

BID PROPOSAL

BID BOND

KNOW ALL MEN BY THESE PRESENTS, that I/We A & K Earth Movers, Inc.
as Principal, hereinafter called Contractor, and Great American Insurance Company
a corporation duly organized under the laws of the State of Nevada, as Surety, hereinafter called the Surety, are held and
firmly bound unto Carson City, Nevada a consolidated municipality of the State of Nevada, hereinafter called City, for the sum
of \$ **5%** Dollars

(state sum in words) Five percent of attached bid
for the payment whereof Contractor and Surety bind themselves, their heirs, executors, administrators, successors and
assigns, jointly and severally, firmly by these presents.

WHEREAS, the Principal has submitted a bid, identified as BID # 1314-175 and titled "East West Water Transmission Main
Project - Ph. 2A-1".

NOW, THEREFORE if the City shall accept the bid of the Principal and the Principal shall enter into a contract with the City in
accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding or Bid Documents with
good and sufficient surety for the faithful performance of such Contract and for the prompt payment of labor and material
furnished in the prosecution thereof, or in the event of the failure of the Principal to enter such Contract and give such bond or
bonds, if the Principal shall pay to the City the difference not to exceed the penalty hereof between the amount specified in
said bid and such larger amount for which the City may in good faith contract with another party to perform work covered by
said bid or an appropriate liquidated amount as specified in the Invitation for Bids then this obligation shall be null and void,
otherwise to remain in full force and effect.

Executed on this 17 day of April 2014

Signature of Principal: [Signature]

Title: SECRETARY

Firm: A & K Earth Movers, Inc.

Address: 12251 Truckee Canyon Ct.

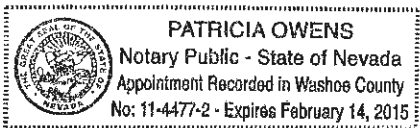
City/State/Zip Code: Sparks, NV 89434

Written Name of Principal: CHRISTIAN JONES

ATTEST NAME

Signature of Notary: [Signature]

(Seal)



Subscribed and sworn before me this 17 day of April 2014

(printed name of notary) Patricia Owens Notary Public for the State of Nevada

Claims Under this Bond May be Addressed to: Nevada Resident Agent Information

Complete for out of state bonding companies

Name of Surety Great American Insurance Company Name of Local Agent L P Insurance Services, Inc.

Address 420 East South Temple Address 300 East 2nd St., #1300

City Salt Lake City City Reno

State/Zip Code UT 84111 State/Zip Code NV 89501

Name Lori Jones Agent's Name Lori Jones

Title Attorney-In-Fact Agent's Title Agent

Phone 775-996-6037 Agents Phone 775-996-6037

Surety's Acknowledgement Lori Jones

NOTICE: No substitution or revision to this bond form will be accepted. Sureties must be authorized to do
business in and have an agent for services of process in the State of Nevada. Certified copy of Power of Attorney
must be attached.

GREAT AMERICAN INSURANCE COMPANY®

Administrative Office: 301 E 4TH STREET • CINCINNATI, OHIO 45202 • 513-369-5000 • FAX 513-723-2740

The number of persons authorized by this power of attorney is not more than **FOUR**

No. 0 14717

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That the GREAT AMERICAN INSURANCE COMPANY, a corporation organized and existing under and by virtue of the laws of the State of Ohio, does hereby nominate, constitute and appoint the person or persons named below, each individually if more than one is named, its true and lawful attorney-in-fact, for it and in its name, place and stead to execute on behalf of the said Company, as surety, any and all bonds, undertakings and contracts of suretyship, or other written obligations in the nature thereof; provided that the liability of the said Company on any such bond, undertaking or contract of suretyship executed under this authority shall not exceed the limit stated below.

| | Name | Address | Limit of Power |
|------------|----------------|---------|------------------|
| LORI JONES | TERI WOOD | RENO, | \$100,000,000.00 |
| NICK ROSSI | PATRICIA OWENS | NEVADA | |

This Power of Attorney revokes all previous powers issued on behalf of the attorney(s)-in-fact named above.

IN WITNESS WHEREOF the GREAT AMERICAN INSURANCE COMPANY has caused these presents to be signed and attested by its appropriate officers and its corporate seal hereunto affixed this **6TH** day of **JUNE**, 2012
Attest **GREAT AMERICAN INSURANCE COMPANY**



Stephen C. Beraha
Assistant Secretary

David C. Kitchin
Divisional Senior Vice President

STATE OF OHIO, COUNTY OF HAMILTON - ss:

On this **6TH** day of **JUNE**, 2012

DAVID C. KITCHIN (877-377-2405)

, before me personally appeared DAVID C. KITCHIN, to me known, being duly sworn, deposes and says that he resides in Cincinnati, Ohio, that he is a Divisional Senior Vice President of the Bond Division of Great American Insurance Company, the Company described in and which executed the above instrument; that he knows the seal of the said Company; that the seal affixed to the said instrument is such corporate seal; that it was so affixed by authority of his office under the By-Laws of said Company, and that he signed his name thereto by like authority.



KAREN L. GROSHEIM
NOTARY PUBLIC, STATE OF OHIO
MY COMMISSION EXPIRES 02-20-16

Karen L. Grosheim

This Power of Attorney is granted by authority of the following resolutions adopted by the Board of Directors of Great American Insurance Company by unanimous written consent dated June 9, 2008.

RESOLVED: That the Divisional President, the several Divisional Senior Vice Presidents, Divisional Vice Presidents and Divisional Assistant Vice Presidents, or any one of them, be and hereby is authorized, from time to time, to appoint one or more Attorneys-in-Fact to execute on behalf of the Company, as surety, any and all bonds, undertakings and contracts of suretyship, or other written obligations in the nature thereof; to prescribe their respective duties and the respective limits of their authority; and to revoke any such appointment at any time.

RESOLVED FURTHER: That the Company seal and the signature of any of the aforesaid officers and any Secretary or Assistant Secretary of the Company may be affixed by facsimile to any power of attorney or certificate of either given for the execution of any bond, undertaking, contract of suretyship, or other written obligation in the nature thereof, such signature and seal when so used being hereby adopted by the Company as the original signature of such officer and the original seal of the Company, to be valid and binding upon the Company with the same force and effect as though manually affixed.

CERTIFICATION

I, STEPHEN C. BERAHA, Assistant Secretary of Great American Insurance Company, do hereby certify that the foregoing Power of Attorney and the Resolutions of the Board of Directors of June 9, 2008 have not been revoked and are now in full force and effect.

Signed and sealed this *17th* day of *April*, 2014



Stephen C. Beraha
Assistant Secretary

BID PROPOSAL

BID # 1314-175

BID TITLE: "East West Water Transmission Main Project – Ph. 2A-1"

NOTICE: No substitution or revision to this Bid Proposal form will be accepted. Carson City will reject any Bid that is received that has changes or alterations to this document. Although the Prevailing Wages are provided in this bid document, the bidder is responsible to verify with the Labor Commissioner if any addendums have been issued. The successful bidder will be required to provide the current Prevailing Wages used in preparation of their bid within 24 hours of bid submission.

PRICES will be valid for sixty (60) calendar days after the bid opening which is indicated in the Notice to Contractors.

COMPLETION of this project is expected **PURSUANT TO THE BID DOCUMENTS.**

BIDDER acknowledges receipt of 1,2,3 Addendums.

SUMMARY

| Description | Scheduled Value | Unit | Unit Price | Total Price |
|---|-----------------|------|------------|-------------|
| Schedule A: | | | | |
| BP. 1 MOBILIZATION, DEMOBILIZATION AND CLEAN-UP | 1 | LS | 123729.75 | 123,729.75 |
| BP. 2 24" PVC C905, DR-25, 165 PSI Water Main - Fusible | 1,430 | LF | 240.00 | 343,200.00 |
| BP. 3 24" PVC C905, DR-25, 165 PSI Water Main - Bell & Spigot | 2,340 | LF | 290.00 | 678,600.00 |
| BP. 4 24" Butterfly Valve | 4 | EA | 9000.00 | 36,000.00 |
| BP. 5 6" C900 Water Line | 80 | LF | 66.00 | 5,280.00 |
| BP. 6 Install Fire Hydrant Assembly | 1 | EA | 9000.00 | 9,000.00 |
| BP. 7 Install Flush Valve Assembly | 1 | EA | 11000.00 | 11,000.00 |
| BP. 8 Install 2" Air Release Valve Assembly & Appurtenances | 5 | EA | 4400.00 | 22,000.00 |
| BP. 9 Install 4" SCH 40 PVC Fiber Optic Conduit w/ Pull String | 11,400 | LF | 2.88 | 32,832.00 |
| BP.10 Install No. 9 Pull Box, Traffic Rated w/ Bolt Down Steel Cover | 5 | EA | 2000.00 | 10,000.00 |
| BP.11 Install 40" x36" Round "New Basis" Fiberglass/Polymer Concrete Fiber Optic Pull Box | 2 | EA | 1700.00 | 3,400.00 |
| BP.12 Construct Reinforced Concrete Headwall (10cy) | 1 | EA | 18500.00 | 18,500.00 |
| BP.13 Install Type 4R Curb Inlet | 2 | EA | 1700.00 | 3,400.00 |
| BP.14 Install 15" RCP Class IV Storm Drain | 24 | LF | 70.00 | 1,680.00 |
| BP.15 Remove & Reconstruct 8" Wide Concrete Retaining Curb for Tree Ring and Volleyball Court Area. | 190 | LF | 39.00 | 7,410.00 |
| BP.16 Remove & Reconstruct Type 1 Curb & Gutter | 830 | LF | 30.00 | 24,900.00 |
| BP.17 Remove & Reconstruct PCC Sidewalk | 7,020 | SF | 5.25 | 36,855.00 |
| BP.18 Construct Curb Ramps | 1,290 | SF | 12.50 | 16,125.00 |
| BP.19 Remove & Reconstruct PCC Driveway | 612 | SF | 10.00 | 6,120.00 |
| BP.20 Construct PCC Valley Gutter (4' Wide) | 1,585 | SF | 9.25 | 14,661.25 |
| BP.21 4" Plantmix Bituminous Pavement Type 2 Aggregate, PG 64-28 NV w/ 9" Type 2 Agg | 114,780 | SF | 4.25 | 487,815.00 |

BID PROPOSAL

| | Base | | | | |
|--------|---|--------|----|---------------------|-----------|
| BP.22 | Install AC Pavement Speed Bump | 346 | LF | 6.00 | 2,076.00 |
| BP.23 | Washington St. Permanent Pavement Patch (3"ac/6"ab) | 1,140 | SF | 10.00 | 11,400.00 |
| BP.24 | Saliman Rd. Permanent Pavement Patch (6"ac/9"ab) | 2,520 | SF | 11.00 | 27,720.00 |
| BP.25 | Saliman Rd. 1 1/2" Mill & Overlay | 7,100 | SF | 2.20 | 15,620.00 |
| BP.26 | Adjust Water Valve Box to Grade | 3 | EA | 450.00 | 1,350.00 |
| BP.27 | Waterborne Paint | 1 | LS | 10600.00 | 10,600.00 |
| BP.28 | Install Sign & Post | 12 | EA | 330.00 | 3,960.00 |
| BP.29 | Install Concrete Parking Curbs | 12 | EA | 115.00 | 1,380.00 |
| BP.30 | DG Roadway Restoration with Stabilizer | 4,980 | SF | 1.40 | 6,972.00 |
| BP.31 | Sod Replacement (Includes soil preparation) | 37,760 | SF | 1.40 | 52,864.00 |
| BP.32 | 2 Inch Caliper Trees | 10 | EA | 655.00 | 6,550.00 |
| BP.33 | Relocate Picnic Tables | 2 | EA | 2,000.00 | 4,000.00 |
| BP. 34 | Total Base Bid Price (Schedule A) | | | 2,037,000.00 | |

BP.35 Total Base (Schedule A) Bid Price Written in Words:

Two Million Thirty-seven Thousand Dollars and No cents

BID PROPOSAL

BP.36 BIDDER INFORMATION:

| | |
|---------------------------------|---------------------------|
| Company Name: | A: KEARTH MOVERS, Inc. |
| Federal ID No.: | 88-0097157 |
| Mailing Address: | 12251 TRUCKEE CANYON CT. |
| City, State, Zip Code: | SPARKS, NV 89434 |
| Complete Telephone Number: | (775) 825-1636 |
| Complete Fax Number: | (775) 825-6171 |
| Fax Number including area code: | (775) 825-6171 |
| E-mail: | cspross@akearthmovers.com |

| | |
|----------------------------|---------------------------|
| Contact Person / Title: | CHRISTIAN SPROSS / Secty. |
| Mailing Address: | 12251 TRUCKEE CANYON CT. |
| City, State, Zip Code: | SPARKS, NV 89434 |
| Complete Telephone Number: | (775) 825-1636 |
| Complete Fax Number: | (775) 825-6171 |
| E-mail Address: | cspross@akearthmovers.com |

BP.37 LICENSING INFORMATION:

| | |
|---|------------------------|
| Nevada State Contractor's License Number: | 24548 |
| License Classification(s): | A |
| Limitation(s) of License: | UNLIMITED |
| Date Issued: | 4/1987 |
| Date of Expiration: | 4/30/2016 |
| Name of Licensee: | A: KEARTH MOVERS, Inc. |
| Carson City Business License Number: | 14-00004382 |
| Date Issued: | 12/19/2013 |
| Date of Expiration: | 12/31/2014 |
| Name of Licensee: | A: KEARTH MOVERS, Inc. |

Southern Nevada Office
2310 Corporate Circle, Suite 200
Henderson, Nevada 89074
(702) 486-1100

Northern Nevada Office
9670 Gateway Drive, Suite 100
Reno, Nevada 89521
(775) 688-1141

STATE CONTRACTORS BOARD

The Nevada State Contractors Board certifies that

A & K EARTH MOVERS INC

Licensed since April 08, 1987

License No. 0024548

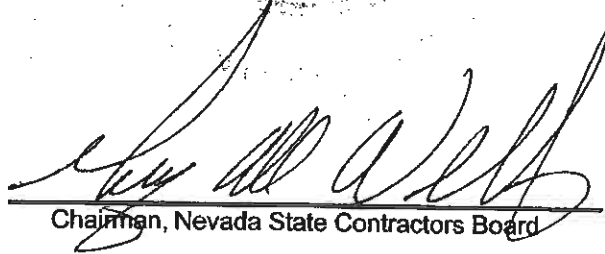
Is duly licensed as a contractor in the following classification(s):

PRINCIPALS:

KELLY BART HIATT, President Qualified In
MICHAEL ANTHONY HIATT, Vice President
SCOTT RAY HIATT, Vice President Qualific
CHRISTIAN SPROSS, Secretary
SHARON JUNE REAM, Treasurer

A-GENERAL ENGINEERING

LIMIT: Unlimited
EXPIRES: 04/30/2016


Chairman, Nevada State Contractors Board

STATE OF NEVADA CONTRACTORS LICENSE

THIS IS TO CERTIFY THAT THE COMPANY
LISTED BELOW IS LICENSED IN THE STATE OF
NEVADA FOR THE CLASSIFICATION(S) SHOWN:

A & K EARTH MOVERS INC
515 WINDMILL DR
FALLON NV 89406

LIC. NO. 0024548
EXPIRES: 04/30/2016

LIMIT: Unlimited
Class: A

STATE OF NEVADA STATE CONTRACTORS BOARD

9670 Gateway Drive, Suite 100 Reno, Nevada 89521
2310 Corporate Circle, Suite 200 Henderson, Nevada 89074

POCKET CARD RE-ORDER FORM

Enclosed is \$ _____ to cover the cost of _____ additional
pocket cards at ten dollars (\$10.00) each.

Firm Name _____

License No. _____

Date: _____ By: _____

A & K EARTH MOVERS INC
515 WINDMILL DR
FALLON NV 89406



CITY OF CARSON CITY
Business License Division
 108 E. Proctor St.
 Carson City, NV 89701
 (775) 887-2105

LICENSE RECEIPT

A & K EARTHMOVERS
 PO BOX 1059

FALLON NV 89406

License Number: 14-00004382
 Expiration Date: December 31, 2014
 Business Location: O OF T, FALLON

A & K EARTHMOVERS, INC

DEC 17 2013

RECEIVED

IMPORTANT INFORMATION

- This license constitutes a receipt for the payment of a license required by Carson City Municipal Code Title 4 to engage in, carry on, or conduct, in this city, the business, trade, calling, or profession described on the license.
- Licenses are NON-TRANSFERABLE.
- Any changes to the business information should be reported immediately to the Business License division.
- The holder of this license must comply with all Carson City Municipal Code rules and regulations.



CITY OF CARSON CITY
BUSINESS LICENSE DIVISION
 108 E. Proctor St.
 Carson City, NV 89701
 (775) 887-2105

This license is not transferable.

POST IN A CONSPICUOUS PLACE

A & K EARTHMOVERS
 PO BOX 1059

FALLON NV 89406

License Number: 14-00004382
 License Expiration Date: December 31, 2014
 Date Issued: December 13, 2013

Business Location: O OF T, FALLON
 Nature of Business: GENERAL ENGINEERING

License renewal is the responsibility of the license holder and must be renewed prior to the expiration date to avoid penalties.

BID PROPOSAL

BP.38 DISCLOSURE OF PRINCIPALS:

Individual and/or Partnership:

| |
|------------------------|
| Owner 1) Name: |
| Address: |
| City, State, Zip Code: |
| Telephone Number: |
| |
| Owner 2) Name: |
| Address: |
| City, State, Zip Code: |
| Telephone Number: |
| |
| Other 1) Title: |
| Name |
| |
| Other 2) Title: |
| Name: |

Corporation:

| | |
|---|---|
| State in which Company is Incorporated: | <i>NEVADA</i> |
| Date Incorporated: | <i>9/1965</i> |
| Name of Corporation: | <i>A & KEATH MOVERS, INC.</i> |
| Mailing Address | <i>515 WINDMILL DRIVE</i> |
| City, State, Zip Code: | <i>FALLON, NV 89406</i> |
| Telephone Number: | <i>(775) 423-6085</i> |
| President's Name: | <i>K. BART HIATT</i> |
| Vice-President's Name: | <i>MICHAEL A. HIATT / SCOTT R. HIATT /</i> |
| Other 1) Name & Title: | <i>CHRISTIAN SPRUSS, Sec'y / SHARON L. REAM, TREAS.</i> |

BID PROPOSAL

BP.39 MANAGEMENT AND SUPERVISORY PERSONNEL:

| Persons and Positions | Years With Firm |
|---------------------------------|-----------------|
| Name 1) <i>CHRISTIAN SPROSS</i> | <i>10+</i> |

Title 1) *SENIOR PROJECT MGR. / ENG. MGR.*

| | |
|------------------------------|-----------|
| Name 2) <i>SCOTT SILBINI</i> | <i>5+</i> |
|------------------------------|-----------|

Title 2) *PROJECT MGR.*

| | |
|---------------------------|------------|
| Name 3) <i>CODY BIGGS</i> | <i>25+</i> |
|---------------------------|------------|

Title 3) *SUPERINTENDENT*

| | |
|---------|--|
| Name 4) | |
|---------|--|

Title 4)

| | |
|---------|--|
| Name 5) | |
|---------|--|

Title 5)

| | |
|---------|--|
| Name 6) | |
|---------|--|

Title 6)

(If additional space is needed, attach a separate page)

BID PROPOSAL

BP.40 REFERENCES:

Instructions:

List at least three (3) contracts of a similar nature performed by your firm in the last three (3) years. If **NONE**, use your Company's letterhead (and submit with your bid proposal) to list what your qualifications are for this contract. Carson City reserves the right to contact and verify, with any and all references listed, the quality of and the degree of satisfaction for such performance.

Clients: (if additional space is needed attach a separate page)

| | |
|----------------------------|---------------------|
| Company Name 1): | <i>SEE ATTACHED</i> |
| Contract Person: | |
| Mailing Address: | |
| City, State, Zip Code: | |
| Complete Telephone Number: | |
| E-Mail Address: | |
| Project Title: | |
| Amount of Contract: | |
| Scope of Work: | |
| | |
| Company Name 2): | |
| Contract Person: | |
| Mailing Address: | |
| City, State, Zip Code: | |
| Complete Telephone Number: | |
| E-Mail Address: | |
| Project Title: | |
| Amount of Contract: | |
| Scope of Work: | |
| | |
| | |

PROJECT EXPERIENCE
Section 2 - Public Works

| YEAR COMPLETED | PROJECT NAME AND DESCRIPTION | CONTRACT AMOUNT | NAME/ADDRESS OF OWNER |
|----------------|---|-----------------|---|
| 31307 | 2013 Sewer Rehabilitation - Phase I - This project consisted of installation of approximately 20,000 LF of 6" to 18" sewer pipe, removal and replacement of manholes, service laterals and related surface improvement, including but not limited to patch paving, replacement of driveways, sidewalk pedestrian ramps, concrete curb & gutter, etc. | \$7,567,115.22 | City of Reno 1 East First Street Reno, Nevada 89503 Attn: Kerrie Koskie (775) 334-3304 |
| 81227 | Elko Readiness Center - This project was a CMAR with Q & D Construction to furnish and install the Site Work/Utilities, including but not limited to earthwork, water distribution, hydrants, AC paving, sealing and striping, concrete curb, gutter and paving, etc. | \$1,558,361.80 | Q & D Construction, Inc. P.O. Box 10865 Reno, Nevada 89511 POC: Jerry Morgan (775) 786-2677 |
| 41306 | Genoa Landscape Enhancement Project - This project consisted of installation of enhanced water system, decorative pavers and related concrete work, aggregate base and asphalt paving. | \$1,055,135.05 | Douglas County Community Development - Town of Genoa c/o Resource Concepts Attn: Tim Russell 340 N. Minnesota Street Carson City, NV 89703 Tel: (775) 883-1600 |
| 41321 | Mayberry Drive Main Replacement - This project consisted of relocation of various waterlines within the work zone to accommodate the replacement of city sewerlines in various locations. Work consisted of waterline replacement/ aggregate base and asphalt paving. | \$416,119.48 | Truckee Meadows Water Authority 1355 Capital Blvd. Reno, Nevada 89502 (775) 834-8056 |
| 31219 | Taboosi Way Reconstruction - This project consisted of, but not limited to, the construction of a portion of Taboosi Way and a separate cul-de-sac with 3" AC pavement on 8" aggregate base with PCC rolled curb and 4" PCC sidewalk along with the construction of a drainage system. | \$262,248.60 | Yerington Paiute Tribal Housing Authority 31 W. Loop Road Yerington, Nevada 89447 POC: Lee Shaw Tel: (775) 463-2225 |
| 31218 | UNR 17th Street Reconstruction - This project consisted of demolition of existing asphalt, base and concrete and overexcavation, placement of aggregate, PCC concrete and asphalt paving. | \$207,206.78 | University of Nevada Reno Business Center North Purchasing Dept. M/S# 0242 Reno, Nevada 89557-0057 POC: Randy Jacobsen |
| 81217 | New River Parkway Sewer Relocation - This project entailed relocating the sewerline and laterals along with miscellaneous abandonments for future development | \$146,546.00 | City of Fallon 55 W. Williams Avenue Fallon, Nevada 89406 POC: Jim Souba, City Engineer Tel: (775) 423-5107 |
| 81216 | City of Lovelock - 18" Gravity Sewerline - This project consisted of various improvements to the 18" gravity sewer main located in the City of Lovelock including but not limited to installation of 18" PVC sewer main, 60" manholes, asphalt replacement and dewatering. | \$551,120.61 | City of Lovelock P.O. Box 238 400 14th Street Lovelock, Nevada 89419 POC: David Kitchens, Shaw Eng. Tel: (775) 329-5559 |

PROJECT EXPERIENCE
Section 2 - Public Works

| YEAR COMPLETED | PROJECT NAME AND DESCRIPTION | CONTRACT AMOUNT | NAME/ADDRESS OF OWNER |
|----------------|---|-----------------|--|
| 81213 | Waterline Improvement Project - Phase III This project generally involves placement of 8" waterline in various areas, installation of 10" waterline along Coal Canyon Road along with a directional bore under Upper Valley Road, UPRR Tracks and Interstate 80. | \$889,300.00 | Lovelock Meadows Water District P.O. Box 1021 400 14th Street Lovelock, Nevada 89419 POC: Greg Lyman, FW Eng. Tel: (775) 851-4788 |
| 81207 | E. Idaho Street and Manzanita Lane Water Main Extension - This project consisted of extension of the 12" and 18" DIP waterline, asphalt removal, directional boring, placement of aggregate base and asphalt paving. | \$534,190.25 | City of Elko 1751 College Avenue Elko, Nevada 89801 POC: Erik Lattin, Black Dolphin Tel: (775) 934-5114 |
| 31204 | Fire Station 4 - Sewer Main - Project consists of removal of sewer lift station and replacement with a gravity sewer main at Sparks Fire Station #4 on Disc Dr., Sparks, including abandonment and modification of existing SSMH, construction of new SSMH, replacement of sewer main, asphalt paving and associated work. | \$179,522.57 | City of Sparks 431 Prater Way Sparks, Nevada 89431 POC: Ross Soderstrom Tel: (775) 353-2773 |
| 41134 | Truckee Canal Conduits Repair on the Fernley Reach of the Truckee Canal - This project consisted of removal and replacement of numerous concrete structures, take-outs and all related appurtenances to relieve the stress on the current irrigation system. | \$2,592,150.67 | Truckee Carson Irrigation Dist. 2666 Harrigan Road Fallon, Nevada 89406 POC: Rusty Jardine, Proj. Mgr. Tel: (775) 423-2141 |
| 31131 | Nevada Pacific Parkway - This project consisted of removal of existing improvements, installation of stormdrain, sewerline, waterline, concrete items of work, aggregate base and asphalt paving, striping and signage. | \$2,616,616.13 | City of Fernley 595 Silver Lace Blvd. Fernley, Nevada 89408 POC: Cody Black Tel: (775) 784-8919 |
| 81124 | Venturacci Lane Multi-Purpose Building Concrete - This project included installation of under floor vapor barrier, TY II aggregate base, column footings, floor slab, doorway aprons, entry steps, entry ramp, curb & gutter, sidewalk and incidentals. | \$130,855.00 | City of Fallon 55 W. Williams Avenue Fallon, Nevada 89406 POC: Michael Miller, PE Tel: (775) 423-5107 |
| 31119 | East/West Transmission Line - Installation of water main, cold mill and pulverize existing asphalt, earthwork and grading, aggregate base and paving. Project also consisted of new curb, gutter sidewalk and driveways. | \$3,536,439.77 | Carson City Purchasing 201 N. Carson St., Ste 3 Carson City, NV 89701 c/o HDR Consulting |
| 31116 | Lemmon Valley Pedestrian Path - Installation of storm drain, cold milling existing asphalt, aggregate base and paving. Project also consisted of new curb, gutter and sidewalk. | \$865,590.00 | Washoe County Public Works 1001 9th Street, Building A Reno, NV 89512 |
| 81112 | CCHS/CCJHS Parking Lot Rehab - earthwork and grading, site electrical, aggregate base paving and striping. | \$345,217.00 | Churchill Co. School District 545 Richards St. Fallon, NV 89406 |
| 31104 | Sun Valley Pedestrian Path - Installation of storm drain, cold milling existing asphalt, aggregate base and paving. Project also consisted of new curb, gutter and sidewalk. | \$595,334.62 | Washoe County Public Works 1001 9th Street, Building A Reno, NV 89512 |

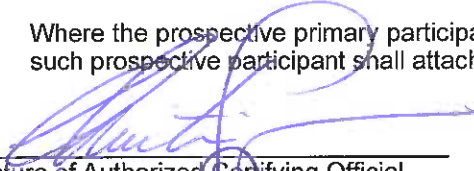
BID PROPOSAL

| |
|----------------------------|
| Company Name 3): |
| Contract Person: |
| Mailing Address: |
| City, State, Zip Code: |
| Complete Telephone Number: |
| E-Mail Address: |
| Project Title: |
| Amount of Contract |
| Scope of Work: |
| |
| Company Name 4): |
| Contract Person: |
| Mailing Address: |
| City, State, Zip Code: |
| Complete Telephone Number: |
| E-Mail Address: |
| Project Title: |
| Amount of Contract: |
| Scope of Work: |

BID PROPOSAL

BP. 41 CERTIFICATION REGARDING DEBARMENT, SUSPENSION, AND OTHER RESPONSIBILITY MATTERS PRIMARY COVERED TRANSACTIONS

1. The prospective primary participant certifies to the best of its knowledge and belief, that it and its principals:
 - a) Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded by any Federal, State or Local department or agency.
 - b) Have not within a three-year period preceding this bid been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or Local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property.
 - c) Are not presently indicted for or otherwise criminally or civilly charged by a government entity (Federal, State or Local) with commission of any of the offenses enumerated in paragraph (1)(b) of this certification; and
 - d) Have not within a three-year period preceding this bid had one or more public transactions (Federal, State or Local) terminated for cause or default.
2. Where the prospective primary participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this bid.



 Signature of Authorized Certifying Official

 CHRISTIAN SPRADESS
 Printed Name

 Title

 5/8/2014
 Date

I am unable to certify to the above statement. My explanation is attached.

Signature

Date

BIDDER'S SAFETY INFORMATION

Bidder's Safety Factors:

| Year | "E-Mod" Factor ¹ | OSHA Incident Rate ² |
|------|-----------------------------|---------------------------------|
| 2012 | 1.07 | 3.55 |
| 2011 | 1.26 | 2.82 |

¹ E-Mod (Experience Modification) Factors are issued by the Employer's Insurance Company of Nevada.

² OSHA Incident Rate is the number of OSHA Recordable Accidents per 100 employees and is calculated as the number of accidents divided by 208,000.

BID PROPOSAL

SUBCONTRACTORS

BP.42 INSTRUCTIONS: for Subcontractors and General Contractors who self-perform in amounts exceeding five (5) percent of bid amount. This information must be submitted with your bid proposal. The bidder shall enter **NONE** under Name of Subcontractor if not utilizing subcontractors exceeding this amount and per revised NRS 338.141 (as amended by SB268), the prime contractor shall list itself on the subcontractor's list if it will be providing any of the work on the project. (This form must be complete in all respects. If, additional space is needed, attach a separate page).

| | | | |
|--|---|--------------------------------------|--|
| Name of Subcontractor <i>A & K RENTAL MOVERS, INC.</i> | | Address <i>SPARKS, NV</i> | |
| Phone <i>(775) 825-1636</i> | Nevada Contractor License # <i>24548</i> | Limit of License <i>UNLIMITED</i> | |
| Description of work <i>ALL WORK NOT SPECIFICALLY SUBCONTRACTED TO OTHERS.</i> | | | |
| Name of Subcontractor <i>NONE</i> | | Address | |
| Phone | Nevada Contractor License # | Limit of License | |
| Description of work | | | |
| Name of Subcontractor | | Address | |
| Phone | Nevada Contractor License # | Limit of License | |
| Description of work | | | |
| Name of Subcontractor | | Address | |
| Phone | Nevada Contractor License # | Limit of License | |
| Description of work | | | |
| Name of Subcontractor | | Address | |
| Phone | Nevada Contractor License # | Limit of License | |
| Description of work | | | |

BID PROPOSAL

SUBCONTRACTORS

BP.43 INSTRUCTIONS: for Subcontractors **exceeding one (1) percent of bid amount or \$50,000 whichever is greater.** This information must be submitted by the three lowest bidders within two (2) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above two hours.

| | | |
|---|---|--|
| Name of Subcontractor <i>A & K CURTAIN HANGERS, INC.</i> | Address <i>SPARKS, NV</i> | |
| Phone <i>(775) 825-1636</i> | Nevada Contractor License # <i>24548</i> | Limit of License <i>UNLIMITED</i> |
| Description of work <i>ALL WORK NOT SPECIFICALLY SUBCONTRACTED TO OTHERS</i> | | |
| Name of Subcontractor <i>SENTINEL LANDSCAPE</i> | Address <i>RENO, NV</i> | |
| Phone <i>(775) 737-9485</i> | Nevada Contractor License # <i>77223</i> | Limit of License <i>\$90,000.00</i> |
| Description of work <i>LANDSCAPING / IRRIGATION</i> | | |
| Name of Subcontractor | Address | |
| Phone | Nevada Contractor License # | Limit of License |
| Description of work | | |
| Name of Subcontractor | Address | |
| Phone | Nevada Contractor License # | Limit of License |
| Description of work | | |
| Name of Subcontractor | Address | |
| Phone | Nevada Contractor License # | Limit of License |
| Description of work | | |

BID PROPOSAL

SUBCONTRACTORS

BP. 44 INSTRUCTIONS: for all Subcontractors not previously listed on the 5% and 1% pages. This information must be submitted by the three lowest bidders within twenty four (24) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above twenty four hours.

| | | |
|--|--|--------------------------------------|
| Name of Subcontractor <i>TRI-STATE SURVEYING</i> | Address <i>CARSON CITY, NV</i> | |
| Phone <i>(775) 887-9911</i> | Nevada Contractor License # <i>Prof SERV.</i> | Limit of License |
| Description of work <i>Surveying</i> | | |
| Name of Subcontractor <i>NEVADA PARADE SIGNS</i> | Address <i>SPARKS, NV</i> | |
| Phone <i>(775) 355-6755</i> | Nevada Contractor License # <i>52315</i> | Limit of License <i>Unlimited</i> |
| Description of work <i>STRIPING / SIGNS</i> | | |
| Name of Subcontractor <i>DIVERSIFIED CONCRETE CUTTING</i> | Address <i>SPARKS, NV</i> | |
| Phone <i>(775) 331-1411</i> | Nevada Contractor License # <i>19007A</i> | Limit of License <i>UNLIMITED</i> |
| Description of work <i>SAW CUTTING</i> | | |
| Name of Subcontractor <i>PAVEMENT RECYCLING SYSTEMS</i> | Address <i>INDEPENDENCE VALLEY, CA</i> | |
| Phone <i>(661) 748-5599</i> | Nevada Contractor License # <i>36228</i> | Limit of License <i>Unlimited</i> |
| Description of work <i>COLD MILLING</i> | | |
| Name of Subcontractor | Address | |
| Phone | Nevada Contractor License # | Limit of License |
| Description of work | | |

BID PROPOSAL

BP.45 ACKNOWLEDGMENT AND EXECUTION:

STATE OF NEVADA)
COUNTY OF Churchill) SS

I CHRISTIAN SPROSS (Name of party signing this Bid Proposal), do depose and say: That I am the Bidder or authorized agent of the Bidder; and that I have read and agree to abide by this Bid which includes, but is not limited to the following documents: Notice to Contractors, Table of Contents, Project Coordination, Instructions to Bidders, Bid Bond, Proposal Summary, Contract Award Instructions and Information, Sample Contract, Sample Performance Bond, Sample Labor and Material Payment Bond, General Conditions, Special Conditions, Standard Specifications, Prevailing Wage Rates, Technical Specifications, Geotechnical Report (if any), Contract Drawings, Permits (if any), and any addenda issued and understands the terms, conditions, and requirements thereof; that if his/her bid is accepted that he/she agrees to furnish and deliver all materials except those specified to be furnished by the City (Owner) and to do and perform all work for the "East West Water Transmission Main Project - Ph. 2A-1", contract number 1314-175, together with incidental items necessary to complete the work to be constructed in accordance with the Contract Documents, Contract Drawings, and Specifications annexed hereto.

BIDDER:

PRINTED NAME OF BIDDER: CHRISTIAN SPROSS
TITLE: SECTY.
FIRM: A & K EARTH MOVERS, INC
Address: 12251 TRUCKEE CANYON CT.
City, State, Zip: SPARKS, NV 89443
Telephone: (775) 825-1636
Fax: (775) 825-6171
E-mail Address: CSPROSS@AKEMOVERS.COM

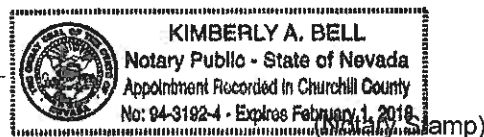
[Signature]
(Signature of Bidder)

DATED: 5/3/2014

Signed and sworn (or affirmed) before me on this 3rd day of May, 2014, by

CHRISTIAN SPROSS

[Signature]
(Signature of Notary)



END OF BID PROPOSAL

BID PROPOSAL

CARSON CITY BIDDER - DBE/MBE/WBE INFORMATION

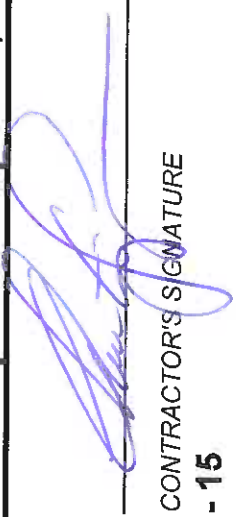
CONTRACT NO. #1314-175 CONTRACTOR A & J EARTH MOVERS, Inc.
 PROJECT NO. (S): _____ ADDRESS 13951 TRUCKEE Canyon CT.
SPARKS, NV 89434

BID AMOUNT \$ _____

This information must be submitted at the time of bid.

| Name of DBE/MBE/WBE | Contract Item no. | Dollar Amount of Contract | % of Contract | Certification | Description of work or services to be contracted or supplies to be supplied |
|-------------------------|-------------------|-------------------------------------|---------------|---------------|---|
| TRI-STATE SURVEYING | BP1728.29 | \$ 8,800.00 | 0.45% | NV0056UCRN | SURVEYING |
| NEVADA SALLWADE & SIGN | | \$15,880.00 | 0.80% | NV0408UCRN | STAMPING & SIGNS |
| T.K. BLACKBURN TRUCKING | | \$62,999.00 40,940.00 | 2% | NV01308UCRN | TRUCK RENTAL |

| Procurement Category | MBE Goal | MBE Met | WBE Goal | WBE Met |
|----------------------|----------|---------|----------|---------|
| Construction | 3% | | 1% | |
| Equipment | 2% | 2% | 1% | |
| Supplies | 1% | | 1% | |
| Services | 1% | | 1% | 1.25% |


 CONTRACTOR'S SIGNATURE

5/8/2014
 DATE

Kim Bell

From: Kim Bell
Sent: Wednesday, April 16, 2014 8:54 AM
To: 'ndot@dbesystem.com'
Subject: Bidding Opportunity Posting

Project Name: East West Transmission Main – Phase 2A-1

Request Type: Request for Proposals/Quotes

Request Details: A & K Earth Movers, Inc. is seeking proposal/quotes from certified/qualified DBE's, MBE's, WBE's, etc. for the above referenced project in all trades including but not limited to, traffic control, striping and signage, trucking, waterline materials, landscaping, asphalt oil, concrete, etc. The point of contact on this project is Tony Autino in our Reno/Sparks Office at 12251 Truckee Canyon Court, Sparks, Nevada, telephone number (775) 825-1636, fax number (775) 825-6171 and e-mail autino@akearthmovers.com. Plans and specification can be made available.

Bid Open Date: 5/8/2014 @ 11:00 AM

Bid Close Date – 5/9/2014

Thank You,

Kim Bell
Contract Admin
A & K Earth Movers, Inc.

Handheld cell use illegal when driving
[skip to content](#)

[ADA Program](#)

[Civil Rights](#)

[Contract Compliance](#)

[DBE Program](#)

[Resources](#)

[Contact Us](#)



Submit a Bidding Opportunity

The information and content provided in these notices is the responsibility of the contractor that posts them and not that of the Nevada Department of Transportation.

Bidding opportunities submitted prior to 5pm PST Monday–Friday will be processed and posted same day. Bidding opportunities submitted after hours, on weekends or on holidays will be processed and posted on the next business day.

If you are also interested in having your bidding opportunity automatically emailed to Nevada UCP certified firms, please include NAICS codes, NAICS code descriptions, and/or keywords in your posting request.

To post a Bidding Opportunity, please follow these 2 simple steps.

Email ndot@dbesystem.com to provide the bidding opportunity information
Provide the required information and any attachments in the email:

Project name – (i.e. North 5th Street Improvements)

Request Type – (i.e. Request for Proposals)

Request Details – (i.e. Details about the opportunity and instructions for submitting bids)

Bid Open date – (i.e. Date bid opportunity opens)

Bid Close date – (i.e. Date bid opportunity should be deactivated)

Contact Information – (i.e. Name, phone, email address for receiving bids)

Work Codes – (Provide NAICS codes and/or keywords)

NEVADA DEPARTMENT OF TRANSPORTATION

1263 South Stewart Street, Carson City, Nevada 89712
Telephone: 775-888-7000 TTY: 1-855-878-NDOT (6368)
Email: info@dot.state.nv.us



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Kim Bell

From: notice@dbesystem.com on behalf of Nevada DOT Compliance and Certification Management System <ndot@dbesystem.com>
Sent: Thursday, April 17, 2014 2:26 PM
To: Kim Bell
Subject: RE: Bidding Opportunity Posting

RE: Bidding Opportunity Posting

Kim,

Thank you for contacting support. Per your request the bid has been posted.

Regards,

Kirk
Customer Support

> Project Name: East West Transmission Main - Phase
> 2A-1
> Request Type: Request for Proposals/Quotes Request Details: A & K
> Earth Movers, Inc. is seeking proposal/quotes from certified/qualified
> DBE's, MBE's, WBE's, etc. for the above referenced project in all
> trades including but not limited to, traffic control, striping and
> signage, trucking, waterline materials, landscaping, asphalt oil,
> concrete, etc. The point of contact on this project is Tony Autino in
> our Reno/Sparks Office at 12251 Truckee Canyon Court, Sparks, Nevada,
> telephone number (775) 825-1636, fax number (775)
> 825-6171 and e-mail
> aaautino@akearthmovers.com<mailto:aaautino@akearthmovers.com>. Plans and specification can be made available.
> Bid Open Date: 5/8/2014 @ 11:00 AM
> Bid Close Date - 5/9/2014
>
> Thank You,
>
> Kim Bell
> Contract Admin
> A & K Earth Movers, Inc.

Customer Support
<https://ndot.dbesystem.com/>

Nevada Department of Transportation Compliance and Certification Management System

Ticket Number: 1292821
##1292821%\$%

This message was sent to: kbell@akearthmovers.com Sent on: 4/17/2014 4:26:01 PM System ReferenceID: 18350217