

**CARSON CITY PURCHASING AND CONTRACTS**  
**201 North Carson Street, Suite 3**  
**Carson City, NV 89701**  
**775-283-7137/FAX 887-2107**  
**<http://www.carson.org/index.aspx?page=998>**

**NOTICE TO CONTRACTORS**  
**BID #1314-185**  
**Fuji Park Electrical Infrastructure Project**  
**PWP # CC-2014-209**

May 15th, 2014

Addendum No. 1

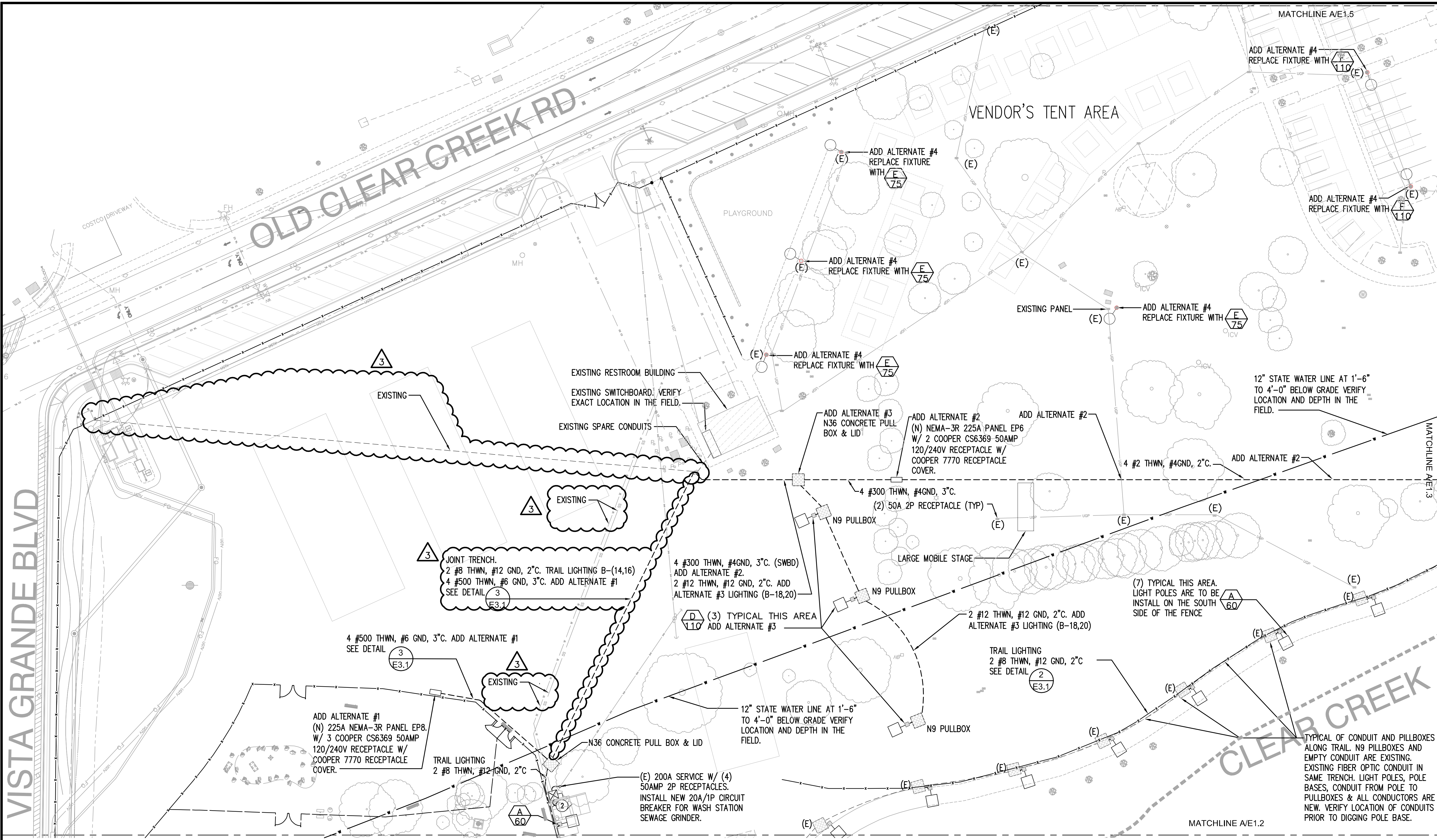
Please make the following additions/changes to the above referenced project.

1. Please replace Plan set sheets: EO.4, E1.1, and E3.1 with the attached sheets.

End of Addendum 1







VISTA GRANDE BLVD

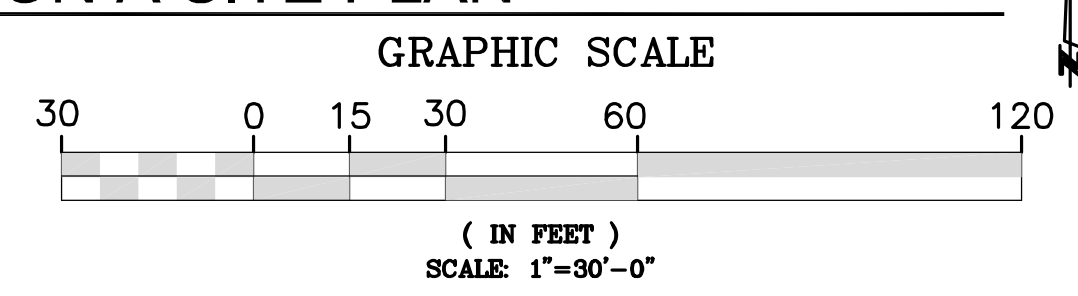
OLD CLEAR CREEK RD.

VENDOR'S TENT AREA

CLEAR CREEK

**A**  
**E1.1** ELECTRICAL SECTION A SITE PLAN

1"=30'-0"



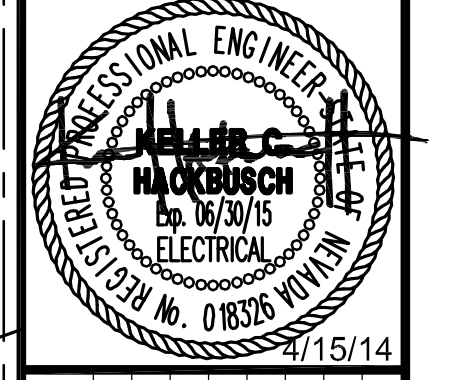
FOR BIDDING  
PURPOSES  
ONLY

**DINTER**  
Airfield Electrical Mechanical  
385 Gentry Way  
Reno, NV 89502  
Ph: 775.826.4044  
Fax: 775.826.4190  
Web: dinter.com  
J-4447

DESIGNED BY:	MWB
DRAWN BY:	MWB
CHECKED BY:	ERG
DWG NO.:	4447 E1.1.DWG
SCALE (HORIZ):	PER PLAN
SCALE (VERT):	PER PLAN
PLOT DATE:	5/15/14

**CARSON CITY  
PARKS AND RECREATION**

3303 BUTTI WAY CARSON CITY, NEVADA 89701  
PH: 887-2262 FAX: 887-2145



REV	DATE	DESCRIPTION	BY	APP'D
1	4/15/14	PARKS DEPARTMENT COMMENTS		
2	4/15/14	BUILDING DEPARTMENT COMMENTS		
3	5/15/14	ADDENDUM #1		

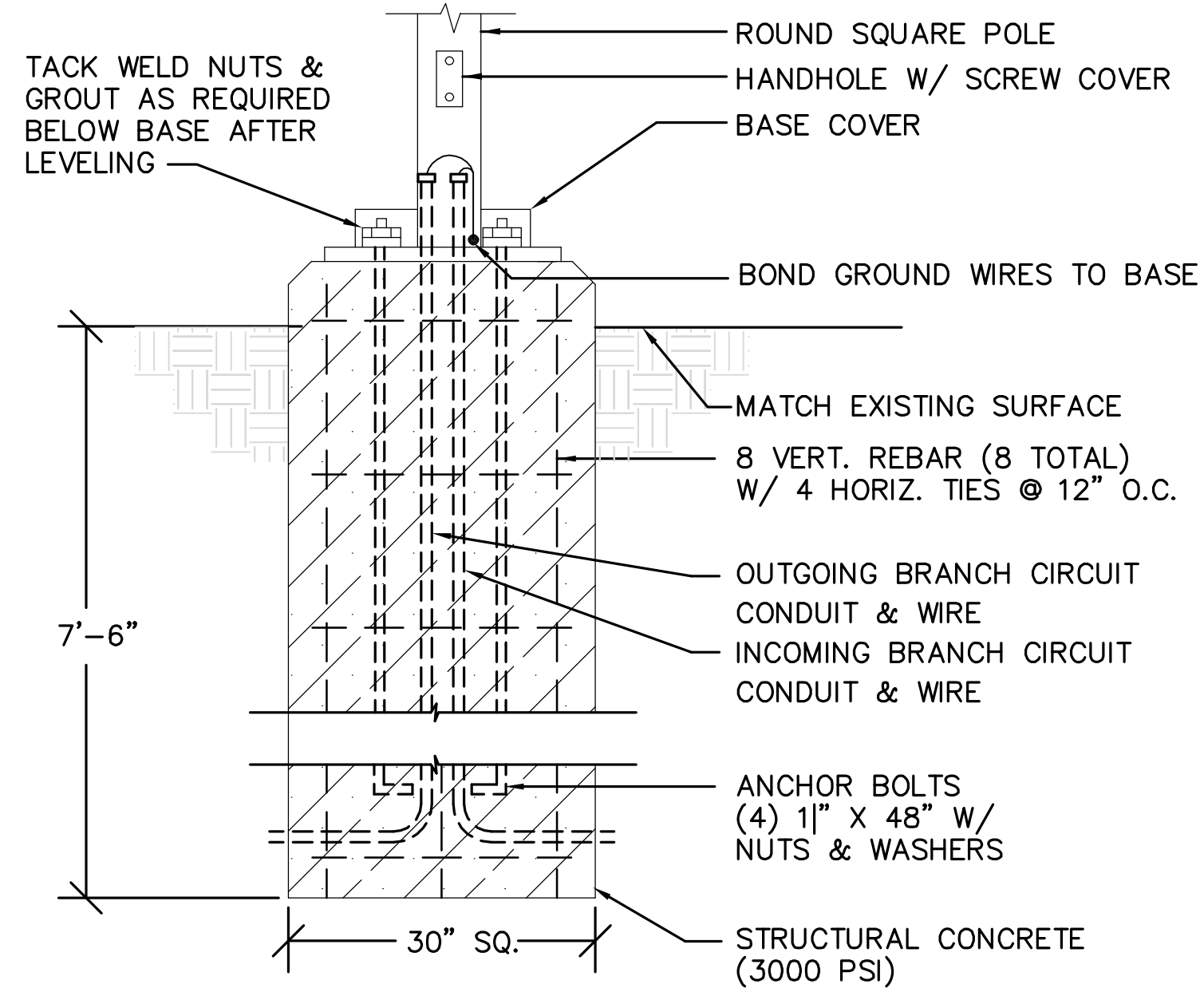
**FAIRGROUNDS/FUJI PARK COMPLEX  
ELECTRICAL IMPROVEMENTS  
PROJECT No. 1.1407**

**ELECTRICAL  
SECTION A  
SITE PLAN**

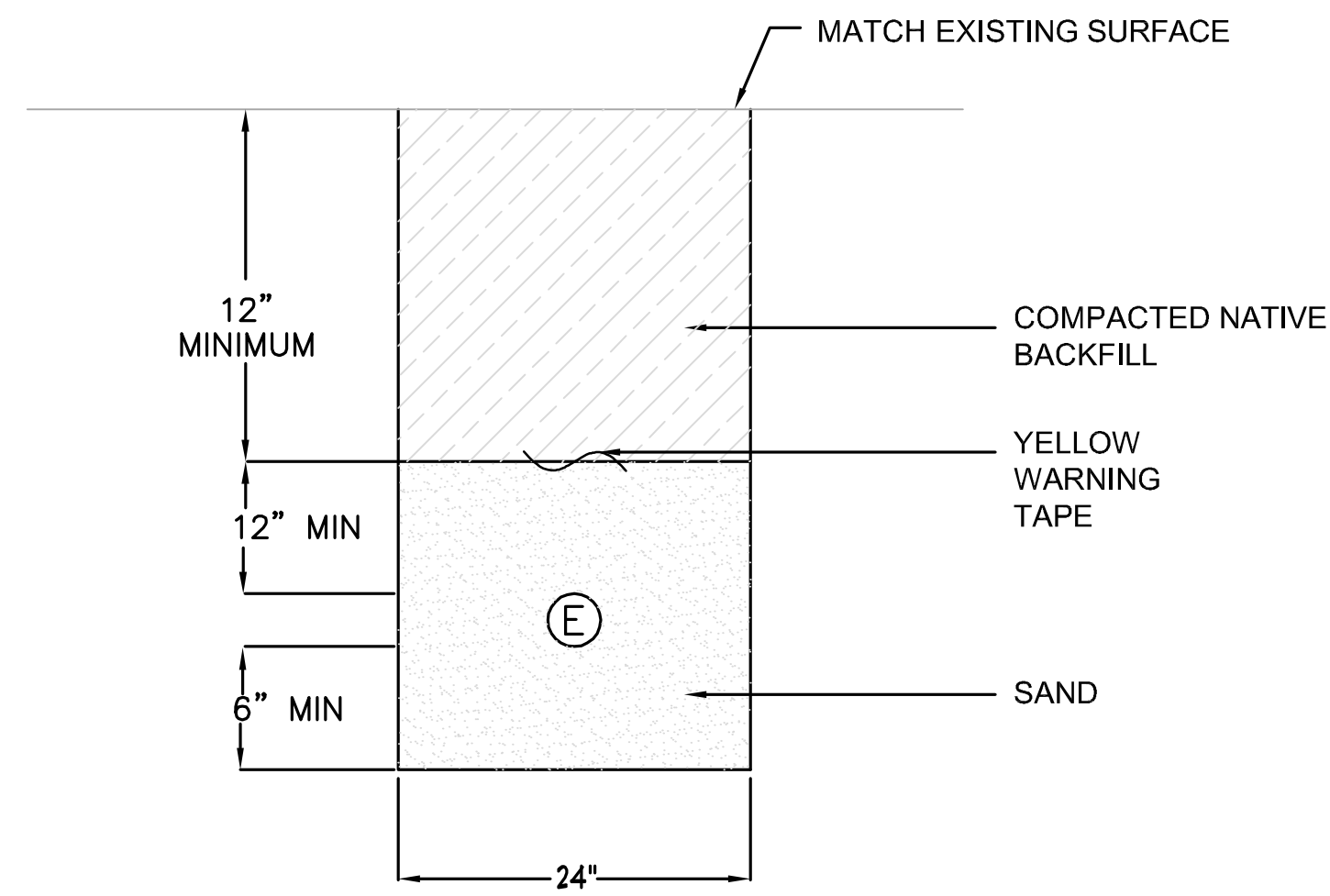
SHEET  
**E1.1**  
OF

PERMIT 14-321

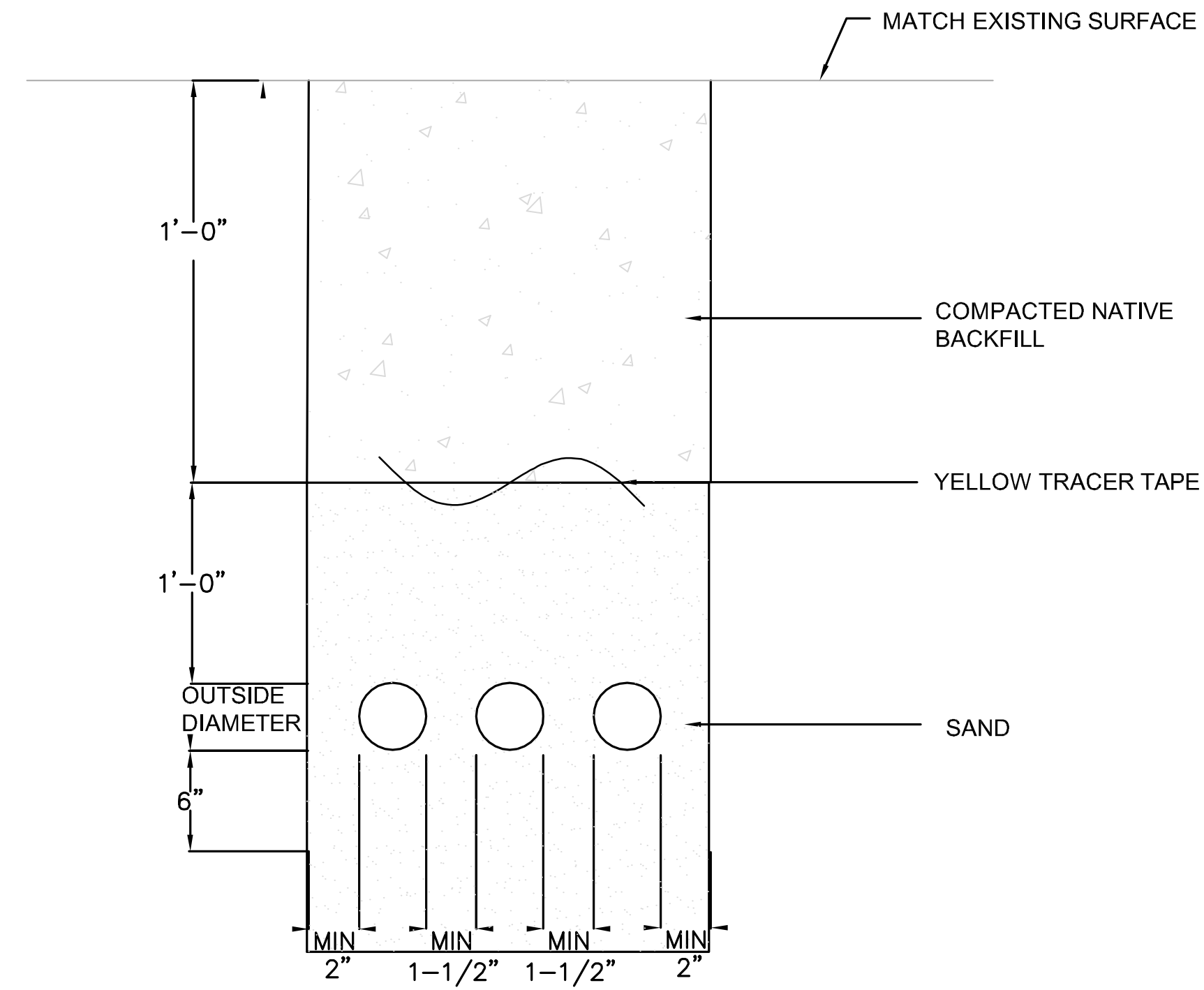




1 POLE BASE DETAIL  
E3.1 NO SCALE



2 SINGLE CONDUIT TRENCH DETAIL  
E3.1 NO SCALE

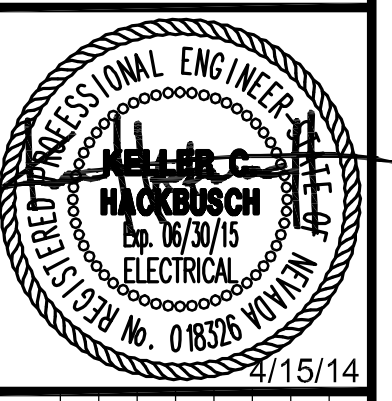


3 MULTIPLE CONDUITS TRENCH DETAIL  
E3.1 NO SCALE



DESIGNED BY: MWB  
DRAWN BY: MWB  
CHECKED BY: ERG  
DWG. NO.: 4447 E3.1.DWG  
SCALE (HORIZ): PER PLAN  
SCALE (VERT): PER PLAN  
PLOT DATE: 5/15/14

**CARSON CITY PARKS AND RECREATION**  
3303 BUTTI WAY CARSON CITY, NEVADA 89701  
PH: 887-2262 FAX: 887-2145



REV	DATE	DESCRIPTION	BY	APP'D
1	4/15/14	PARKS DEPARTMENT COMMENTS		
2	5/15/14	ADDENDUM #1		

**FAIRGROUNDS/FUJI PARK COMPLEX ELECTRICAL IMPROVEMENTS PROJECT No. 1.1407**  
**ELECTRICAL DETAILS**

FOR BIDDING PURPOSES ONLY



SHEET **E3.1** OF

PERMIT 14-321