

BID PROPOSAL

BID BOND

KNOW ALL MEN BY THESE PRESENTS, that I/We Sierra Nevada Construction, Inc.

as Principal, hereinafter called Contractor, and Liberty Mutual Insurance Company

a corporation duly organized under the laws of the State of Nevada, as Surety, hereinafter called the Surety, are held and firmly bound unto Carson City, Nevada a consolidated municipality of the State of Nevada, hereinafter called City, for the sum of \$ **5%** Dollars

(state sum in words) Five percent of attached bid

for the payment whereof Contractor and Surety bind themselves, their heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

WHEREAS, the Principal has submitted a bid, identified as BID # 1314-176 and titled "East West Water Transmission Main Project - Ph. 2A-1".

NOW, THEREFORE if the City shall accept the bid of the Principal and the Principal shall enter into a contract with the City in accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding or Bid Documents with good and sufficient surety for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof, or in the event of the failure of the Principal to enter such Contract and give such bond or bonds, if the Principal shall pay to the City the difference not to exceed the penalty hereof between the amount specified in said bid and such larger amount for which the City may in good faith contract with another party to perform work covered by said bid or an appropriate liquidated amount as specified in the Invitation for Bids then this obligation shall be null and void, otherwise to remain in full force and effect.

Executed on this 28 day of April 2014

Signature of Principal: Craig D. Holt

Title: Vice-President

Firm: Sierra Nevada Construction, Inc.

Address: 2055 East Greg St.

City/State/Zip Code: Sparks, NV 89431

Written Name of Principal: Craig D. Holt

ATTEST NAME

Signature of Notary: Patricia Owens

(Seal)



Subscribed and sworn before me this 28 day of April 2014

(printed name of notary) Patricia Owens Notary Public for the State of Nevada

Claims Under this Bond May be Addressed to: Nevada Resident Agent Information Complete for out of state bonding companies

Name of Surety Liberty Mutual Insurance Company Name of Local Agent L/P Insurance Services, Inc.

Address 14123 Denver West Parkway Address 300 East 2nd St.

City Golden City Reno

State/Zip Code CO 80401 State/Zip Code NV 89501

Name Lori Jones Agent's Name Lori Jones

Title Attorney-In-Fact Agent's Title Agent

Phone 775-996-6037 Agents Phone 775-996-6037

Surety's Acknowledgement Lori Jones

NOTICE: No substitution or revision to this bond form will be accepted. Sureties must be authorized to do business in and have an agent for services of process in the State of Nevada. Certified copy of Power of Attorney must be attached.

THIS POWER OF ATTORNEY IS NOT VALID UNLESS IT IS PRINTED ON RED BACKGROUND.

This Power of Attorney limits the acts of those named herein, and they have no authority to bind the Company except in the manner and to the extent herein stated.

Certificate No. 6242302

American Fire and Casualty Company
The Ohio Casualty Insurance Company

Liberty Mutual Insurance Company
West American Insurance Company

POWER OF ATTORNEY

KNOWN ALL PERSONS BY THESE PRESENTS: That American Fire & Casualty Company and The Ohio Casualty Insurance Company are corporations duly organized under the laws of the State of New Hampshire, that Liberty Mutual Insurance Company is a corporation duly organized under the laws of the State of Massachusetts, and West American Insurance Company is a corporation duly organized under the laws of the State of Indiana (herein collectively called the "Companies"), pursuant to and by authority herein set forth, does hereby name, constitute and appoint, Lori Jones; Nicholas D. Rossi; Patricia Owens; Teri L. Wood

all of the city of Reno state of NV each individually if there be more than one named, its true and lawful attorney-in-fact to make, execute, seal, acknowledge and deliver, for and on its behalf as surety and as its act and deed, any and all undertakings, bonds, recognizances and other surety obligations, in pursuance of these presents and shall be as binding upon the Companies as if they have been duly signed by the president and attested by the secretary of the Companies in their own proper persons.

IN WITNESS WHEREOF, this Power of Attorney has been subscribed by an authorized officer or official of the Companies and the corporate seals of the Companies have been affixed thereto this 8th day of August 2013.



American Fire and Casualty Company
The Ohio Casualty Insurance Company
Liberty Mutual Insurance Company
West American Insurance Company

By: Gregory W. Davenport
Gregory W. Davenport, Assistant Secretary

STATE OF WASHINGTON ss.
COUNTY OF KING

On this 8th day of August, 2013, before me personally appeared Gregory W. Davenport, who acknowledged himself to be the Assistant Secretary of American Fire and Casualty Company, Liberty Mutual Insurance Company, The Ohio Casualty Company, and West American Insurance Company, and that he, as such, being authorized so to do, execute the foregoing instrument for the purposes therein contained by signing on behalf of the corporations by himself as a duly authorized officer.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my notarial seal at Seattle, Washington, on the day and year first above written.



By: KD Riley
KD Riley, Notary Public

This Power of Attorney is made and executed pursuant to and by authority of the following By-laws and Authorizations of American Fire and Casualty Company, The Ohio Casualty Insurance Company, Liberty Mutual Insurance Company, and West American Insurance Company which resolutions are now in full force and effect reading as follows:

ARTICLE IV - OFFICERS - Section 12. Power of Attorney. Any officer or other official of the Corporation authorized for that purpose in writing by the Chairman or the President, and subject to such limitation as the Chairman or the President may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Corporation to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations. Such attorneys-in-fact, subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Corporation by their signature and execution of any such instruments and to attach thereto the seal of the Corporation. When so executed, such instruments shall be as binding as if signed by the President and attested to by the Secretary. Any power or authority granted to any representative or attorney-in-fact under the provisions of this article may be revoked at any time by the Board, the Chairman, the President or by the officer or officers granting such power or authority.

ARTICLE XIII - Execution of Contracts - SECTION 5. Surety Bonds and Undertakings. Any officer of the Company authorized for that purpose in writing by the chairman or the president, and subject to such limitations as the chairman or the president may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations. Such attorneys-in-fact subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Company by their signature and execution of any such instruments and to attach thereto the seal of the Company. When so executed such instruments shall be as binding as if signed by the president and attested by the secretary.

Certificate of Designation - The President of the Company, acting pursuant to the Bylaws of the Company, authorizes Gregory W. Davenport, Assistant Secretary to appoint such attorneys-in-fact as may be necessary to act on behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations.

Authorization - By unanimous consent of the Company's Board of Directors, the Company consents that facsimile or mechanically reproduced signature of any assistant secretary of the Company, wherever appearing upon a certified copy of any power of attorney issued by the Company in connection with surety bonds, shall be valid and binding upon the Company with the same force and effect as though manually affixed.

I, David M. Carey, the undersigned, Assistant Secretary, of American Fire and Casualty Company, The Ohio Casualty Insurance Company, Liberty Mutual Insurance Company, and West American Insurance Company do hereby certify that the original power of attorney of which the foregoing is a full, true and correct copy of the Power of Attorney executed by said Companies, is in full force and effect and has not been revoked.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seals of said Companies this 28th day of April, 2014.



By: David M. Carey
David M. Carey, Assistant Secretary

Not valid for mortgage, note, loan, letter of credit, currency rate, interest rate or residual value guarantees.

To confirm the validity of this Power of Attorney call 1-610-832-8240 between 9:00 am and 4:30 pm EST on any business day.

BID PROPOSAL

BID # 1314-175

BID TITLE: "East West Water Transmission Main Project – Ph. 2A-1"

NOTICE: No substitution or revision to this Bid Proposal form will be accepted. Carson City will reject any Bid that is received that has changes or alterations to this document. Although the Prevailing Wages are provided in this bid document, the bidder is responsible to verify with the Labor Commissioner if any addendums have been issued. The successful bidder will be required to provide the current Prevailing Wages used in preparation of their bid within 24 hours of bid submission.

PRICES will be valid for sixty (60) calendar days after the bid opening which is indicated in the Notice to Contractors.

COMPLETION of this project is expected **PURSUANT TO THE BID DOCUMENTS.**

BIDDER acknowledges receipt of 1,2,3 Addendums.

SUMMARY

	Description	Scheduled Value	Unit	Unit Price	Total Price
	Schedule A:				
BP. 1	MOBILIZATION, DEMOBILIZATION AND CLEAN-UP	1	LS	17,946.00 32,946.00 DC	17,946.00 32,946.00 DC
BP. 2	24" PVC C905, DR-25, 165 PSI Water Main - Fusible	1,430	LF	260.00	371,800.00
BP. 3	24" PVC C905, DR-25, 165 PSI Water Main - Bell & Spigot	2,340	LF	290.00	678,600.00
BP. 4	24" Butterfly Valve	4	EA	10,500.00	42,000.00
BP. 5	6" C900 Water Line	80	LF	5.00	400.00
BP. 6	Install Fire Hydrant Assembly	1	EA	12,500.00	12,500.00
BP. 7	Install Flush Valve Assembly	1	EA	12,500.00	12,500.00
BP. 8	Install 2" Air Release Valve Assembly & Appurtenances	5	EA	6,000.00	30,000.00
BP. 9	Install 4" SCH 40 PVC Fiber Optic Conduit w/ Pull String	11,400	LF	2.75	31,350.00
BP.10	Install No. 9 Pull Box, Traffic Rated w/ Bolt Down Steel Cover	5	EA	1,800.00	9,000.00
BP.11	Install 40" x36" Round "New Basis" Fiberglass/Polymer Concrete Fiber Optic Pull Box	2	EA	3,000.00	6,000.00
BP.12	Construct Reinforced Concrete Headwall (10cy)	1	EA	19,000.00	19,000.00
BP.13	Install Type 4R Curb Inlet	2	EA	2,500.00	5,000.00
BP.14	Install 15" RCP Class IV Storm Drain	24	LF	110.00	2,640.00
BP.15	Remove & Reconstruct 8" Wide Concrete Retaining Curb for Tree Ring and Volleyball Court Area.	190	LF	50.00	9,500.00
BP.16	Remove & Reconstruct Type 1 Curb & Gutter	830	LF	30.00	24,900.00
BP.17	Remove & Reconstruct PCC Sidewalk	7,020	SF	11.00	77,220.00
BP.18	Construct Curb Ramps	1,290	SF	20.00	25,800.00
BP.19	Remove & Reconstruct PCC Driveway	612	SF	16.00	9,792.00
BP.20	Construct PCC Valley Gutter (4' Wide)	1,585	SF	11.00	17,435.00
BP.21	4" Plantmix Bituminous Pavement Type 2 Aggregate, PG 64-28 NV w/ 9" Type 2 Agg	114,780	SF	4.50	516,510.00

Darcia A. Carpenter
Contract Administrator

BID PROPOSAL

	Base				
BP.22	Install AC Pavement Speed Bump	346	LF	6. ⁰⁰	2,076. ⁰⁰
BP.23	Washington St. Permanent Pavement Patch (3"ac/6"ab)	1,140	SF	5. ²⁰	5,928. ⁰⁰
BP.24	Saliman Rd. Permanent Pavement Patch (6"ac/9"ab)	2,520	SF	10. ⁰⁰	25,200. ⁰⁰
BP.25	Saliman Rd. 1 1/2" Mill & Overlay	7,100	SF	2. ⁶⁰	18,460. ⁰⁰
BP.26	Adjust Water Valve Box to Grade	3	EA	500. ⁰⁰	1,500. ⁰⁰
BP.27	Waterborne Paint	1	LS	8,000. ⁰⁰	8,000. ⁰⁰
BP.28	Install Sign & Post	12	EA	325. ⁰⁰	3,900. ⁰⁰
BP.29	Install Concrete Parking Curbs	12	EA	50. ⁰⁰	600. ⁰⁰
BP.30	DG Roadway Restoration with Stabilizer	4,980	SF	3. ⁰⁰	14,940. ⁰⁰
BP.31	Sod Replacement (Includes soil preparation)	37,760	SF	1. ⁰⁰	37,760. ⁰⁰
BP.32	2 Inch Caliper Trees	10	EA	275. ⁰⁰	2,750. ⁰⁰
BP.33	Relocate Picnic Tables	2	EA	1,000. ⁰⁰	2,000. ⁰⁰
BP. 34	Total Base Bid Price (Schedule A)				2,058,007. ⁰⁰ DC 2,043,007. ⁰⁰

BP.35 Total Base (Schedule A) Bid Price Written in Words:

~~Two million fifty eight thousand seven dollars no cents DC~~
Two million forty three thousand seven dollars no cents

Darcia A. Carpenter
Contract Administrator

BID PROPOSAL

BP.36 BIDDER INFORMATION:

Company Name:	Sierra Nevada Construction, Inc.
Federal ID No.:	88-0245093
Mailing Address:	P.O. Box 50760
City, State, Zip Code:	Sparks, Nevada 89435
Complete Telephone Number:	775-355-0420
Complete Fax Number:	775-355-0535
Fax Number including area code:	775-355-0535
E-mail:	bids@snc.biz

Contact Person / Title:	Craig D. Holt
Mailing Address:	P.O. Box 50760
City, State, Zip Code:	Sparks, Nevada 89435
Complete Telephone Number:	775-355-0420
Complete Fax Number:	775-355-0535
E-mail Address:	bids@snc.biz

BP.37 LICENSING INFORMATION:

Nevada State Contractor's License Number:	25565
License Classification(s):	A, general engineering
Limitation(s) of License:	unlimited
Date Issued:	7/5/88
Date of Expiration:	7/31/14
Name of Licensee:	Sierra Nevada Construction, Inc.
Carson City Business License Number:	14-00004425
Date Issued:	12/16/13
Date of Expiration:	12/31/14
Name of Licensee:	Sierra Nevada Construction, Inc.

BID PROPOSAL

BP.38 DISCLOSURE OF PRINCIPALS:

Individual and/or Partnership:

Owner 1) Name: _____
Address:
City, State, Zip Code:
Telephone Number:
Owner 2) Name: _____
Address:
City, State, Zip Code:
Telephone Number:
Other 1) Title: _____
Name
Other 2) Title: _____
Name:

Corporation:

State in which Company is Incorporated:	Nevada
Date Incorporated:	3/2/88
Name of Corporation:	Sierra Nevada Construction, Inc.
Mailing Address	P.O. Box 50760
City, State, Zip Code:	Sparks, Nevada 89435
Telephone Number:	775-355-0420
President's Name:	Kevin L. Robertson
Vice-President's Name:	Craig D. Holt
Other 1) Name & Title:	Marc T. Markwell, Secretary/Treasurer

Sierra Nevada Construction, Inc.
 PO Box 50760
 Sparks, NV 89435
 775-355-0420

Name	Position	Date Started with this organization	Date started in construction	
Kevin L. Robertson	President	2001	1993	
Craig D. Holt	Vice President	2001	1994	
Marc Markwell	Secretary/Treasurer	2012	1999	
Dan LeBlanc	Vice President Nevada Construction	2005	2004	
Fred Courier	Vice President Nevada Estimating	2005	1985	
Mark Gordine	Vice President Nevada Project Mgmt	2005	1990	
Alex Faust	Vice President AC Maintenance	2002	2000	

BID PROPOSAL

BP.39 MANAGEMENT AND SUPERVISORY PERSONNEL:

Persons and Positions	Years With Firm
Name 1) <i>see attached</i>	

Title 1)

Name 2)	
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Title 2)

Name 3)	
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Title 3)

Name 4)	
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Title 4)

Name 5)	
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Title 5)

Name 6)	
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Title 6)

(If additional space is needed, attach a separate page)

BID PROPOSAL

BP.40 REFERENCES:

Instructions:

List at least three (3) contracts of a similar nature performed by your firm in the last three (3) years. If **NONE**, use your Company's letterhead (and submit with your bid proposal) to list what your qualifications are for this contract. Carson City reserves the right to contact and verify, with any and all references listed, the quality of and the degree of satisfaction for such performance.

Clients: (if additional space is needed attach a separate page)

Company Name 1): <i>see attached</i>
Contract Person:
Mailing Address:
City, State, Zip Code:
Complete Telephone Number:
E-Mail Address:
Project Title:
Amount of Contract:
Scope of Work:
Company Name 2):
Contract Person:
Mailing Address:
City, State, Zip Code:
Complete Telephone Number:
E-Mail Address:
Project Title:
Amount of Contract:
Scope of Work:

SIERRA NEVADA CONSTRUCTION - WATER PROJECTS - STATEMENT OF EXPERIENCE

Agency	Job Name	Type of Contract	Contract Amount	Completion Date	Superintendent	Owner Contact	Owner Phone	Owner Address
Nye County	Town of Gabbs - Well Facility	Pipe/Well Facility	\$ 712,007.00	2/15/2014	Jeff Barker	Judy Dodge	775-482-7256	P.O. Box 153, Tonopah, NV 89049
Pyramid Lake Paiute Tribe	Nevada Skies Water Main Extension Project	Water Main/Demo Booster Pump Station	\$ 744,007.00	2/15/2014	Dave Funk	Terrance James	775-574-1000	P.O. Box 256 Nixon, NV 89424
Halliburton Energy Services	Dunphy Pipe	Water Plant System Improvements	\$ 1,429,007.00	2/15/2014	Jeff Barker	Fara Koren	281-871-5014	3000 N. Sam Houston Pkwy Houston, TX
Town of Minden	Heybourne Booster Pump Station	Booster Pump Station	\$ 2,669,007.00	11/20/2013	Dave Funk	Tim Russell	775-883-1600	340 North Minnesota Street, Carson City NV 89701
Lander County	Town of Austin Water Systems	Booster Pump Station	3,527,007.00	9/30/2013	Jeff Barker	Louis Lani	775-964-2676	P.O. Box 144 Austin NV 89310
Indian Health Services	Campbell Ranch Community Water System	Pipe	\$ 424,007.00	5/1/2013	Jeff Barker	George Pringle	775-324-1886	1395 Greg Street, #101, Sparks NV 89431
City of Carson City	Prison Hill Water Tank	Pipe/Tank	\$ 1,237,007.00	4/30/2011	Marty Kite	Sandy Scott	775-887-2133	201 N. Carson Street, Suite 3 Carson City, NV 89701
South Tahoe Public Utility District	Luther Pass Pump Station	Booster Pump Station	\$ 2,027,007.00	1/4/2011	Jeff Barker	Ivo Bergsohn	530-544-6474	1275 Meadow Crest Dr, South Lake Tahoe, CA 96150
Eureka County	Main Street Water & Sewer Reconstruction	Pipe/Underground	\$ 3,936,007.00	11/22/2010	Marty Kite	Ron Damele	775-237-5265	10 S. Main Street, Eureka, NV 89316
Truckee Meadow Water Authority	West 7th Street Water Storage Tank	Pipe/Tank	\$ 892,007.00	9/10/2010	Marty Kite	Jim Puccinelli	775-834-8000	P.O. Box 30013, Reno, NV 89520

SIERRA NEVADA CONSTRUCTION, INC. STATEMENT OF EXPERIENCE

City of Alturas	Alturas Airport	\$189,007.00	Asphalt Maintenance	8/15/2010	Chester Robertson	530-233-2512	200 W. North Street, Alturas, CA 96101
California Department of Transportation	Calltrans 09-342904 Lee Vining	\$2,027,007.00	Asphalt Overlay	8/15/2010	Joe Blommer	860-648-7906	1727 30th Street, Sacramento, CA 95816
US Forest Service	Mount Watson Chip Seal	\$218,007.00	Chip Seal	8/13/2010	Alfredo Lansangan	505-842-3403	1323 Club Drive, Vallejo, CA 94922
Regional Transportation Commission	S. Virgihler/Kietzke Lane	\$1,349,507.00	Street Reconstruction	6/30/2010	Michelle Dennis	775-348-0171	1105 Terminal Way Ste 108, Reno, NV 89502
California Department of Transportation	Calltrans 02-1E8904 Blairden	\$822,007.00	Street Reconstruction	6/4/2010	Ron Collins	530-822-4305	1727 30th Street, Sacramento, CA 95816
Regional Transportation Commission	Sparks Consolidated 09-02	\$847,007.00	Street Reconstruction	6/1/2010	Dean Mottram	775-348-0171	1105 Terminal Way Ste. 108, Reno, NV 89502
Eureka County	Street Maintenance 2009	\$1,248,007.00	Paving and Slurry Seal	6/1/2010	Tom Young	775-237-5265	10 S. Main Street, Eureka, NV 89316
Pershing County School District	Pershing County Schools	\$529,007.00	Stipwork	11/1/2009	Mike Mitchell	775-273-7819	1150 Elmhurst Ave, Lovelock, NV 89419
Eureka County	Eureka Water Tank	\$2,114,007.00	Stipwork/Tank/Piping	12/31/2009	Ron Damele	775-237-5265	10 S. Main Street, Eureka, NV 89316
City of Riverbank	Downtown Beautification Phase 2	\$4,634,265.00	Street Reconstruction	12/15/2009	Laura Graybill	209-869-7128	8707 Third Street, Riverbank, CA 95367
City of Rancho Cordova	Pavement Rehabilitation Phase 2	\$1,172,007.00	Asphalt Grind and Pave	11/30/2009	Andy Gust	916-869-6912	2729 Prospect Park Circle, Rancho Cordova, CA
Butte County Association of Governments	SR 99 Grindley	\$1,534,007.00	Freeway Reconstruction	11/15/2009	Keith Flaherty	916-826-3943	2580 Sierra Sunrise Terrace Ste 100, Chico, CA
California Department of Transportation	Calltrans #09-336804 Sonoma Junction	\$1,993,007.00	Asphalt Grind and Pave	11/1/2009	Joe Blommer	760-872-0601	1727 - 30th Street, Sacramento, CA 95816
Nye County	Gabus Airport	\$113,007.00	Stipwork	11/1/2009	Jim Clague	775-828-1822	555 Double Eagle Blvd, Reno, NV 89521
Regional Transportation Commission	Longley Lane	\$849,253.00	Street Reconstruction	11/1/2009	Brenda Lee	775-348-0171	1105 Terminal Way Ste 108, Reno, NV 89502
Regional Transportation Commission	Mill Street Reconstruction	\$1,587,867.00	Street Reconstruction	11/1/2009	Brenda Lee	775-348-0171	1105 Terminal Way Ste 108, Reno, NV 89502
Inyo County Public Works	N Barlow/Dixon Lanes	\$766,007.00	Street Reconstruction	11/1/2009	John Schneider	760-878-0201	P.O. Drawer Q, Independence, CA 95526
Nevada Department of Transportation	NDOT #3397 Iron Mountain	\$383,007.00	Freeway Reconstruction	11/1/2009	Sieve Lani	775-687-3367	1263 S. Stewart St, Carson City, NV 89712
Lander County	Battle Mountain Airport	\$228,007.00	Freeway Reconstruction	10/15/2009	Greg Riley	775-635-2885	315 S Humboldt Street, Battle Mountain, NV 89820
Nevada Department of Transportation	NDOT #3347 Pumpernickel	\$9,088,007.00	Asphalt Grind and Pave	10/15/2009	Jim Killian	775-623-8070	1263 S. Stewart St, Carson City, NV 89712
California Department of Transportation	Calltrans #09-269014 Rock Creek Road	\$7,488,007.00	Freeway Reconstruction	10/15/2009	Joe Blommer	760-872-0601	1727 - 30th Street, Sacramento, CA 95816
City of Fernley	Water Conveyance Infrastructure Project 9	\$1,383,007.00	Street Reconstruction	10/1/2008	Lowell Patton	775-784-9910	595 Silver Lace Blvd., Fernley, NV 89408
City of Carson City	Cleanview Drive Widening	\$813,007.00	Street Reconstruction	7/1/2008	John Platt	775-887-2355	3505 Butti Way Carson City, NV 89701
City of Carson City	Fairview Drive Reconstruct	\$3,689,447.00	Street Reconstruction	11/20/2008	Darren Schulz	775-887-2355	3505 Butti Way Carson City, NV 89701
Regional Transportation Commission	Wedekind Road	\$489,007.00	Street Reconstruction	10/31/2008	Michelle Dennis	(775) 348-0171	1105 Terminal Way, Ste 108, Reno, NV 89520
Trammel Crow	West American Commerce Center	\$6,725,745.00	Shoulder Widening	10/31/2008	Odo Langowski	(775) 358-9121	6930 Sierra Center Pkwy, Ste 170, Reno, NV 89511
California Department of Transportation	Calltrans 02-381604 Millford	\$28,848,007.00	Shoulder Widening	10/15/2008	Chris Cummins	(530) 225-3280	1727 - 30th Street, Sacramento, CA 95816
US Forest Service	Galena Creek Park AG-9360-C-07-001	\$1,975,872.00	Stipwork	10/10/2008	Sieve Reehr	(801) 625-9605	4701 N. Torrey Pines Drive, Las Vegas, NV 89130
Truckee Meadows Water Authority	Raleigh Heights Water Tank #3	\$3,087,007.00	Stipwork/Tank/Piping	10/1/2008	Jim Puccinelli	(775) 824-9056	1355 Capital Blvd., Reno, NV 89502
City of Carson City	2008 Carson City Slurry	\$484,832.76	Slurry Seal	9/30/2008	John Platt	(775) 887-2355	3505 Butti Way Carson City, NV 89701
Regional Transportation Commission	RTC Mayberry	\$1,257,007.00	Street Reconstruction	9/30/2008	David Logan	(775) 348-0171	1105 Terminal Way, Ste 108, Reno, NV 89502
Regional Transportation Commission	RTC Pyramid / Labosada	\$6,767,690.75	Street Reconstruction	9/30/2008	Michelle Dennis	(775) 348-0171	1105 Terminal Way, Ste 108, Reno, NV 89502
Regional Transportation Commission	RTC Los Altos Parkway	\$1,824,007.00	Street Reconstruction	8/31/2008	Doug Maloy	(775) 348-0171	1105 Terminal Way, Ste 108, Reno, NV 89520
City of West Sacramento	Tower Bridge Gateway	\$4,329,007.00	Street Reconstruction	8/31/2008	Lenard LaChapelle	(916) 617-4645	1110 W. Capitol Ave, W. Sacramento, CA 95891
Elko County Commissioners	Jiggs Road Chip Seal	\$414,007.00	Chip Seal	8/25/2008	Otis W. Tipton, III	(775) 738-5036	994 River Street, Elko, NV 89801
Truckee Meadows Water Authority	Pyramid Water Tank	\$1,436,007.00	Stipwork/Tank/Piping	8/1/2008	Jim Puccinelli	(775) 834-8056	1355 Capital Blvd., Reno, NV 89502
California Department of Transportation	Calltrans #03-290904 Kings Beach	\$1,927,007.00	Drainage Improvements	5/1/2008	Tim Crosby	(530) 587-5698	1727 - 30th Street, Sacramento, CA 95816
City of Reno	2007 Sewer Rehabilitation	\$2,748,007.00	Sewer/Pipe	4/15/2008	Bob Schrickler	(775) 827-6111	P.O. Box 1900, Reno, NV 89505

BID PROPOSAL

Company Name 3): <i>see attached</i>
Contract Person:
Mailing Address:
City, State, Zip Code:
Complete Telephone Number:
E-Mail Address:
Project Title:
Amount of Contract
Scope of Work:
Company Name 4):
Contract Person:
Mailing Address:
City, State, Zip Code:
Complete Telephone Number:
E-Mail Address:
Project Title:
Amount of Contract:
Scope of Work:

BID PROPOSAL

BP. 41 CERTIFICATION REGARDING DEBARMENT, SUSPENSION, AND OTHER RESPONSIBILITY MATTERS PRIMARY COVERED TRANSACTIONS

1. The prospective primary participant certifies to the best of its knowledge and belief, that it and its principals:
 - a) Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded by any Federal, State or Local department or agency.
 - b) Have not within a three-year period preceding this bid been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or Local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property.
 - c) Are not presently indicted for or otherwise criminally or civilly charged by a government entity (Federal, State or Local) with commission of any of the offenses enumerated in paragraph (1)(b) of this certification; and
 - d) Have not within a three-year period preceding this bid had one or more public transactions (Federal, State or Local) terminated for cause or default.
2. Where the prospective primary participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this bid.

Craig D. Holt
Signature of Authorized Certifying Official

Craig D. Holt
Printed Name

Vice-President
Title

May 8, 2014
Date

I am unable to certify to the above statement. My explanation is attached.

Signature

Date

BIDDER'S SAFETY INFORMATION

Bidder's Safety Factors:

Year	"E-Mod" Factor ¹	OSHA Incident Rate ²
2012	.79	1.25
2011	.65	1.99

¹ E-Mod (Experience Modification) Factors are issued by the Employer's Insurance Company of Nevada.

² OSHA Incident Rate is the number of OSHA Recordable Accidents per 100 employees and is calculated as the number of accidents divided by 208,000.

BID PROPOSAL

SUBCONTRACTORS

BP.43 INSTRUCTIONS: for Subcontractors exceeding one (1) percent of bid amount or \$50,000 whichever is greater. This information must be submitted by the three lowest bidders within two (2) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above two hours.

Name of Subcontractor <i>Sierra Nevada Construction Inc.</i>	Address <i>PO Box 50760, Sparks, NV 89435</i>	
Phone <i>775-355-0420</i>	Nevada Contractor License # <i>25565</i>	Limit of License <i>unlimited</i>
Description of work <i>Install water mains, conduit, storm drain system, raise utilities, prep for concrete flatwork, aggregate base and pave</i>		
Name of Subcontractor <i>Northern Nevada Concrete DC</i>	Address <i>12240 Hidden Hills Drive, Sparks, NV 89441 DC</i>	
Phone <i>775-342-6240 DC</i>	Nevada Contractor License # <i>5592 DC</i>	Limit of License <i>6,000,000 DC</i>
Description of work <i>concrete flatwork, concrete structural DC</i>		
Name of Subcontractor <i>None DC</i>	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor <i>Reid Concrete Inc</i>	Address <i>PO Box 34210, Reno, NV 89533</i>	
Phone <i>775-829-2200</i>	Nevada Contractor License # <i>40810</i>	Limit of License <i>3,000,000.00</i>
Description of work <i>concrete flatwork</i>		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

BID PROPOSAL

SUBCONTRACTORS

BP.42 INSTRUCTIONS: for Subcontractors and General Contractors who self-perform in amounts exceeding five (5) percent of bid amount. This information must be submitted with your bid proposal. The bidder shall enter **NONE** under Name of Subcontractor if not utilizing subcontractors exceeding this amount and per revised NRS 338.141 (as amended by SB268), the prime contractor shall list itself on the subcontractor's list if it will be providing any of the work on the project. (This form must be complete in all respects. If, additional space is needed, attach a separate page).

Name of Subcontractor <i>Sierra Nevada Construction, Inc.</i>	Address <i>PO Box 50760, Sparks, NV 89435</i>	
Phone <i>775-355-1420</i>	Nevada Contractor License # <i>25565</i>	Limit of License <i>unlimited</i>
Description of work <i>Install water mains, conduit, storm drain system, raise utilities, prep for concrete flatwork, aggregate base and pave</i>		
Name of Subcontractor <i>Northern Nevada Concrete</i>	Address <i>12240 Hidden Hills Drive, Sparks, NV 89411</i>	
Phone <i>775-342-6240</i>	Nevada Contractor License # <i>5592</i>	Limit of License <i>6,000,000</i>
Description of work <i>concrete flatwork, concrete structural</i>		
Name of Subcontractor <i>None</i>	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

*Darcia A. Carpenter
Contract Administrator*

BID PROPOSAL

SUBCONTRACTORS

BP. 44 INSTRUCTIONS: for all Subcontractors not previously listed on the 5% and 1% pages. This information must be submitted by the three lowest bidders within twenty four (24) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above twenty four hours.

Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

BID PROPOSAL

BP.45 ACKNOWLEDGMENT AND EXECUTION:

STATE OF Nevada)
) SS
 COUNTY OF Washoe)

I Craig D. Holt (Name of party signing this Bid Proposal), do depose and say: That I am the Bidder or authorized agent of the Bidder; and that I have read and agree to abide by this Bid which includes, but is not limited to the following documents: Notice to Contractors, Table of Contents, Project Coordination, Instructions to Bidders, Bid Bond, Proposal Summary, Contract Award Instructions and Information, Sample Contract, Sample Performance Bond, Sample Labor and Material Payment Bond, General Conditions, Special Conditions, Standard Specifications, Prevailing Wage Rates, Technical Specifications, Geotechnical Report (if any), Contract Drawings, Permits (if any), and any addenda issued and understands the terms, conditions, and requirements thereof; that if his/her bid is accepted that he/she agrees to furnish and deliver all materials except those specified to be furnished by the City (Owner) and to do and perform all work for the "East West Water Transmission Main Project – Ph. 2A-1", contract number 1314-175, together with incidental items necessary to complete the work to be constructed in accordance with the Contract Documents, Contract Drawings, and Specifications annexed hereto.

BIDDER:

PRINTED NAME OF BIDDER: Craig D. Holt
 TITLE: Vice-President
 FIRM: Sierra Nevada Construction, Inc.
 Address: PO Box 50760
 City, State, Zip: Sparks, Nevada 89435
 Telephone: 775-355-0420
 Fax: 775-355-0535
 E-mail Address: bids@snc.biz

Craig D. Holt
 (Signature of Bidder)

DATED: May 8, 2014

Signed and sworn (or affirmed) before me on this 8th day of May, 2014, by

Craig D. Holt

Darcia A. Carpenter
 (Signature of Notary)



(Notary Stamp)

END OF BID PROPOSAL

In compliance with the provisions of Chapter 338 of NRS and NAC, respectively, I, as an officer, owner or director of the undersigned contractor, hereby certify that this report is a true and accurate statement of worker's earnings employed on this Public Works contract by the undersigned contractor for the following payroll period:

BID PROPOSAL

Altered to include state of NY Regulations

Date _____

(Name of Signatory Party) _____ (Title) _____

do hereby state:

(1) That I pay or supervise the payment of the persons employed by

(Contractor or Subcontractor) _____ on the

(Building or Work) _____ that during the payroll period commencing on the

day of _____ and ending the _____ day of _____ all persons employed on said project have been paid the full weekly wages earned, that no rebates have been or will be made either directly or indirectly to or on behalf of said

(Contractor or Subcontractor) _____ from the full

weekly wages earned by any person and that no deductions have been made either directly or indirectly from the full wages earned by any person, other than permissible deductions as defined in Regulations, Part 3 (29 C.F.R. Subtitle A), issued by the Secretary of Labor under the Copeland Act, as amended (49 Stat. 948, 63 Stat. 108, 72 Stat. 967, 76 Stat. 357, 40 U.S.C. § 3145), and described below:

(2) That any payrolls otherwise under this contract required to be submitted for the above period are correct and complete; that the wage rates for laborers or mechanics contained therein are not less than the applicable wage rates contained in any wage determination incorporated into the contract; that the classifications set forth therein for each laborer or mechanic conform with the work he performed.

(3) That any apprentices employed in the above period are duly registered in a bona fide apprenticeship program registered with a State apprenticeship agency recognized by the Bureau of Apprenticeship and Training, United States Department of Labor, or if no such recognized agency exists in a State, are registered with the Bureau of Apprenticeship and Training, United States Department of Labor.

(4) That

(a) WHERE FRINGE BENEFITS ARE PAID TO APPROVED PLANS, FUNDS, OR PROGRAMS

In addition to the basic hourly wage rates paid to each laborer or mechanic listed in the above referenced payroll, payments of fringe benefits as listed in the contract have been or will be made to appropriate programs for the benefit of such employees, except as noted in section 4(c) below.

NRS 338.070: 4. The contractor and each subcontractor shall keep or cause to be kept an accurate record showing the name and the actual per diem, wages and benefits paid to each workman employed by him in connection with the public work.

5. The record must be open at all reasonable hours to the inspection of the public body awarding the contract, and its officers and agents. The contractor or subcontractor shall ensure that a copy of the record for each calendar month is received by the public body awarding the contract no later than 15 days after the end of the month. The copy must be open to public inspection as provided in NRS 239.020. The record in the possession of the public body awarding the contract may be discarded by the public body 2 years after final payment is made by the public body for the public work.

6. Any contractor or subcontractor, or agent or representative thereof, performing work for a public work who neglects to comply with the provisions of this section is guilty of a misdemeanor.

(b) WHERE FRINGE BENEFITS ARE PAID IN CASH

Each laborer or mechanic listed in the above referenced payroll has been paid, as indicated on the payroll, an amount not less than the sum of the applicable basic hourly wage rate plus the amount of the required fringe benefits as listed in the contract, except as noted in section 4(c) below.

(c) EXCEPTIONS

EXCEPTION (CRAFT)	EXPLANATION

NAME AND TITLE	SIGNATURE

REMARKS: THE WILLFUL FALSIFICATION OF ANY OF THE ABOVE STATEMENTS MAY SUBJECT THE CONTRACTOR OR SUBCONTRACTOR TO CIVIL OR CRIMINAL PROSECUTION. SEE SECTION 1001 OF TITLE 18 AND SECTION 231 OF TITLE 31 OF THE UNITED STATES CODE.

BID PROPOSAL

CARSON CITY BIDDER - DBE/MBE/WBE INFORMATION

CONTRACT NO. 1314-175

CONTRACTOR Sierra Nevada Construction, Inc.

PROJECT NO. (S): _____ ADDRESS PO Box 50760

Sparks, Nevada 89435

BID AMOUNT \$ ~~2,058,007.00~~ ^{or} 2,043,007.00

This information must be submitted at the time of bid.

Name of DBE/MBE/WBE	Contract Item no.	Dollar Amount of Contract	% of Contract	Certification	Description of work or services to be contracted or supplies to be supplied
Mapa Surveys	2-14, 18-20	\$11,000.00	0.5%	NV01228UCPN	surveying, surveying for potholing
Black Diamond Asphalt	21	\$2,250.00	0.1%	NV00376UCPN	haul asphalt oil
Black Diamond Asphalt	21	\$51,765.00	2.5%	NV00376UCPN	supply asphalt oil

Procurement Category	MBE Goal	MBE Met	WBE Goal	WBE Met
Construction	3%		1%	
Equipment	2%	0.1	1%	0.1
Supplies	1%	2.5	1%	2.5
Services	1%	0.5	1%	-

Barbara A. Carpenter
Contract Administrator

CONTRACTOR'S SIGNATURE
BP - 15

C. J. D. Hunt

DATE
May 8, 2014



SIERRA NEVADA CONSTRUCTION, INC.
nv lic. #25565 ca lic. #593393

Date: May 8, 2014

To: Carson City

RE: East West Water Transmission Main Project – Ph. 2A-1

I, Craig D. Holt, Vice-President of Sierra Nevada Construction, Inc., authorize signature and withdrawal of a bid authority to Darcia A. Carpenter, acting as an agent for Sierra Nevada Construction, Inc. for the above referenced project.

Sincerely,

Craig D. Holt
Vice-President