform work covered by said bid or an appropriate liquidated amount as specified in the Invitation for Bids then this obligation shall be null and void, otherwise to remain in full force and effect.

Executed on this 3rd day of February 2014

Signature of Principal: 

Title: President

Firm: Campbell Construction Co. Inc.

Address: 7788 White Fir Dr.

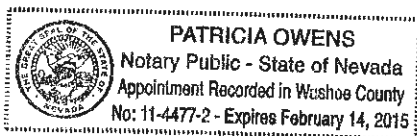
City/State/Zip Code: Reno, NV 89523

Written Name of Principal: Todd Shaw

ATTEST NAME

Signature of Notary: 

(Seal)



Subscribed and sworn before me this 3rd day of February 2014
(printed name of notary) Patricia Owens Notary Public for the State of Nevada

Claims Under this Bond May be Addressed to:

Name of Surety Travelers Casualty and Surety Company of America

Address 11070 White Rock Rd.

City Rancho Cordova

State/Zip Code CA 95670

Name Lori Jones

Title Attorney-In-Fact

Phone 775-996-6037

Surety's Acknowledgement 

Nevada Resident Agent Information

Complete for out of state bonding companies

Name of Local Agent L/P Insurance Services, Inc.

Address 6275 Neil Rd.

City Reno

State/Zip Code NV 89511

Agent's Name Lori Jones

Agent's Title Agent

Agents Phone 775-996-6037

NOTICE: No substitution or revision to this bond form will be accepted. Sureties must be authorized to do business in and have an agent for services of process in the State of Nevada. Certified copy of Power of Attorney must be attached.

POWER OF ATTORNEY



Farmington Casualty Company
Fidelity and Guaranty Insurance Company
Fidelity and Guaranty Insurance Underwriters, Inc.
St. Paul Fire and Marine Insurance Company
St. Paul Guardian Insurance Company

St. Paul Mercury Insurance Company
Travelers Casualty and Surety Company
Travelers Casualty and Surety Company of America
United States Fidelity and Guaranty Company

Attorney-In Fact No. 223412

Certificate No. 005424190

KNOW ALL MEN BY THESE PRESENTS: That Farmington Casualty Company, St. Paul Fire and Marine Insurance Company, St. Paul Guardian Insurance Company, St. Paul Mercury Insurance Company, Travelers Casualty and Surety Company, Travelers Casualty and Surety Company of America, and United States Fidelity and Guaranty Company are corporations duly organized under the laws of the State of Connecticut, that Fidelity and Guaranty Insurance Company is a corporation duly organized under the laws of the State of Iowa, and that Fidelity and Guaranty Insurance Underwriters, Inc., is a corporation duly organized under the laws of the State of Wisconsin (herein collectively called the "Companies"), and that the Companies do hereby make, constitute and appoint

Teri L. Wood, Michael Talbott, Nicholas D. E. Rossi, Lori Jones, and Patricia Owens

of the City of Reno, State of Nevada, their true and lawful Attorney(s)-in-Fact, each in their separate capacity if more than one is named above, to sign, execute, seal and acknowledge any and all bonds, recognizances, conditional undertakings and other writings obligatory in the nature thereof on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

IN WITNESS WHEREOF, the Companies have caused this instrument to be signed and their corporate seals to be hereto affixed, this 25th day of March, 2013.

Farmington Casualty Company
Fidelity and Guaranty Insurance Company
Fidelity and Guaranty Insurance Underwriters, Inc.
St. Paul Fire and Marine Insurance Company
St. Paul Guardian Insurance Company

St. Paul Mercury Insurance Company
Travelers Casualty and Surety Company
Travelers Casualty and Surety Company of America
United States Fidelity and Guaranty Company



State of Connecticut
City of Hartford ss.

By: [Signature]
Robert L. Raney, Senior Vice President

On this the 25th day of March, 2013, before me personally appeared Robert L. Raney, who acknowledged himself to be the Senior Vice President of Farmington Casualty Company, Fidelity and Guaranty Insurance Company, Fidelity and Guaranty Insurance Underwriters, Inc., St. Paul Fire and Marine Insurance Company, St. Paul Guardian Insurance Company, St. Paul Mercury Insurance Company, Travelers Casualty and Surety Company, Travelers Casualty and Surety Company of America, and United States Fidelity and Guaranty Company, and that he, as such, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing on behalf of the corporations by himself as a duly authorized officer.

In Witness Whereof, I hereunto set my hand and official seal.
My Commission expires the 30th day of June, 2016.



[Signature]
Marie C. Tetreault, Notary Public

BID PROPOSAL

BID # 1314-142

BID TITLE: "Costco Intertie and Vista Grande Waterline"

NOTICE: No substitution or revision to this Bid Proposal form will be accepted. Carson City will reject any Bid that is received that has changes or alterations to this document. Although the Prevailing Wages are provided in this bid document, the bidder is responsible to verify with the Labor Commissioner if any addendums have been issued. The successful bidder will be required to provide the current Prevailing Wages used in preparation of their bid within 24 hours of bid submission.

PRICES will be valid for sixty (60) calendar days after the bid opening which is indicated in the Notice to Contractors.

A COPY OF CONTRACTOR'S "CERTIFICATE" of eligibility issued by the State of Nevada Contractors' Board as proof of Bidder's compliance with the provisions of N.R.S. 338.147 must be submitted with his/her bid for the preference to be considered. This Statute does not apply to projects expected to cost less than \$250,000.

COMPLETION of this project is expected **PURSUANT TO THE BID DOCUMENTS.**

BIDDER acknowledges receipt of 3 Addendums.

SUMMARY

	Description	Scheduled Value	Unit	Unit Price	Total Price
	Schedule A:				
BP. 1	MOBILIZATION, DEMOBILIZATION AND CLEAN-UP (SC 3.2.1)	1	LS	16,500-	16,500-
BP. 2	SURVEYING (SC 3.2.2)	1	LS	5,500-	5,500-
BP. 3	TRAFFIC CONTROL (SC 3.2.3)	1	LS	31,000-	31,000-
BP. 4	CLEARING AND GRUBBING (SC 3.2.4)	1	LS	3,100-	3,100-
BP. 5	EROSION CONTROL (SC 3.2.5)	1	LS	8,900-	8,900-
BP. 6	REMOVE BITUMINOUS SURFACE BY COLD MILLING (SC 3.2.6)	4,250	SY	7-	29,750-
BP. 7	REMOVE COMPOSITE SURFACE (SC 3.2.7)	3,400	SY	7 ⁵⁰	25,500-
BP. 8	REMOVAL OF OTHER EXISTING IMPROVEMENTS (SC 3.2.7)	1	LS	5,300-	5,300-
BP. 9	EXCAVATION AND EMBANKMENT (SC 3.2.8)	1	LS	8,600-	8,600-
BP.10	TYPE 2 CLASS "B" AGGREGATE BASE (SC 3.2.9)	35	CY	132-	4,620-
BP.11	DECOMPOSED GRANITE (SC 3.2.9)	15	CY	120-	1,800-
BP.12	4" PLANTMIX BITUMINOUS PAVEMENT TYPE 2 AGGREGATE, NV 64-28 NV W/ 8" TYPE 2 AGG BASE (SC 3.2.10)	40,000	SF	3 ⁸⁰	152,000-
BP.13	2" PLANTMIX BITUMINOUS PAVEMENT TYPE 3 AGGREGATE, NV 64-28 NV (SC 3.2.10)	38,250	SF	1 ⁹⁰	72,675-
BP.14	PLANTMIX MISCELLANEOUS AREA (SC 3.2.10)	50	SY	92-	4,600-
BP.15	ADJUST EXISTING MANHOLE TO NEW FINISH GRADE (SC 3.2.11)	1	EA	410-	410-
BP.16	ADJUST EXISTING WATER METER AND PITSETTER, VALVE BOX & LID TO NEW FINISH GRADE (SC 3.2.11)	2	EA	370-	740-
BP.17	PERMANENT PAVEMENT PAINT (WHITE, WIDTH VARIES), (SC 3.2.12)	462	SF	2 ⁴⁰	1,108 ⁸⁰
BP.18	PERMANENT PAVEMENT PAINT (8-INCH	150	LF	1 ¹⁵	172 ⁵⁰

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	SOLID WHITE) (SC 3.2.12)				
BP.19	PERMANENT PAVEMENT PAINT (4-INCH SOLID WHITE) (SC 3.2.12)	4,250	LF	.30	1,275-
BP.20	PERMANENT PAVEMENT PAINT (4-INCH DOUBLE SOLID YELLOW) (SC 3.2.12)	1,700	LF	.50	850-
BP.21	PERMANENT SIGNS (SC 3.2.13)	42	SF	82-	3,444-
BP.22	CLASS A SURVEY MONUMENTS (SC 3.2.14)	5	EA	515-	2,575-
BP.23	OVER EXCAVATION OF UNSUITABLE MATERIALS (SC 3.2.15)	1,000	CY	35-	35,000-
BP.24	1" SCH 80 ORANGE STRIPE DUCT W/ PREINSTALLED FIBER (SC 3.2.16)	2,150	LF	9-	19,350-
BP.25	4-INCH PVC CONDUIT, SCHEDULE 40 (SC 3.2.16)	7,350	LF	525	38,58750
BP.26	No. 7 PULLBOX (SC 3.2.16)	6	EA	900-	5,400-
BP.27	No. 9 PULLBOX (SC 3.2.16)	4	EA	2,050-	8,200-
BP.28	NEWBASIS FCA4000036T-0006 MANHOLE (SC 3.2.16)	2	EA	4,000-	8,000-
BP.29	12 INCH PVC C900 WATER MAIN DR 18 (SC 3.2.17)	1,376	LF	80-	110,080-
BP.30	14 INCH PVC C905 WATER MAIN DR 18 (SC 3.2.17)	1,750	LF	110-	192,500-
BP.31	12 INCH GATE VALVE (SC 3.2.18)	2	EA	3,900-	7,800-
BP.32	14 INCH BUTTERFLY VALVE (SC 3.2.18)	2	EA	4,250-	8,500-
BP.33	LINE LOCATION RISER (SC 3.2.18)	18	EA	475-	8,550-
BP.34	AIR RELEASE VALVE (SC 3.2.19)	1	EA	2,500-	2,500-
BP.35	TEMPORARY FLUSH VALVE ASSEMBLY (SC 3.2.19)	1	EA	3,300-	3,300-
BP.36	OLD CLEAR CREEK WATER MAIN TIE IN (SC 3.2.20)	1	LS	14,600-	14,600-
BP.37	VISTA GRANDE WATER MAIN TIE IN (SC 3.2.20)	1	LS	25,000-	25,000-
BP.38	12" WATER MAIN TIE IN (SC 3.2.20)	1	LS	16,700-	16,700-
BP.39	PRV AND PIPING (SC 3.2.21)	1	LS	186,500-	186,500-
BP.40	ELECTRICAL/SCADA (SC 3.2.22)	1	LS	54,000-	54,000-
BP.41	ADJUST FIRE HYDRANT TO FINISH GRADE (SC 3.2.23)	1	EA	2,500-	2,500-
BP.42	TEMPORARY PAVEMENT PATCH (SC 3.2.24)	1	LS	25,500-	25,500-
BP.43	PERMANENT PAVEMENT PATCH (SC 3.2.24)	2,200	LF	19-	41,800-
BP.44	NDOT CL 150 RIP RAP (SC 3.2.25)	7,300	SF	375	27,010-
BP.45	TYPE 4R CATCH BASIN (SC 3.2.26)	5	EA	2,100-	10,500-
BP.46	15 INCH CLASS III or IV RCP STORM DRAIN (SC 3.2.26)	13	LF	150-	1,950-
BP.47	18 INCH CLASS IV RCP STORM DRAIN (SC 3.2.26)	19	LF	120-	2,280-
BP.48	24 INCH CLASS V RCP STORM DRAIN (SC 3.2.26)	400	LF	86-	34,400-
BP.49	15 INCH RCP END SECTION (SC 3.2.26)	1	EA	1,700-	1,700-
BP.50	24 INCH NDOT TYPE 1 RCP END SECTION (SC 3.2.26)	3	EA	1,800-	5,400-
BP.51	48 INCH STORM DRAIN MANHOLE TYPE 1 (SC 3.2.27)	2	EA	3,800-	7,600-
BP.52	60 INCH STORM DRAIN MANHOLE TYPE 1 (SC 3.2.27)	1	EA	4,400-	4,400-
BP.53	REMOVE PCC PAVEMENT SIDEWALK OR FLAT WORK (SC 3.2.28)	120	SY	39-	4,680-
BP.54	REMOVE PCC CURB & GUTTER (SC 3.2.28)	400	LF	4-	1,600-

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BP.55	TYPE 1 PCC CURB & GUTTER W/ AGG BASE (SC 3.2.29)	1,080	LF	23-	24,840-
BP.56	TYPE 1 PCC VALLEY GUTTER W/ AGG BASE (SC 3.2.29)	460	SF	18-	8,280-
BP.57	PCC SIDEWALK, 4 INCH THICKNESS W/ AGG BASE (SC 3.2.29)	7,250	SF	5 ⁵⁰	39,875-
BP.58	PCC CONCRETE, 6 INCH THICKNESS W/ AGG BASE (SC 3.2.29)	150	SF	15-	2,250-
BP.59	DETECTABLE WARNING CAST IRON PLATES (SC (SC 3.2.29)	160	SF	67-	10,720-
BP. 60	TYPE 1 MEDIAN CURB W/AGG BASE (SC 3.2.29)	115	LF	22-	2,530-
BP. 61	Total Base Bid Price (Schedule A)			\$ 1,384,802 ⁸⁰	

BP.62 Total Base (Schedule A) Bid Price Written in Words:

One million three hundred eighty four thousand eight hundred two & 80/100

BID PROPOSAL

BP.62 BIDDER INFORMATION:

Company Name:	Campbell Construction Co., Inc.
Federal ID No.:	88-0385575
Mailing Address:	7788 White Fir Street
City, State, Zip Code:	Reno, NV 89523
Complete Telephone Number:	775-677-9111
Complete Fax Number:	775-677-9191
Fax Number including area code:	775-677-9191
E-mail:	todd@campbellcci.com

Contact Person / Title:	Todd Shaw, President
Mailing Address:	7788 White Fir St.
City, State, Zip Code:	Reno, NV 89523
Complete Telephone Number:	775-677-9111
Complete Fax Number:	775-677-9191
E-mail Address:	todd@campbellcci.com

BP.63 LICENSING INFORMATION:

Nevada State Contractor's License Number:	47204
License Classification(s):	A - Gen. Eng.
Limitation(s) of License:	Unlimited
Date Issued:	7/24/98
Date of Expiration:	7/31/14
Name of Licensee:	Campbell Construction Co., Inc.
Carson City Business License Number:	14-00022676
Date Issued:	12/26/13
Date of Expiration:	12/31/14
Name of Licensee:	Campbell Construction Co., Inc.

BID PROPOSAL

BP.64 DISCLOSURE OF PRINCIPALS:

Individual and/or Partnership:

Owner 1) Name:
Address:
City, State, Zip Code:
Telephone Number:
Owner 2) Name:
Address:
City, State, Zip Code:
Telephone Number:
Other 1) Title:
Name
Other 2) Title:
Name:

Corporation: Campbell Construction Co., Inc.

State in which Company is Incorporated:	NV
Date Incorporated:	12/29/97
Name of Corporation:	Campbell Construction Co., Inc.
Mailing Address	7788 White Fir St.
City, State, Zip Code:	Reno, NV 89523
Telephone Number:	775-677-9111
President's Name:	Todd Shaw
Vice-President's Name:	
Other 1) Name & Title:	

BID PROPOSAL

BP.65 MANAGEMENT AND SUPERVISORY PERSONNEL:

Persons and Positions	Years With Firm
Name 1) <u>Todd Shaw</u>	<u>17</u>

Title 1) President

Name 2) <u>Kelly Dodge</u>	<u>8</u>
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Title 2) Project Mgr / Estimator

Name 3) <u>Andy Good</u>	<u>3</u>
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Title 3) Project Mgr / Estimator

Name 4) <u>Rob Poirier</u>	<u>4</u>
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Title 4) Superintendent

Name 5)	
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Title 5)

Name 6)	
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Title 6)

(If additional space is needed, attach a separate page)

BID PROPOSAL

BP.66 REFERENCES:

Instructions:

List at least three (3) contracts of a similar nature performed by your firm in the last three (3) years. If **NONE**, use your Company's letterhead (and submit with your bid proposal) to list what your qualifications are for this contract. Carson City reserves the right to contact and verify, with any and all references listed, the quality of and the degree of satisfaction for such performance.

Clients: (if additional space is needed attach a separate page)

Company Name 1):	City of Carson City
Contract Person:	Mark Brethauer
Mailing Address:	201 N. Carson Street, Suite 3
City, State, Zip Code:	Carson City, NV 89701
Complete Telephone Number:	775-283-7137
E-Mail Address:	
Project Title:	Carson City Municipal Well 50 & 24" Waterline
Amount of Contract:	\$ 751,094
Scope of Work:	Construct new water main, install pump & vault
Company Name 2):	Truckee Meadows Water Authority
Contract Person:	Scott Benedict
Mailing Address:	1355 Capital Blvd.
City, State, Zip Code:	Reno NV 89520
Complete Telephone Number:	775-834-8056
E-Mail Address:	sbenedict@tmwa.net
Project Title:	6" Main Replacement, Mt. Rose St - Arlington to Thomas
Amount of Contract:	\$ 150,906
Scope of Work:	Install water main, connect to existing service

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Company Name 3):	Tahoe City P.U.D.
Contract Person:	Jon Leroy
Mailing Address:	PO Box 139
City, State, Zip Code:	Tahoe Vista, CA 96148
Complete Telephone Number:	530-583-3796 X 46
E-Mail Address:	jleroy@tc.pud.org
Project Title:	Lake Forest Intertie & Water Main Rep. #1
Amount of Contract	\$ 539,497
Scope of Work:	Install 10" waterline.
Company Name 4):	
Contract Person:	
Mailing Address:	
City, State, Zip Code:	
Complete Telephone Number:	
E-Mail Address:	
Project Title:	
Amount of Contract:	
Scope of Work:	

BID PROPOSAL

BP. 67 CERTIFICATION REGARDING DEBARMENT, SUSPENSION, AND OTHER RESPONSIBILITY MATTERS PRIMARY COVERED TRANSACTIONS

1. The prospective primary participant certifies to the best of its knowledge and belief, that it and its principals:
 - a) Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded by any Federal, State or Local department or agency.
 - b) Have not within a three-year period preceding this bid been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or Local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property.
 - c) Are not presently indicted for or otherwise criminally or civilly charged by a government entity (Federal, State or Local) with commission of any of the offenses enumerated in paragraph (1)(b) of this certification; and
 - d) Have not within a three-year period preceding this bid had one or more public transactions (Federal, State or Local) terminated for cause or default.
2. Where the prospective primary participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this bid.

Signature of Authorized Certifying Official

Todd Shaw
Printed Name

President
Title

3/12/14
Date

I am unable to certify to the above statement. My explanation is attached.

Signature

Date

BIDDER'S SAFETY INFORMATION

Bidder's Safety Factors:

Year	"E-Mod" Factor ¹	OSHA Incident Rate ²
2012	.85	3.92
2011	.85	11.5

¹ E-Mod (Experience Modification) Factors are issued by the Employer's Insurance Company of Nevada.

² OSHA Incident Rate is the number of OSHA Recordable Accidents per 100 employees and is calculated as the number of accidents divided by 208,000.

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SUBCONTRACTORS

BP.68 INSTRUCTIONS: for Subcontractors and General Contractors who self-perform in amounts exceeding five (5) percent of bid amount. This information must be submitted with your bid proposal. The bidder shall enter NONE under Name of Subcontractor if not utilizing subcontractors exceeding this amount and per revised NRS 338.141 (as amended by SB268), the prime contractor shall list itself on the subcontractor's list if it will be providing any of the work on the project. (This form must be complete in all respects. If, additional space is needed, attach a separate page).

Name of Subcontractor Campbell Const. Co. Inc.		Address 7788 White Fir St. Reno NV 89523	
Phone 775-677-9111	Nevada Contractor License # 47204	Limit of License Unlimited	
Description of work Trucking, grading, excavation, backfill, pipe & fitting installation			
Name of Subcontractor Advanced Asphalt		Address 10075 Pioneer Trail, Ste. 215, Truckee CA 96160	
Phone 530-582-0800	Nevada Contractor License # 35835A	Limit of License \$ 5,000,000	
Description of work Paving			
Name of Subcontractor		Address	
Phone	Nevada Contractor License #	Limit of License	
Description of work			
Name of Subcontractor		Address	
Phone	Nevada Contractor License #	Limit of License	
Description of work			
Name of Subcontractor		Address	
Phone	Nevada Contractor License #	Limit of License	
Description of work			

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SUBCONTRACTORS

BP.69 INSTRUCTIONS: for Subcontractors exceeding one (1) percent of bid amount or \$50,000 whichever is greater. This information must be submitted by the three lowest bidders within two (2) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above two hours.

Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

BID PROPOSAL

SUBCONTRACTORS

BP. 70 INSTRUCTIONS: for all Subcontractors not previously listed on the 5% and 1% pages. This information must be submitted by the three lowest bidders within twenty four (24) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above twenty four hours.

Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

BID PROPOSAL

BP. 71

WORKERS EMPLOYED REPORT INSTRUCTIONS FOR COMPLETION

Effective July 1, 2013, contractors who receive a preference in bidding on a public work must submit an affidavit to the public body certifying that 50 percent of all workers employed on the public work, including any employees of the contractor and of any subcontractor, will hold a valid driver's license or identification card issued by the Nevada Department of Motor Vehicles. Pursuant to NRS 338.070(4), a contractor and each subcontractor engaged on a public work shall keep an accurate record showing, for each worker employed by the contractor or subcontractor in connection with the public work who has a driver's license or identification card, the name of the worker, the driver's license number or identification card number of the worker, and the state or other jurisdiction that issued the license or card. A copy of this record must be received by the public body no later than 15 days after the end of the month. Additionally, the contractor and any subcontractor will maintain and make available for inspection within Nevada his or her records concerning payroll relating to the public work.

- EACH contractor and subcontractor must complete the Workers Employed Report.
- You may make additional copies of the report as necessary.
- A copy of this report must be submitted with the monthly certified payroll report.
- For the first report submitted, each contractor and subcontractor should list every worker employed in connection with the public work. The workers listed should be the same as those reported on the certified payroll report.
- For each subsequent month, add only those workers not previously reported to the Workers Employed Report and submit the newly-revised report. If no additional workers have been added, you may submit the previous month's report.
- If a worker has been reported on a previous month's report, but does not work during a subsequent month or is no longer employed by the contractor, his or her name should remain on the report. **DO NOT DELETE ANY NAMES.** This report is intended to serve as a cumulative list of all workers employed by the contractor and subcontractor over the duration of the project to verify compliance with the minimum requirements of the affidavit.

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WORKERS EMPLOYED REPORT

Project Name: _____ Contract Number : _____

General Contractor: _____ PWP # _____

Subcontractor: _____ Date: _____

Address at which payroll records are maintained:

Contact Person and Phone Number: _____

Employee Name	Driver License Number or ID Card Number	Issuing State or Jurisdiction

BID PROPOSAL

Local Preference Affidavit

(This form is required to receive a preference in bidding)

I, Todd Shaw, on behalf of the Contractor, Campbell Construction Co. Inc., swear and affirm that in order to be in compliance with NRS 338.XXX* and be eligible to receive a preference in bidding on Project No. _____, Project Name Costco Interiors Vista Grande Washoe certify that the following requirement will be adhered to, documented and attained on completion of the contract. Upon submission of this affidavit on behalf of Campbell Const. Co Inc., I recognize and accept that failure to comply with any requirements is a material breach of the contract and entitles the City to damages. In addition, the Contractor may lose their preference designation and/or lose their ability to bid on public works for one year, pursuant to NRS 338. XXX*:

1. The Contractor shall ensure that 50 percent of the workers employed on the job possess a Nevada driver's license or identification card;
2. The Contractor shall ensure all vehicles used primarily for the public work will be registered and (where applicable) partially apportioned to Nevada;
3. The Contractor shall ensure at least 50 percent of the design professionals who work on the project (including sub-contractors) have a Nevada driver's license or identification card.
4. The Contractor shall ensure payroll records related to this project are maintained and available within the State of Nevada.

*Note that specific sections of NRS 338 detailing the continued procedures associated with the use of the "bidder's preference" have been amended by the passage of Assembly Bill 172 effective 7/1/13, requiring this affidavit and subsequent record keeping and reporting by the General Contractor using the preference program and awarded this project. These requirements are not applicable to Contractors who do not use the "Bidder's Preference" eligibility certificate in their bid.

By: Todd Shaw Title: President
Signature: _____ Date: March 12, 2014

Signed and sworn to (or affirmed) before me on this 12th day of March, 2014,
by Todd Shaw (name of person making statement).

State of Nevada)
)ss.
County of Washoe)

Charlotte Whipple STAMP AND SEAL
Notary Signature



BID PROPOSAL

Altered to include State of NV Regulations

Owner or director of the undersigned contractor, hereby certify that this report is a true and accurate statement of worker's earnings employed on this Public Works contract by the undersigned contractor for the following payroll period:

Date _____

I, _____ (Name of Signatory Party) _____ (Title) do hereby state:

(1) That I pay or supervise the payment of the persons employed by _____ (Contractor or Subcontractor) on the _____ (Building or Work) _____; that during the payroll period commencing on the _____ day of _____, and ending the _____ day of _____, all persons employed on said project have been paid the full weekly wages earned, that no rebates have been or will be made either directly or indirectly to or on behalf of said _____ (Contractor or Subcontractor) _____ from the full weekly wages earned by any person and that no deductions have been made either directly or indirectly from the full wages earned by any person, other than permissible deductions as defined in Regulations, Part 3 (29 C.F.R. Subtitle A), issued by the Secretary of Labor under the Copeland Act, as amended (48 Stat. 948, 63 Stat. 108, 72 Stat. 967; 76 Stat. 357; 40 U.S.C. § 3145), and described below:

(b) WHERE FRINGE BENEFITS ARE PAID IN CASH

- Each laborer or mechanic listed in the above referenced payroll has been paid, as indicated on the payroll, an amount not less than the sum of the applicable basic hourly wage rate plus the amount of the required fringe benefits as listed in the contract, except as noted in section 4(c) below.

(c) EXCEPTIONS

EXCEPTION (CRAFT)	EXPLANATION
REMARKS:	

NAME AND TITLE _____ SIGNATURE _____

THE WILLFUL FALSIFICATION OF ANY OF THE ABOVE STATEMENTS MAY SUBJECT THE CONTRACTOR OR SUBCONTRACTOR TO CIVIL OR CRIMINAL PROSECUTION. SEE SECTION 1001 OF TITLE 18 AND SECTION 231 OF TITLE 31 OF THE UNITED STATES CODE.

The contractor and each subcontractor shall keep or cause to be kept an accurate record showing the name and the actual per diem, wages and benefits paid to each workman employed by him in connection with the public work.

The record must be open at all reasonable hours to the inspection of the public body awarding the contract, and its officers and agents. The contractor or subcontractor shall ensure that a copy of the record for each calendar month is received by the public body awarding the contract no later than 15 days after the end of the month. The copy must be open to public inspection as provided in NRS 239.010. The record in the possession of the public body awarding the contract may be discarded by the public body 2 years after final payment is made by the public body for the public work.

(2) That any payroll otherwise under this contract required to be submitted for the above period are correct and complete; that the wage rates for laborers or mechanics contained therein are not less than the applicable wage rates contained in any wage determination incorporated into the contract; that the classifications set forth therein for each laborer or mechanic conform with the work he performed.

(3) That any apprentices employed in the above period are duly registered in a bona fide apprenticeship program registered with a State apprenticeship agency recognized by the Bureau of Apprenticeship and Training, United States Department of Labor, or if no such recognized agency exists in a State, are registered with the Bureau of Apprenticeship and Training, United States Department of Labor.

(4) That:

(a) WHERE FRINGE BENEFITS ARE PAID TO APPROVED PLANS, FUNDS, OR PROGRAMS

- in addition to the basic hourly wage rates paid to each laborer or mechanic listed in the above referenced payroll, payments of fringe benefits as listed in the contract have been or will be made to appropriate programs for the benefit of such employees, except as noted in section 4(c) below.

AS 338.070:

The contractor and each subcontractor shall keep or cause to be kept an accurate record showing the name and the actual per diem, wages and benefits paid to each workman employed by him in connection with the public work.

The record must be open at all reasonable hours to the inspection of the public body awarding the contract, and its officers and agents. The contractor or subcontractor shall ensure that a copy of the record for each calendar month is received by the public body awarding the contract no later than 15 days after the end of the month. The copy must be open to public inspection as provided in NRS 239.010. The record in the possession of the public body awarding the contract may be discarded by the public body 2 years after final payment is made by the public body for the public work.

BID PROPOSAL

BP.73 ACKNOWLEDGMENT AND EXECUTION:

STATE OF Nevada)
COUNTY OF Washoe)^{SS}

I, Todd Shaw (Name of party signing this Bid Proposal), do depose and say: That I am the Bidder or authorized agent of the Bidder; and that I have read and agree to abide by this Bid which includes, but is not limited to the following documents: Notice to Contractors, Table of Contents, Project Coordination, Instructions to Bidders, Bid Bond, Proposal Summary, Contract Award Instructions and Information, Sample Contract, Sample Performance Bond, Sample Labor and Material Payment Bond, General Conditions, Special Conditions, Standard Specifications, Prevailing Wage Rates, Technical Specifications, Geotechnical Report (if any), Contract Drawings, Permits (if any), and any addenda issued and understands the terms, conditions, and requirements thereof; that if his/her bid is accepted that he/she agrees to furnish and deliver all materials except those specified to be furnished by the City (Owner) and to do and perform all work for the "**Costco Intertie and Vista Grande Waterline**", contract number **1314-142**, together with incidental items necessary to complete the work to be constructed in accordance with the Contract Documents, Contract Drawings, and Specifications annexed hereto.

BIDDER:

PRINTED NAME OF BIDDER: Todd Shaw
TITLE: President
FIRM: Campbell Construction Co., Inc.
Address: 7788 White Fir St.
City, State, Zip: Reno NV 89523
Telephone: 775-677-9111
Fax: 775-677-9191
E-mail Address: todd@campbellcci.com

[Signature]
(Signature of Bidder)

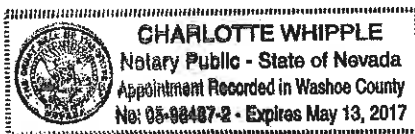
DATED: March 12, 2014

Signed and sworn (or affirmed) before me on this 12th day of March, 2014, by
Todd Shaw

[Signature]
(Signature of Notary)

(Notary Stamp)

END OF BID PROPOSAL



BID PROPOSAL

CARSON CITY BIDDER - DBE/MBE/WBE INFORMATION


CONTRACT NO. _____ CONTRACTOR Camphell Construction
 PROJECT NO. (S): AWP # CC-2614-096 ADDRESS 7788 White fir
Reno NV 89523

BID AMOUNT \$ 1,384,802.80

This information must be submitted at the time of bid.

Name of DBE/MBE/WBE	Contract Item no.	Dollar Amount of Contract	% of Contract	Certification	Description of work or services to be contracted or supplies to be supplied
Cook Concrete	BP 39, 45, 46, 47, 48, 49, 50, 51, 52	\$39,125	2.89%	Dis SIBE #1014327	Precast concrete

Procurement Category	MBE Goal	MBE Met	WBE Goal	WBE Met
Construction	3%		1%	
Equipment	2%		1%	
Supplies	1%	2.89%	1%	
Services	1%		1%	


 _____ DATE 3/10/2014

CONTRACTOR'S SIGNATURE

BP - 19

FORM 1

DISADVANTAGED BUSINESS ENTERPRISE (DBE)
"GOOD FAITH" EFFORT LIST OF SUBCONTRACTORS SOLICITED

Contractor Name	Contractor Address	How Located	Date of Contact	Contact Method	Type of Work/Trade	Response (Yes/No)
Cruz Construction	19 Cognat, Warehouse Nr.	NU DBE site		Phone	Paving	no Quot
George's Paving	2020 E St. SLT Co	NU DBE site		Phone	paving	no Quot
Tri State Survey	425 S Long st CC Nu.			Phone	Survey	Quoted
May Co	7193 Double R Blvd, Reno			Phone	Survey	Quoted
Cook Concrete	5461 Firstside Rd. Redding			phone	precast concrete	Quoted
Creekside Elect	6240 Silk Rd, CC, Nu.			phone	Electrical	Quoted
Delta Grindling	5131 Low Tree Way, Antoch Co			phone	AC Grinding	Quoted

Provide complete list. Use additional sheets, if necessary

Display Solicitation Record**Your solicitation has been entered in SUB-Net database. Thank you very much!**Prime's Name: **Campbell Construction**Contact: **Kelly Dodge**Address 1: **7788 White Fir**

Address 2:

City: **Reno** State: **NV**Zip: **89523** Zip+4:Phone: **775-677-9111 206**Fax: **775-677-9191**Email: kelly@campbellcci.com

Seeking: • **US Department Of Transportation Disadvantaged Business Enterprise (DBE)**
• **Small Disadvantaged Business (SDB)**
• **Women Owned Small Business (WOSB)**
• **Hubzone Small Business (HUBZSB)**
• **Veteran Owned Small Business (VOSB)**
• **Historically Black Colleges and Universities and Minority Institutions (HBCU & MI)**
• **Other Small Business**
• **Service-Disabled Veteran-Owned Small Business (SD-VOSB)**

Description: **Looking for subs for: Electrical, Paving, AC Pulverization, Survey, Concrete, Striping & Signange. Looking for Suppliers for: Pipe & Fittings, Aggregates, Asphalt, Concrete, Precast Concrete.**

NAICS Code: **237310**
238190
238210
541360

Place of performance: **NV - Nevada**Prime Sol. Number: **COSTCO INTERTIE**Subcontract Sol. Number: **COSTCO INTERTIE**Bid Closing Date: **3/12/2014**Time: **8:00 AM PDT**[Back](#)

Kelly Dodge

From: Kelly Dodge <kelly@campbellcci.com>
Sent: Thursday, February 13, 2014 10:02 AM
To: nvcdc.mbda@lvcoxmail.com
Subject: A second solicitation

We also have this project in the works. Can you add it as well?

Thanks!

Prime's Name: **Campbell Construction**

Contact: **Kelly Dodge**

Address 1: **7788 White Fir**

Address 2:

City: **Reno** State: **NV**

Zip: **89523** Zip+4:

Phone: **775-677-9111 206**

Fax: **775-677-9191**

Email: kelly@campbellcci.com

Seeking: • **US Department Of Transportation Disadvantaged Business Enterprise (DBE)**
• **Small Disadvantaged Business (SDB)**
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• **Other Small Business**
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NAICS Code: **237310**
238190
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541360

Place of performance: **NV - Nevada**

Prime Sol. Number: **COSTCO INTERTIE**

Subcontract Sol. Number: **COSTCO INTERTIE**

Bid Closing Date: **3/12/2014**

Time: **8:00 AM PDT**

Kelly Dodge
Estimator / Project Manager
Campbell Construction Company, Inc.
7788 White Fir, Reno, NV 89523
(775) 677-9111 x206
(775) 677-9191 (fax)



NEVADA STATE CONTRACTORS BOARD

9670 GATEWAY DRIVE, SUITE 100, RENO, NEVADA, 89521 (775) 688-1141 FAX (775) 688-1271, INVESTIGATIONS (775) 688-1150
2370 CORPORATE CIRCLE, SUITE 200, HENDERSON, NEVADA, 89074, (702) 486-1100 FAX (702) 486-1190, INVESTIGATIONS (702) 486-1110

CERTIFICATE OF ELIGIBILITY PER NRS 338.147 and NRS 338.1389

CERTIFICATE NUMBER: BPC-06-12-26-0301

CAMPBELL CONSTRUCTION CO., INC. (HEREIN THE "GENERAL CONTRACTOR") NEVADA STATE CONTRACTORS' LICENSE NUMBER: 47204 ORIGINAL ISSUE DATE: 07/24/1998 BUSINESS TYPE: CORPORATION CLASSIFICATION: A-GENERAL ENGINEERING MONETARY LICENSE LIMIT: UNLIMITED STATUS: ACTIVE, IS HEREBY ISSUED THIS CERTIFICATE BY THE NEVADA STATE CONTRACTORS' BOARD, BASED UPON THE INFORMATION CONTAINED IN THE STATEMENT OF COMPLIANCE WITH NEVADA REVISED STATUTES (NRS) 338.147 AND NRS 338.1389 AND THE AFFIDAVIT OF CERTIFIED PUBLIC ACCOUNTANT SUBMITTED TO THE NEVADA STATE CONTRACTORS BOARD AS PROOF OF CONTRACTOR'S COMPLIANCE WITH THE PROVISIONS OF NRS 338.147 AND NRS 338.1389. IN ACCORDANCE WITH THE PROVISIONS OF NRS 338.147(3), THE ABOVE-NAMED GENERAL CONTRACTOR AND A CERTIFIED PUBLIC ACCOUNTANT HAVE SUBMITTED FULLY EXECUTED AND NOTARIZED SWORN AFFIDAVITS AS PROOF OF PREFERENTIAL BIDDER STATUS, UNDER PENALTY OF PERJURY, CERTIFYING THAT THE GENERAL CONTRACTOR IS QUALIFIED TO RECEIVE A PREFERENCE IN BIDDING AS SET FORTH IN NRS 338.147 AND NRS 338.1389 AND OTHER MATTERS RELATING THERETO.

THIS CERTIFICATE OF ELIGIBILITY IS ISSUED ON AUGUST 1, 2013 AND EXPIRES ON JULY 31, 2014, UNLESS SOONER REVOKED OR SUSPENDED BY THE NEVADA STATE CONTRACTORS BOARD.



Margi A. Grein
NANCY MATHIAS, LICENSING ADMINISTRATOR DATE 7/22/2013
FOR MARGI A. GREIN, EXECUTIVE OFFICER

The Nevada State Contractors Board assumes no liability or responsibility for the accuracy or validity of the information contained in the Contractors Statement of Compliance or the Affidavit of Certified Public Accountant as Proof of Contractors Compliance with the Provisions of NRS 338.147 and NRS 338.1389. The above-named General Contractor shall bear the responsibility to ascertain the accuracy and validity of the affidavits provided to support the issuance of this certificate.