

BID PROPOSAL

BID BOND

KNOW ALL MEN BY THESE PRESENTS, that I/We Sabre Communications Corporation

as Principal, hereinafter called Contractor, and Arch Insurance Company

a corporation duly organized under the laws of the State of Nevada, as Surety, hereinafter called the Surety, are held and firmly bound unto Carson City, Nevada a consolidated municipality of the State of Nevada, hereinafter called City, for the sum of \$ 5% Amount Bid Dollars

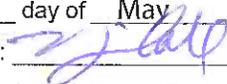
(state sum in words) Five Percent of the Amount Bid

for the payment whereof Contractor and Surety bind themselves, their heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

WHEREAS, the Principal has submitted a bid, identified as **BID # 1314-184** and titled "**Sugarloaf Communications Site Project**".

NOW, THEREFORE if the City shall accept the bid of the Principal and the Principal shall enter into a contract with the City in Accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding or Bid Documents with good and sufficient surety for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof, or in the event of the failure of the Principal to enter such Contract and give such bond or bonds, if the Principal shall pay to the City the difference not to exceed the penalty hereof between the amount specified in said bid and such larger amount for which the City may in good faith contract with another party to perform work covered by said bid or an appropriate liquidated amount as specified in the Invitation for Bids then this obligation shall be null and void, otherwise to remain in full force and effect.

Executed on this 22 day of May 2014

Signature of Principal: 

Title: Vice President and Chief Engineer

Firm: Sabre Communications Corporation

Address: 7101 Southbridge Drive

City/State/Zip Code: Sioux City, IA 51111

Written Name of Principal: Keith Tindall

ATTEST NAME

Signature of Notary: 

(Seal)

Subscribed and sworn before me this 22nd day of May 2014

(printed name of notary) Georgia Dohrman

Notary Public for the State of Iowa

Claims Under this Bond May be Addressed to:

Nevada Resident Agent Information

Complete for out of state bonding companies

Name of Surety Arch Insurance Company

Name of Local Agent N/A

Address Three Parkway, Suite 1500

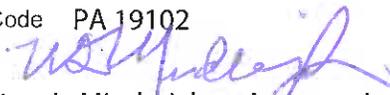
Address

City Philadelphia

City

State/Zip Code PA 19102

State/Zip Code

Name 

Agent's Name

Title William L. Minderjahn - Attorney-In-Fact

Agent's Title

Phone 215-997-9099

Agents Phone

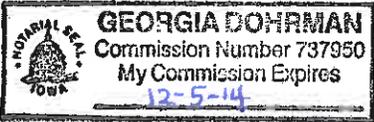
Surety's Acknowledgement

NOTICE: No substitution or revision to this bond form will be accepted. Sureties must be authorized to do business in and have an agent for services of process in the State of Nevada. Certified copy of Power of Attorney must be attached.

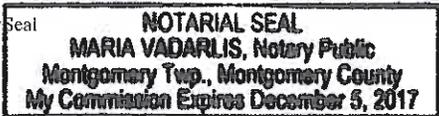
ACKNOWLEDGMENT BY PRINCIPAL IF INDIVIDUAL OR PARTNERSHIP

- (15) STATE OF _____
- (16) County of _____, to wit:
- (17) I, _____, a Notary Public
- (18) in and for the county and state aforesaid, do hereby certify that _____
- (19) whose name is signed to the foregoing writing, bearing the execution date of the _____ day of _____, 20____, has this day acknowledged the same before me in my said county.
- (20) Given under my hand this _____ day of _____, 20____.
- (21) Notary Seal _____
- (22) _____, Notary Public
- (23) Commission Expires: _____

ACKNOWLEDGMENT BY PRINCIPAL IF CORPORATION, LLC or LLP

- (24) STATE OF Iowa
- (25) County of Woodbury, to wit:
- (26) I, Georgia Dohrman, a Notary Public in and for the county and state
- (27) aforesaid, do hereby certify that Keith Tindall who as Vice President,
- (28) signed the foregoing writing for Sabre Communications Corporation, a corporation,
- (29) bearing the execution date of the 22nd day of May, 2014, has this day,
- in my said county, before me, acknowledged the said writing to be the act and deed of the said corporation.
- (30) Given under my hand this 22nd day of May, 2014.
- (31) Notary Seal 
- (32) Georgia Dohrman, Notary Public
- (33) Commission Expires: 12-5-14

ACKNOWLEDGMENT FOR SURETY

- (34) STATE OF Pennsylvania
- (35) County of Montgomery, to wit:
- (36) I, Maria Vadarlis, a Notary Public in and for the county and state
- (37) aforesaid, do hereby certify that William L. Minderjahn, who signed the
- (38) foregoing writing, or hereto annexed, for Arch Insurance Company, a corporation,
- (39) bearing the execution date of the 22nd day of May, 2014, has this day in my said
- county, before me, acknowledged the said writing to be the act and deed of the said corporation.
- (40) Given under my hand this 22nd day of May, 2014.
- (41) Notary Seal 
- (42) Maria Vadarlis, Notary Public
- (43) Commission Expires: December 5, 2017

Sufficiency in Form and Manner of Execution Approved:
Dated this _____ day of _____, 20____.

Attorney General
By: _____
Assistant Attorney General

THIS POWER OF ATTORNEY IS NOT VALID UNLESS IT IS PRINTED ON BLUE BACKGROUND.

This Power of Attorney limits the acts of those named herein, and they have no authority to bind the Company except in the manner and to the extent herein stated. Not valid for Mortgage, Note, Loan, Letter of Credit, Bank Deposit, Currency Rate, Interest Rate or Residential Value Guarantees.

POWER OF ATTORNEY

Know All Persons By These Presents:

That the Arch Insurance Company, a corporation organized and existing under the laws of the State of Missouri, having its principal administrative office in Jersey City, New Jersey (hereinafter referred to as the "Company") does hereby appoint:

Brandon Edwards and William L. Minderjahn of Montgomeryville, PA (EACH)

its true and lawful Attorney(s)in-Fact, to make, execute, seal, and deliver from the date of issuance of this power for and on its behalf as surety, and as its act and deed:

Any and all bonds, undertakings, recognizances and other surety obligations, in the penal sum not exceeding Ninety Million Dollars (\$90,000,000.00)

This authority does not permit the same obligation to be split into two or more bonds in order to bring each such bond within the dollar limit of authority as set forth herein.

The execution of such bonds, undertakings, recognizances and other surety obligations in pursuance of these presents shall be as binding upon the said Company as fully and amply to all intents and purposes, as if the same had been duly executed and acknowledged by its regularly elected officers at its principal administrative office in Jersey City, New Jersey.

This Power of Attorney is executed by authority of resolutions adopted by unanimous consent of the Board of Directors of the Company on September 15, 2011, true and accurate copies of which are hereinafter set forth and are hereby certified to by the undersigned Secretary as being in full force and effect:

"VOTED, That the Chairman of the Board, the President, or the Executive Vice President, or any Senior Vice President, of the Surety Business Division, or their appointees designated in writing and filed with the Secretary, or the Secretary shall have the power and authority to appoint agents and attorneys-in-fact, and to authorize them subject to the limitations set forth in their respective powers of attorney, to execute on behalf of the Company, and attach the seal of the Company thereto, bonds, undertakings, recognizances and other surety obligations obligatory in the nature thereof, and any such officers of the Company may appoint agents for acceptance of process."

This Power of Attorney is signed, sealed and certified by facsimile under and by authority of the following resolution adopted by the unanimous consent of the Board of Directors of the Company on September 15, 2011:

VOTED, That the signature of the Chairman of the Board, the President, or the Executive Vice President, or any Senior Vice President, of the Surety Business Division, or their appointees designated in writing and filed with the Secretary, and the signature of the Secretary, the seal of the Company, and certifications by the Secretary, may be affixed by facsimile on any power of attorney or bond executed pursuant to the resolution adopted by the Board of Directors on September 15, 2011, and any such power so executed, sealed and certified with respect to any bond or undertaking to which it is attached, shall continue to be valid and binding upon the Company.

BID PROPOSAL

BID # 1314-184

BID TITLE: "Sugarloaf Communications Site Project"

NOTICE: No substitution or revision to this Bid Proposal form will be accepted. Carson City will reject any Bid that is received that has changes or alterations to this document. Although the Prevailing Wages are provided in this bid document, the bidder is responsible to verify with the Labor Commissioner if any addendums have been issued. The successful bidder will be required to provide the current Prevailing Wages used in preparation of their bid within 24 hours of bid submission.

PRICES will be valid for sixty (60) calendar days after the bid opening which is indicated in the Notice to Contractors.

A COPY OF CONTRACTOR'S "CERTIFICATE" of eligibility issued by the State of Nevada Contractors' Board as proof of Bidder's compliance with the provisions of N.R.S. 338.147 must be submitted with his/her bid for the preference to be considered. This Statute does not apply to projects expected to cost less than \$250,000.

COMPLETION of this project is expected **PURSUANT TO THE BID DOCUMENTS.**

BIDDER acknowledges receipt of 1 Addendums.

SUMMARY

	Description	Scheduled Value	Unit	Unit Price	Total Price
	Schedule A:				
BP. 1	Mobilization, Demobilization and Cleanup (SC 4.2.2)	1	LS	\$15,652.00	\$15,652.00
BP.2	BMP's Erosion Control (SC4.2.3)	1	LS	\$2,826.00	\$2,826.00
BP.3	80 Foot 4-Pole Radio Tower (SC 4.2.4)	1	LS	\$139,218.00	\$139,218.00
BP.4	Grading and Subgrade Preparation (SC 4.2.5)	1	LS	\$38,169.00	\$38,169.00
BP.5	Concrete Work (SC 4.2.6)	556	SF	\$194.33	\$108,047.48
BP.6	Transportation and Securing of Facilities and Equipment (SC 4.2.7)	1	LS	\$16,907.00	\$16,907.00
BP.7	Electrical, Gas, and Grounding (SC 4.2.8)	1	LS	\$123,600.00	\$123,600.00
BP.8	6' Tall Chainlink Fence with Barb Wire (SC 4.2.9)	340	LF	\$42.88	\$14,579.00
BP.9	Concrete Bollards	7	EA	\$7,266.00	\$7,266.00
BP.10	Total Base Bid Price (Schedule A)				\$466,264.68

BP.11 Total Base (Schedule A) Bid Price Written in Words:
FOUR HUNDRED SIXTY SIX THOUSAND TWO HUNDRED SIXTY FOUR DOLLARS AND SIXTY EIGHT CENTS

BID PROPOSAL

BP.12 BIDDER INFORMATION:

Company Name: Sabre Communications Corporation

Federal ID No.: 42-1078988
Mailing Address: 7101 Southbridge Drive
City, State, Zip Code: Sioux City, IA 51111
Complete Telephone Number: 712-224-1550
Complete Fax Number: 712-224-4113
Fax Number including area code: 712-224-4113
E-mail: megothier@sabreindustries.com

Contact Person / Title: Mark Gothier, Government Projects Manager

Mailing Address: 7101 Southbridge Drive
City, State, Zip Code: Sioux City, IA 51111
Complete Telephone Number: 712-224-1550
Complete Fax Number: 712-224-4113
E-mail Address: megothier@sabreindustries.com

BP.13 LICENSING INFORMATION:

Nevada State Contractor's License Number: 0073206
License Classification(s): A22 - Unclassified; Designated for installation used for cellular communications
Limitation(s) of License: Unlimited
Date Issued: 05/04/2009
Date of Expiration: 05/31/2015
Name of Licensee: Jeff DeGroot
Carson City Business License Number:
Date Issued: N/A
Date of Expiration:
Name of Licensee:

BID PROPOSAL

BP.14 DISCLOSURE OF PRINCIPALS:

Individual and/or Partnership:

Owner 1) Name:
Address:
City, State, Zip Code:
Telephone Number:
Owner 2) Name:
Address:
City, State, Zip Code:
Telephone Number:
Other 1) Title:
Name
Other 2) Title:
Name:

Corporation:

State in which Company is Incorporated: Iowa
Date Incorporated: May 27, 1977
Name of Corporation: Sabre Communications Corporation
Mailing Address 7101 Southbridge Drive
City, State, Zip Code: Sioux City, IA 51111
Telephone Number: 712-224-1550
President's Name: Peter Sandore
Vice-President's Name: Mike Coghlan
Other 1) Name & Title: Keith Tindall, Vice President, Chief Engineer

BID PROPOSAL

BP.15 MANAGEMENT AND SUPERVISORY PERSONNEL:

Persons and Positions	Years With Firm
Name 1) Keith Tindall	16

Title 1) Vice President and Chief Engineer

Name 2) Jeff DeGroot	17
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Title 2) Vice President TurnKey Services

Name 3) Rex Martindale	18
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Title 3) Drafting Manager

Name 4) Andy Van Roekel	9
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Title 4) Senior Construction Manager

Name 5)	
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Title 5)

Name 6)	
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Title 6)

(If additional space is needed, attach a separate page)

BID PROPOSAL

BP.16 REFERENCES:

Instructions:

List at least three (3) contracts of a similar nature performed by your firm in the last three (3) years. If **NONE**, use your Company's letterhead (and submit with your bid proposal) to list what your qualifications are for this contract. Carson City reserves the right to contact and verify, with any and all references listed, the quality of and the degree of satisfaction for such performance.

Clients: (if additional space is needed attach a separate page)

Company Name 1): Chesapeake Operating Inc.
Contract Person: Jeff Weides
Mailing Address: 6100 North Western
City, State, Zip Code: Oklahoma City, OK 73118
Complete Telephone Number: (405) 417-0123
E-Mail Address:
Project Title: None
Amount of Contract: \$3,547,238.00 (To date)
Scope of Work: Design, fabricate and install seventy-two (72) Self-Supporting Towers and five (5) Guyed Towers.
Company Name 2): Burke County
Contract Person: Sid McConahy
Mailing Address: 200 Avery Avenue
City, State, Zip Code: Morganton, NC 28656
Complete Telephone Number: (717) 303-3046
E-Mail Address: sidmconahy@mcp911.com
Project Title: New Emergency Communications Center Tower
Amount of Contract: \$205,405.00
Scope of Work: Design, fabricate and install one (1) 150' extendable to 200' Self-Supporting Tower.

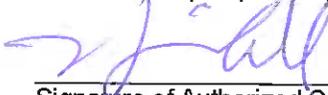
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Company Name 3): City of Arvada
Contract Person: Ira Cohen
Mailing Address: 8101 Ralston Road
City, State, Zip Code: Arvada, CO 80002
Complete Telephone Number: (720) 898-7889
E-Mail Address: ira-c@arvada.org
Project Title: Radio tower construction project # 3-BG-02
Amount of Contract \$138,912.00
Scope of Work: Design, fabricate and install one (1) 100' extendable to 120' Self-Supporting Tower, A&L installation, and tower demolition.
Company Name 4): State of Missouri
Contract Person: Roger Heard
Mailing Address: 3525 North Belt Highway
City, State, Zip Code: St. Joseph, MO 65301
Complete Telephone Number: (816) 387-2345
E-Mail Address: roger.heard@mshp.dps.mo.gov
Project Title: Replace radio tower, MSHP Troop H, St. Joseph, MO
Amount of Contract: \$253,590.00
Scope of Work: Design, fabricate and install one (1) 320' Self-Supporting Tower, A&L installation and tower demolition

BID PROPOSAL

BP. 17 CERTIFICATION REGARDING DEBARMENT, SUSPENSION, AND OTHER RESPONSIBILITY MATTERS PRIMARY COVERED TRANSACTIONS

1. The prospective primary participant certifies to the best of its knowledge and belief, that it and its principals:
 - a) Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded by any Federal, State or Local department or agency.
 - b) Have not within a three-year period preceding this bid been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or Local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property.
 - c) Are not presently indicted for or otherwise criminally or civilly charged by a government entity (Federal, State or Local) with commission of any of the offenses enumerated in paragraph (1)(b) of this certification; and
 - d) Have not within a three-year period preceding this bid had one or more public transactions (Federal, State or Local) terminated for cause or default.
2. Where the prospective primary participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this bid.



 Signature of Authorized Certifying Official
 Keith Tindall

 Printed Name

Vice President and Chief Engineer

 Title
 May 20, 2014

 Date

I am unable to certify to the above statement. My explanation is attached.

Signature

Date

BIDDER'S SAFETY INFORMATION

Bidder's Safety Factors:

Year	"E-Mod" Factor ¹	OSHA Incident Rate ²
2011	1.50	4.3
2010	1.46	7.7

¹ E-Mod (Experience Modification) Factors are issued by the Employer's Insurance Company of Nevada.

² OSHA Incident Rate is the number of OSHA Recordable Accidents per 100 employees and is calculated as the number of accidents divided by 208,000.

BID PROPOSAL

SUBCONTRACTORS

BP.18 INSTRUCTIONS: for Subcontractors and General Contractors who self-perform in amounts exceeding five (5) percent of bid amount. This information must be submitted with your bid proposal. The bidder shall enter NONE under Name of Subcontractor if not utilizing subcontractors exceeding this amount and per revised NRS 338.141 (as amended by SB268), the prime contractor shall list itself on the subcontractor's list if it will be providing any of the work on the project. (This form must be complete in all respects. If, additional space is needed, attach a separate page).

Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

BID PROPOSAL

SUBCONTRACTORS

BP.19 INSTRUCTIONS: for Subcontractors exceeding one (1) percent of bid amount or \$50,000 whichever is greater. This information must be submitted by the three lowest bidders within two (2) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above two hours.

Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

BID PROPOSAL

SUBCONTRACTORS

BP. 20 INSTRUCTIONS: for all Subcontractors not previously listed on the 5% and 1% pages. This information must be submitted by the three lowest bidders within twenty four (24) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above twenty four hours.

Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

BID PROPOSAL

BP. 21

WORKERS EMPLOYED REPORT INSTRUCTIONS FOR COMPLETION

Effective July 1, 2013, contractors who receive a preference in bidding on a public work must submit an affidavit to the public body certifying that 50 percent of all workers employed on the public work, including any employees of the contractor and of any subcontractor, will hold a valid driver's license or identification card issued by the Nevada Department of Motor Vehicles. Pursuant to NRS 338.070(4), a contractor and each subcontractor engaged on a public work shall keep an accurate record showing, for each worker employed by the contractor or subcontractor in connection with the public work who has a driver's license or identification card, the name of the worker, the driver's license number or identification card number of the worker, and the state or other jurisdiction that issued the license or card. A copy of this record must be received by the public body no later than 15 days after the end of the month. Additionally, the contractor and any subcontractor will maintain and make available for inspection within Nevada his or her records concerning payroll relating to the public work.

- EACH contractor and subcontractor must complete the Workers Employed Report.
- You may make additional copies of the report as necessary.
- A copy of this report must be submitted with the monthly certified payroll report.
- For the first report submitted, each contractor and subcontractor should list every worker employed in connection with the public work. The workers listed should be the same as those reported on the certified payroll report.
- For each subsequent month, add only those workers not previously reported to the Workers Employed Report and submit the newly-revised report. If no additional workers have been added, you may submit the previous month's report.
- If a worker has been reported on a previous month's report, but does not work during a subsequent month or is no longer employed by the contractor, his or her name should remain on the report. DO NOT DELETE ANY NAMES. This report is intended to serve as a cumulative list of all workers employed by the contractor and subcontractor over the duration of the project to verify compliance with the minimum requirements of the affidavit.

In compliance with the provisions of Chapters 338 of NRS and MAC, respectively, I, as an officer, owner or director of the undersigned contractor, hereby certify that this report is a true and accurate statement of worker's earnings employed on this Public Works contract by the undersigned contractor for the following payroll period:

BID PROPOSAL

Altered to include State of NV Regulations

Date _____

I, _____
 (Name of Signatory Party) (Title)

do hereby state:

(1) That I pay or supervise the payment of the persons employed by

_____ on the
 (Contractor or Subcontractor)

_____ that during the payroll period commencing on the
 (Building or Work)

_____ day of _____, _____, and ending the _____ day of _____,

all persons employed on said project have been paid the full weekly wages earned, that no rebates have been or will be made either directly or indirectly to or on behalf of said

_____ from the full
 (Contractor or Subcontractor)

weekly wages earned by any person and that no deductions have been made either directly or indirectly from the full wages earned by any person, other than permissible deductions as defined in Regulations, Part 3 (29 C.F.R. Subtitle A), issued by the Secretary of Labor under the Copeland Act, as amended (48 Stat. 948, Stat. 108, 72 Stat. 967; 76 Stat. 357; 40 U.S.C. § 3145), and described below:

(2) That any payrolls otherwise under this contract required to be submitted for the above period are correct and complete; that the wage rates for laborers or mechanics contained therein are not less than the applicable wage rates contained in any wage determination incorporated into the contract; that the classifications set forth therein for each laborer or mechanic conform with the work he performed.

(3) That any apprentices employed in the above period are duly registered in a bona fide apprenticeship program registered with a State apprenticeship agency recognized by the Bureau of Apprenticeship and Training, United States Department of Labor, or if no such recognized agency exists in a State, are registered with the Bureau of Apprenticeship and Training, United States Department of Labor.

(4) That

(a) WHERE FRINGE BENEFITS ARE PAID TO APPROVED PLANS, FUNDS, OR PROGRAMS

- in addition to the basic hourly wage rates paid to each laborer or mechanic listed in the above referenced payroll, payments of fringe benefits as listed in the contract have been or will be made to appropriate programs for the benefit of such employees, except as noted in section 4(c) below.

(b) WHERE FRINGE BENEFITS ARE PAID IN CASH

- Each laborer or mechanic listed in the above referenced payroll has been paid, as indicated on the payroll, an amount not less than the sum of the applicable basic hourly wage rate plus the amount of the required fringe benefits as listed in the contract, except as noted in section 4(c) below.

(c) EXCEPTIONS

EXCEPTION (CRAFT)	EXPLANATION

REMARKS:

NAME AND TITLE	SIGNATURE

THE WILLFUL FALSIFICATION OF ANY OF THE ABOVE STATEMENTS MAY SUBJECT THE CONTRACTOR OR SUBCONTRACTOR TO CIVIL OR CRIMINAL PROSECUTION. SEE SECTION 1001 OF TITLE 18 AND SECTION 231 OF TITLE 31 OF THE UNITED STATES CODE.

NRS 338.070:
 4. The contractor and each subcontractor shall keep or cause to be kept an accurate record showing the name and the actual per diem, wages and benefits paid to each workman employed by him in connection with the public work.
 5. The record must be open at all reasonable hours to the inspection of the public body awarding the contract, and its officers and agents. The contractor or subcontractor shall ensure that a copy of the record for each calendar month is received by the public body awarding the contract no later than 15 days after the end of the month. The copy must be open to public inspection as provided in NRS 239.010. The record in the possession of the public body awarding the contract may be discarded by the public body 2 years after final payment is made by the public body for the public work.
 6. Any contractor or subcontractor, or agent or representative thereof, performing work for a public work who neglects to comply with the provisions of this section is guilty of a misdemeanor.

