

**City of Carson City
Agenda Report**

Date Submitted: March 5, 2014

Agenda Date Requested: March 20, 2014

Time Requested: 5 minutes

To: Mayor and Supervisors

From: Purchasing and Contracts

Subject Title: Action to authorize Public Works to utilize Joinder Contract No. 060311-CAT (a contract approved by National Joint Powers Alliance (NJPA)), for the purchase of a Caterpillar 140M2 AWD Motor Grader with Snow Plow equipment through Cashman Equipment which is exempt from competitive bidding pursuant to NRS 332.115 subsection 1(m) and NRS 332.195 providing Carson City's approved funding and purchasing procedures are followed (File No. 1314-156, PO No. 7833) (*Kim Belt*)

Staff Summary: Public Works Department is proposing to purchase one (1) Caterpillar 140M2 AWD Motor Grader with Snow Plow equipment to replace an existing Volvo grader which can no longer be repaired economically. Contract No. 060311-CAT was bid and awarded through a joinder process with NJPA. The cost of the new grader/snow plow is \$322,812.00 and will be funded through the Capital Outlay/Equipment account in the Stormwater Fund. Carson City will receive a trade in allowance of \$120,000.00 for the existing Volvo grader so the net cost of the new grader/snow plow will be \$202,812.00 delivered.

Type of Action Requested: (check one)

☐ Resolution ☐ Ordinance
☒ Formal Action/Motion ☐ Other (Specify)

Does This Action Require A Business Impact Statement: ☐ Yes ☒ No

Recommended Board Action: I move to authorize Public Works to utilize Joinder Contract No. 060311-CAT (a contract approved by National Joint Powers Alliance (NJPA)), for the purchase of a Caterpillar 140M2 AWD Motor Grader with Snow Plow equipment through Cashman Equipment which is exempt from competitive bidding pursuant to NRS 332.115 subsection 1(m) and NRS 332.195 providing Carson City's approved funding and purchasing procedures are followed (File No. 1314-156, PO No. 7833) (*Kim Belt*)

Explanation for Recommended Board Action: Public Works is proposing to purchase one (1) Caterpillar 140M2 AWD Motor Grader with Snow Plow equipment to replace an existing grader which can no longer be repaired economically. Pursuant to **NRS 332.115 subsection 1 (m) and NRS 332.195**, staff is requesting the Board of Supervisors declare that the contract is not adapted to award by competitive bidding and authorize all city departments to be able to place orders from this contract providing Carson City's approved funding and purchasing procedures are followed.

NRS 332.115 Contracts not adapted to award by competitive bidding; purchase of equipment by local law enforcement agency, response agency or other local governmental agency; purchase of goods commonly used by hospital.

1. Contracts which by their nature are not adapted to award by competitive bidding, including contracts for:

(m) Supplies, materials or equipment that are available pursuant to an agreement with a vendor that has entered into an agreement with the General Services Administration or another governmental agency located within or outside this State; are not subject to the requirements of this chapter for competitive bidding, as determined by the governing body or its authorized representative.

NRS 332.195 Joinder or mutual use of contracts by governmental entities.

1. A governing body or its authorized representative and the State of Nevada may join or use the contracts of local governments located within or outside this State with the authorization of the contracting vendor. The originally contracting local government is not liable for the obligations of the governmental entity which joins or uses the contract.

2. A governing body or its authorized representative may join or use the contracts of the State of Nevada or another state with the authorization of the contracting vendor. The State of Nevada or other state is not liable for the obligations of the local government which joins or uses the contract.

(Added to NRS by 1975, 1539; A 1985, 357; 1999, 1686; 2001, 1320; 2003, 2263; 2005, 2556)

Applicable Statute, Code, Policy, Rule or Regulation: NRS 332.115 subsection 1 (m) and NRS 332.195

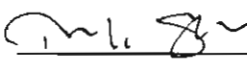
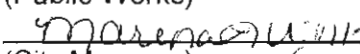
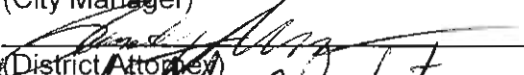
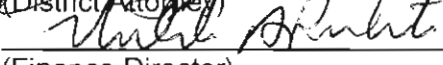
Fiscal Impact: \$322,812.00

Explanation of Impact: If approved the below account could be reduced by \$322,812.00.

Funding Source: 505-3702-437-77-75 as provided for in FY2013/2014. There is currently a \$179,805.00 balance remaining in this account for FY 2013/2014 after Public Works receives reimbursement of \$75,442.00 from NDEP for the TYMCO Sweeper, there will be an account balance of \$255,247.00.

Supporting Material: PO and quote from Cashman Equipment.

Prepared By: Kim Belt, Purchasing and Contracts Manager

Reviewed By:  Date: 3/11/14
(Public Works)
 Date: 3/11/14
(City Manager)
 Date: 3/11/14
(District Attorney)
 Date: 3/11/14
(Finance Director)

Board Action Taken:

Motion: _____ 1) _____ Aye/Nay
2) _____

(Vote Recorded By)

CONTRACT FOR SERVICES OF INDEPENDENT CONTRACTOR

Contract No. 1314-156

Titled: Purchase of Grader/Snow Plow

CONTRACT ACCEPTANCE AND EXECUTION:

The Board of Supervisors for Carson City, Nevada at their publicly noticed meeting of March 20, 2014 approved the acceptance of **CONTRACT No. 1314-156**. Further, the Board of Supervisors authorizes the Mayor of Carson City, Nevada to set his hand to this document and record his signature for the execution of this contract in accordance with the action taken.

CARSON CITY, NEVADA

ROBERT L. CROWELL, MAYOR

DATED this 20th day of March, 2014.

ATTEST:

ALAN GLOVER, CLERK-RECORDER

DATED this 20th day of March, 2014.



PURCHASE ORDER
CITY OF CARSON CITY
PURCHASING & CONTRACTS
201 NORTH CARSON ST #11
CARSON CITY, NV 89701

**PURCHASE
ORDER NO.
007833**

DATE: 3/11/2014

VENDOR PHONE: (702)633-4611
VENDOR FAX: () -
VENDOR #: 308610
VENDOR ADDRESS: CASHMAN EQUIPMENT SHIP TO: PUBLIC WORKS
COMPANY
P. O. BOX 843397 3505 BUTTI WAY
LOS ANGELES, CA 90084-3397 CARSON CITY, NV 89701

Our P.O. # MUST Appear on ALL Invoices, Packages and Correspondence

DELIVER BY		REQUISITION #	REQUISITION DATE	CONFIRMED BY	
03/05/2014		0000008527	03/05/2014		
FOB		ACCOUNT NUMBER		AUTHORIZED BY	
		50537024377775		KIM BELT	
ITEM #	QUANTITY/ UNIT	DESCRIPTION ARTICLE OR SERVICE		UNIT COST	EXTENDED COST

1	MOTOR GRADER				
	1.00 / NA			202,812.00	202,812.00
				00	

CONTRACT FILE NO. 1314-156

TOTAL PURCHASE AMOUNT

\$202,812.00

Send Original and One Copy of Invoice to:
PUBLIC WORKS
3505 BUTTI WAY
CARSON CITY, NV 89701

AUTHORIZED SIGNATURE

Nancy Pearson



Cashman Equipment

600 Glendale Avenue
Sparks, Nevada 89431
800.937.2326 tel
775.358.0433 fax

January 21, 2014

Revised January 22, 2014

Mr. Zach Good
Carson, City Of
3505 Butti Way
Carson City, NV 89701

Dear Zach:

We are pleased to quote the following for your consideration:

(1) Caterpillar 140M2 AWD Motor Grader, new 2014 model, Unit# N.I.S., S/N Factory Order.

The following factory and dealer options are included:

- * Snow Arrangement, Light package and autoshift (no snow wing mount)
- * Moldboard, 14 Ft, Basic,
- * Weather, Cold plus, AWD
- * Accumulators, Blade Lift,
- * Precleaner (snow) standard
- * Articulation Guard,
- * Starter, Electric, Heavy Duty,
- * Product Link, Satellite PI321,
- * Tires, 17.5r25 Bs Vkt 1* Mp,
- * Comfort Package,
- * Light, Led Warning Strobe,
- * Mirrors, Outside Heated 24v,
- * Heater, Engine Coolant, 120v,
- * Coolant, -51c (-60f),
- * Base & 1 (Rip),
- * Cab, Plus,
- * Accugrade ready,
- * Ripper- Rear Scarifier,
- * Camera, Rear vision
- * Front push plate (counterweight)
- * Tooth, Ripper
- * Transmission Guard

* Warranty: Base Warranty is 12 Months/Unlimited Hrs. with Travel Time/Mileage, PLUS Powertrain + Hydraulics Extended Service Coverage out to a total of 36 Months or 2000 Hours, whichever comes first, (with deductible), included in price and finance example.

CAT 2014 List Price:	\$489,248
NJPA Member Discount (33%):	(\$161,452)
Additional CAT Discount (3%):	(\$14,677)
Machine / Option Price:	\$313,119

In Freight and Prep:	\$8893
Freight to Carson:	\$800

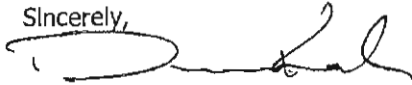
Subtotal: \$322,812 **(Revised)**

Less Trade Allowance: (\$120,000) Trade unit(s): 2007 Volvo G946, SN C00040932

Price Complete, Delivered: \$202,812 (Revised)

We believe the equipment as quoted will exceed your expectations. On behalf of Cashman Equipment Company, thank you for the opportunity to quote Caterpillar machinery.

Sincerely,



Davey Koch
Sales Representative

CUSTOMER ACCEPTANCE:

'I accept the equipment & terms stated herewith.'

Zach Good

'This proposal is good for 30 days'

**Proposal Offering
And Acceptance and Award
RFP #060311**

FORM D

HEAVY CONSTRUCTION EQUIPMENT TOGETHER WITH RELATED ACCESSORIES, SUPPLIES, AND SERVICES,

Proposal Offering (To be completed Only by Proposer)

In compliance with the Request for proposal (RFP) for HEAVY CONSTRUCTION EQUIPMENT TOGETHER WITH RELATED ACCESSORIES, SUPPLIES, AND SERVICES, the undersigned warrants that I/we have examined this RFP and, being familiar with all of the instructions, terms and conditions, general specifications, expectations, technical specifications, service expectations and any special terms, do hereby offer and agree to furnish the defined products/services and services in compliance with all terms, conditions of this RFP, any applicable amendments of this RFP, and all Proposer's Response documentation. Proposer further understands they are the sole offeror herein and that the performance of any sub-contractors employed by the Proposer in fulfillment of this offer is the sole responsibility of the Proposer.

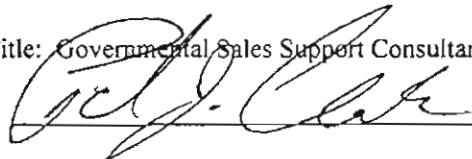
Company Name: Caterpillar Inc. Date:

Company Address: 100 NE Adams

City: Peoria State: IL Zip: 61629-1395

Contact Person: Jason Walker Title: Governmental Sales Support Consultant

Authorized Signature (ink only):

 Paul J. Clark
(Name printed or typed)

Contract Acceptance and Award (To be completed only by NJPA)

Your proposal offering is hereby accepted and awarded. As an awarded Proposer, you are now bound to provide the defined goods and services contained in your proposal offering according to all terms, conditions, and pricing set forth in this RFP, any amendments to this RFP, and the Proposer's Response. The effective date of the Contract be 19 July, 2011 and continue for four years thereafter AND which is subject to annual renewal at the option of both parties.

National Joint Powers Alliance® (NJPA)

NJPA Authorized signature:

Title:

Board Clerk

Lane D. Waldahl
(Name printed or typed)

Awarded this

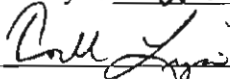
19th

day of

July, 2011

Contract Number # 060311 - CAT

NJPA Authorized signature:



TODD LYSER
EXECUTIVE DIRECTOR
(Name printed or typed)

Title:

Executed this

20th

day of

July

Contract Number # 060311 - CAT

AMENDMENT 072811

To that certain

ACCEPTANCE AND AWARD 060311-CAT

Whereby

Caterpillar, Inc. (CAT)

Committed to the provision of certain goods and services at specified prices,

And

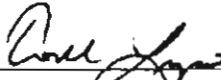
The National Joint Powers Alliance® (NJPA®)

Accepts an indefinite quantity of those provisions on behalf of itself and its Members nationwide according to the terms and conditions of the Request For Proposals issued by NJPA AND the entire Bidder's response received from CAT.

Now Therefore; NJPA and CAT hereby agree to amend said Acceptance and Award 060311-CAT by changing the effective date of the agreement from July 19, 2011 to October 19, 2011.

National Joint Powers Alliance®

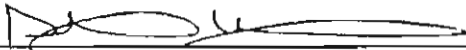
By


Todd Lyscio,

Its: Executive Director

Caterpillar, Inc.

By



Its: MARKETING MANAGER

Name printed STEVE HINTON