

BID PROPOSAL

BID BOND

KNOW ALL MEN BY THESE PRESENTS, that I/We RaPiD Construction, Inc

as Principal, hereinafter called Contractor, and Fidelity and Deposit Company of Maryland

a corporation duly organized under the laws of the State of Nevada, as Surety, hereinafter called the Surety, are held and firmly bound unto Carson City, Nevada a consolidated municipality of the State of Nevada, hereinafter called City, for the sum of \$ 5% of the Total Amount of Bid Dollars

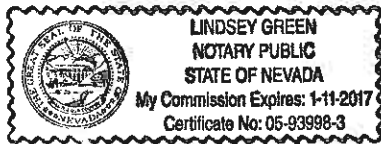
(state sum in words) Five Percent of the Total Amount of Bid

for the payment whereof Contractor and Surety bind themselves, their heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

WHEREAS, the Principal has submitted a bid, identified as **BID # 1314-175** and titled "**East West Water Transmission Main Project - Ph. 2A-1**".

NOW, THEREFORE if the City shall accept the bid of the Principal and the Principal shall enter into a contract with the City in Accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding or Bid Documents with good and sufficient surety for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof, or in the event of the failure of the Principal to enter such Contract and give such bond or bonds, if the Principal shall pay to the City the difference not to exceed the penalty hereof between the amount specified in said bid and such larger amount for which the City may in good faith contract with another party to perform work covered by said bid or an appropriate liquidated amount as specified in the Invitation for Bids then this obligation shall be null and void, otherwise to remain in full force and effect.

(Seal)



Executed on this 5th day of May 2014

Signature of Principal: [Signature]

Title: President

Firm: RaPiD Construction, Inc

Address: 3072 Research Way #54

City/State/Zip Code: Carson City, NV 89706

Written Name of Principal: Danny Selmi

ATTEST NAME

Signature of Notary: [Signature]

Subscribed and sworn before me this 8 day of May 2014

(printed name of notary) Lindsey Green Notary Public for the State of Nevada

Claims Under this Bond May be Addressed to: Nevada Resident Agent Information Complete for out of state bonding companies

Name of Surety Fidelity and Deposit Company of Maryland

Address 1400 American Lane

City Schaumburg

State/Zip Code IL, 60196

Name David Weise

Title Attorney-In-Fact

Phone (415) 538-7184

Surety's Acknowledgement

David Weise

Name of Local Agent Wells Fargo Insurance Services USA

Address 10940 White Rock Road, 2nd Floor

City Rancho Cordova

State/Zip Code CA, 95670

Agent's Name David Weise

Agent's Title Non-Resident Agent

Agents Phone (800) 257-4860

NOTICE: No substitution or revision to this bond form will be accepted. Sureties must be authorized to do business in and have an agent for services of process in the State of Nevada. Certified copy of Power of Attorney must be attached.

ACKNOWLEDGMENT

State of California
County of Sacramento)

On 5/5/2014 before me, Tina S. Salas, Notary Public
(insert name and title of the officer)

personally appeared David Weise ,
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing
paragraph is true and correct.

WITNESS my hand and official seal.

Signature

 Tina S. Salas

(Seal)



**ZURICH AMERICAN INSURANCE COMPANY
COLONIAL AMERICAN CASUALTY AND SURETY COMPANY
FIDELITY AND DEPOSIT COMPANY OF MARYLAND
POWER OF ATTORNEY**

KNOW ALL MEN BY THESE PRESENTS: That the ZURICH AMERICAN INSURANCE COMPANY, a corporation of the State of New York, the COLONIAL AMERICAN CASUALTY AND SURETY COMPANY, a corporation of the State of Maryland, and the FIDELITY AND DEPOSIT COMPANY OF MARYLAND a corporation of the State of Maryland (herein collectively called the "Companies"), by **THOMAS O. MCCLELLAN, Vice President**, in pursuance of authority granted by Article V, Section 8, of the By-Laws of said Companies, which are set forth on the reverse side hereof and are hereby certified to be in full force and effect on the date hereof, do hereby nominate, constitute, and appoint **David WEISE, Thomas R. HUCIK, Rosalie A. MISZKIEL, Nicki MOON, Tina SALAS and Lynn Ellen PATTON, all of Rancho Cordova, California, EACH** its true and lawful agent and Attorney-in-Fact, to make, execute, seal and deliver, for, and on its behalf as surety, and as its act and deed: **any and all bonds and undertakings**, and the execution of such bonds or undertakings in pursuance of these presents, shall be as binding upon said Companies, as fully and amply, to all intents and purposes, as if they had been duly executed and acknowledged by the regularly elected officers of the ZURICH AMERICAN INSURANCE COMPANY at its office in New York, New York., the regularly elected officers of the COLONIAL AMERICAN CASUALTY AND SURETY COMPANY at its office in Owings Mills, Maryland., and the regularly elected officers of the FIDELITY AND DEPOSIT COMPANY OF MARYLAND at its office in Owings Mills, Maryland., in their own proper persons.

The said Vice President does hereby certify that the extract set forth on the reverse side hereof is a true copy of Article V, Section 8, of the By-Laws of said Companies, and is now in force.

IN WITNESS WHEREOF, the said Vice-President has hereunto subscribed his/her names and affixed the Corporate Seals of the said **ZURICH AMERICAN INSURANCE COMPANY, COLONIAL AMERICAN CASUALTY AND SURETY COMPANY, and FIDELITY AND DEPOSIT COMPANY OF MARYLAND**, this 17th day of April, A.D. 2013.

ATTEST:

**ZURICH AMERICAN INSURANCE COMPANY
COLONIAL AMERICAN CASUALTY AND SURETY COMPANY
FIDELITY AND DEPOSIT COMPANY OF MARYLAND**



By: *Eric D. Barnes*
Assistant Secretary
Eric D. Barnes

Thomas O. McClellan
Vice President
Thomas O. McClellan

State of Maryland
City of Baltimore

On this 17th day of April, A.D. 2013, before the subscriber, a Notary Public of the State of Maryland, duly commissioned and qualified, **THOMAS O. MCCLELLAN, Vice President, and ERIC D. BARNES, Assistant Secretary**, of the Companies, to me personally known to be the individuals and officers described in and who executed the preceding instrument, and acknowledged the execution of same, and being by me duly sworn, depose and saith, that he/she is the said officer of the Company aforesaid, and that the seals affixed to the preceding instrument are the Corporate Seals of said Companies, and that the said Corporate Seals and the signature as such officer were duly affixed and subscribed to the said instrument by the authority and direction of the said Corporations.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my Official Seal the day and year first above written.

Maria D. Adamski

Maria D. Adamski, Notary Public
My Commission Expires: July 8, 2015



BID PROPOSAL

BID # 1314-175

BID TITLE: "East West Water Transmission Main Project – Ph. 2A-1"

NOTICE: No substitution or revision to this Bid Proposal form will be accepted. Carson City will reject any Bid that is received that has changes or alterations to this document. Although the Prevailing Wages are provided in this bid document, the bidder is responsible to verify with the Labor Commissioner if any addendums have been issued. The successful bidder will be required to provide the current Prevailing Wages used in preparation of their bid within 24 hours of bid submission.

PRICES will be valid for sixty (60) calendar days after the bid opening which is indicated in the Notice to Contractors.

COMPLETION of this project is expected **PURSUANT TO THE BID DOCUMENTS**.

BIDDER acknowledges receipt of 3 Addendums.

SUMMARY

	Description	Scheduled Value	Unit	Unit Price	Total Price
	Schedule A:				
BP. 1	MOBILIZATION, DEMOBILIZATION AND CLEAN-UP	1	LS	163,142.20	163,142.20
BP. 2	24" PVC C905, DR-25, 165 PSI Water Main - Fusible	1,430	LF	255.00	364,650.00
BP. 3	24" PVC C905, DR-25, 165 PSI Water Main - Bell & Spigot	2,340	LF	310.00	725,400.00
BP. 4	24" Butterfly Valve	4	EA	10,000.00	40,000.00
BP. 5	6" C900 Water Line	80	LF	40.00	3,200.00
BP. 6	Install Fire Hydrant Assembly	1	EA	14,500.00	14,500.00
BP. 7	Install Flush Valve Assembly	1	EA	15,500.00	15,500.00
BP. 8	Install 2" Air Release Valve Assembly & Appurtenances	5	EA	6,500.00	32,500.00
BP. 9	Install 4" SCH 40 PVC Fiber Optic Conduit w/ Pull String	11,400	LF	3.50	39,900.00
BP.10	Install No. 9 Pull Box, Traffic Rated w/ Bolt Down Steel Cover	5	EA	2,500.00	12,500.00
BP.11	Install 40" x36" Round "New Basis" Fiberglass/Polymer Concrete Fiber Optic Pull Box	2	EA	3,000.00	6,000.00
BP.12	Construct Reinforced Concrete Headwall (10cy)	1	EA	14,000.00	14,000.00
BP.13	Install Type 4R Curb Inlet	2	EA	3,800.00	7,600.00
BP.14	Install 15" RCP Class IV Storm Drain	24	LF	150.00	3,600.00
BP.15	Remove & Reconstruct 8" Wide Concrete Retaining Curb for Tree Ring and Volleyball Court Area.	190	LF	23.00	4,370.00
BP.16	Remove & Reconstruct Type 1 Curb & Gutter	830	LF	28.00	23,240.00
BP.17	Remove & Reconstruct PCC Sidewalk	7,020	SF	7.00	49,140.00
BP.18	Construct Curb Ramps	1,290	SF	15.00	19,350.00
BP.19	Remove & Reconstruct PCC Driveway	612	SF	15.00	9,180.00
BP.20	Construct PCC Valley Gutter (4' Wide)	1,585	SF	13.00	20,605.00
BP.21	4" Plantmix Bituminous Pavement Type 2 Aggregate, PG 64-28 NV w/ 9" Type 2 Agg	114,780	SF	5.00	573,900.00

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	Base				
BP.22	Install AC Pavement Speed Bump	346	LF	25.00	8,650.00
BP.23	Washington St. Permanent Pavement Patch (3"ac/6"ab)	1,140	SF	8.50	9,690.00
BP.24	Saliman Rd. Permanent Pavement Patch (6"ac/9"ab)	2,520	SF	9.50	23,940.00
BP.25	Saliman Rd. 1 1/2" Mill & Overlay	7,100	SF	2.25	15,975.00
BP.26	Adjust Water Valve Box to Grade	3	EA	550.00	1,650.00
BP.27	Waterborne Paint	1	LS	11,500.00	11,500.00
BP.28	Install Sign & Post	12	EA	400.00	4,800.00
BP.29	Install Concrete Parking Curbs	12	EA	110.00	1,320.00
BP.30	DG Roadway Restoration with Stabilizer	4,980	SF	2.50	12,450.00
BP.31	Sod Replacement (Includes soil preparation)	37,760	SF	1.50	56,640.00
BP.32	2 Inch Caliper Trees	10	EA	500.00	5,000.00
BP.33	Relocate Picnic Tables	2	EA	2,500.00	5,000.00
BP. 34	Total Base Bid Price (Schedule A)				2,298,892.50

BP.35 Total Base (Schedule A) Bid Price Written in Words:

Two million Two Hundred Ninety Eight thousand
Eight Hundred Ninety Two Dollars and Fifty cents

BID PROPOSAL

BP.36 BIDDER INFORMATION:

Company Name:

Federal ID No.:	88 037 8364
Mailing Address:	PO Box 21503
City, State, Zip Code:	Carson City NV 89721
Complete Telephone Number:	775-883-4269
Complete Fax Number:	775-883-4289
Fax Number including area code:	775-883-4289
E-mail:	rapidconst@aol.com

Contact Person / Title: Danny Selmi / President

Mailing Address:	PO Box 21503 Carson NV 89721
City, State, Zip Code:	Carson City NV 89721
Complete Telephone Number:	775-883-4269
Complete Fax Number:	775-883-4289
E-mail Address:	rapidconst@aol.com

BP.37 LICENSING INFORMATION:

Nevada State Contractor's License Number:	0046256
License Classification(s):	A- Gen Eng
Limitation(s) of License:	6,500,000
Date Issued:	2-28-13
Date of Expiration:	2-28-15
Name of Licensee:	Rapid Construction INC
Carson City Business License Number:	14-00014195
Date Issued:	12-16-13
Date of Expiration:	12-31-14
Name of Licensee:	Rapid Construction INC

BID PROPOSAL

BP.38 DISCLOSURE OF PRINCIPALS:

Individual and/or Partnership:

Owner 1) Name:
Address:
City, State, Zip Code:
Telephone Number:
Owner 2) Name:
Address:
City, State, Zip Code:
Telephone Number:
Other 1) Title:
Name
Other 2) Title:
Name:

Corporation:

State in which Company is Incorporated: NV
Date Incorporated: 10/1/1997
Name of Corporation: RAPID construction INC
Mailing Address PO Box 21503
City, State, Zip Code: CARSON city NV 89721
Telephone Number: 775-883-4269
President's Name: Danny Selmi
Vice-President's Name: Randy Selmi
Other 1) Name & Title: Perry Burch Sec/Treasurer

BID PROPOSAL

BP.39 MANAGEMENT AND SUPERVISORY PERSONNEL:

Persons and Positions	Years With Firm
Name 1) Danny Selmi	17

Title 1) President

Name 2) Randy Selmi	17
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Title 2) U.P.

Name 3) Perry Burch	17
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Title 3) Sec./Treasurer

Name 4)	
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Title 4)

Name 5)	
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Title 5)

Name 6)	
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Title 6)

(If additional space is needed, attach a separate page)

BID PROPOSAL

BP.40 REFERENCES:

Instructions:

List at least three (3) contracts of a similar nature performed by your firm in the last three (3) years. If **NONE**, use your Company's letterhead (and submit with your bid proposal) to list what your qualifications are for this contract. Carson City reserves the right to contact and verify, with any and all references listed, the quality of and the degree of satisfaction for such performance.

Clients: (if additional space is needed attach a separate page)

Company Name 1): <i>See attached</i>
Contract Person:
Mailing Address:
City, State, Zip Code:
Complete Telephone Number:
E-Mail Address:
Project Title:
Amount of Contract:
Scope of Work:
Company Name 2):
Contract Person:
Mailing Address:
City, State, Zip Code:
Complete Telephone Number:
E-Mail Address:
Project Title:
Amount of Contract:
Scope of Work:

BID PROPOSAL

Company Name 3):
Contract Person:
Mailing Address:
City, State, Zip Code:
Complete Telephone Number:
E-Mail Address:
Project Title:
Amount of Contract
Scope of Work:
Company Name 4):
Contract Person:
Mailing Address:
City, State, Zip Code:
Complete Telephone Number:
E-Mail Address:
Project Title:
Amount of Contract:
Scope of Work:

RAPID CONSTRUCTION INC

EXPERIENCE/REFERENCES

Dayton Valley Conservation District – Rolling A Ranch MCR 034

Contact – Richard Wilkerson 775-883-3525

DVCD

PO BOX 3543

CARSON CITY NV 89702

Contract Amount \$118,820.00

Date Completed: December 2010

Carson City – Carson City Gateway Signage

Contact – Thomas Grundy 775-283-7081

Carson City

3505 Butti Way

Carson City NV 89701

Contract Amount \$327,373

Date Completed 4/30/2012

Carson City – Carson City Freeway Landscape Project

Contact – Thomas Grundy 775-283-7081

Carson City

3505 Butti Way

Carson City NV 89701

Contract Amount \$2,964,855

Date Completed 9/30/2012

Douglas County – Zephyr Knolls

Contact – Ron Roman

Douglas County Public Works

P.O. Box 218

Minden NV 89423

Contract Amount \$551,000

Date Completed 10/31/2012

Carson City

Contact – John Platt

Carson City

3505 Butti Way

Carson City NV 89701

Contract Amount \$369,817

Date Completed 2/28/2014

Washoe County – Fairview Fairway Phase III

Contact – Joaquin Tabbada

Washoe County

PO Box 11130

Reno NV 89520

Contract Amount \$1,321,123

Date Completed 3/10/2014

RAPID CONSTRUCTION INC

EXPERIENCE/REFERENCES

Kingsbury General Improvement District – Phase 1E Waterline

Contact – Michelle Runtzel 775-588-3548

Kingsbury General Improvement

PO Box 2220

Stateline NV 89449

Contract Amount \$2,717,914.00

Date Completed: October 2007

Kingsbury General Improvement District – Palady Perkins

Contact – Michelle Runtzel 775-588-3548

Kingsbury General Improvement

PO Box 2220

Stateline NV 89449

Contract Amount \$798,242.00

Date Completed: June 2009

Dayton Valley Conservation District – River Restoration

Contact – Richard Wilkerson 775-883-3525

DVCD

PO BOX 3543

CARSON CITY NV 89702

Contract Amount \$190,605.00

Date Completed: March 2010

Dayton Valley Conservation District – Rolling A Ranch MCR 035

Contact – Richard Wilkerson 775-883-3525

DVCD

PO BOX 3543

CARSON CITY NV 89702

Contract Amount \$64,560.00

Date Completed: March 2010

Dayton Valley Conservation District – Rolling A Ranch MCR 033

Contact – Richard Wilkerson 775-883-3525

DVCD

PO BOX 3543

CARSON CITY NV 89702

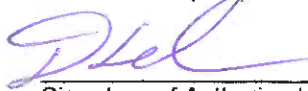
Contract Amount \$99,582.00

Date Completed: December 2010

BID PROPOSAL

BP. 41 CERTIFICATION REGARDING DEBARMENT, SUSPENSION, AND OTHER RESPONSIBILITY MATTERS PRIMARY COVERED TRANSACTIONS

1. The prospective primary participant certifies to the best of its knowledge and belief, that it and its principals:
 - a) Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded by any Federal, State or Local department or agency.
 - b) Have not within a three-year period preceding this bid been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or Local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property.
 - c) Are not presently indicted for or otherwise criminally or civilly charged by a government entity (Federal, State or Local) with commission of any of the offenses enumerated in paragraph (1)(b) of this certification; and
 - d) Have not within a three-year period preceding this bid had one or more public transactions (Federal, State or Local) terminated for cause or default.
2. Where the prospective primary participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this bid.



 Signature of Authorized Certifying Official
Danny Selmi

 Printed Name

President

 Title
5/6/14

 Date

I am unable to certify to the above statement. My explanation is attached.

Signature

Date

BIDDER'S SAFETY INFORMATION

Bidder's Safety Factors:

Year	"E-Mod" Factor ¹	OSHA Incident Rate ²
2012	1.13	0.22
2011	1.03	/

¹ E-Mod (Experience Modification) Factors are issued by the Employer's Insurance Company of Nevada.

² OSHA Incident Rate is the number of OSHA Recordable Accidents per 100 employees and is calculated as the number of accidents divided by 208,000.

BID PROPOSAL

SUBCONTRACTORS

BP.42 INSTRUCTIONS: for Subcontractors and General Contractors who self-perform in amounts exceeding five (5) percent of bid amount. This information must be submitted with your bid proposal. The bidder shall enter NONE under Name of Subcontractor if not utilizing subcontractors exceeding this amount and per revised NRS 338.141 (as amended by SB268), the prime contractor shall list itself on the subcontractor's list if it will be providing any of the work on the project. (This form must be complete in all respects. If, additional space is needed, attach a separate page).

Name of Subcontractor RAPID Construction	Address 3072 Research way #154 CARSON city NV 89706	
Phone 775-883-4269	Nevada Contractor License # 0046256	Limit of License \$6,500,000
Description of work EXCAVATION, PIPING, GRADING		
Name of Subcontractor ADVANCE ASPHALT	Address P.O. Box 2602 Pioneer TRAIL Ste #215 Truckee CA96160	
Phone (530) 582-0800	Nevada Contractor License # 0035835A	Limit of License 5,000,000.00
Description of work AC WORK		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

BID PROPOSAL

SUBCONTRACTORS

BP.43 INSTRUCTIONS: for Subcontractors exceeding one (1) percent of bid amount or \$50,000 whichever is greater. This information must be submitted by the three lowest bidders within two (2) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above two hours.

Name of Subcontractor	Address	
ADVANCED ASPHALT	P.O. BOX 2602 Truckee CA 99160	
Phone	Nevada Contractor License #	Limit of License
(530) 582-0800	0035835A	\$,000,000.00
Description of work		
AC WORK		
Name of Subcontractor	Address	
Rapid Coast	3072 Research Way #54 CARSON CITY, NV 89706	
Phone	Nevada Contractor License #	Limit of License
(775) 883-4269	0046256	6,500,000.00
Description of work		
EXCAVATING, grading, piping		
Name of Subcontractor	Address	
T.K. BLACKMON	P.O. BOX 5383 MARYSVILLE CA 95901	
Phone	Nevada Contractor License #	Limit of License
(805) 501-2693		
Description of work		
Trucking		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

BID PROPOSAL

SUBCONTRACTORS

BP. 44 INSTRUCTIONS: for all Subcontractors not previously listed on the 5% and 1% pages. This information must be submitted by the three lowest bidders within twenty four (24) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above twenty four hours.

Name of Subcontractor	Address	
TRI-STATE Surveying	425 E. LONG ST. CARSON CITY, NV 89706	
Phone	Nevada Contractor License #	Limit of License
(775) 887-9911	N/A	N/A
Description of work		
Surveying		
Name of Subcontractor	Address	
NEVADA BARRICADE SIGN	975 INDUSTRIAL WAY SPARKS, NV 89431	
Phone	Nevada Contractor License #	Limit of License
(775) 355-6755	0052315	unlimited
Description of work		
STRIPING/SIGNAGE		
Name of Subcontractor	Address	
T. K. BLACKBURN	P.O. BOX 5383 MARYSVILLE CA 95901	
Phone	Nevada Contractor License #	Limit of License
(805) 501-2693	N/A	N/A
Description of work		
TRUCKING		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

BID PROPOSAL

BP.45 ACKNOWLEDGMENT AND EXECUTION:

STATE OF Nevada,
COUNTY OF Carson)^{SS}

I, Danny Selmi (Name of party signing this Bid Proposal), do depose and say: That I am the Bidder or authorized agent of the Bidder; and that I have read and agree to abide by this Bid which includes, but is not limited to the following documents: Notice to Contractors, Table of Contents, Project Coordination, Instructions to Bidders, Bid Bond, Proposal Summary, Contract Award Instructions and Information, Sample Contract, Sample Performance Bond, Sample Labor and Material Payment Bond, General Conditions, Special Conditions, Standard Specifications, Prevailing Wage Rates, Technical Specifications, Geotechnical Report (if any), Contract Drawings, Permits (if any), and any addenda issued and understands the terms, conditions, and requirements thereof; that if his/her bid is accepted that he/she agrees to furnish and deliver all materials except those specified to be furnished by the City (Owner) and to do and perform all work for the "East West Water Transmission Main Project - Ph. 2A-1", contract number 1314-175, together with incidental items necessary to complete the work to be constructed in accordance with the Contract Documents, Contract Drawings, and Specifications annexed hereto.

BIDDER:

PRINTED NAME OF BIDDER: Danny Selmi
TITLE: President
FIRM: Rapid Construction Inc
Address: 3072 Research way #54
City, State, Zip: Carson City NV 89706
Telephone: 775-883-4269
Fax: 775-883-4289
E-mail Address: rapidconst@aol.com

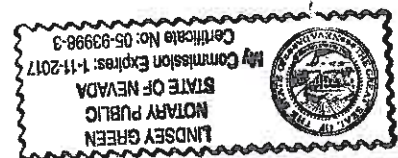
D Selmi
(Signature of Bidder)

DATED: 5-8-14

Signed and sworn (or affirmed) before me on this 8 day of May, 2014, by
Danny Selmi

Lindsey Green
(Signature of Notary)

(Notary Stamp)



END OF BID PROPOSAL

In compliance with the provisions of Chapters 338 of NRS and NAC, respectively, I, as an officer, owner or director of the undersigned contractor, hereby certify that this report is a true and accurate statement of worker's earnings employed on this Public Works contract by the undersigned contractor for the following payroll period:

BID PROPOSAL

Altered to include State of NV Regulations

Date _____

I, _____ (Name of Signatory Party) _____ (Title)

do hereby state:

(1) That I pay or supervise the payment of the persons employed by _____ (Contractor or Subcontractor) _____ on the _____ (Building or Work) _____; that during the payroll period commencing on the _____ day of _____, and ending the _____ day of _____, all persons employed on said project have been paid the full weekly wages earned, that no rebates have been or will be made either directly or indirectly to or on behalf of said _____ (Contractor or Subcontractor) _____ from the full weekly wages earned by any person and that no deductions have been made either directly or indirectly from the full wages earned by any person, other than permissible deductions as defined in Regulations, Part 3 (29 C.F.R. Subpart A), issued by the Secretary of Labor under the Copeland Act, as amended (48 Stat. 948, 63 Stat. 108, 72 Stat. 967; 76 Stat. 357; 40 U.S.C. § 3145), and described below:

(2) That any payrolls otherwise under this contract required to be submitted for the above period are correct and complete; that the wage rates for laborers or mechanics contained therein are not less than the applicable wage rates contained in any wage determination incorporated into the contract; that the classifications set forth therein for each laborer or mechanic conform with the work he performed.

(3) That any apprentices employed in the above period are duly registered in a bona fide apprenticeship program registered with a State apprenticeship agency recognized by the Bureau of Apprenticeship and Training, United States Department of Labor, or if no such recognized agency exists in a State, are registered with the Bureau of Apprenticeship and Training, United States Department of Labor.

(4) That:

(a) WHERE FRINGE BENEFITS ARE PAID TO APPROVED PLANS, FUNDS, OR PROGRAMS

- In addition to the basic hourly wage rates paid to each laborer or mechanic listed in the above referenced payroll, payments of fringe benefits as listed in the contract have been or will be made to appropriate programs for the benefit of such employees, except as noted in section 4(c) below.

(b) WHERE FRINGE BENEFITS ARE PAID IN CASH

- Each laborer or mechanic listed in the above referenced payroll has been paid, as indicated on the payroll, an amount not less than the sum of the applicable basic hourly wage rate plus the amount of the required fringe benefits as listed in the contract, except as noted in section 4(c) below.

(c) EXCEPTIONS

EXCEPTION (CRAFT) EXPLANATION

REMARKS:

NAME AND TITLE

SIGNATURE

THE WILLFUL FALSIFICATION OF ANY OF THE ABOVE STATEMENTS MAY SUBJECT THE CONTRACTOR OR SUBCONTRACTOR TO CIVIL OR CRIMINAL PROSECUTION. SEE SECTION 1001 OF TITLE 18 AND SECTION 231 OF TITLE 31 OF THE UNITED STATES CODE.

4. The contractor and each subcontractor shall keep or cause to be kept an accurate record showing the name and the actual per diem, wages and benefits paid to each workman employed by him in connection with the public work.
5. The record must be open at all reasonable hours to the inspection of the public body awarding the contract, and its officers and agents. The contractor or subcontractor shall ensure that a copy of the record for each calendar month is received by the public body awarding the contract no later than 15 days after the end of the month. The copy must be open to public inspection as provided in NRS 239.010. The record in the possession of the public body awarding the contract may be discarded by the public body 2 years after final payment is made by the public body for the public work.
6. Any contractor or subcontractor, or agent or representative thereof, performing work for a public work who neglects to comply with the provisions of this section is guilty of a misdemeanor.

BID PROPOSAL

CARSON CITY BIDDER - DBE/MBE/WBE INFORMATION


CONTRACT NO. _____ CONTRACTOR RAPID Construction INC
 PROJECT NO. (S): 1314-175 ADDRESS 3072 Research way #54
CARSON City NV 89706

BID AMOUNT \$ 2,298,892.20

This information must be submitted at the time of bid.

Name of DBE/MBE/WBE	Contract Item no.	Dollar Amount of Contract	% of Contract	Certification	Description of work or services to be contracted or supplies to be supplied
TRI - STATE SURVEYING	N/A	\$9,000	0.0039	DBE	Surveying
NVADA BARRICADE & SIGNS	BP 27, BP 28, BP 29	\$16,000	0.0069	NV-000656 DBE ucpn NV-014084 cpn	STRIPING/SIGNAGE
T.K BLACKBURN TRUCKING	N/A	\$50,000	2%	NV-01308 ucpn	TRUCKING

Procurement Category	MBE Goal	MBE Met	WBE Goal	WBE Met
Construction	3%		1%	0.05
Equipment	2%	2.0	1%	
Supplies	1%		1%	
Services	1%		1%	0.05


 DATE 5/6/14

CONTRACTOR'S SIGNATURE

BP - 15

DBE Goodfaith Record of Call Log

Recipients Phone Log

Company / Trade	Date / Time	Response
Dixon Trucking, Inc	5/5/14 2:27pm	No answer Faxed invite
Don Garcia Exc. & Paving Inc.	5/5/14 2:28pm	Too Busy
Julio Jones Trucking Inc.	5/5/14 2:33pm	Too Busy
K & B Transportation Inc.	5/5/14 2:34pm	No Answer left message
Kelley Erosion Control Inc.	5/5/14 2:35pm	Not Bidding
A & J Paving	5/5/14 12:07pm	Is Bidding Faxed Invite
All American Asphalt Sealing and Striping	5/5/14 12:09pm	No answer left message
Cruz Construction Company Inc.	5/5/14 12:20pm	Left mess Faxed invite
Nevada Barricade & Sign Company Inc.	5/5/2014 12:35pm	Will forwar bid Faxed invite
Silver State Marketing Group	5/8/14 10.45pm A-7	Received Quote for materials

Communication Log

May.05.2014 03:34 PM

Name :

Tel :

Date	Time	Type	ID	Duration	Pages	Result
Apr.29	03:43PM	Receive		01:21	1	OK
Apr.30	06:26AM	Receive		01:15	3	OK
Apr.30	09:02AM	Receive	218 236 0443	00:28	1	OK
Apr.30	09:19AM	Receive	701 751 5826	01:10	1	OK
Apr.30	09:25AM	Send	8825045	00:48	1	OK
Apr.30	10:19AM	Receive		00:27	0	Error c70
Apr.30	10:21AM	Receive		01:13	1	OK
Apr.30	10:23AM	Receive		01:21	1	OK
May.01	12:36PM	Receive	7012233140	00:42	1	OK
May.01	02:36PM	Receive	775 882 5045	00:50	1	OK
May.02	07:46AM	Receive		01:19	5	OK
May.02	07:51AM	Receive		00:40	2	OK
May.02	09:47AM	Receive	17758843332	04:25	9	OK
May.02	11:48AM	Send	18778216226	01:03	3	OK
May.02	12:19PM	Send	18778216226	00:32	1	OK
May.02	02:07PM	Receive		03:20	6	Error ca0
May.05	08:15AM	Receive	UNITED RENTALS	00:40	2	OK
May.05	08:31AM	Receive	17758843332	02:35	5	OK
May.05	08:36AM	Receive	17758843332	02:36	5	OK
May.05	08:47AM	Receive	17758843332	01:07	2	OK
May.05	08:49AM	Receive	17758843332	01:45	2	OK
May.05	08:52AM	Receive	17758843332	01:45	2	OK
May.05	08:55AM	Receive	17758843332	00:51	1	OK
May.05	10:25AM	Send	8859062	01:07	1	OK
May.05	02:43PM	Receive	FLEETPRIDE	01:19	2	OK
May.05	03:02PM	Send	8433801	00:42	1	OK
May.05	03:07PM	Send	8511491	00:48	1	OK
May.05	03:10PM	Send	8273006	00:37	1	OK
May.05	03:13PM	Send	3315103	00:40	1	OK
May.05	03:16PM	Send	2465556	00:37	1	OK

Fax Cover Sheet



RaPiD Construction
PO Box 21503
Carson City, NV 89721
Phone 775-883-4269 Fax 883-4289
Nevada Contractor's License # 46256-A

Fax sent to: Dixon Trucking Inc	Date: 5/5/2014
Attention:	From: Lindsey
Fax Number 843-3801	Phone / Fax 775-883-4269 775-883-4289

Request for Sub Quote
Carson City East West Water Transmission Main Project - Ph2A-1
Bid #1314-175

Please Fax quotes to 883-4289

Faxed 5-5 3:02 pm

Fax Cover Sheet



RaPiD Construction
PO Box 21503
Carson City, NV 89721
Phone 775-883-4269 Fax 883-4289
Nevada Contractor's License # 46256-A

Fax sent to: A & J Paving	Date: 5/5/2014
Attention:	From: Lindsey
Fax Number 851-1491	Phone / Fax 775-883-4269 775-883-4289

Request for Sub Quote
Carson City East West Water Transmission Main Project - Ph2A-1
Bid #1314-175

Please Fax quotes to 883-4289

Faxed 5-5 3:07 pm

Fax Cover Sheet



RaPiD Construction
PO Box 21503
Carson City, NV 89721
Phone 775-883-4269 Fax 883-4289
Nevada Contractor's License # 46256-A

Fax sent to: All American Asphalt Sealing & Striping	Date: 5/5/2014
Attention:	From: Lindsey
Fax Number 827-3006	Phone / Fax 775-883-4269 775-883-4289

Request for Sub Quote
Carson City East West Water Transmission Main Project - Ph2A-1
Bid #1314-175

Please Fax quotes to 883-4289

Faxed 5-3 3:10 pm

Fax Cover Sheet



RaPiD Construction
PO Box 21503
Carson City, NV 89721
Phone 775-883-4269 Fax 883-4289
Nevada Contractor's License # 46256-A

Fax sent to: Nevada Barricade & Sign Company	Date: 5/5/2014
Attention:	From: Lindsey
Fax Number 331-5103	Phone / Fax 775-883-4269 775-883-4289

Request for Sub Quote
Carson City East West Water Transmission Main Project - Ph2A-1
Bid #1314-175

Please Fax quotes to 883-4289

Faxed 5-5 3:13pm

Fax Cover Sheet



RaPiD Construction
PO Box 21503
Carson City, NV 89721
Phone 775-883-4269 Fax 883-4289
Nevada Contractor's License # 46256-A

Fax sent to: Cruz Construction Company	Date: 5/5/2014
Attention:	From: Lindsey
Fax Number 246-5556	Phone / Fax 775-883-4269 775-883-4289

Request for Sub Quote
Carson City East West Water Transmission Main Project - Ph2A-1
Bid #1314-175

Please Fax quotes to 883-4289

Faxed 5-5 3:16 pm