

**City of Carson City  
Agenda Report**

**Date Submitted:** April 8, 2014

**Agenda Date Requested:** April 17, 2014

**Time Requested:** 10 minutes

**To:** Carson City Board of Supervisors

**From:** Board of Health Chairman (Susan Pintar)

**Subject Title:** For Possible Action: Report, discussion and possible direction to staff regarding the Health Officer's report concerning activities the Health Officer is engaged in both inside and outside of CCHHS. (*Susan Pintar*)

**Staff Summary:** Provide an update on the Health Officer's engagement in the department and community. This is an opportunity to formally inform the Board of Health of the Health Officer's role and the projects she works on.

**Type of Action Requested:**

(check one)

☐ Resolution

☐ Ordinance

☒ Formal Action/Motion

☐ Other (Specify) Information Only

**Does This Action Require A Business Impact Statement:** ☐ Yes ☒ No

**Recommended Board Action:** I move to accept the Health Officer's report and give direction to staff on CCHHS activities.

**Explanation for Recommended Board Action:** Items may be brought up in the report in which the Board may want to take action or give staff direction.

**Applicable Statute, Code, Policy, Rule or Regulation:** N/A

**Fiscal Impact:** N/A

**Explanation of Impact:** N/A

**Funding Source:** N/A

**Alternatives:** Not to accept the Health Officer's report and give direction to staff on CCHHS' activities.

**Supporting Material:** Written report by Susan Pintar, MD, FAAP

**Prepared By:** Nicki Aaker, MSN, MPH, RN

Reviewed By: N. Aaku Date: 4-8-14  
(Department Head)  
Marenaq Wob Date: 4/8/14  
(City Manager)  
Randy Allen Date: 4/8/14  
(District Attorney)  
Mike Blute Date: 4/8/14  
(Finance Director)

**Board Action Taken:**

Motion: \_\_\_\_\_ 1) \_\_\_\_\_ Aye/Nay  
2) \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
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\_\_\_\_\_  
(Vote Recorded By)