

**NOTICE TO CONTRACTORS**  
**CARSON CITY PURCHASING AND CONTRACTS**  
**201 NORTH CARSON STREET, SUITE 3**  
**CARSON CITY, NEVADA 89701**  
**775-283-7137 / FAX 775-887-2107**  
<http://www.carson.org/Index.aspx?page=998>



**ADVERTISED BID #1314-142**  
**BID TITLE "Costco Intertie and Vista Grande**  
**Waterline"**  
**Labor Commissioner PWP# CC-2014-096**  
**Engineer's Estimate: \$1,200,000.00**

# BID PROPOSAL

## BID BOND

KNOW ALL MEN BY THESE PRESENTS, that I/We A & K Earth Movers, Inc.

as Principal, hereinafter called Contractor, and Great American Insurance Company

a corporation duly organized under the laws of the State of Nevada, as Surety, hereinafter called the Surety, are held and firmly bound unto Carson City, Nevada a consolidated municipality of the State of Nevada, hereinafter called City, for the sum of \$ \*\*5%\*\* Dollars

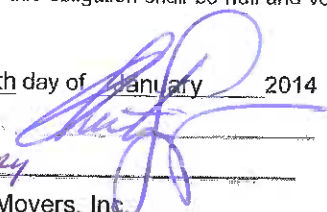
(state sum in words) Five percent of attached bid

for the payment whereof Contractor and Surety bind themselves, their heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

WHEREAS, the Principal has submitted a bid, identified as BID # 1314-142 and titled "Costco Intertie and Vista Grande Waterline".

NOW, THEREFORE if the City shall accept the bid of the Principal and the Principal shall enter into a contract with the City in Accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding or Bid Documents with good and sufficient surety for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof, or in the event of the failure of the Principal to enter such Contract and give such bond or bonds, if the Principal shall pay to the City the difference not to exceed the penalty hereof between the amount specified in said bid and such larger amount for which the City may in good faith contract with another party to perform work covered by said bid or an appropriate liquidated amount as specified in the Invitation for Bids then this obligation shall be null and void, otherwise to remain in full force and effect.

Executed on this 29th day of January 2014

Signature of Principal: 

Title: SECRETARY


Firm: A & K Earth Movers, Inc.

Address: 12251 Truckee Canyon Ct.

City/State/Zip Code: Sparks, NV 89434

Written Name of Principal: Christian Spruce

ATTEST NAME

Signature of Notary: 

(Seal)



Subscribed and sworn before me this 29th day of January 2014

(printed name of notary) Patricia Owens

Notary Public for the State of Nevada

Claims Under this Bond May be Addressed to:

Nevada Resident Agent Information  
Complete for out of state bonding companies

Name of Surety Great American Insurance Company

Name of Local Agent L/P Insurance Services, Inc.

Address 420 East South Temple

Address 6275 Neil Rd.

City Salt Lake City

City Reno

State/Zip Code UT 84111

State/Zip Code NV 89511

Name Lori Jones

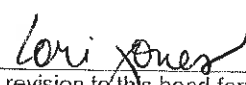
Agent's Name Lori Jones

Title Attorney-In-Fact

Agent's Title Agent

Phone 775-996-6037

Agents Phone 775-996-6037

Surety's Acknowledgement 

NOTICE: No substitution or revision to this bond form will be accepted. Sureties must be authorized to do business in and have an agent for services of process in the State of Nevada. Certified copy of Power of Attorney must be attached.

**GREAT AMERICAN INSURANCE COMPANY®**

**Administrative Office: 301 E 4TH STREET • CINCINNATI, OHIO 45202 • 513-369-5000 • FAX 513-723-2740**

The number of persons authorized by  
this power of attorney is not more than **FOUR**

No. 0 14717

**POWER OF ATTORNEY**

**KNOW ALL MEN BY THESE PRESENTS:** That the GREAT AMERICAN INSURANCE COMPANY, a corporation organized and existing under and by virtue of the laws of the State of Ohio, does hereby nominate, constitute and appoint the person or persons named below, each individually if more than one is named, its true and lawful attorney-in-fact, for it and in its name, place and stead to execute on behalf of the said Company, as surety, any and all bonds, undertakings and contracts of suretyship, or other written obligations in the nature thereof, provided that the liability of the said Company on any such bond, undertaking or contract of suretyship executed under this authority shall not exceed the limit stated below.

Name	Address	Limit of Power
LORI JONES	ALL OF	ALL
NICK ROSSI	TERI WOOD	\$100,000,000.00
	RENO,	
	PATRICIA OWENS	
	NEVADA	

This Power of Attorney revokes all previous powers issued on behalf of the attorney(s)-in-fact named above.

IN WITNESS WHEREOF the GREAT AMERICAN INSURANCE COMPANY has caused these presents to be signed and attested by its appropriate officers and its corporate seal hereunto affixed this **6TH** day of **JUNE**, 2012  
Attest **GREAT AMERICAN INSURANCE COMPANY**



*Steph C. Beraha*  
Assistant Secretary

*David C. Kitchin*  
Divisional Senior Vice President

DAVID C. KITCHIN (877-377-2405)

STATE OF OHIO, COUNTY OF HAMILTON - ss:

On this **6TH** day of **JUNE**, 2012, before me personally appeared **DAVID C. KITCHIN**, to me known, being duly sworn, deposes and says that he resides in Cincinnati, Ohio, that he is a Divisional Senior Vice President of the Bond Division of Great American Insurance Company, the Company described in and which executed the above instrument; that he knows the seal of the said Company; that the seal affixed to the said instrument is such corporate seal; that it was so affixed by authority of his office under the By-Laws of said Company, and that he signed his name thereto by like authority.



**KAREN L. GROSHEIM**  
**NOTARY PUBLIC, STATE OF OHIO**  
**MY COMMISSION EXPIRES 02-20-16**

*Karen L. Grosheim*

This Power of Attorney is granted by authority of the following resolutions adopted by the Board of Directors of Great American Insurance Company by unanimous written consent dated June 9, 2008.

*RESOLVED: That the Divisional President, the several Divisional Senior Vice Presidents, Divisional Vice Presidents and Divisional Assistant Vice Presidents, or any one of them, be and hereby is authorized, from time to time, to appoint one or more Attorneys-in-Fact to execute on behalf of the Company, as surety, any and all bonds, undertakings and contracts of suretyship, or other written obligations in the nature thereof; to prescribe their respective duties and the respective limits of their authority; and to revoke any such appointment at any time.*

*RESOLVED FURTHER: That the Company seal and the signature of any of the aforesaid officers and any Secretary or Assistant Secretary of the Company may be affixed by facsimile to any power of attorney or certificate of either given for the execution of any bond, undertaking, contract of suretyship, or other written obligation in the nature thereof, such signature and seal when so used being hereby adopted by the Company as the original signature of such officer and the original seal of the Company, to be valid and binding upon the Company with the same force and effect as though manually affixed.*

**CERTIFICATION**

I, **STEPHEN C. BERHAHA**, Assistant Secretary of Great American Insurance Company, do hereby certify that the foregoing Power of Attorney and the Resolutions of the Board of Directors of June 9, 2008 have not been revoked and are now in full force and effect.

Signed and sealed this *29th* day of *January*, 2014.



*Steph C. Beraha*  
Assistant Secretary

# BID PROPOSAL

**BID # 1314-142**

**BID TITLE: "Costco Intertie and Vista Grande Waterline"**

**NOTICE:** No substitution or revision to this Bid Proposal form will be accepted. Carson City will reject any Bid that is received that has changes or alterations to this document. Although the Prevailing Wages are provided in this bid document, the bidder is responsible to verify with the Labor Commissioner if any addendums have been issued. The successful bidder will be required to provide the current Prevailing Wages used in preparation of their bid within 24 hours of bid submission.

**PRICES** will be valid for sixty (60) calendar days after the bid opening which is indicated in the Notice to Contractors.

**A COPY OF CONTRACTOR'S "CERTIFICATE"** of eligibility issued by the State of Nevada Contractors' Board as proof of Bidder's compliance with the provisions of N.R.S. 338.147 must be submitted with his/her bid for the preference to be considered. This Statute does not apply to projects expected to cost less than \$250,000.

**COMPLETION** of this project is expected **PURSUANT TO THE BID DOCUMENTS.**

**BIDDER** acknowledges receipt of 1, 2, 3 Addendums.

**SUMMARY**

	Description	Scheduled Value	Unit	Unit Price	Total Price
	<b>Schedule A:</b>				
BP. 1	MOBILIZATION, DEMOBILIZATION AND CLEAN-UP (SC 3.2.1)	1	LS	46613.50	46,613.50
BP. 2	SURVEYING (SC 3.2.2)	1	LS	10000.00	10,000.00
BP. 3	TRAFFIC CONTROL (SC 3.2.3)	1	LS	30000.00	30,000.00
BP. 4	CLEARING AND GRUBBING (SC 3.2.4)	1	LS	7500.00	7,500.00
BP. 5	EROSION CONTROL (SC 3.2.5)	1	LS	5500.00	5,500.00
BP. 6	REMOVE BITUMINOUS SURFACE BY COLD MILLING (SC 3.2.6)	4,250	SY	2.00	8,500.00
BP. 7	REMOVE COMPOSITE SURFACE (SC 3.2.7)	3,400	SY	5.00	17,000.00
BP. 8	REMOVAL OF OTHER EXISTING IMPROVEMENTS (SC 3.2.7)	1	LS	2000.00	2,000.00
BP. 9	EXCAVATION AND EMBANKMENT (SC 3.2.8)	1	LS	15000.00	15,000.00
BP.10	TYPE 2 CLASS "B" AGGREGATE BASE (SC 3.2.9)	35	CY	45.00	1,575.00
BP.11	DECOMPOSED GRANITE (SC 3.2.9)	15	CY	40.00	600.00
BP.12	4" PLANTMIX BITUMINOUS PAVEMENT TYPE 2 AGGREGATE, NV 64-28 NV W/ 8" TYPE 2 AGG BASE (SC 3.2.10)	40,000	SF	3.40	136,000.00
BP.13	2" PLANTMIX BITUMINOUS PAVEMENT TYPE 3 AGGREGATE, NV 64-28 NV (SC 3.2.10)	38,250	SF	1.30	49,725.00
BP.14	PLANTMIX MISCELLANEOUS AREA (SC 3.2.10)	50	SY	45.00	2,250.00
BP.15	ADJUST EXISTING MANHOLE TO NEW FINISH GRADE (SC 3.2.11)	1	EA	600.00	600.00
BP.16	ADJUST EXISTING WATER METER AND PITSETTER, VALVE BOX & LID TO NEW FINISH GRADE (SC 3.2.11)	2	EA	475.00	950.00
BP.17	PERMANENT PAVEMENT PAINT (WHITE, WIDTH VARIES), (SC 3.2.12)	462	SF	2.00	924.00
BP.18	PERMANENT PAVEMENT PAINT (8-INCH	150	LF	2.50	375.00

# BID PROPOSAL

	SOLID WHITE) (SC 3.2.12)				
BP.19	PERMANENT PAVEMENT PAINT (4-INCH SOLID WHITE) (SC 3.2.12)	4,250	LF	0.50 <del>0.26 ea.</del>	2,125.00 <del>1,105.00</del>
BP.20	PERMANENT PAVEMENT PAINT (4-INCH DOUBLE SOLID YELLOW) (SC 3.2.12)	1,700	LF	1.00 <del>0.50 ea.</del>	1,700.00 <del>850.00</del>
BP.21	PERMANENT SIGNS (SC 3.2.13)	42	SF	60.00 <del>75.00 ea</del>	2,520.00 <del>3,150.00</del>
BP.22	CLASS A SURVEY MONUMENTS (SC 3.2.14)	5	EA		
BP.23	OVER EXCAVATION OF UNSUITABLE MATERIALS (SC 3.2.15)	1,000	CY	575.00	2,875.00
BP.24	1" SCH 80 ORANGE STRIPE DUCT W/ PREINSTALLED FIBER (SC 3.2.16)	2,150	LF	1.00	1,000.00
BP.25	4-INCH PVC CONDUIT, SCHEDULE 40 (SC 3.2.16)	7,350	LF	15.00	32,250.00
BP.26	No. 7 PULLBOX (SC 3.2.16)	6	EA	8.50	62,475.00
BP.27	No. 9 PULLBOX (SC 3.2.16)	4	EA	500.00	3,000.00
BP.28	NEWBASIS FCA4000036T-0006 MANHOLE (SC 3.2.16)	2	EA	1525.00	6,100.00
BP.29	12 INCH PVC C900 WATER MAIN DR 18 (SC 3.2.17)	1,376	LF	250.00	5,100.00
BP.30	14 INCH PVC C905 WATER MAIN DR 18 (SC 3.2.17)	1,750	LF	80.00	110,080.00
BP.31	12 INCH GATE VALVE (SC 3.2.18)	2	EA	100.00	175,000.00
BP.32	14 INCH BUTTERFLY VALVE (SC 3.2.18)	2	EA	3600.00	7,200.00
BP.33	LINE LOCATION RISER (SC 3.2.18)	2	EA	4000.00	8,000.00
BP.34	AIR RELEASE VALVE (SC 3.2.19)	18	EA	130.00	2,340.00
BP.35	TEMPORARY FLUSH VALVE ASSEMBLY (SC 3.2.19)	1	EA	1600.00	1,600.00
BP.36	OLD CLEAR CREEK WATER MAIN TIE IN (SC 3.2.20)	1	LS	2800.00	2,800.00
BP.37	VISTA GRANDE WATER MAIN TIE IN (SC 3.2.20)	1	LS	12900.00	12,900.00
BP.38	12" WATER MAIN TIE IN (SC 3.2.20)	1	LS	21900.00	21,900.00
BP.39	PRV AND PIPING (SC 3.2.21)	1	LS	15000.00	15,000.00
BP.40	ELECTRICAL/SCADA (SC 3.2.22)	1	LS	150000.00	150,000.00
BP.41	ADJUST FIRE HYDRANT TO FINISH GRADE (SC 3.2.23)	1	EA	61,000.00	61,000.00
BP.42	TEMPORARY PAVEMENT PATCH (SC 3.2.24)	1	LS	1200.00	1,200.00
BP.43	PERMANENT PAVEMENT PATCH (SC 3.2.24)	1	LS	4000.00	4,000.00
BP.44	PERMANENT PAVEMENT PATCH (SC 3.2.24)	2,200	LF	19.00	41,800.00
BP.45	NDOT CL 150 RIP RAP (SC 3.2.25)	7,300	SF	2.30	16,790.00
BP.46	TYPE 4R CATCH BASIN (SC 3.2.26)	5	EA	1800.00	9,000.00
BP.47	15 INCH CLASS III or IV RCP STORM DRAIN (SC 3.2.26)	13	LF	125.00	1,625.00
BP.48	18 INCH CLASS IV RCP STORM DRAIN (SC 3.2.26)	19	LF	125.00	2,375.00
BP.49	24 INCH CLASS V RCP STORM DRAIN (SC 3.2.26)	400	LF	125.00	50,000.00
BP.50	15 INCH RCP END SECTION (SC 3.2.26)	1	EA	900.00	900.00
BP.51	24 INCH NDOT TYPE 1 RCP END SECTION (SC 3.2.26)	3	EA	1000.00	3,000.00
BP.52	48 INCH STORM DRAIN MANHOLE TYPE 1 (SC 3.2.27)	2	EA	3875.00	7,750.00
BP.53	60 INCH STORM DRAIN MANHOLE TYPE 1 (SC 3.2.27)	1	EA	4785.00	4,785.00
BP.54	REMOVE PCC PAVEMENT SIDEWALK OR FLAT WORK (SC 3.2.28)	120	SY	15.00	1,800.00
BP.55	REMOVE PCC CURB & GUTTER (SC 3.2.28)	400	LF	5.00	2,000.00

# BID PROPOSAL

BP.55	TYPE 1 PCC CURB & GUTTER W/ AGG BASE (SC 3.2.29)	1,080	LF	30.00	32,400.00
BP.56	TYPE 1 PCC VALLEY GUTTER W/ AGG BASE (SC 3.2.29)	460	SF	10.50	4,830.00
BP.57	PCC SIDEWALK, 4 INCH THICKNESS W/ AGG BASE (SC 3.2.29)	7,250	SF	5.25	38,062.50
BP.58	PCC CONCRETE, 6 INCH THICKNESS W/ AGG BASE (SC 3.2.29)	150	SF	18.00	2,700.00
BP.59	DETECTABLE WARNING CAST IRON PLATES (SC (SC 3.2.29)	160	SF	18.00	2,880.00
BP. 60	TYPE 1 MEDIAN CURB W/AGG BASE (SC 3.2.29)	115	LF	35.00	4,025.00
BP. 61	Total Base Bid Price (Schedule A )			1,264,000.00	

BP.62 Total Base (Schedule A ) Bid Price Written in Words:

One Million Two Hundred Sixty-Four Thousand Dollars

# BID PROPOSAL

## BP.62 BIDDER INFORMATION:

Company Name:	A: KEARTH MOVERS, Inc.
Federal ID No.:	88-0097157
Mailing Address:	12251 TRUCKEE CANYON COURT
City, State, Zip Code:	SPARKS, NV 89434
Complete Telephone Number:	(775) 825-1636
Complete Fax Number:	(775) 825-6171
Fax Number including area code:	(775) 825-6171
E-mail:	CSPROSS@AKEARTHMOVERS.COM

Contact Person / Title:	CHRISTIAN SPROSS, SECRETARY
Mailing Address:	12251 TRUCKEE CANYON COURT
City, State, Zip Code:	SPARKS, NV 89434
Complete Telephone Number:	(775) 825-1636
Complete Fax Number:	(775) 825-6171
E-mail Address:	CSPROSS@AKEARTHMOVERS.COM

## BP.63 LICENSING INFORMATION:

Nevada State Contractor's License Number:	24545
License Classification(s):	A
Limitation(s) of License:	UNLIMITED
Date Issued:	4/1987
Date of Expiration:	4/2014
Name of Licensee:	A: KEARTH MOVERS, Inc.
Carson City Business License Number:	14-00004382
Date Issued:	12/13/2013
Date of Expiration:	12/31/2014
Name of Licensee:	A: KEARTH MOVERS, Inc.

# BID PROPOSAL

**BP.64 DISCLOSURE OF PRINCIPALS:**

**Individual and/or Partnership:**

Owner 1) Name:
Address:
City, State, Zip Code:
Telephone Number:
Owner 2) Name:
Address:
City, State, Zip Code:
Telephone Number:
Other 1) Title:
Name
Other 2) Title:
Name:

**Corporation:**

State in which Company is Incorporated:	NEVADA
Date Incorporated:	9/1965
Name of Corporation:	A <sup>2</sup> KEMITH MOVERS, Inc.
Mailing Address	515 Windmill Drive
City, State, Zip Code:	Fallon, NV 89406
Telephone Number:	(775) 423-6085
President's Name:	K. BART HIATT
Vice-President's Name:	MICHAEL A. HIATT / SCOTT R. HIATT
Other 1) Name & Title:	CHRISTIAN SPRESS, Secy / SHAWN J. DEAN, TREAS.



# BID PROPOSAL

## BP.65 MANAGEMENT AND SUPERVISORY PERSONNEL:

Persons and Positions	Years With Firm
Name 1) <i>CHRISTIAN SPROSS</i>	<i>10</i>

Title 1) *Sr. Project Manager*

Name 2) <i>Scott Zibini</i>	<i>7</i>
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Title 2) *Project Manager*

Name 3) <i>Richard Silva</i>	<i>25+</i>
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Title 3) *Superintendent*

Name 4) <i>Cody Biggs</i>	<i>25+</i>
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Title 4) *Superintendent*

Name 5)	
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Title 5)

Name 6)	
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Title 6)

(If additional space is needed, attach a separate page)

# BID PROPOSAL

## BP.66 REFERENCES:

### Instructions:

List at least three (3) contracts of a similar nature performed by your firm in the last three (3) years. If **NONE**, use your Company's letterhead (and submit with your bid proposal) to list what your qualifications are for this contract. Carson City reserves the right to contact and verify, with any and all references listed, the quality of and the degree of satisfaction for such performance.

Clients: (if additional space is needed attach a separate page)

<b>Company Name 1):</b> <i>SEE ATTACHED</i>
Contract Person:
Mailing Address:
City, State, Zip Code:
Complete Telephone Number:
E-Mail Address:
Project Title:
Amount of Contract:
Scope of Work:
<b>Company Name 2):</b>
Contract Person:
Mailing Address:
City, State, Zip Code:
Complete Telephone Number:
E-Mail Address:
Project Title:
Amount of Contract:
Scope of Work:

# BID PROPOSAL

<b>Company Name 3):</b>
Contract Person:
Mailing Address:
City, State, Zip Code:
Complete Telephone Number:
E-Mail Address:
Project Title:
Amount of Contract
Scope of Work:
<b>Company Name 4):</b>
Contract Person:
Mailing Address:
City, State, Zip Code:
Complete Telephone Number:
E-Mail Address:
Project Title:
Amount of Contract:
Scope of Work:

**PROJECT EXPERIENCE**  
**Section 2 - Public Works**

YEAR COMPLETED	PROJECT NAME AND DESCRIPTION	CONTRACT AMOUNT	NAME/ADDRESS OF OWNER
31307	<b>2013 Sewer Rehabilitation - Phase I</b> - This project consisted of installation of approximately 20,000 LF of 6" to 18" sewer pipe, removal and replacement of manholes, service laterals and related surface improvement, including but not limited to patch paving, replacement of driveways, sidewalk pedestrian ramps, concrete curb & gutter, etc.	\$7,567,115.22	City of Reno 1 East First Street Reno, Nevada 89503 Attn: Kerrie Koskie (775) 334-3304
81227	<b>Elko Readiness Center</b> - This project was a CMAR with Q & D Construction to furnish and install the Site Work/Utilities, including but not limited to earthwork, water distribution, hydrants, AC paving, sealing and striping, concrete curb, gutter and paving, etc.	\$1,558,361.80	Q & D Construction, inc. P.O. Box 10865 Reno, Nevada 89511 POC: Jerry Morgan (775) 786-2677
41306	<b>Genoa Landscape Enhancement Project</b> - This project consisted of installation of enhanced water system, decorative pavers and related concrete work, aggregate base and asphalt paving.	\$1,055,135.05	Douglas County Community Development - Town of Genoa c/o Resource Concepts Attn: Tim Russell 340 N. Minnesota Street Carson City, NV 89703 Tel: (775) 883-1600
41321	<b>Mayberry Drive Main Replacement</b> - This project consisted of relocation of various waterlines within the work zone to accommodate the replacement of city sewerlines in various locations. Work consisted of waterline replacement/ aggregate base and asphalt paving.	\$416,119.48	Truckee Meadows Water Authority 1355 Capital Blvd. Reno, Nevada 89502 (775) 834-8056
31219	<b>Taboosi Way Reconstruction</b> - This project consisted of, but not limited to, the construction of a portion of Taboosi Way and a separate cul-de-sac with 3" AC pavement on 6" aggregate base with PCC rolled curb and 4' PCC sidewalk along with the construction of a drainage system.	\$262,248.60	Yerington Paiute Tribal Housing Authority 31 W. Loop Road Yerington, Nevada 89447 POC: Lee Shaw Tel: (775) 463-2225
31218	<b>UNR 17th Street Reconstruction</b> - This project consisted of demolition of existing asphalt, base and concrete and overexcavation, placement of aggregate, PCC concrete and asphalt paving.	\$207,206.78	University of Nevada Reno Business Center North Purchasing Dept. M/S# 0242 Reno, Nevada 89557-0057 POC: Randy Jacobsen
81217	<b>New River Parkway Sewer Relocation</b> - This project entailed relocating the sewerline and laterals along with miscellaneous abandonments for future development	\$146,546.00	City of Fallon 55 W. Williams Avenue Fallon, Nevada 89406 POC: Jim Souba, City Engineer Tel: (775) 423-5107

**PROJECT EXPERIENCE**

**Section 2 - Public Works**

<b>YEAR COMPLETED</b>	<b>PROJECT NAME AND DESCRIPTION</b>	<b>CONTRACT AMOUNT</b>	<b>NAME/ADDRESS OF OWNER</b>
<b>81216</b>	<b>City of Lovelock - 18" Gravity Sewerline -</b> This project consisted of various improvements to the 18" gravity sewer main located in the City of Lovelock including but not limited to installation of 18" PVC sewer main, 60" manholes, asphalt replacement and dewatering.	<b>\$551,120.61</b>	<b>City of Lovelock P.O. Box 238 400 14th Street Lovelock, Nevada 89419 POC: David Kitchens, Shaw Eng. Tel: (775) 329-5559</b>
<b>81213</b>	<b>Waterline Improvement Project - Phase III</b> This project generally involves placement of 8" waterline in various areas, installation of 10" waterline along Coal Canyon Road along with a directional bore under Upper Valley Road, UPRR Tracks and Interstate 80.	<b>\$889,300.00</b>	<b>Lovelock Meadows Water District P.O. Box 1021 400 14th Street Lovelock, Nevada 89419 POC: Greg Lyman, FW Eng. Tel: (775) 851-4788</b>
<b>81207</b>	<b>E. Idaho Street and Manzanita Lane Water Main Extension -</b> This project consisted of extension of the 12" and 18" DIP waterline, asphalt removal, directional boring, placement of aggregate base and asphalt paving.	<b>\$534,190.25</b>	<b>City of Elko 1751 College Avenue Elko, Nevada 89801 POC: Erik Lattin, Black Dolphin Tel: (775) 934-5114</b>
<b>31204</b>	<b>Fire Station 4 - Sewer Main -</b> Project consists of removal of sewer lift station and replacement with a gravity sewer main at Sparks Fire Station #4 on Disc Dr., Sparks, including abandonment and modification of existing SSMH, construction of new SSMH, replacement of sewer main, asphalt paving and associated work.	<b>\$179,522.57</b>	<b>City of Sparks 431 Prater Way Sparks, Nevada 89431 POC: Ross Soderstrom Tel: (775) 353-2773</b>
<b>41134</b>	<b>Truckee Canal Conduits Repair on the Fernley Reach of the Truckee Canal -</b> This project consisted of removal and replacement of numerous concrete structures, take-outs and all related appurtenances to relieve the stress on the current irrigation system.	<b>\$2,592,150.67</b>	<b>Truckee Carson Irrigation Dist. 2666 Harrigan Road Fallon, Nevada 89406 POC: Rusty Jardine, Proj. Mgr. Tel: (775) 423-2141</b>
<b>31131</b>	<b>Nevada Pacific Parkway -</b> This project consisted of removal of existing improvements, installation of stormdrain, sewerline, waterline, concrete items of work, aggregate base and asphalt paving, striping and signage.	<b>\$2,616,616.13</b>	<b>City of Fernley 595 Silver Lace Blvd. Fernley, Nevada 89408 POC: Cody Black Tel: (775) 784-9919</b>
<b>81124</b>	<b>Venturacci Lane Multi-Purpose Building Concrete -</b> This project included installation of under floor vapor barrier, TY II aggregate base, column footings, floor slab, doorway aprons, entry steps, entry ramp, curb & gutter, sidewalk and incidentals.	<b>\$130,855.00</b>	<b>City of Fallon 55 W. Williams Avenue Fallon, Nevada 89406 POC: Michael Miller, PE Tel: (775) 423-5107</b>

**PROJECT EXPERIENCE**

**Section 2 - Public Works**

YEAR COMPLETED	PROJECT NAME AND DESCRIPTION	CONTRACT AMOUNT	NAME/ADDRESS OF OWNER
31119	<b>East/West Transmission Line</b> - Installation of water main, cold mill and pulverize existing asphalt, earthwork and grading, aggregate base and paving. Project also consisted of new curb, gutter sidewalk and driveways.	\$3,536,439.77	<b>Carson City Purchasing</b> 201 N. Carson St., Ste 3 Carson City, NV 89701 c/o HDR Consulting
31116	<b>Lemmon Valley Pedestrian Path</b> - Installation of storm drain, cold milling existing asphalt, aggregate base and paving. Project also consisted of new curb, gutter and sidewalk.	\$865,590.00	<b>Washoe County Public Works</b> 1001 9th Street, Building A Reno, NV 89512
81112	<b>CCHS/CCJHS Parking Lot Rehab</b> - earthwork and grading, site electrical, aggregate base paving and striping.	\$345,217.00	<b>Churchill Co. School District</b> 545 Richards St. Fallon, NV 89406
31104	<b>Sun Valley Pedestrian Path</b> - Installation of storm drain, cold milling existing asphalt, aggregate base and paving. Project also consisted of new curb, gutter and sidewalk.	\$595,334.62	<b>Washoe County Public Works</b> 1001 9th Street, Building A Reno, NV 89512
31037	<b>Black Rock NCA</b> - Sitework for a new BLM Administration Building in Gerlach, Nevada. Project included grading, building foundation excavation, offsite & onsite water, septic system, misc utilities, site aggregate base rock, site concrete, asphalt paving, and striping.	\$549,083.66	<b>Agate Steel, Inc.</b> PO Box 117 Scottsdale, AZ 85252 Lou Primak
21033	<b>Tolas Arsenic Water Treatment Plant</b> - Construct new water treatment plant building with new arsenic mechanical system and filters. Project also included new exterior piping to three different mobile home parks in the Tolas Area of Fallon.	\$490,202.17	<b>Tolas Waterwork Non-Profit</b> c/o Farr West Engineering 5442 Longely Lane Reno, NV Lucas Tipton 775-851-4788
41042	<b>Devils Gate Water System Improvements</b> - New water system for a small community just west of Eureka, NV. Project included approximately 10,000 lineal feet of new water pipe ranging from 8" to 16", a new 400,000 gallon water tank, new truck fill station, PRV stations, and abandonment of existing wells.	\$1,210,858.30	<b>Eureka County</b> 10 S. Main Street Eureka, Nevada 89316 Ron Damele 775-237-5372

# BID PROPOSAL

## BP. 67 CERTIFICATION REGARDING DEBARMENT, SUSPENSION, AND OTHER RESPONSIBILITY MATTERS PRIMARY COVERED TRANSACTIONS

1. The prospective primary participant certifies to the best of its knowledge and belief, that it and its principals:
  - a) Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded by any Federal, State or Local department or agency.
  - b) Have not within a three-year period preceding this bid been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or Local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property.
  - c) Are not presently indicted for or otherwise criminally or civilly charged by a government entity (Federal, State or Local) with commission of any of the offenses enumerated in paragraph (1)(b) of this certification; and
  - d) Have not within a three-year period preceding this bid had one or more public transactions (Federal, State or Local) terminated for cause or default.
2. Where the prospective primary participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this bid.

\_\_\_\_\_  
Signature of Authorized Certifying Official

*Christian Serrano*  
\_\_\_\_\_  
Printed Name

\_\_\_\_\_  
Title

\_\_\_\_\_  
Date

*Scott*  
\_\_\_\_\_  
*2/12/2014*

I am unable to certify to the above statement. My explanation is attached.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

### BIDDER'S SAFETY INFORMATION

#### Bidder's Safety Factors:

Year	"E-Mod" Factor <sup>1</sup>	OSHA Incident Rate <sup>2</sup>
2012	<i>1.07</i>	<i>3.55</i>
2011	<i>1.26</i>	<i>2.82</i>

<sup>1</sup> E-Mod (Experience Modification) Factors are issued by the Employer's Insurance Company of Nevada.

<sup>2</sup> OSHA Incident Rate is the number of OSHA Recordable Accidents per 100 employees and is calculated as the number of accidents divided by 208,000.

# BID PROPOSAL

## SUBCONTRACTORS

**BP.68 INSTRUCTIONS:** for Subcontractors and General Contractors who self-perform in amounts exceeding five (5) percent of bid amount. This information must be submitted with your bid proposal. The bidder shall enter NONE under Name of Subcontractor if not utilizing subcontractors exceeding this amount and per revised NRS 338.141 (as amended by SB268), the prime contractor shall list itself on the subcontractor's list if it will be providing any of the work on the project. (This form must be complete in all respects. If, additional space is needed, attach a separate page).

Name of Subcontractor <i>A. KERRITH MOVERS, INC.</i>	Address <i>SPARKS, NV</i>	
Phone <i>(775) 825-1636</i>	Nevada Contractor License # <i>24548</i>	Limit of License <i>UNLIMITED</i>
Description of work <i>ALL WORK NOT SPECIFICALLY SUBCONTRACTED TO OTHERS.</i>		
Name of Subcontractor <i>NONE</i>	Address <i>NONE</i>	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		



# BID PROPOSAL

## SUBCONTRACTORS

**BP.69 INSTRUCTIONS:** for Subcontractors exceeding one (1) percent of bid amount or \$50,000 whichever is greater. This information must be submitted by the three lowest bidders within two (2) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above two hours.

Name of Subcontractor <i>A. KERRIN MOVERS, Inc.</i>		Address <i>SPARKS, NV</i>	
Phone <i>(775) 825-1634</i>	Nevada Contractor License # <i>24548</i>	Limit of License <i>UNLIMITED</i>	
Description of work <i>ALL WORK NOT SPECIFICALLY SUBCONTRACTED TO OTHERS</i>			
<del>Name of Subcontractor</del> <del><i>DAVIDSON'S ELECTRIC</i></del>		<del>Address</del> <del><i>400</i></del>	
Phone	Nevada Contractor License #	Limit of License	
Description of work			
Name of Subcontractor <i>Triumph Electric</i>		Address <i>1430 GALE ST., SPARKS, NV</i>	
Phone <i>(775) 355-1977</i>	Nevada Contractor License # <i>67920</i>	Limit of License <i>\$ 500,000</i>	
Description of work <i>ELECTRICAL</i>			
Name of Subcontractor		Address	
Phone	Nevada Contractor License #	Limit of License	
Description of work			
Name of Subcontractor		Address	
Phone	Nevada Contractor License #	Limit of License	
Description of work			

# BID PROPOSAL

## SUBCONTRACTORS

**BP. 70 INSTRUCTIONS:** for all Subcontractors not previously listed on the 5% and 1% pages. This information must be submitted by the three lowest bidders within twenty four (24) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above twenty four hours.

Name of Subcontractor <i>A &amp; K Earth Movers, Inc</i>	Address <i>SPARKS, NV</i>	
Phone <i>(775) 825-1636</i>	Nevada Contractor License # <i>27548</i>	Limit of License <i>Unlimited</i>
Description of work <i>All work NOT SPECIFICALLY SUBCONTRACTED TO OTHERS</i>		
Name of Subcontractor <i>TRI-STATE SURVEY</i>	Address <i>425 E. Long St, CARSON CITY, NV</i>	
Phone <i>(775) 887-9911</i>	Nevada Contractor License # <i>-</i>	Limit of License <i>PROF. SERV.</i>
Description of work <i>CONSTRUCTION SURVEY.</i>		
Name of Subcontractor <i>DIVERSIFIED STRIPING SYSTEMS</i>	Address <i>2400 Tampa St. Reno, NV</i>	
Phone <i>(775) 786-8900</i>	Nevada Contractor License # <i>76197</i>	Limit of License <i>\$ 3,400,000</i>
Description of work <i>STRIPING / SIGNS</i>		
Name of Subcontractor <i>Pavement Recycling Systems</i>	Address <i>10240 San Bernardino Way, Sacramento Valley, CA</i>	
Phone <i>(661) 948-5599</i>	Nevada Contractor License # <i>36228</i>	Limit of License <i>Unlimited</i>
Description of work <i>COLD MILLING</i>		
Name of Subcontractor <i>TRIUMPH ELECTRIC, INC.</i>	Address <i>1430 GREG ST. SPARKS, NV</i>	
Phone <i>(775) 355-1977</i>	Nevada Contractor License # <i>67820</i>	Limit of License <i>\$500,000<sup>00</sup></i>
Description of work <i>ELECTRICAL</i>		

# BID PROPOSAL

BP. 71

## WORKERS EMPLOYED REPORT INSTRUCTIONS FOR COMPLETION

Effective July 1, 2013, contractors who receive a preference in bidding on a public work must submit an affidavit to the public body certifying that 50 percent of all workers employed on the public work, including any employees of the contractor and of any subcontractor, will hold a valid driver's license or identification card issued by the Nevada Department of Motor Vehicles. Pursuant to NRS 338.070(4), a contractor and each subcontractor engaged on a public work shall keep an accurate record showing, for each worker employed by the contractor or subcontractor in connection with the public work who has a driver's license or identification card, the name of the worker, the driver's license number or identification card number of the worker, and the state or other jurisdiction that issued the license or card. A copy of this record must be received by the public body no later than 15 days after the end of the month. Additionally, the contractor and any subcontractor will maintain and make available for inspection within Nevada his or her records concerning payroll relating to the public work.

- EACH contractor and subcontractor must complete the Workers Employed Report.
- You may make additional copies of the report as necessary.
- A copy of this report must be submitted with the monthly certified payroll report.
- For the first report submitted, each contractor and subcontractor should list every worker employed in connection with the public work. The workers listed should be the same as those reported on the certified payroll report.
- For each subsequent month, add only those workers not previously reported to the Workers Employed Report and submit the newly-revised report. If no additional workers have been added, you may submit the previous month's report.
- If a worker has been reported on a previous month's report, but does not work during a subsequent month or is no longer employed by the contractor, his or her name should remain on the report. DO NOT DELETE ANY NAMES. This report is intended to serve as a cumulative list of all workers employed by the contractor and subcontractor over the duration of the project to verify compliance with the minimum requirements of the affidavit.

# BID PROPOSAL



## WORKERS EMPLOYED REPORT

Project Name: \_\_\_\_\_ Contract Number : \_\_\_\_\_  
General Contractor: \_\_\_\_\_ PWP # \_\_\_\_\_  
Subcontractor: \_\_\_\_\_ Date: \_\_\_\_\_  
Address at which payroll records are maintained: \_\_\_\_\_  
\_\_\_\_\_

Contact Person and Phone Number: \_\_\_\_\_

Employee Name	Driver License Number or ID Card Number	Issuing State or Jurisdiction

# BID PROPOSAL

## Local Preference Affidavit

(This form is required to receive a preference in bidding)

I, CHRISTIAN SPROSS, on behalf of the Contractor, A. KEARNEY MOVERS, INC., swear and affirm that in order to be in compliance with NRS 338.XXX\* and be eligible to receive a preference in bidding on Project No. 1314-143, Project Name COSECO INTERTIC VISTA GROUND, I certify that the following requirement will be adhered to, documented and attained on completion of the contract. Upon submission of this affidavit on behalf of A. KEARNEY MOVERS, INC., I recognize and accept that failure to comply with any requirements is a material breach of the contract and entitles the City to damages. In addition, the Contractor may lose their preference designation and/or lose their ability to bid on public works for one year, pursuant to NRS 338. XXX\*:

1. The Contractor shall ensure that 50 percent of the workers employed on the job possess a Nevada driver's license or identification card;
2. The Contractor shall ensure all vehicles used primarily for the public work will be registered and (where applicable) partially apportioned to Nevada;
3. The Contractor shall ensure at least 50 percent of the design professionals who work on the project (including sub-contractors) have a Nevada driver's license or identification card.
4. The Contractor shall ensure payroll records related to this project are maintained and available within the State of Nevada.

**\*Note that specific sections of NRS 338 detailing the continued procedures associated with the use of the "bidder's preference" have been amended by the passage of Assembly Bill 172 effective 7/1/13, requiring this affidavit and subsequent record keeping and reporting by the General Contractor using the preference program and awarded this project. These requirements are not applicable to Contractors who do not use the "Bidder's Preference" eligibility certificate in their bid.**

By: CHRISTIAN SPROSS Title: SECRETARY

Signature: [Signature] Date: 2/12/2014

Signed and sworn to (or affirmed) before me on this 12<sup>th</sup> day of FEB., 20 14, by CHRISTIAN SPROSS (name of person making statement).

State of NEVADA )  
County of WASHOE ) ss.

[Signature] STAMP AND SEAL  
Notary Signature.



In compliance with the provisions of Chapters 318 of NRS and NAC, respectively, I, as an officer, owner or director of the undersigned contractor, hereby certify that this report is a true and accurate statement of worker's earnings employed on this public works contract by the undersigned contractor for the following payroll period:

# BID PROPOSAL

## Altered to include State of NV Regulations

Date \_\_\_\_\_

I, \_\_\_\_\_ (Name of Signatory Party) \_\_\_\_\_ (Title)  
do hereby state:

(1) That I pay or supervise the payment of the persons employed by \_\_\_\_\_ (Contractor or Subcontractor) \_\_\_\_\_ on the \_\_\_\_\_ (Building or Work) \_\_\_\_\_; that during the payroll period commencing on the \_\_\_\_\_ day of \_\_\_\_\_, and ending the \_\_\_\_\_ day of \_\_\_\_\_, all persons employed on said project have been paid the full weekly wages earned, that no rebates have been or will be made either directly or indirectly to or on behalf of said \_\_\_\_\_ (Contractor or Subcontractor) \_\_\_\_\_ from the full

weekly wages earned by any person and that no deductions have been made either directly or indirectly from the full wages earned by any person, other than permissible deductions as defined in Regulations, Part 3 (29 C.F.R. Subtitle A), issued by the Secretary of Labor under the Copeland Act, as amended (48 Stat. 948, 63 Stat. 108, 72 Stat. 967; 76 Stat. 357; 40 U.S.C. § 3145), and described below:

### (b) WHERE FRINGE BENEFITS ARE PAID IN CASH

- Each laborer or mechanic listed in the above referenced payroll has been paid, as indicated on the payroll, an amount not less than the sum of the applicable basic hourly wage rate plus the amount of the required fringe benefits as listed in the contract, except as noted in section 4(c) below.

### (c) EXCEPTIONS

EXCEPTION (CRAFT)	EXPLANATION

### REMARKS:

NAME AND TITLE

SIGNATURE

THE WILLFUL FALSIFICATION OF ANY OF THE ABOVE STATEMENTS MAY SUBJECT THE CONTRACTOR OR SUBCONTRACTOR TO CIVIL OR CRIMINAL PROSECUTION. SEE SECTION 1001 OF TITLE 18 AND SECTION 231 OF TITLE 31 OF THE UNITED STATES CODE.

(2) That any payrolls otherwise under this contract required to be submitted for the above period are correct and complete; that the wage rates for laborers or mechanics contained therein are not less than the applicable wage rates contained in any wage determination incorporated into the contract; that the classifications set forth therein for each laborer or mechanic conform with the work he performed.

(3) That any apprentices employed in the above period are duly registered in a bona fide apprenticeship program registered with a State apprenticeship agency recognized by the Bureau of Apprenticeship and Training, United States Department of Labor, or if no such recognized agency exists in a State, are registered with the Bureau of Apprenticeship and Training, United States Department of Labor.

### (4) That: (a) WHERE FRINGE BENEFITS ARE PAID TO APPROVED PLANS, FUNDS, OR PROGRAMS

- in addition to the basic hourly wage rates paid to each laborer or mechanic listed in the above referenced payroll, payments of fringe benefits as listed in the contract have been or will be made to appropriate programs for the benefit of such employees, except as noted in section 4(c) below.

NRS 338.070:

- The contractor and each subcontractor shall keep or cause to be kept an accurate record showing the name and the actual per diem, wages and benefits paid to each workman employed by him in connection with the public work.
- The record must be open at all reasonable hours to the inspection of the public body awarding the contract, and its officers and agents. The contractor or subcontractor shall ensure that a copy of the record for each calendar month is received by the public body awarding the contract no later than 15 days after the end of the month. The copy must be open to public inspection as provided in NRS 239.010. The record in the possession of the public body awarding the contract may be discarded by the public body 2 years after final payment is made by the public body for the public work.
- Any contractor or subcontractor, or agent or representative thereof, performing work for a public work who neglects to comply with the provisions of this section is guilty of a misdemeanor.

# BID PROPOSAL

## BP.73 ACKNOWLEDGMENT AND EXECUTION:

STATE OF NEVADA )  
 ) SS  
COUNTY OF WASHOE )

I CHRISTIAN SPROSS (Name of party signing this Bid Proposal), do depose and say: That I am the Bidder or authorized agent of the Bidder; and that I have read and agree to abide by this Bid which includes, but is not limited to the following documents: Notice to Contractors, Table of Contents, Project Coordination, Instructions to Bidders, Bid Bond, Proposal Summary, Contract Award Instructions and Information, Sample Contract, Sample Performance Bond, Sample Labor and Material Payment Bond, General Conditions, Special Conditions, Standard Specifications, Prevailing Wage Rates, Technical Specifications, Geotechnical Report (if any), Contract Drawings, Permits (if any), and any addenda issued and understands the terms, conditions, and requirements thereof; that if his/her bid is accepted that he/she agrees to furnish and deliver all materials except those specified to be furnished by the City (Owner) and to do and perform all work for the "Costco Intertie and Vista Grande Waterline", contract number 1314-142, together with incidental items necessary to complete the work to be constructed in accordance with the Contract Documents, Contract Drawings, and Specifications annexed hereto.

### BIDDER:

PRINTED NAME OF BIDDER: CHRISTIAN SPROSS  
TITLE: SECRETARY  
FIRM: A & K EARTH MOVERS, INC.  
Address: 12251 TRULKEE CANYON COURT  
City, State, Zip: SPARKS, NV 89434  
Telephone: (775) 825-1636  
Fax: (775) 825-6171  
E-mail Address: CSPROSS@AK-EARTHMOVERS.COM

[Signature]  
(Signature of Bidder)

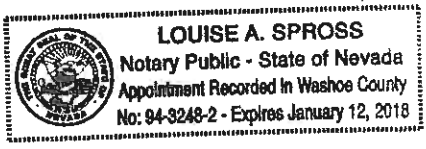
DATED: 2/12/2014

Signed and sworn (or affirmed) before me on this 12th day of FEBRUARY, 2014, by

[Signature]  
(Signature of Notary)

(Notary Stamp)

END OF BID PROPOSAL



# BID PROPOSAL

## CARSON CITY BIDDER - DBE/MBE/WBE INFORMATION

CONTRACT NO. \_\_\_\_\_ CONTRACTOR A HEALTH MINDERS, INC.  
 PROJECT NO. (S): \_\_\_\_\_ ADDRESS 1225 TRUMBUE CAMPION CT.  
 \_\_\_\_\_ SPARKS, NV 89434  
 BID AMOUNT \$ 1,264,000.00

*This information must be submitted at the time of bid.*

Name of DBE/MBE/WBE	Contract Item no.	Dollar Amount of Contract	% of Contract	Certification	Description of work or services to be contracted or supplies to be supplied
<u>The State Surveying, LTD.</u>	<u>B.D. 2</u>	<u>\$ 9,600.00</u>		<u>NV 0065644 PN</u>	<u>CONSTRUCTION SURVEY</u>

Procurement Category	MBE Goal	MBE Met	WBE Goal	WBE Met
Construction	3%		1%	<u>0%</u>
Equipment	2%		1%	
Supplies	1%		1%	
Services	1%		1%	<u>.76%</u>

  
 \_\_\_\_\_  
 CONTRACTOR'S SIGNATURE

3/12/2014  
 \_\_\_\_\_  
 DATE



8/20/2013  
Page 1 of 1



*Land Information Solutions*

**TRI STATE SURVEYING, Ltd.**

425 E. Long Street, Carson City, Nevada 89706  
Telephone (775) 887-9911 ♦ FAX (775) 887-9915  
Toll Free: 1-800-411-3752

***"NDOT Certified DBE Number NV00656UCPN"***

March 11, 2014

Carson City Purchasing and Contracts  
201 North Carson Street, Suite 3  
Carson City, NV 89701

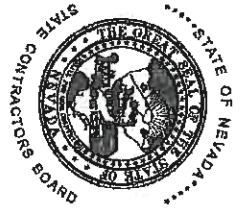
Subject: Costco Intertie & Vista Grande Waterline

This letter confirms that Tri State Surveying, Ltd., a DBE contractor intends to participate in a contract A&K Earthmovers, should the project be awarded to A&K Earthmovers.

Sincerely,

Tri State Surveying, Ltd.

Charles "Ken" Iwamura, P.L.S.  
Project Manager



# NEVADA STATE CONTRACTORS BOARD

9670 GATEWAY DRIVE, SUITE 100, RENO, NEVADA, 89521 (775) 688-1141 FAX (775) 688-1271, INVESTIGATIONS (775) 688-1150  
2310 CORPORATE CIRCLE, SUITE 200, HENDERSON, NEVADA, 89074, (702) 486-1100 FAX (702) 486-1190, INVESTIGATIONS (702) 486-1110

## CERTIFICATE OF ELIGIBILITY PER NRS 338.147 and NRS 338.1389

CERTIFICATE NUMBER: BPC-00-01-18-0004

A & K EARTH MOVERS INC. (HEREIN THE "GENERAL CONTRACTOR") NEVADA STATE CONTRACTORS' LICENSE NUMBER 24548 ORIGINAL ISSUE DATE: 04/08/1987 BUSINESS TYPE: CORPORATION CLASSIFICATION: A - GENERAL ENGINEERING MONETARY LICENSE LIMIT: UNLIMITED STATUS: ACTIVE, IS HEREBY ISSUED THIS CERTIFICATE BY THE NEVADA STATE CONTRACTORS' BOARD, BASED UPON THE INFORMATION CONTAINED IN THE STATEMENT OF COMPLIANCE WITH NEVADA REVISED STATUTES (NRS) 338.147 AND NRS 338.1389 AND THE AFFIDAVIT OF CERTIFIED PUBLIC ACCOUNTANT SUBMITTED TO THE NEVADA STATE CONTRACTORS BOARD AS PROOF OF CONTRACTORS COMPLIANCE WITH THE PROVISIONS OF NRS 338.147 AND NRS 338.1389, ATTACHED HERETO. IN ACCORDANCE WITH THE PROVISIONS OF NRS 338.147(3), THE ABOVE-NAMED GENERAL CONTRACTOR AND A CERTIFIED PUBLIC ACCOUNTANT HAVE SUBMITTED FULLY EXECUTED AND NOTARIZED SWORN AFFIDAVITS AS PROOF OF PREFERENTIAL BIDDER STATUS, UNDER PENALTY OF PERJURY, CERTIFYING THAT THE GENERAL CONTRACTOR IS QUALIFIED TO RECEIVE A PREFERENCE IN BIDDING AS SET FORTH IN NRS 338.147 AND NRS 338.1389 AND OTHER MATTERS RELATING THERETO.

THIS CERTIFICATE OF ELIGIBILITY IS ISSUED ON MAY 1, 2013 AND EXPIRES ON APRIL 30, 2014, UNLESS SOONER REVOKED OR SUSPENDED BY THE NEVADA STATE CONTRACTORS BOARD.

  
\_\_\_\_\_  
NANCY MATHIAS, LICENSING ADMINISTRATOR FOR DATE 4/18/2013  
MARGI GREIN, EXECUTIVE OFFICER

The Nevada State Contractors Board assumes no liability or responsibility for the accuracy or validity of the information contained in the Contractors Statement of Compliance with NRS 338.147 or the Affidavit of Certified Public Accountant as Proof of Contractors Compliance with the Provisions of NRS 338.147. The above-named General Contractor shall bear the responsibility to ascertain the accuracy and validity of the affidavits provided to support the issuance of this certificate.



Southern Nevada Office  
2310 Corporate Circle, Suite 200  
Henderson, Nevada 89074  
(702) 486-1100

Northern Nevada Office  
9670 Gateway Drive, Suite 100  
Reno, Nevada 89521  
(775) 688-1141

# STATE CONTRACTORS BOARD

The Nevada State Contractors Board certifies that

## A & K EARTH MOVERS INC

Licensed since April 08, 1987

License No. 0024548

Is duly licensed as a contractor in the following classification(s):

**PRINCIPALS:**

KELLY BART HIATT, President Qualified In  
MICHAEL ANTHONY HIATT, Vice Presider  
SCOTT RAY HIATT, Vice President Qualifie  
CHRISTIAN SPROSS, Secretary  
SHARON JUNE REAM, Treasurer

**A-GENERAL ENGINEERING**

LIMIT: Unlimited  
EXPIRES: 04/30/2014

  
Chairman, Nevada State Contractors Board



### STATE OF NEVADA CONTRACTORS LICENSE

THIS IS TO CERTIFY THAT THE COMPANY  
LISTED BELOW IS LICENSED IN THE STATE OF  
NEVADA FOR THE CLASSIFICATION(S) SHOWN:

A & K EARTH MOVERS INC  
P O BOX 1059  
FALLON NV 89406

LIC. NO. 0024548  
EXPIRES: 04/30/2014

LIMIT: Unlimited  
Class: A

STATE OF NEVADA  
STATE CONTRACTORS BOARD  
9670 Gateway Drive, Suite 100 Reno, Nevada 89521  
2310 Corporate Circle, Suite 200 Henderson, Nevada 89074

### POCKET CARD RE-ORDER FORM

Enclosed is \$ \_\_\_\_\_ to cover the cost of \_\_\_\_\_ additional  
pocket cards at ten dollars (\$10.00) each.

Firm Name \_\_\_\_\_

License No. \_\_\_\_\_

Date: \_\_\_\_\_ By: \_\_\_\_\_



### STATE OF NEVADA CONTRACTOR'S LICENSE



THIS IS TO CERTIFY THAT THE COMPANY OR PERSON LISTED BELOW IS  
LICENSED IN THE STATE OF NEVADA FOR THE CLASSIFICATION(S) SHOWN

LICENSE#: 0024548  
A & K EARTH MOVERS INC  
P O BOX 1059  
FALLON, NV 89406

EXPIRES: 4/30/2014

LIMIT: Unlimited  
CLASS: A

A & K EARTH MOVERS INC  
P O BOX 1059  
FALLON NV 89406



**CITY OF CARSON CITY**  
**Business License Division**  
**108 E. Proctor St.**  
**Carson City, NV 89701**  
**(775) 887-2105**

## LICENSE RECEIPT

**A & K EARTHMOVERS**  
PO BOX 1059

FALLON NV 89406

License Number: 14-00004382  
Expiration Date: December 31, 2014  
Business Location: O OF T, FALLON

A & K EARTHMOVERS, INC

DEC 17 2013

RECEIVED

### IMPORTANT INFORMATION

- This license constitutes a receipt for the payment of a license required by Carson City Municipal Code Title 4 to engage in, carry on, or conduct, in this city, the business, trade, calling, or profession described on the license.
- Licenses are NON-TRANSFERABLE.
- Any changes to the business information should be reported immediately to the Business License division.
- The holder of this license must comply with all Carson City Municipal Code rules and regulations.



**CITY OF CARSON CITY**  
**BUSINESS LICENSE DIVISION**  
**108 E. Proctor St.**  
**Carson City, NV 89701**  
**(775) 887-2105**

**This license is not transferable.**

**POST IN A CONSPICUOUS PLACE**

**A & K EARTHMOVERS**  
PO BOX 1059

FALLON NV 89406

Business Location: O OF T, FALLON  
Nature of Business: GENERAL ENGINEERING

License Number: 14-00004382  
License Expiration Date: December 31, 2014  
Date Issued: December 13, 2013

License renewal is the responsibility of the license holder and must be renewed prior to the expiration date to avoid penalties.

## Costco Interfite & Vista Grande Water Line Subs & Suppliers

### Suppliers

Name	Material Type	Contact Person	Address	Phone
Western Nevada Supply	Underground	Jon Tate		775-359-5800
Jensen Pre-Cast	Pre-Cast	Greg Sewell		775-389-6200
United Rentals Trench Safety	Erosion Control	Lynn Flint		775-348-0140
Ancore Construction Supply, LLC	Underground			775-391-0329

### Subcontractors

Name	Trade	Contact Person	Address	Phone
Creekside Electric	Electrical	Jim Andrews	6290 Salk Rd, Carson City, NV 89706	775-841-5558
BZ Electric	Electrical	Bill Zarker		775-691-7803
Truckee Meadows Electric	Electrical	Nick Leonard	4607A Air Center Cir, Reno, NV 89502	775-825-2414
Briggs Electric	Electrical	Stephanie Hall	5111 Corvair Drive, Carson City, NV 89706	775-887-9901
Mapca Survey	Survey	Bill Carrey	9498 Double R Blvd, Reno, NV 89521	775-842-2421
Lumos Engineering	Survey	Greg Phillips	800 E. College Pkwy, Carson City, NV 89706	775-883-7077
RO Anderson	Survey	Todd Eike	1603 Esmeralda Ave, Minden, NV 89423	775-215-5037
Tristate Surveying	Survey	Charles Iwamura	425 E. Long St, Carson City, NV 89706	775-887-9911
NV Barricade & Sign	Striping & Signs	Joshua Dehniers	1300 Marietta Way, Sparks, NV 89431	775-355-6755
Diversified Striping Systems	Striping & Signs	James Stanley	2400 Tampa Street, Reno, NV 89512	775-786-8900
Pavement Recycling Systems	Coldmilling	Steve Ward	10240 San Sevaine Way, Jurupa Valley, CA	661-948-5599
Triumph Electric, Inc.	Electrical	Ryan Flickinger	1430 Greg Street, Sparks, NV	775-355-1977

**Kim Bell**

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**From:** notice@dbesystem.com on behalf of Nevada DOT Compliance and Certification Management System <ndot@dbesystem.com>  
**Sent:** Tuesday, February 04, 2014 12:47 PM  
**To:** Kim Bell  
**Subject:** RE: Bidding Opportunity Posting

RE: Bidding Opportunity Posting

Kim,

Thank you for contacting support. As requested, the Bid Opportunity has been posted.

Regards,

Jessica  
Customer Support

- > Project Name: Costco Intertie and Vista Grande Waterline Request
- > Type: Request proposals/quotes from qualified SBE, DBE, WBE
- > Suppliers/Subcontractors Request Details: A & K Earth Movers, Inc. is
- > requesting quotes/proposals from qualified SBE, DBE, WBE
- > suppliers/subcontractors on the Costco Intertie & Vista Grande
- > Waterline Project including but not limited to following scopes of
- > work, pipeline materials and appurtenances, striping & signage,
- > electrical, ac removal, traffic control, erosion control, etc.
- > Bid Open Date: 02/11/2014 @ 11:00 AM Bid Close Date: 02/11/2014 @
- > 11:05 AM Contact Information: Daryl Pollak, Estimator
- > A & K Earth Movers, Inc.
- > 12251 Truckee Canyon Court
- > Sparks, Nevada 89434
- > Tel:
- > (775) 825-1636 Ext. 7234
- > Fax:
- > (775) 825-6171
- > Email:
- > [dpollak@akearthmovers.com](mailto:dpollak@akearthmovers.com)<mailto:dpollak@akearthmovers.com>
- >

Customer Support

<https://ndot.dbesystem.com/>

Nevada Department of Transportation Compliance and Certification Management System

Ticket Number: 1282281  
###1282281%\$%

This message was sent to: [kbell@akearthmovers.com](mailto:kbell@akearthmovers.com) Sent on: 2/4/2014 2:47:00 PM System ReferenceID: 16730820

## Kim Bell

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**From:** Kim Bell  
**Sent:** Tuesday, February 04, 2014 11:15 AM  
**To:** 'ndot@dbesystem.com'  
**Subject:** Bidding Opportunity Posting

Project Name: Costco Intertie and Vista Grande Waterline  
Request Type: Request proposals/quotes from qualified SBE, DBE, WBE Suppliers/Subcontractors  
Request Details: A & K Earth Movers, Inc. is requesting quotes/proposals from qualified SBE, DBE, WBE suppliers/subcontractors on the Costco Intertie & Vista Grande Waterline Project including but not limited to following scopes of work, pipeline materials and appurtenances, striping & signage, electrical, ac removal, traffic control, erosion control, etc.

Bid Open Date: 02/11/2014 @ 11:00 AM

Bid Close Date: 02/11/2014 @ 11:05 AM

Contact Information: Daryl Pollak, Estimator

A & K Earth Movers, Inc.  
12251 Truckee Canyon Court  
Sparks, Nevada 89434  
Tel: (775) 825-1636 Ext. 7234  
Fax: (775) 825-6171  
Email: [dpollak@akearthmovers.com](mailto:dpollak@akearthmovers.com)



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## Submit a Bidding Opportunity

The information and content provided in these notices is the responsibility of the contractor that posts them and not that of the Nevada Department of Transportation.

Bidding opportunities submitted prior to 5pm PST Monday–Friday will be processed and posted same day. Bidding opportunities submitted after hours, on weekends or on holidays will be processed and posted on the next business day.

To post a Bidding Opportunity, please follow these 2 simple steps.

Email [ndot@dbesystem.com](mailto:ndot@dbesystem.com) to provide the bidding opportunity information  
Provide the required information and any attachments in the email:

Project name – (i.e. North 5th Street Improvements)  
Request Type – (i.e. Request for Proposals)  
Request Details – (i.e. Details about the opportunity and instructions for submitting bids)  
Bid Open date – (i.e. Date bid opportunity opens)  
Bid Close date – (i.e. Date bid opportunity should be deactivated)  
Contact Information – (i.e. Name, phone, email address for receiving bids)

### NEVADA DEPARTMENT OF TRANSPORTATION

1263 South Stewart Street, Carson City, Nevada 89712  
Telephone: 775-888-7000 TTY: 1-855-878-NDOT (6368)  
Email: [info@dot.state.nv.us](mailto:info@dot.state.nv.us)



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