

# BID PROPOSAL

## BID BOND

KNOW ALL MEN BY THESE PRESENTS, that I/We Briggs Electric, Inc.

as Principal, hereinafter called Contractor, and Berkley Insurance Company

a corporation duly organized under the laws of the State of Nevada, as Surety, hereinafter called the Surety, are held and firmly bound unto Carson City, Nevada a consolidated municipality of the State of Nevada, hereinafter called City, for the sum of \$ 10% of the Amount Bid ----- Dollars

(state sum in words) Ten Percent of the Amount Bid-----

for the payment whereof Contractor and Surety bind themselves, their heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

WHEREAS, the Principal has submitted a bid, identified as **BID # 1314-185** and titled **"Fuji Park Electrical Infrastructure Project"**.

**NOW, THEREFORE** if the City shall accept the bid of the Principal and the Principal shall enter into a contract with the City in Accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding or Bid Documents with good and sufficient surety for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof, or in the event of the failure of the Principal to enter such Contract and give such bond or bonds, if the Principal shall pay to the City the difference not to exceed the penalty hereof between the amount specified in said bid and such larger amount for which the City may in good faith contract with another party to perform work covered by said bid or an appropriate liquidated amount as specified in the Invitation for Bids then this obligation shall be null and void, otherwise to remain in full force and effect.

Executed on this 12th day of May 2014

Signature of Principal: 

Title: President

Firm: Briggs Electric, Inc.

Address: 5111 Convair Drive

City/State/Zip Code: Carson City, NV 89706

Written Name of Principal: Briggs Electric, Inc.

ATTEST NAME

Signature of Notary: \_\_\_\_\_

(Seal)

Subscribed and sworn before me this \_\_\_\_\_ day of \_\_\_\_\_ 2014

(printed name of notary) \_\_\_\_\_ Notary Public for the State of \_\_\_\_\_

Claims Under this Bond May be Addressed to: Nevada Resident Agent Information Complete for out of state bonding companies

Name of Surety : Berkley Insurance Company

Address : 505 N. Brand Blvd., Suite 1040

City : Glendale

State/Zip Code : CA, 91203

Name 

Title : Janina Monroe, Attorney-in-Fact

Phone (949) 252-4405

Surety's Acknowledgement

Name of Local Agent : Lockton Insurance Brokers, LLC

Address : 725 S. Figueroa St., 35th Floor

City: Los Angeles, CA 90017

State/Zip Code : CA, 90017

Agent's Name: Paul Emile Boucher

Agent's Title : Nevada Agent, NV Lic# 623347

Agents Phone: (213) 689-0065

Agent Name: Paul Emile Boucher

**NOTICE:** No substitution or revision to this bond form will be accepted. Sureties must be authorized to do business in and have an agent for services of process in the State of Nevada. Certified copy of Power of Attorney must be attached.

# CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

State of California }  
                                  } ss.  
County of Orange }

On May 19, 2014 before me, Penelope M. Coleman, Notary Public,  
personally appeared Jeff Perry.

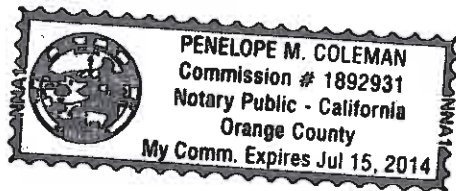
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

  
\_\_\_\_\_  
Signature of Notary

(Seal)



**Description of Attached Document:**

Bid Bond  
Fuji Park Electrical Infrastructure

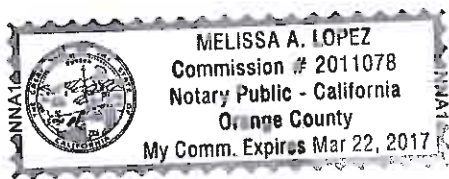
# CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

STATE OF CALIFORNIA

County of Orange }

On MAY 12 2014 before me, Melissa A. Lopez, Notary Public  
Date Here Insert Name and Title of the Officer

personally appeared Paul Emile Boucher  
Name(s) of Signer(s)



Place Notary Seal Above

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature Melissa Lopez  
Signature of Notary Public

## OPTIONAL

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

### Description of Attached Document

Title or Type of Document: \_\_\_\_\_

Document Date: \_\_\_\_\_ Number of Pages: \_\_\_\_\_

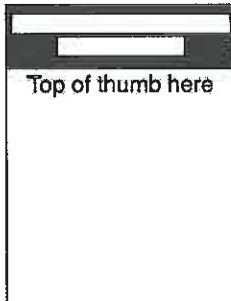
Signer(s) Other Than Named Above: \_\_\_\_\_

### Capacity(ies) Claimed by Signer(s)

Signer's Name: \_\_\_\_\_

- Individual
- Corporate Officer — Title(s): \_\_\_\_\_
- Partner —  Limited  General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_

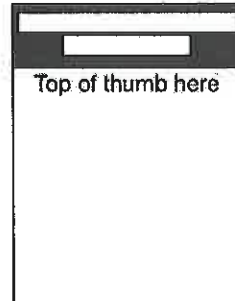
Signer Is Representing: \_\_\_\_\_



Signer's Name: \_\_\_\_\_

- Individual
- Corporate Officer — Title(s): \_\_\_\_\_
- Partner —  Limited  General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_

Signer Is Representing: \_\_\_\_\_



# CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

STATE OF CALIFORNIA

County of Orange }

On MAY 12 2014 before me, Melissa A. Lopez, Notary Public  
Date Here Insert Name and Title of the Officer

personally appeared Janina Monroe  
Name(s) of Signer(s)



Place Notary Seal Above

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature Melissa Lopez  
Signature of Notary Public

## OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

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Document Date: \_\_\_\_\_ Number of Pages: \_\_\_\_\_

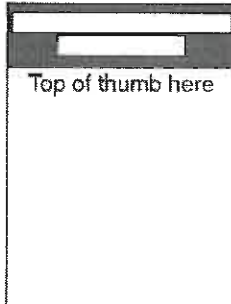
Signer(s) Other Than Named Above: \_\_\_\_\_

### Capacity(ies) Claimed by Signer(s)

Signer's Name: Janina Monroe

- Individual
- Corporate Officer — Title(s): \_\_\_\_\_
- Partner —  Limited  General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_

Signer Is Representing:  
\_\_\_\_\_  
\_\_\_\_\_



Signer's Name: \_\_\_\_\_

- Individual
- Corporate Officer — Title(s): \_\_\_\_\_
- Partner —  Limited  General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_

Signer Is Representing:  
\_\_\_\_\_  
\_\_\_\_\_



POWER OF ATTORNEY  
BERKLEY INSURANCE COMPANY  
WILMINGTON, DELAWARE

NOTICE: The warning found elsewhere in this Power of Attorney affects the validity thereof. Please review carefully.

KNOW ALL MEN BY THESE PRESENTS, that BERKLEY INSURANCE COMPANY (the "Company"), a corporation duly organized and existing under the laws of the State of Delaware, having its principal office in Greenwich, CT, has made, constituted and appointed, and does by these presents make, constitute and appoint: *Janina Monroe, Paul Boucher, Thomas G. McCall, Michelle Haase, Dennis E. Langer or Timothy J. Noonan of Lockton Insurance Brokers, LLC, A Division of Lockton Companies, LLC of Irvine, California* its true and lawful Attorney-in-Fact, to sign its name as surety only as delineated below and to execute, seal, acknowledge and deliver any and all bonds and undertakings, with the exception of Financial Guaranty Insurance, providing that no single obligation shall exceed Fifty Million and 00/100 U.S. Dollars (U.S.\$50,000,000.00), to the same extent as if such bonds had been duly executed and acknowledged by the regularly elected officers of the Company at its principal office in their own proper persons.

This Power of Attorney shall be construed and enforced in accordance with, and governed by, the laws of the State of Delaware, without giving effect to the principles of conflicts of laws thereof. This Power of Attorney is granted pursuant to the following resolutions which were duly and validly adopted at a meeting of the Board of Directors of the Company held on January 25, 2010:

**RESOLVED**, that, with respect to the Surety business written by Berkley Surety Group, the Chairman of the Board, Chief Executive Officer, President or any Vice President of the Company, in conjunction with the Secretary or any Assistant Secretary are hereby authorized to execute powers of attorney authorizing and qualifying the attorney-in-fact named therein to execute bonds, undertakings, recognizances, or other suretyship obligations on behalf of the Company, and to affix the corporate seal of the Company to powers of attorney executed pursuant hereto; and said officers may remove any such attorney-in-fact and revoke any power of attorney previously granted; and further

**RESOLVED**, that such power of attorney limits the acts of those named therein to the bonds, undertakings, recognizances, or other suretyship obligations specifically named therein, and they have no authority to bind the Company except in the manner and to the extent therein stated; and further

**RESOLVED**, that such power of attorney revokes all previous powers issued on behalf of the attorney-in-fact named; and further

**RESOLVED**, that the signature of any authorized officer and the seal of the Company may be affixed by facsimile to any power of attorney or certification thereof authorizing the execution and delivery of any bond, undertaking, recognizance, or other suretyship obligation of the Company; and such signature and seal when so used shall have the same force and effect as though manually affixed. The Company may continue to use for the purposes herein stated the facsimile signature of any person or persons who shall have been such officer or officers of the Company, notwithstanding the fact that they may have ceased to be such at the time when such instruments shall be issued.

IN WITNESS WHEREOF, the Company has caused these presents to be signed and attested by its appropriate officers and its corporate seal hereunto affixed this 22 day of July, 2013.

Attest:

Berkley Insurance Company

(Seal)

By

Ira S. Lederman  
Senior Vice President & Secretary

By

Jeffrey M. Hafter  
Senior Vice President

**WARNING: THIS POWER INVALID IF NOT PRINTED ON BLUE "BERKLEY" SECURITY PAPER.**

STATE OF CONNECTICUT )

) ss:

COUNTY OF FAIRFIELD )

Sworn to before me, a Notary Public in the State of Connecticut, this 22 day of July, 2013, by Ira S. Lederman and Jeffrey M. Hafter who are sworn to me to be the Senior Vice President and Secretary, and the Senior Vice President, respectively, of Berkley Insurance Company.

Kathleen Corey  
Notary Public, State of Connecticut  
KATHLEEN COREY  
NOTARY PUBLIC  
CONNECTICUT  
MY COMMISSION EXPIRES OCTOBER 31, 2017

**CERTIFICATE**

I, the undersigned, Assistant Secretary of BERKLEY INSURANCE COMPANY, DO HEREBY CERTIFY that the foregoing is a true, correct and complete copy of the original Power of Attorney; that said Power of Attorney has not been revoked or rescinded and that the authority of the Attorney-in-Fact set forth therein, who executed the bond or undertaking to which this Power of Attorney is attached, is in full force and effect as of this date.

Given under my hand and seal of the Company, this MAY 12 2014 day of \_\_\_\_\_, \_\_\_\_\_

(Seal)

Andrew M. Tuma

WARNING - Any unauthorized reproduction or alteration of this document is prohibited. This power of attorney is void unless seals are readable and the certification seal at the bottom is embossed. The background imprint, warning and confirmation (on reverse) must be in blue ink.

# BID PROPOSAL

**BID # 1314-185**

**BID TITLE: "Fuji Park Electrical Infrastructure Project"**

**NOTICE:** No substitution or revision to this Bid Proposal form will be accepted. Carson City will reject any Bid that is received that has changes or alterations to this document. Although the Prevailing Wages are provided in this bid document, the bidder is responsible to verify with the Labor Commissioner if any addendums have been issued. The successful bidder will be required to provide the current Prevailing Wages used in preparation of their bid within 24 hours of bid submission.

**PRICES** will be valid for sixty (60) calendar days after the bid opening which is indicated in the Notice to Contractors.

**A COPY OF CONTRACTOR'S "CERTIFICATE"** of eligibility issued by the State of Nevada Contractors' Board as proof of Bidder's compliance with the provisions of N.R.S. 338.147 must be submitted with his/her bid for the preference to be considered. This Statute does not apply to projects expected to cost less than \$250,000.

**COMPLETION** of this project is expected **PURSUANT TO THE BID DOCUMENTS.**

**BIDDER** acknowledges receipt of   2   Addendums.

**SUMMARY**

	Description	Scheduled Value	Unit	Unit Price	Total Price
	<b>Schedule A:</b>				
<b>BP. 1</b>	Mobilization, Demobilization and Cleanup	1	LS		8,875
<b>BP.2</b>	Trail Lighting and Wash Rack Power	1	LS		93,005
<b>BP.3</b>	<b>Subtotal Schedule A:</b>				101,880
	<b>Additive Alternates: Schedule B:</b>				
<b>BP.4</b>	Tent Power	1	LS		28,550
<b>BP.5</b>	Stage Power	1	LS		29,220
<b>BP.6</b>	Light Poles and Fixtures at West End of Park	1	LS		10,295
<b>BP.7</b>	Replace Light Fixture Heads on Existing Poles in Park and Center Parking Lot	1	LS		7,390
<b>BP.8</b>	Replace Light Fixture Heads on Existing Poles in Park and Center Parking Lot	1	LS		8,965
	<b>Subtotal Schedule B:</b>				
<b>BP.9</b>	<b>Total Base Bid Price (Schedule A)</b>				<b>\$186,300</b>

**BP.10** Total Base (Schedule A) Bid Price Written in Words:

One hundred one thousand, eight hundred, eighty dollars

# BID PROPOSAL

## BP.11 BIDDER INFORMATION:

### Company Name:

Federal ID No.: 95-2413113
Mailing Address: 5111 Convair Dr.
City, State, Zip Code: Carson City, NV 89706
Complete Telephone Number: 775-887-9901
Complete Fax Number: 775-887-3559
Fax Number including area code: 775-887-9454
E-mail: chrisjensen@briggselectric.com

### Contact Person / Title: Chris Jensen/Chief Estimator

Mailing Address: 5111 Convair Drive
City, State, Zip Code: Carson City, NV 89706
Complete Telephone Number: 775-887-9901
Complete Fax Number: 775-887-9454
E-mail Address: chrisjensen@briggselectric.com

## BP.12 LICENSING INFORMATION:

<b>Nevada State Contractor's License Number:</b> 41943
License Classification(s): C2
Limitation(s) of License: Unlimited
Date Issued: 03-27-1996
Date of Expiration: 03-31-2016
Name of Licensee: Briggs Electric, Inc.
<b>Carson City Business License Number:</b> 14-00010017
Date Issued: 12-09-2013
Date of Expiration: 12-31-14
Name of Licensee: Briggs Electric, Inc.

# BID PROPOSAL

**BP.13 DISCLOSURE OF PRINCIPALS:**

**Individual and/or Partnership:**

Owner 1) Name: Jeff Perry - President
Address: 14381 Franklin Ave.
City, State, Zip Code: Tustin, CA 92780
Telephone Number: 714-544-2500
Owner 2) Name: Randy Perry - Vice President
Address: 14381 Franklin Ave.
City, State, Zip Code: Tustin, CA 92780
Telephone Number: 714-544-2500
Other 1) Title: CFO-Secretary Treasurer
Name Todd Perry
Other 2) Title: General Manager
Name: Greg Dye

**Corporation:**

State in which Company is Incorporated: California
Date Incorporated: 1996
Name of Corporation: Briggs Electric, Inc.
Mailing Address 14381 Franklin Ave.
City, State, Zip Code: Tustin, CA 92780
Telephone Number: 714-544-2500
President's Name: Jeff Perry
Vice-President's Name: Randy Perry
Other 1) Name & Title: Todd Perry, CFO/Secretary Treasurer



# BID PROPOSAL

## BP.14 MANAGEMENT AND SUPERVISORY PERSONNEL:

Persons and Positions	Years With Firm
Name 1) Greg Dye	33

Title 1) General Manager

Name 2) Robert Seymour	14
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Title 2) Field & Safety Superintendent

Name 3) Doug Olson	12
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Title 3) Renewable Energy Manager

Name 4) Kenny McNutt	2
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Title 4) Service/Small Commercial Manager

Name 5)	
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Title 5)

Name 6)	
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Title 6)

(If additional space is needed, attach a separate page)

# BID PROPOSAL

**BP.15 REFERENCES:**

**Instructions:**

List at least three (3) contracts of a similar nature performed by your firm in the last three (3) years. If **NONE**, use your Company's letterhead (and submit with your bid proposal) to list what your qualifications are for this contract. Carson City reserves the right to contact and verify, with any and all references listed, the quality of and the degree of satisfaction for such performance.

**Clients:** (if additional space is needed attach a separate page)

<b>Company Name 1):</b> City of Sparks
Contract Person: Brian Cason
Mailing Address: 431 Prater Way
City, State, Zip Code: Sparks, NV 89431
Complete Telephone Number: 775-353-2273
E-Mail Address:
Project Title: City Hall Electrical Upgrade
Amount of Contract: \$713,376
Scope of Work: Electrical Upgrade
<b>Company Name 2):</b> Miles Construction
Contract Person: John Burr
Mailing Address: 61 Industrial Pkwy
City, State, Zip Code: Carson City, NV 89706
Complete Telephone Number: 775-246-3722
E-Mail Address: jburr@milesconst.com
Project Title: Webstaurant
Amount of Contract: \$250,084
Scope of Work: Electrical & Lighting Upgrades


# BID PROPOSAL

<b>Company Name 3):</b> Cameron Construction
Contract Person: Kevin Cameron
Mailing Address: 573 West 3560 South, Suite 1
City, State, Zip Code: Salt Lake City, UT 84115
Complete Telephone Number: 801-268-3584
E-Mail Address:
Project Title: Sportsman's Warehouse - Carson City, NV
Amount of Contract \$258,706
Scope of Work: Electrical
<b>Company Name 4):</b> SMC Contracting
Contract Person: Josh Merkow
Mailing Address: 290 Gentry Way Ste. 1
City, State, Zip Code: Reno, NV 89502
Complete Telephone Number: 775-324-1800
E-Mail Address:
Project Title: Kirkwood Recreation Center Expansion
Amount of Contract: \$198,169
Scope of Work:

# BID PROPOSAL

## BP. 16 CERTIFICATION REGARDING DEBARMENT, SUSPENSION, AND OTHER RESPONSIBILITY MATTERS PRIMARY COVERED TRANSACTIONS

1. The prospective primary participant certifies to the best of its knowledge and belief, that it and its principals:
  - a) Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded by any Federal, State or Local department or agency.
  - b) Have not within a three-year period preceding this bid been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or Local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property.
  - c) Are not presently indicted for or otherwise criminally or civilly charged by a government entity (Federal, State or Local) with commission of any of the offenses enumerated in paragraph (1)(b) of this certification; and
  - d) Have not within a three-year period preceding this bid had one or more public transactions (Federal, State or Local) terminated for cause or default.
2. Where the prospective primary participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this bid.

  
 \_\_\_\_\_  
 Signature of Authorized Certifying Official  
  
 Greg Dye  
 \_\_\_\_\_  
 Printed Name

General Manager  
 \_\_\_\_\_  
 Title  
  
 05-22-2014  
 \_\_\_\_\_  
 Date

I am unable to certify to the above statement. My explanation is attached.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

**BIDDER'S SAFETY INFORMATION**

**Bidder's Safety Factors:**

Year	"E-Mod" Factor <sup>1</sup>	OSHA Incident Rate <sup>2</sup>
2011	.77	0
2010	.79	0

<sup>1</sup> E-Mod (Experience Modification) Factors are issued by the Employer's Insurance Company of Nevada.

<sup>2</sup> OSHA Incident Rate is the number of OSHA Recordable Accidents per 100 employees and is calculated as the number of accidents divided by 208,000.

# BID PROPOSAL

## SUBCONTRACTORS

**BP.17 INSTRUCTIONS:** for Subcontractors and General Contractors who self-perform in amounts exceeding five (5) percent of bid amount. This information must be submitted with your bid proposal. The bidder shall enter **NONE** under Name of Subcontractor if not utilizing subcontractors exceeding this amount and per revised NRS 338.141 (as amended by SB268), the prime contractor shall list itself on the subcontractor's list if it will be providing any of the work on the project. (This form must be complete in all respects. If, additional space is needed, attach a separate page).

Name of Subcontractor Briggs Electric, Inc	Address 5111 Convair Dr. Carson City, NV 89706	
Phone (775) 887-9901	Nevada Contractor License # C2-41943	Limit of License Unlimited
Description of work Electrical		
Name of Subcontractor Briggs Electric, Inc	Address 5111 Convair Dr. Carson City, NV 89706	
Phone (775) 887-9901	Nevada Contractor License # C5-78260	Limit of License \$1,000,000
Description of work Concrete Bases		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

# BID PROPOSAL

## SUBCONTRACTORS

**BP.18 INSTRUCTIONS:** for Subcontractors exceeding one (1) percent of bid amount or \$50,000 whichever is greater. This information must be submitted by the three lowest bidders within two (2) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above two hours.

Name of Subcontractor	Address	
Briggs Electric, Inc	5111 Convair Dr. Carson City, NV 89706	
Phone	Nevada Contractor License #	Limit of License
(775) 887-9901	C2-41943	Unlimited
Description of work		
Electrical		
Name of Subcontractor	Address	
Briggs Electric, Inc	5111 Convair Dr. Carson City, NV 89706	
Phone	Nevada Contractor License #	Limit of License
(775) 887-9901		\$1,000,000
Description of work		
Concrete Bases		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

# BID PROPOSAL

BP. 20

## WORKERS EMPLOYED REPORT INSTRUCTIONS FOR COMPLETION

Effective July 1, 2013, contractors who receive a preference in bidding on a public work must submit an affidavit to the public body certifying that 50 percent of all workers employed on the public work, including any employees of the contractor and of any subcontractor, will hold a valid driver's license or identification card issued by the Nevada Department of Motor Vehicles. Pursuant to NRS 338.070(4), a contractor and each subcontractor engaged on a public work shall keep an accurate record showing, for each worker employed by the contractor or subcontractor in connection with the public work who has a driver's license or identification card, the name of the worker, the driver's license number or identification card number of the worker, and the state or other jurisdiction that issued the license or card. A copy of this record must be received by the public body no later than 15 days after the end of the month. Additionally, the contractor and any subcontractor will maintain and make available for inspection within Nevada his or her records concerning payroll relating to the public work.

- EACH contractor and subcontractor must complete the Workers Employed Report.
- You may make additional copies of the report as necessary.
- A copy of this report must be submitted with the monthly certified payroll report.
- For the first report submitted, each contractor and subcontractor should list every worker employed in connection with the public work. The workers listed should be the same as those reported on the certified payroll report.
- For each subsequent month, add only those workers not previously reported to the Workers Employed Report and submit the newly-revised report. If no additional workers have been added, you may submit the previous month's report.
- If a worker has been reported on a previous month's report, but does not work during a subsequent month or is no longer employed by the contractor, his or her name should remain on the report. **DO NOT DELETE ANY NAMES.** This report is intended to serve as a cumulative list of all workers employed by the contractor and subcontractor over the duration of the project to verify compliance with the minimum requirements of the affidavit.





# BID PROPOSAL

## Local Preference Affidavit

(This form is required to receive a preference in bidding)

I, Greg Dye, on behalf of the Contractor, Briggs Electric, Inc., swear and affirm that in order to be in compliance with NRS 338.XXX\* and be eligible to receive a preference in bidding on Project No. CC-2014-209, Project Name Electrical Infrastructure <sup>Fuji Park</sup>, certify that the following requirement will be adhered to, documented and attained on completion of the contract. Upon submission of this affidavit on behalf of Briggs Electric, Inc., I recognize and accept that failure to comply with any requirements is a material breach of the contract and entitles the City to damages. In addition, the Contractor may lose their preference designation and/or lose their ability to bid on public works for one year, pursuant to NRS 338. XXX\*:

1. The Contractor shall ensure that 50 percent of the workers employed on the job possess a Nevada driver's license or identification card;
2. The Contractor shall ensure all vehicles used primarily for the public work will be registered and (where applicable) partially apportioned to Nevada;
3. The Contractor shall ensure at least 50 percent of the design professionals who work on the project (including sub-contractors) have a Nevada driver's license or identification card.
4. The Contractor shall ensure payroll records related to this project are maintained and available within the State of Nevada.

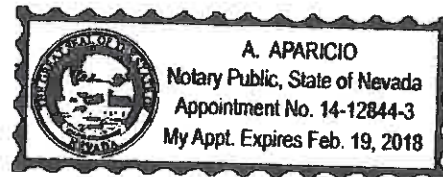
**\*Note that specific sections of NRS 338 detailing the continued procedures associated with the use of the "bidder's preference" have been amended by the passage of Assembly Bill 172 effective 7/1/13, requiring this affidavit and subsequent record keeping and reporting by the General Contractor using the preference program and awarded this project. These requirements are not applicable to Contractors who do not use the "Bidder's Preference" eligibility certificate in their bid.**

By: Greg Dye Title: General Manager  
Signature: [Handwritten Signature] Date: 05/22/2014

Signed and sworn to (or affirmed) before me on this 20<sup>th</sup> day of MAY, 2014,  
by GREG DYE (name of person making statement).

State of NEVADA )  
County of CARSON )ss.

[Handwritten Signature] STAMP AND SEAL  
Notary Signature





# BID PROPOSAL

## BP.21 ACKNOWLEDGMENT AND EXECUTION:

STATE OF NEVADA )  
 ) SS  
COUNTY OF CARSON )

I Greg Dye (Name of party signing this Bid Proposal), do depose and say: That I am the Bidder or authorized agent of the Bidder; and that I have read and agree to abide by this Bid which includes, but is not limited to the following documents: Notice to Contractors, Table of Contents, Project Coordination, Instructions to Bidders, Bid Bond, Proposal Summary, Contract Award Instructions and Information, Sample Contract, Sample Performance Bond, Sample Labor and Material Payment Bond, General Conditions, Special Conditions, Standard Specifications, Prevailing Wage Rates, Technical Specifications, Geotechnical Report (if any), Contract Drawings, Permits (if any), and any addenda issued and understands the terms, conditions, and requirements thereof; that if his/her bid is accepted that he/she agrees to furnish and deliver all materials except those specified to be furnished by the City (Owner) and to do and perform all work for the "**Fuji Park Electrical Infrastructure Project**", contract number **1314-185**, together with incidental items necessary to complete the work to be constructed in accordance with the Contract Documents, Contract Drawings, and Specifications annexed hereto.

### BIDDER:

PRINTED NAME OF BIDDER: Greg Dye

TITLE: General Manager

FIRM: Briggs Electric, Inc.

Address: 5111 Convair Drive

City, State, Zip: Carson City, NV 89706

Telephone: 775-887-9901

Fax: 775-887-9454

E-mail Address: gregdye@briggselectric.com



(Signature of Bidder)

DATED: 05/22/2014

Signed and sworn (or affirmed) before me on this 22<sup>ND</sup> day of MAY, 2014, by  
GREG DYE

  
(Signature of Notary)

(Notary Stamp)

END OF BID PROPOSAL

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