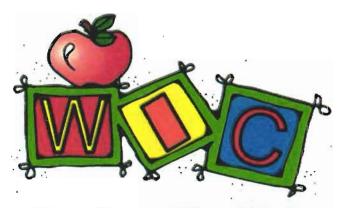
#### City of Carson City Agenda Report

Date Submitted: April 8, 2014	Agenda Date Requested: April 17, 2014 Time Requested: 25 minutes		
To: Carson City Board of Health From: Health & Human Services Department	(Nicki Aaker)		
	iscussion and possible direction to staff regarding and Human Services' (CCHHS') activities. (Nicki		
<b>Staff Summary:</b> Provide an update on CCHH Board of Health of current activities, program	IS' activities. This is an opportunity to inform the s and services within CCHHS.		
Type of Action Requested: (  () Resolution ( (X) Formal Action/Motion (	check one)) Ordinance) Other (Specify) Information Only		
Does This Action Require A Business Impa	ct Statement: () Yes (_X) No		
<b>Recommended Board Action:</b> I move to accommended Board Action: I move to accommended activities.	cept the Director's report and give direction to staff		
Explanation for Recommended Board Action the Board may want to take action or give staff	on: Items may be brought up in the report in which f direction.		
Applicable Statute, Code, Policy, Rule or R	egulation: N/A		
Fiscal Impact: N/A	·		
Explanation of Impact: N/A			
Funding Source: N/A			
<b>Alternatives:</b> Not to accept the Director's repactivities.	ort and give direction to staff on CCHHS'		
Supporting Material: Active Strategy Board	of Health Briefing Book		
Prepared By: Nicki Aaker, MSN, MPH, RN			

Reviewed By: Claker  (Department Head)  (City Manager)  (District Attorney)  (Finance Director)	Date: Date: Date: Date: Date:	(/2/	
Board Action Taken:			
Motion:			Aye/Nay
(Vote Recorded By)			

#### **Human Services**



## Gardnerville Clinic Carson City Clinic

## Satellite Offices:

Virginia City, meet at Community Care Chest once per month or as requested

Topaz Ranch Estates Community Center each Tuesday from 12:00 pm to 3:30 pm

A HEALTHY COMMUNITY: Families in need are provided resources to become self-supportive.

#### **Animal Services**

## February 1, 2014 - March 31, 2014

Total Intake: 194 animals

Total Adopted = 63

Returned to Owner = 57

Transfers = 26

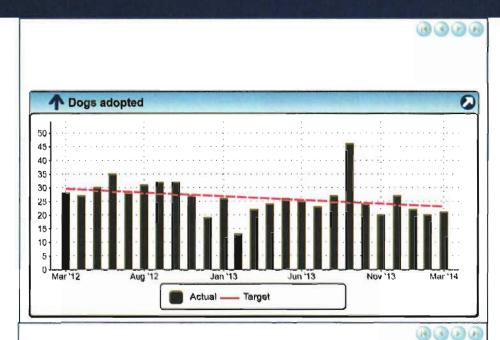
Owner Requested Euthanasia = 2

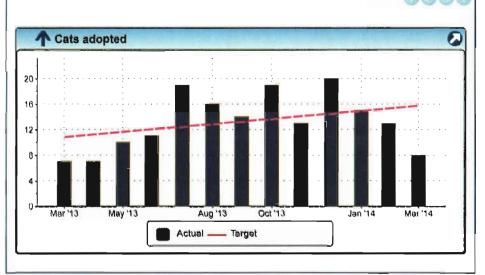
Euthanasia = 40

Complaints = 252



#### Animal Services





February 1, 2014 - March 31, 2014

Total Adopted Cats = 21

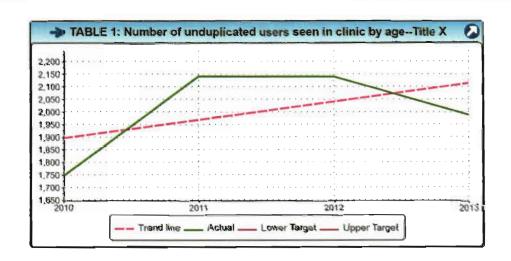
Total Adopted Dogs = 41

Total Adopted Parakeet = 1



#### Clinical Services Division





During 2013, the Clinical Services Division provided discounted Title X Family Planning services to 1,989 unduplicated clients. Family planning and preventive health services were provided at a per client cost of \$240.00.

Forty percent of our Title X Family Planning clients were 24 years of age or younger; 34% were between 25-34 years of age and the remaining 26% were over 35 years of age.

Clinical Services' staff provided all methods of birth control from long acting to lesser effective methods.

#### FEMALES

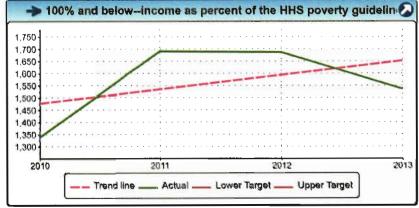
- \* 21% Highly effective/long acting methods,
- \* 50% Moderately effective methods,
- \* 13% Utilized condoms or other less effective methods.
- \* 10% None Pregnant, seeking pregnancy, or other reason,
- \* 6% Abstinent

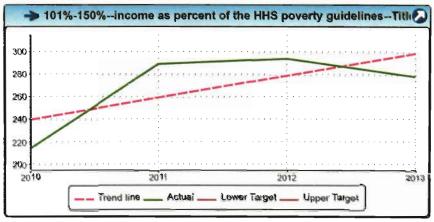
#### MALES

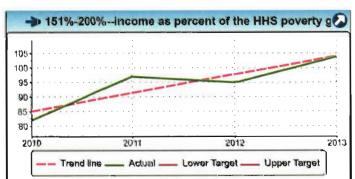
- \* 38% Condoms
- \* 32% Relied on a female method
- \* 14% None, pregnant, seeking pregnancy, or other reason
- \* 16% Relied on abstinence or vasectomy

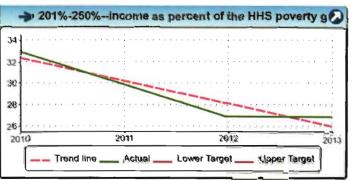


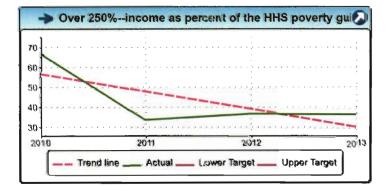
#### Clinical Services Division







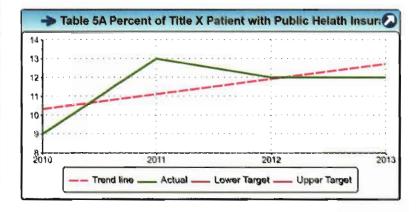


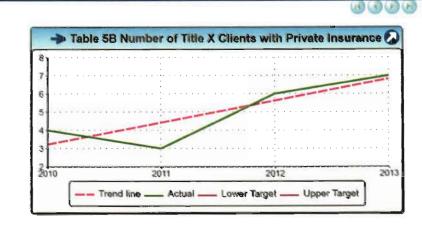


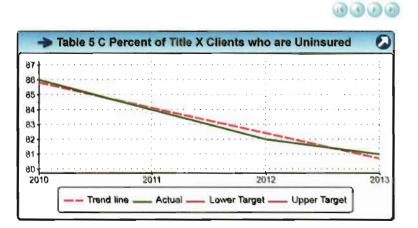
A HEALTHY COMMUNITY

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### Clinical Services Division





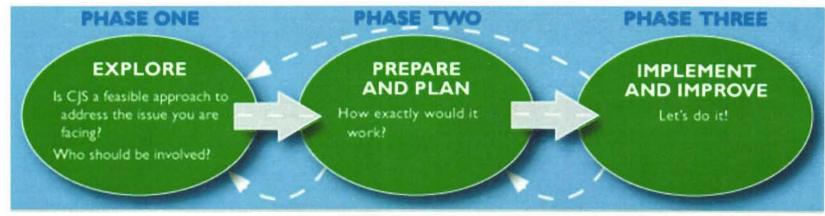


These graphs show the percentage of Title X Family Planning users by primary insurance. In the past three years, there has been a slight increase in clients with public and private insurance and a decrease in those who are uninsured. The trend is expected to continue due to the Affordable Care Act.



#### **ENVIRONMENTAL HEALTH**







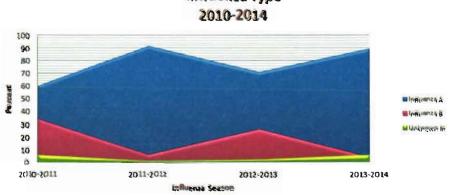
## **Epidemiology Program**

Carson City, NV Influenza Type 2013-2014





Carson City, NV Influenza Type 2010-2014





## Public Health Emergency Preparedness

- \* For the budget period starting 7/1/14 -
  - Public Health Preparedness (PHP) Grant CCHHS has received a 10% cut in funding
  - Hospital Preparedness (ASPR) Grant CCHHS has received a 40% cut in funding
- \* Due to the 68% cut in the State Immunization Program funding for vaccine for the uninsured and the underinsured, CCHHS will not receive its allotment of vaccine to conduct the annual flu vaccination exercise in Carson City and Douglas County
  - CCHHS will be focusing on increasing the number of flu vaccinations given through the following in order to bill Medicare, Medicaid, and our contracted private insurances companies -
    - \* School-Located Vaccination (SLV) programs,
    - \* Senior Centers and other senior facilities.
    - \* Group homes, and
    - \* Large employers.



A SAFE AND SECURE COMMUNITY: Carson City is prepared for emergency events.

#### Public Health Emergency Preparedness

Remote Area Medical (RAM) event at Hug High School on April 11-13

Free medical services event for Northern Nevada's uninsured and underinsured

Collaborated with Partnership of Community Resources and Healthy Communities Coaltion - Recruited participants and volunteers; Karen Allen, RN served as triage coordinator

- Co-chaired Northern Nevada Access and Functional Needs Workgroup reviewing jurisdictional plans to provide feedback on addressing needs of vulnerable populations (seniors, pregnant women, visual and hearing impaired, etc.
- Judged presentations at the HOSA State Leadership Conference
- Conducted billing training for school-located vaccinations finalizing policies and procedures for inclusion in IZ Billing toolkit
- Participated in planning meetings for the review and revision of the Epidemiology Disease Investigation Manual
- Provided 27 vaccinations and education regarding flu, pneumonia and Tdap at the Mark Twain Community Center Health Fair
- Participated in the Carson Agency Action Network (CAAN) meeting
- · Completed applications and budgets for Budget Period 3 of the Community Public Health Preparedness and the Hospital Preparedness Programs



A SAFE AND SECURE COMMUNITY: Carson City is prepared for emergency events.

#### Chronic Disease Prevention and Health Promotion

#### March - April Activities

- · Nevada Moves Day, March 19th
- Meeting with China Springs on new Teen Health Curriculum and HIV Testing protocols
- Site visit with State Health Department on Ryan White contract
- Signage designed and order for State Fair
- Submitted Public Health Accreditation application
- Wrote, signed and delivered Tobacco Core grant
- · Met with school districts on Riding to Read (bikes and books) program
- Conducted free, rapid HIV tests at China Springs Correctional Facility
- Participated in community coalition meetings in Reno, Carson City, and in Douglas and Lyon Counties
- Prepared presentation for staff education on grant writing
- Met with Health Schools Task Force on new School Wellness legislation
- Researched evidence-based work on Teen Health curriculum
- · Wrote Ryan White grant
- · Signed up for presentations at upcoming Farmer's Market
- · Participated in collaboration with state-wide Chronic Disease Directors



A HEALTHY COMMUNITY: Inform, Educate and Empower People about Health Issues and Promote Wellness

#### **ACCREDITATION**

# CCHHS Activities Towards Achieving PHAB Accreditation



#### **Recent Activities:**

- Progress on NACCHO Accreditation Support Initiative Grant Deliverables:
  - Public Health Development Conference
  - Application submitted to PHAB!
  - Progress in documentation completion
- · Other activities:
  - Synchronizing and re-evaluating the CCHHS Performance Management system
  - Workforce development: planning and looking into staff training resources
  - Policy committee working to re-organize and standardize the CCHHS Policy Manual

For more information about the Public Health Accreditation Board, please visit.

www.phaboard.org !