## City of Carson City Agenda Report

Date Submitted: March 11, 2014 Agenda Date Requested: March 20, 2014

Time Requested: Consent

To: Mayor and Supervisors

From: Parks and Recreation Department - Open Space Division

**Subject Title:** For Possible Action: To follow the recommendation of the Open Space Advisory Committee to appoint and authorize the Mayor, the City Clerk Recorder, or designee to swear Mr. Anthony J. Wren and Associates, as the appraiser for Carson City with regard to three self-contained summary appraisals for: Assessor Parcel Numbers 8-153-03 & 04 - Carson Land Holdings, 08-153-06 - State of Nevada, and 10-041-67 - Arraiz Family. (Juan F. Guzman)

**Staff Summary:** This action is to appoint an appraiser to provide a report on the fair market value of three properties in order to proceed with a grant for the development of the Freeway Multi-Use Path from Highway 50, south to the Linear Park Path. The NDOT and Carson Holdings Property have gifted easements to extend the Freeway Multi-Use Path from Highway 50, south towards 5<sup>th</sup> Street. The Arraiz Family has agreed to sell at fair market value a strip of land to continue the extension of the Freeway Multi-Use Path. The value of the easements, plus the value of the strip acquisition, will be used as a match for a Transportation Alternatives Program (TAP) grant proposal by the Regional Transportation Commission (RTC) to design and construct the Pathway. The RTC will review the TAP grant proposal on March 12, 2014.

Type of Action Requested: (check one)		
() Resolution () Ordinance		
(X) Formal Action/Motion () Other (Specify)		
Does This Action Require A Business Impact Statement:	( ) Yes	(X) No

**Recommended Board Action:** I move to authorize the Mayor, the City Clerk Recorder, or designee to swear Mr. Anthony J. Wren and Associates, as the appraiser for Carson City with regard to three self-contained summary appraisals for: Assessor Parcel Numbers 8-153-03 & 04 - Carson Land Holdings, 08-153-06 - State of Nevada, and 10-041-67 - Arraiz Family.

**Explanation for Recommended Board Action:** The Nevada Revised Statutes require that an appraiser be appointed by the Board of Supervisors prior to the purchase of real property. Two of the appraisals will be used to support the match. The Arraiz Family appraisal will be used to eventually purchase a strip of land approximately 20 feet wide by 1,421 feet long. Once purchased that value may also be used as a match.

Applicable Statue, Code, Policy, Rule or Regulation: N.R.S. 244.275

**Fiscal Impact:** The appraisals will cost \$10,000.00. Open Space funds will be used for paying for the cost of the appraisals.

**Explanation of Impact:** The cost of the qualified appraisals can be used as a match for the grant. The \$10,000 cost is significantly less than the monies that may be applied through the grant, estimated at \$650,000.

Funding Source: Open Space Program. **Alternatives:** Not to designate an appraiser. Supporting Material: N.R.S. 244. 275 Exhibit A: Map and Description of the Arraiz Easement Exhibit B: Map of Overall Freeway Pathway Exhibit C: Appraisal Bid Prepared By: Juan F. Guzman, Open Space Manager Reviewed By: Roger Moellendorf, Parks & Recreation Director movenalworks Date: 3/11/14 Marena Works, Interim City Manager District Attorney's Office Finance Department **Board Action Taken:** Motion: Aye/Nay 2:

(Vote Recorded By)



## TRI STATE SURVEYING, LTD.

425 East Long Street
Carson City, Nevada 89706
Telephone (775) 887-9911 ◆ FAX (775) 887-9915
Toll Free: 1-800-411-3752

Land Information Solutions

# Exhibit "A" 20' Wide Multiuse Pathway Easement

An easement, twenty feet (20') in width, being a portion of APN 10-041-67 as described in Document No. 422597 recorded on May 24, 2012 in the Official Records of Carson City, Nevada, situate-within the Northeast 1/4 of Section 16, Township 15 North, Range 20-East, MDM, more particularly described as follows:

**BEGINNNING** at the Northwest corner of said APN 10-041-67;

THENCE from the POINT OF BEGININNING, along the North line of said APN 10-041-67, South 89°03'34" East, 126.06 feet to a point at the end of the Easterly right of way of Lompa. Lane:

THENCE departing said North line of APN 10-041-67, South 00°56'26" West, 20.00 feet;

Thence North 89°03'34" West, 100.17 feet;

Thence South 13°41'42" East, 353.75 feet;

Thence South 06°20'04" East, 943.57 feet to a point on the Easterly line of said APN 10-041-67;

Thence along said Easterly line, South 88°48'50" West, 20.08 feet

Thence continuing along said Easterly line, North 06°20'04" West, 940.48 feet;

Thence continuing along said Easterly line, North 13°41'42" West, 378.36 feet to the **POINT OF BEGINNING**.

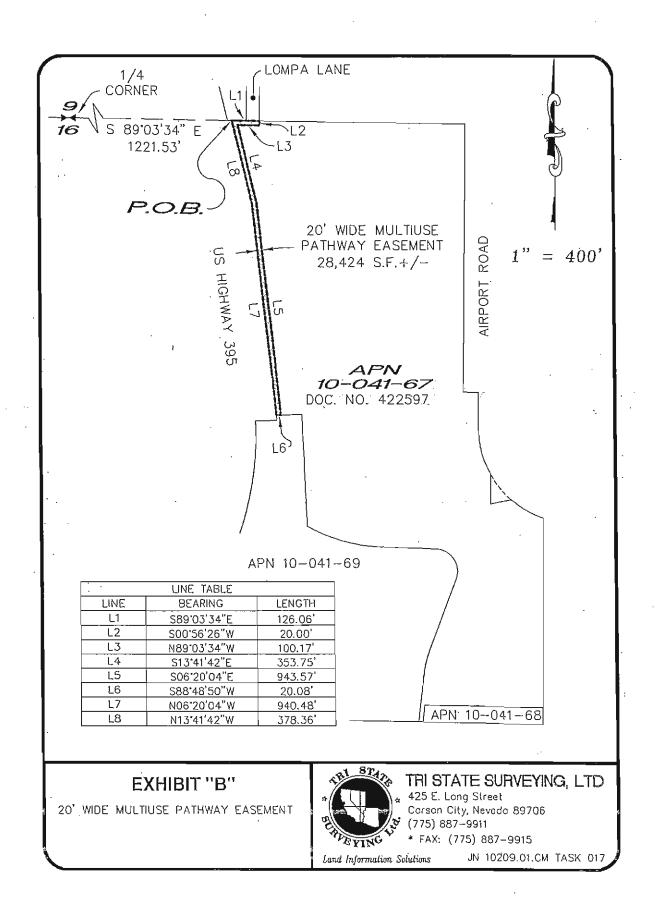
Contains 28,424 square feet, more or less.

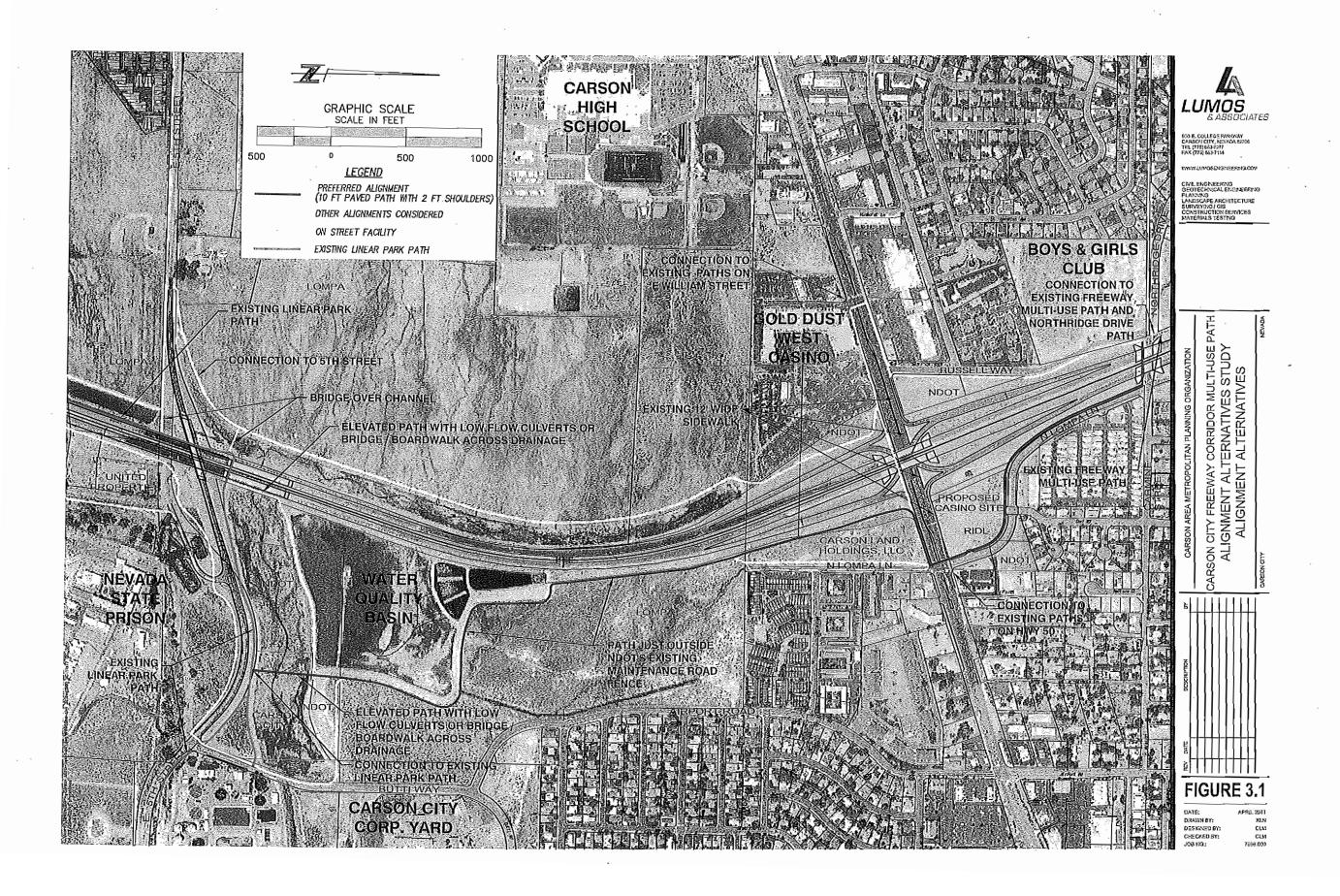
The Basis of Bearings of this description is identical to that Grant Deed, Document No. 422597, Official Record of Carson City, Nevada.

Prepared by:
TRI STATE SURVEYING, LTD.



Charles Ken Iwamura, P.L.S. Nevada Certificate No. 12991





#### ANTHONY J. WREN AND ASSOCIATES

REAL PROPERTY CONSULTANTS

Tony Wren MAI, SRA CERTIFIED GENERAL APPRAISER TWRENMAISRA@AOL.COM P.O. BOX 20867 Reno, Nevada 89515 Phone (775) 329-4221 Fax (775) 329-5382 Susan A. Wren CERTIFIED RESIDENTIAL APPRAISER SAW12345@AOL.COM

2-26-2014

VIA E-Mail, jguzman@carson.org

Juan Guzman
Carson City
Parks and Recreation Department
3303 Butti Way, Building # 9
Caron City, Nevada 89701

RE: Regarding Bike Path Easements, Carson City, Nevada.

Juan,

This letter is a follow up to your request for an appraisal of the above-referred properties located in Caron City, Nevada.

It is my understanding that you need appraisals estimating the market value of the properties as of a current date. The appraisals will be used for fee acquisitions and easements for the continued development of a walking and bike path through Carson City. I understand that the reports need to be Yellow Book compliant.

I will perform the appraisal assignment for the following fees:

APN	<u>Owner</u>	<u>Fee</u>
08-153-03 & 04 08-153-06	Carson Land Holdings State of Nevada	\$4,000 \$3,000
10-041-67	Arraiz Family	\$3,000

If court testimony becomes necessary my hourly rate will be billed at \$275.00 per hour for prep time, depositions and court time plus any incurred travel costs. I will have the report completed and delivered to you in 30 of the executed contract.

Per this letter you are considered my client. I will not disclose any information to anyone other than you without written permission.

I have not appraised these property in the last three years.

The reported analyses, opinions, and conclusions will be developed, and the

Appraisal will be prepared, in conformity with the Uniform Standards of Professional Appraisal Practice, the Uniform Appraisal. The use of this report is subject to the requirements of the Appraisal Institute relating to review by its duly authorized representatives.

I look forward to working with you on this assignment.

Sincerely,

Accepted by the Client Juan Guzman

Anthony J. Wren MAI, SRA

Anthony & liken

Certified General Appraiser #A.0000090-CG

### Information needed to complete the assignment on time.

- 1. Title Reports
- 2. Property owner contact information
- 3. Maps depicting easement area and size

#### QUALIFICATIONS OF ANTHONY J. WREN, MAI, SRA **REAL ESTATE APPRAISER**

1991 PROFESSIONAL DESIGNATIONS: MAI – Member Appraisal Institute

SRPA - Senior Real Property Appraiser 1987 SRA - Senior Residential Appraiser 1984

#### PROFESSIONAL INVOLVEMENT:

Appointed by the Governor of Nevada to serve on the Nevada State Board of Equalization, Current Chairman as of January 2009 3/08 to 3/12

Reappointed to a new term and Chair 3-12-10-15

Appointed by the Governor of Nevada to serve on the Nevada Commission of Appraisers 9/94 to 6/97 and 7/97 to 6/00

President, Commission of Appraisers of Real Estate, State of Nevada (1996, 1998)

- Expert Witness for Nevada District Court, Washoe and Elko Counties
- Member of the Appraisal Institute, National Board of Realtors, and Reno/Carson/Tahoe Board of Realtors
- Over 36 years of Appraisal Experience

APPRAISAL LICENSE: Nevada Certified General Appraiser

#A.0000090-CG

Nevada Certified General Appraiser

#31865

**REAL ESTATE BROKERAGE:** Nevada Real Estate Brokerage Licensed Broker-Anthony

J. Wren #B.0023456.INDV.

OFFICES HELD: Member Young Advisory Council SREA,

> San Diego & San Francisco, CA 1989 & 1991

Education Chairman, Reno/Tahoe/Carson Chapter

Appraisal Institute 1993

Board of Directors, Reno/Carson/Tahoe Chapter Appraisal

Institute 1993-2007

President, Reno/Carson/Tahoe

Chapter 189 1988-1989

First Vice President, Reno/Carson/Tahoe

Chapter 189 1987-1988

	Secretary, I Chapter 18	Reno/Carson/Tahoe 9	1986-1987
	President, F Chapter 18	Reno/Carson/Tahoe 9	2000
Business Practices and Ethics Several USPAP Updates taught in Companison Valuation of Small, Mixed Income Valuation of Small, Mixed-Us 15-Hour National USPAP Course 15-Hour Standards of Professional P 7-Hour National USPAP Update (Ch 7-Hour National USPAP Update (Ch 7-Hour National USPAP Update (Re USPAP Update 2003 – Standards & Business Practices and Ethics 7-Hour National USPAP Update Cou 15-Hour National USPAP Update Cou 15-Hour National USPAP Appraisal Procedures Sales Comparison Valuation of Smal	ractice (Seas Vegas, N\ icago, IL) ino, NV) Ethics for P rse	sttle, WA)  rofessionals e Properties	Through 2012 Through 2012 2011 2011 03/23/07 03/22/07 03/02/07 04/15/05 02/24/05 09/05/03 07/25/03 05/02/03 03/22/03 05/19/01
Standards of Professional Practice, F Income Valuation of Small, Mixed-Us Standards of Professional Practice, A Reno, NV, Casper, WY, Eugene, O Income Valuation of Small Mixed Use	se Properties A, B, & C, US R, Sacrame	s SPAP ento, CA, Las Vegas, NV	02/10/01 02/19/00 1992–2003
(Reno, NV) (Casper, WY) (Sacramento, CA) Residential Case Study, Course 210	e i Toperiles	(Las Vegas, NV)	1998 1999 1999 10/97
Alternative Residential Reporting For (Polson, MT)	ms	(Buffalo, WY)	09/97 09/97
Data Confirmation and Verification (Riodoso, NM) (Reno, NV) (Savannah, GA)		(Richland, WA)	11/96 09/96 03/96 12/95
Understanding the Limited Appraisal (Tucson, AZ)		(Savannah, GA)	12/95 09/94
110 "Real Estate Appraiser Principles (Sacramento, CA) (Wenatchee, WA) (St. Louis, MO) (Las Vegas, NV)	S"	(Minneapolis, MN)	07/99 05/95 09/94 02/94 05/94
URAR Update (Reno, NV)  1A2 Basic Valuation Procedures		(Casper, WY) (Las Vegas, NV)	01/94 12/93 05/92
Course 207B, Income Valuation Appl Truckee Meadows Community Coll	•	(Reno, NV) (Reno, NV)	Fall 1989 Spring 1989

#### APPRAISAL COURSES AUDITED: Case Studies in Real Estate Valuation Cost Valuation of Small, Mixed-Use Properties

1991 1988

Income Valuation of Small Mixed-Use Properties

Sales Comparison Valuation of Small, Mixed-Use Properties

#### APPRAISAL COURSES SATISFACTORILY CHALLENGED:

A1: Course I210 Residential Case Studies	(1993)
A1: Course 410 Standards of Professional Appraisal Practice	(1991)
A1: Course 420 Ethics of the Professional Appraisal Practice	(1991)
A1: Course 420 Ethics of the Professional Appraisal Practice	(1991)
SREA: Course 301 Special Applications of Real Estate Analysis	(1989)
SREA: Course 202 Applied Income Property Valuation	(1985)
SREA: Course 201 Principles of Income Property Appraising	(1984)
SREA: Course 101 An Introduction to Appraising Real Property	(1983)
SREA: Course 102 Applied Residential Property Valuation	(1983)

#### Classes Attended

Uniform Appraisal Standards for Federal Land Acquisitions (Phoenix, AZ) 12/	17 & 18/09
Valuation of Easements and Other Partial Interests (Reno, NV)	12/04/09
General Market Analysis and Highest & Best Use (Las Vegas, NV) 08/31/09	- 09/03/09
	- 08/31/09
Valuation of Green Residential Properties (Phoenix, AZ)	02/19/09
REO Appraisal: Appraisal of Residential Property Foreclosures (Las Vegas, NV)	10/11/08
Forecasting Review	10/10/08
AQB Awareness Training for Appraisal Institute Instructors (Online)	08/15/07
Committee CE Credit (Chapter Level)	12/31/09
AQB USPAP Instructor Recertification Course (Dedham, MA)	02/24/07
AQB USPAP Instructor Recertification Course (Tucson, AZ)	12/04/04
Water Rights in Nevada	2/01/03
Training & Development Conference	08/26/03
AQB USPAP Instructor Recertification (San Francisco, CA)	10/30/02
Appraisal Continuing Education	12/10/02
Property Flipping and Predatory Lending Seminar	10/17/01
2001 USPAP Update for Instructors & Regulators-CA (San Diego, CA)	12/09/00
Lake Tahoe Case Studies in Commercial Highest	
& Best Use (Sacramento, CA)	10/20/00
Supporting Sales Comparison Grid Adjustments for	
Residential Properties (Reno, NV)	09/29/00
Case Studies in Commercial Highest and Best Use (Reno, NV)	07/28/00
Tools For Teaching Excellence, Day 1	07/09/00
USPAP Update for Instructors and Regulators (Las Vegas, NV)	07/08/00
Tools For Teaching Excellence, Day 2	07/10/00
Residential Consulting	03/31/00
Residential Consulting	2000
FHA's Home buyer Protection Plan & the Appraisal Process Seminar	1991
Affordable Housing Valuation Seminar	1997
Alternative Residential Reporting Forms	1986
Business Valuation Part 1	1996
Understanding Limited Appraisals – General	1995
Data Confirmation & Verification Methods	1995

Mandatory Faculty Workshop	1995
Appraising 1- to 4-Family Income Properties	1995
Investment Techniques with the HP-17/19II Calculator	1994
Fair Lending and the Appraiser	1994
Mock Trial	1994
Electronic Spreadsheet Workshop	1994
Basic Argus Training (Spreadsheets)	1994
Investment Techniques with the HP-17/19II Calculator	1994
FNMA URAR Update	1993
Maximizing the Value of an Appraisal Practice	1993
Litigation Valuation	1992
101 "Instructors Clinic	1990
Comprehensive Appraisal Review	1990
Meetings Attended	
Committee Credit – National	12/31/00
FORMAL EDUCATION:	
University of Texas at Arlington (No Degree)	1974
Casper College (No Degree)	1973
Peacock Military Academy	1972