

BID PROPOSAL

BID BOND

KNOW ALL MEN BY THESE PRESENTS, that I/We Coons Construction, LLC
as Principal, hereinafter called Contractor, and Travelers Casualty and Surety Company of America
a corporation duly organized under the laws of the State of Nevada, as Surety, hereinafter called the Surety, are hold and
firmly bound unto Carson City, Nevada a consolidated municipality of the State of Nevada, hereinafter called City, for the sum
of \$ Not to exceed 5% of the bid amount**** Dollars
(state sum in words) Not to exceed 5% of the bid amount****
for the payment whereof Contractor and Surety bind themselves, their heirs, executors, administrators, successors and
assigns, jointly and severally, firmly by these presents.

WHEREAS, the Principal has submitted a bid, identified as BID # 1314-194 and titled "BMX Track Lighting Project".

NOW, THEREFORE if the City shall accept the bid of the Principal and the Principal shall enter into a contract with the City in
accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding or Bid Documents with
good and sufficient surety for the faithful performance of such Contract and for the prompt payment of labor and material
furnished in the prosecution thereof, or in the event of the failure of the Principal to enter such Contract and give such bond or
bonds, if the Principal shall pay to the City the difference not to exceed the penalty hereof between the amount specified in
said bid and such larger amount for which the City may in good faith contract with another party to perform work covered by
said bid or an appropriate liquidated amount as specified in the Invitation for Bids then this obligation shall be null and void,
otherwise to remain in full force and effect.



(Seal)

Executed on this 6th day of June 2014

Signature of Principal: Daniel F. Coons

Title: Managing Member

Firm: Coons Construction LLC

Address: 13 Affonso Dr.

City/State/Zip Code: Carson City NV 89706

Written Name of Principal: Daniel F. Coons

ATTEST NAME

Signature of Notary: _____

Subscribed and sworn before me this _____ day of _____ 2014

(printed name of notary) _____ Notary Public for the State of _____

Claims Under this Bond May be Addressed to: Nevada Resident Agent Information
Complete for out of state bonding companies

Name of Surety Travelers Casualty and Surety Company of America Name of Local Agent _____

Address One Tower Square Address _____

City Hartford City _____

State/Zip Code CT 06183 State/Zip Code _____

Name [Signature] Agent's Name _____

Title Sandra R. Black, Attorney-in-Fact Agent's Title _____

Phone 916-852-5265 Agents Phone _____

Surety's Acknowledgement Attached

NOTICE: No substitution or revision to this bond form will be accepted. Sureties must be authorized to do
business in and have an agent for services of process in the State of Nevada. Certified copy of Power of Attorney
must be attached.

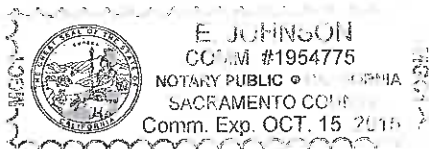
CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

STATE OF CALIFORNIA

County of Sacramento

On 6/6/14 before me, E. Johnson, Notary Public,
Date Here Insert Name and Title of the Officer

personally appeared Sandra R. Black
Name(s) of Signer(s)



Place Notary Seal Above

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature E. Johnson
Signature of Notary Public E. Johnson

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: _____

Document Date: _____ Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: Sandra R. Black

- Individual
- Corporate Officer — Title(s): _____
- Partner — Limited General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: _____

RIGHT THUMBPRINT
OF SIGNER

Top of thumb here

Signer Is Representing:
Travelers Casualty and Surety
Company of America

Signer's Name: _____

- Individual
- Corporate Officer — Title(s): _____
- Partner — Limited General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: _____

RIGHT THUMBPRINT
OF SIGNER

Top of thumb here

Signer Is Representing:



POWER OF ATTORNEY

Farmington Casualty Company
Fidelity and Guaranty Insurance Company
Fidelity and Guaranty Insurance Underwriters, Inc.
St. Paul Fire and Marine Insurance Company
St. Paul Guardian Insurance Company

St. Paul Mercury Insurance Company
Travelers Casualty and Surety Company
Travelers Casualty and Surety Company of America
United States Fidelity and Guaranty Company

Attorney-In Fact No. 225200

Certificate No. 005628887

KNOW ALL MEN BY THESE PRESENTS: That Farmington Casualty Company, St. Paul Fire and Marine Insurance Company, St. Paul Guardian Insurance Company, St. Paul Mercury Insurance Company, Travelers Casualty and Surety Company, Travelers Casualty and Surety Company of America, and United States Fidelity and Guaranty Company are corporations duly organized under the laws of the State of Connecticut, that Fidelity and Guaranty Insurance Company is a corporation duly organized under the laws of the State of Iowa, and that Fidelity and Guaranty Insurance Underwriters, Inc., is a corporation duly organized under the laws of the State of Wisconsin (herein collectively called the "Companies"), and that the Companies do hereby make, constitute and appoint

Sharon J. Rusconi, Sandra R. Black, and Erin Johnson

of the City of Sacramento, State of California, their true and lawful Attorney(s)-in-Fact, each in their separate capacity if more than one is named above, to sign, execute, seal and acknowledge any and all bonds, recognizances, conditional undertakings and other writings obligatory in the nature thereof on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

IN WITNESS WHEREOF, the Companies have caused this instrument to be signed and their corporate seals to be hereto affixed, this 6th day of September, 2013.

Farmington Casualty Company
Fidelity and Guaranty Insurance Company
Fidelity and Guaranty Insurance Underwriters, Inc.
St. Paul Fire and Marine Insurance Company
St. Paul Guardian Insurance Company

St. Paul Mercury Insurance Company
Travelers Casualty and Surety Company
Travelers Casualty and Surety Company of America
United States Fidelity and Guaranty Company



State of Connecticut
City of Hartford ss.

By: [Signature]
Robert L. Raney, Senior Vice President

On this the 6th day of September, 2013, before me personally appeared Robert L. Raney, who acknowledged himself to be the Senior Vice President of Farmington Casualty Company, Fidelity and Guaranty Insurance Company, Fidelity and Guaranty Insurance Underwriters, Inc., St. Paul Fire and Marine Insurance Company, St. Paul Guardian Insurance Company, St. Paul Mercury Insurance Company, Travelers Casualty and Surety Company, Travelers Casualty and Surety Company of America, and United States Fidelity and Guaranty Company, and that he, as such, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing on behalf of the corporations by himself as a duly authorized officer.

In Witness Whereof, I hereunto set my hand and official seal. My Commission expires the 30th day of June, 2016.



[Signature]
Marie C. Tetreault, Notary Public

BID PROPOSAL

BID # 1314-194

BID TITLE: "BMX Track Lighting Project"

NOTICE: No substitution or revision to this Bid Proposal form will be accepted. Carson City will reject any Bid that is received that has changes or alterations to this document. Although the Prevailing Wages are provided in this bid document, the bidder is responsible to verify with the Labor Commissioner if any addendums have been issued. The successful bidder will be required to provide the current Prevailing Wages used in preparation of their bid within 24 hours of bid submission.

PRICES will be valid for sixty (60) calendar days after the bid opening which is indicated in the Notice to Contractors.

COMPLETION of this project is expected **PURSUANT TO THE BID DOCUMENTS.**

BIDDER acknowledges receipt of 0 Addendums.

SUMMARY

Description		Scheduled Value	Unit	Unit Price	Total Price
Schedule A: Base bid Items					
BP. 1	Mobilization, Demobilization and Clean-up	1	LS	\$4,200.00	\$4,200.00
BP. 2	BMX Track Lighting System	1	LS	\$156,143.00	\$156,143.00
BP. 3	Total Base Bid Price (Schedule A)				\$160,343.00
Schedule B: Additive Alternate					
BP. 5	Contractor to Perform Trenching for AT&T and NVE Underground Lines	1	LS	\$19,823.00	\$19,823.00
	Subtotal: Schedule B				\$19,823.00
BP. 6	Total Bid Price (Schedule A + Schedule B)				\$180,166.00

BP.7 Total (Schedule A + Schedule B) Bid Price Written in Words:

One Hundred eighty Thousand One Hundred Sixty Six dollars and no cents.

BID PROPOSAL

BP.8 BIDDER INFORMATION:

Company Name: Coons Construction LLC

Federal ID No.: 26-4176472

Mailing Address: 13 Affonso dr. Suite B

City, State, Zip Code: Carson City NV 89706

Complete Telephone Number: 775-246-1660

Complete Fax Number: 775-246-1669

Fax Number including area code: 775-246-1669

E-mail: Wes@Coons.biz

Contact Person / Title: Wes Coons / office Admin

Mailing Address: 13 Affonso dr. Suite B

City, State, Zip Code: Carson City NV 89706

Complete Telephone Number: 775-246-1660

Complete Fax Number: 775-246-1669

E-mail Address: Wes@Coons.biz

BP.9 LICENSING INFORMATION:

Nevada State Contractor's License Number: 38006A & 39195A

License Classification(s): B-2; A-7, A-15, A-19

Limitation(s) of License: 6,400,000 ; 6,400,000

Date Issued: 3-9-09 ; 3-9-09

Date of Expiration: 3-31-15 ; 3-31-15

Name of Licensee: Coons Construction LLC

Carson City Business License Number: 14-00009422

Date Issued: 11-27-13

Date of Expiration: 12-31-14

Name of Licensee: Coons Construction LLC

BID PROPOSAL

BP.10 DISCLOSURE OF PRINCIPALS:

Individual and/or Partnership:

Owner 1) Name:
Address:
City, State, Zip Code:
Telephone Number:
Owner 2) Name:
Address:
City, State, Zip Code:
Telephone Number:
Other 1) Title:
Name
Other 2) Title:
Name:

Corporation:

State in which Company is Incorporated: <i>Nevada</i>
Date Incorporated: <i>4-1-09</i>
Name of Corporation: <i>Coons Construction LLC</i>
Mailing Address <i>13 Alfonso dr. Suite B</i>
City, State, Zip Code: <i>Carson City NV 89706</i>
Telephone Number: <i>775-246-1660</i>
President's Name: <i>Daniel F. Coons - Managing Member</i>
Vice-President's Name: <i>Kelly L. Coons - Managing Member</i>
Other 1) Name & Title:

BID PROPOSAL

BP.11 MANAGEMENT AND SUPERVISORY PERSONNEL:

Persons and Positions	Years With Firm
Name 1) Daniel F. Coons	19 yrs

Title 1) Owner, Estimator, Supervisor

Name 2) Kelly L. Coons	19 yrs
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Title 2) owner, office Admin

Name 3) Leonel Gutierrez	11 yrs
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Title 3) lead Foreman

Name 4)	
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Title 4)

Name 5)	
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Title 5)

Name 6)	
---------	--

Title 6)

(If additional space is needed, attach a separate page)

BID PROPOSAL

BP.12 REFERENCES:

Instructions:

List at least three (3) contracts of a similar nature performed by your firm in the last three (3) years. If **NONE**, use your Company's letterhead (and submit with your bid proposal) to list what your qualifications are for this contract. Carson City reserves the right to contact and verify, with any and all references listed, the quality of and the degree of satisfaction for such performance.

Clients: (if additional space is needed attach a separate page)

Company Name 1): <i>Please see Attached list</i>
Contract Person:
Mailing Address:
City, State, Zip Code:
Complete Telephone Number:
E-Mail Address:
Project Title:
Amount of Contract:
Scope of Work:
Company Name 2):
Contract Person:
Mailing Address:
City, State, Zip Code:
Complete Telephone Number:
E-Mail Address:
Project Title:
Amount of Contract:
Scope of Work:

BID PROPOSAL

Company Name 3):
Contract Person:
Mailing Address:
City, State, Zip Code:
Complete Telephone Number:
E-Mail Address:
Project Title:
Amount of Contract
Scope of Work:
Company Name 4):
Contract Person:
Mailing Address:
City, State, Zip Code:
Complete Telephone Number:
E-Mail Address:
Project Title:
Amount of Contract:
Scope of Work:

Description of project	Owner	Engineer	Date Completed	Contract Price	Contact
Virginia City Siphon Line Improvements	Storey County Public Works	Farr-West Engineering	11/29/13	\$ 177,043.00	Chuck Reno Farr-West Engineering 5442 Longly Ln. Suite A Reno NV 89511
Dayton Valley Church	Church of the Nazarene	Peek Engineering	9/1/13	\$ 107,600.00	F&G Construction Gary Gladwill 289 River Boat Rd Dayton NV 89403 775-246-9950
50 Fortune Dr	50 Fortune LLC	Manhard Consulting	6/18/13	\$ 731,660.00	Manhard Consulting Rebecca Bernier 3476 Executive Point Way Carson City NV 89706 775-
VC Pool ADA Building	Storey County Public Works	Berger-Haffigan	6/21/13	\$ 135,573.00	Miles Construction Mike Barrett 61 Industrial Parkway Mound House NV 89706 775-246-3722
2012 River Stabalization	Dayton Valley Conservatio n District	Anderson RO	1/14/13	\$ 333,632.00	Rich Wilkinson Dayton Valley Conservation District PO Box 3053 Carson City NV 89702 775-883-3525
Station #37 Storage	Dayton Valley Fire District	Big Horn	8/7/12	\$ 191,118.00	Miles Construction Stacy Reid 61 Industrial Pkwy Mound House NV 89706 775-246-3722

Owens Residence	Gary Owens	Berger- Haffigan	8/31/12	\$ 131,676.00	Miles Construction Stacy Reid 61 Industrial Pkwy Mound House NV 89706 775-246-3722
El Centro Market	Herbert Muro	Peek Engineering	8/10/12	\$ 185,957.00	Miles Construction Stacy Reid 61 Industrial Pkwy Mound House NV 89706 775-246-3722
Virginia City StreetScape	Virginia City Public Works	Stantec Engineering	4/27/12	\$ 529,087.00	Storey County Public Works Shannon Gardner 110 Toll Rd. Virginia City NV 89440 775-847-
F&M Mafo	F&M Mafo	Como Engineering	6/29/11	\$ 296,231.00	Miles Construction Stacy Reid 61 Industrial Pkwy Mound House NV 89706 775-246-3722

BID PROPOSAL

BP. 13 CERTIFICATION REGARDING DEBARMENT, SUSPENSION, AND OTHER RESPONSIBILITY MATTERS PRIMARY COVERED TRANSACTIONS

1. The prospective primary participant certifies to the best of its knowledge and belief, that it and its principals:
 - a) Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded by any Federal, State or Local department or agency.
 - b) Have not within a three-year period preceding this bid been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or Local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property.
 - c) Are not presently indicted for or otherwise criminally or civilly charged by a government entity (Federal, State or Local) with commission of any of the offenses enumerated in paragraph (1)(b) of this certification; and
 - d) Have not within a three-year period preceding this bid had one or more public transactions (Federal, State or Local) terminated for cause or default.
2. Where the prospective primary participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this bid.

Daniel E. Coons
Signature of Authorized Certifying Official

Daniel E. Coons
Printed Name

Managing Member
Title

6-10-2014
Date

I am unable to certify to the above statement. My explanation is attached.

Signature

Date

BIDDER'S SAFETY INFORMATION

Bidder's Safety Factors:

Year	"E-Mod" Factor ¹	OSHA Incident Rate ²
2011	1.00	0
2010	1.10	0

¹ E-Mod (Experience Modification) Factors are issued by the Employer's Insurance Company of Nevada.

² OSHA Incident Rate is the number of OSHA Recordable Accidents per 100 employees and is calculated as the number of accidents divided by 208,000.

BID PROPOSAL

SUBCONTRACTORS

BP.14 INSTRUCTIONS: for Subcontractors and General Contractors who self-perform in amounts exceeding five (5) percent of bid amount. This information must be submitted with your bid proposal. The bidder shall enter **NONE** under Name of Subcontractor if not utilizing subcontractors exceeding this amount and per revised NRS 338.141 (as amended by SB268), the prime contractor shall list itself on the subcontractor's list if it will be providing any of the work on the project. (This form must be complete in all respects. If, additional space is needed, attach a separate page).

Name of Subcontractor	Address	
<i>Coors Construction LLC</i>	<i>13 Alfonso Dr. Suite B Carson City NV 89706</i>	
Phone	Nevada Contractor License #	Limit of License
<i>775-246-1660</i>	<i>38006A & 39195A</i>	<i>6,400,000 ; 6,400,000</i>
Description of work		
<i>General Contractor, Excavation, Utilitylines, All other work not listed below</i>		
Name of Subcontractor	Address	
<i>Creekside electric</i>	<i>6290 SALK RD Carson City NV 89706</i>	
Phone	Nevada Contractor License #	Limit of License
<i>775-841-5558</i>	<i>50401</i>	<i>1,200,000</i>
Description of work		
<i>All Electrical installation & hookup</i>		
Name of Subcontractor	Address	
<i>SerraVest Concrete</i>	<i>PO Box 21692 Carson City NV 89721</i>	
Phone	Nevada Contractor License #	Limit of License
<i>775-883-6887</i>	<i>42752</i>	<i>850,000</i>
Description of work		
<i>Concrete for light poles, includes Rebar</i>		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

BID PROPOSAL

SUBCONTRACTORS

BP.15 INSTRUCTIONS: for Subcontractors exceeding one (1) percent of bid amount or \$50,000 whichever is greater. This information must be submitted by the three lowest bidders within two (2) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above two hours.

Name of Subcontractor <i>Coons Construction LLC</i>		Address <i>13 Alfonso Dr. Suite B Carson City NV 89706</i>	
Phone <i>775-246-1660</i>	Nevada Contractor License # <i>38006A & 39195A</i>	Limit of License <i>6,400,000; 6,400,000</i>	
Description of work <i>General Contractor, Excavation, Utilities, All other work not listed below</i>			
Name of Subcontractor <i>Creekside electrical</i>		Address <i>6290 Salk Rd Carson City NV 89706</i>	
Phone <i>775-841-5558</i>	Nevada Contractor License # <i>50401</i>	Limit of License <i>1,200,000</i>	
Description of work <i>All Electrical installation and hookup</i>			
Name of Subcontractor <i>Sierra West Concrete</i>		Address <i>P.O. Box 21692 Carson City NV 89721</i>	
Phone <i>775-823-6887</i>	Nevada Contractor License # <i>42752</i>	Limit of License <i>850,000</i>	
Description of work <i>Concrete for light poles, including rebar</i>			
Name of Subcontractor		Address	
Phone	Nevada Contractor License #	Limit of License	
Description of work			
Name of Subcontractor		Address	
Phone	Nevada Contractor License #	Limit of License	
Description of work			

BID PROPOSAL

SUBCONTRACTORS

BP. 16 INSTRUCTIONS: for **all Subcontractors not previously listed** on the 5% and 1% pages. This information must be submitted by the three lowest bidders within twenty four (24) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above twenty four hours.

Name of Subcontractor <i>NONE</i>	Address <i>All previously listed</i>	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

BID PROPOSAL

BP. 17

WORKERS EMPLOYED REPORT INSTRUCTIONS FOR COMPLETION

Effective July 1, 2013, contractors who receive a preference in bidding on a public work must submit an affidavit to the public body certifying that 50 percent of all workers employed on the public work, including any employees of the contractor and of any subcontractor, will hold a valid driver's license or identification card issued by the Nevada Department of Motor Vehicles. Pursuant to NRS 338.070(4), a contractor and each subcontractor engaged on a public work shall keep an accurate record showing, for each worker employed by the contractor or subcontractor in connection with the public work who has a driver's license or identification card, the name of the worker, the driver's license number or identification card number of the worker, and the state or other jurisdiction that issued the license or card. A copy of this record must be received by the public body no later than 15 days after the end of the month. Additionally, the contractor and any subcontractor will maintain and make available for inspection within Nevada his or her records concerning payroll relating to the public work.

- EACH contractor and subcontractor must complete the Workers Employed Report.
- You may make additional copies of the report as necessary.
- A copy of this report must be submitted with the monthly certified payroll report.
- For the first report submitted, each contractor and subcontractor should list every worker employed in connection with the public work. The workers listed should be the same as those reported on the certified payroll report.
- For each subsequent month, add only those workers not previously reported to the Workers Employed Report and submit the newly-revised report. If no additional workers have been added, you may submit the previous month's report.
- If a worker has been reported on a previous month's report, but does not work during a subsequent month or is no longer employed by the contractor, his or her name should remain on the report. DO NOT DELETE ANY NAMES. This report is intended to serve as a cumulative list of all workers employed by the contractor and subcontractor over the duration of the project to verify compliance with the minimum requirements of the affidavit.

BID PROPOSAL

Local Preference Affidavit

(This form is required to receive a preference in bidding)

I, Daniel F. Coons, on behalf of the Contractor, Coons Construction LLC, swear and affirm that in order to be in compliance with NRS 338.XXX* and be eligible to receive a preference in bidding on Project No. CC-2014-237, Project Name BMX trade lighting project, certify that the following requirement will be adhered to, documented and attained on completion of the contract. Upon submission of this affidavit on behalf of Coons Construction LLC, I recognize and accept that failure to comply with any requirements is a material breach of the contract and entitles the City to damages. In addition, the Contractor may lose their preference designation and/or lose their ability to bid on public works for one year, pursuant to NRS 338. XXX*:

1. The Contractor shall ensure that 50 percent of the workers employed on the job possess a Nevada driver's license or identification card;
2. The Contractor shall ensure all vehicles used primarily for the public work will be registered and (where applicable) partially apportioned to Nevada;
3. The Contractor shall ensure at least 50 percent of the design professionals who work on the project (including sub-contractors) have a Nevada driver's license or identification card.
4. The Contractor shall ensure payroll records related to this project are maintained and available within the State of Nevada.

***Note that specific sections of NRS 338 detailing the continued procedures associated with the use of the "bidder's preference" have been amended by the passage of Assembly Bill 172 effective 7/1/13, requiring this affidavit and subsequent record keeping and reporting by the General Contractor using the preference program and awarded this project. These requirements are not applicable to Contractors who do not use the "Bidder's Preference" eligibility certificate in their bid.**

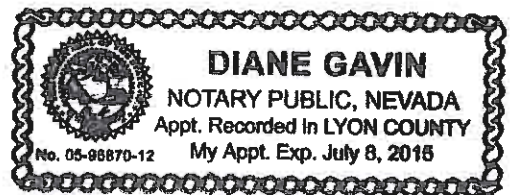
By: Daniel F. Coons Title: Managing Member
Signature: Daniel Coons Date: 6-10-14

Signed and sworn to (or affirmed) before me on this 10 day of June, 2014,
by Daniel Coons (name of person making statement).

State of Nevada)

County of Lyon)ss.

Diane Gavin STAMP AND SEAL
Notary Signature



BID PROPOSAL

BP.19 ACKNOWLEDGMENT AND EXECUTION:

STATE OF NEVADA)
) SS
COUNTY OF LYON)

I Daniel F Coons / Coons Construction LLC (Name of party signing this Bid Proposal), do depose and say: That I am the Bidder or authorized agent of the Bidder; and that I have read and agree to abide by this Bid which includes, but is not limited to the following documents: Notice to Contractors, Table of Contents, Project Coordination, Instructions to Bidders, Bid Bond, Proposal Summary, Contract Award Instructions and Information, Sample Contract, Sample Performance Bond, Sample Labor and Material Payment Bond, General Conditions, Special Conditions, Standard Specifications, Prevailing Wage Rates, Technical Specifications, Geotechnical Report (if any), Contract Drawings, Permits (if any), and any addenda issued and understands the terms, conditions, and requirements thereof; that if his/her bid is accepted that he/she agrees to furnish and deliver all materials except those specified to be furnished by the City (Owner) and to do and perform all work for the "BMX Track Lighting Project", contract number **1314-194**, together with incidental items necessary to complete the work to be constructed in accordance with the Contract Documents, Contract Drawings, and Specifications annexed hereto.

BIDDER:

PRINTED NAME OF BIDDER: Daniel F. Coons
TITLE: Managing Member
FIRM: Coons Construction LLC
Address: 13 Alfonso dr. Suite B
City, State, Zip: Carson City NV 89706
Telephone: 775-246-1660
Fax: 775-246-1669
E-mail Address: Wes@Coons.biz

Daniel F Coons
(Signature of Bidder)

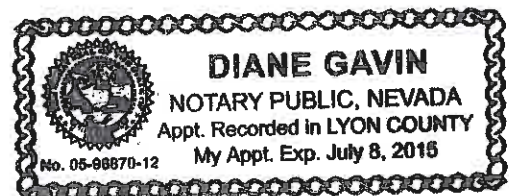
DATED: 6-10-14

Signed and sworn (or affirmed) before me on this 10 day of June, 2014, by Daniel Coons

Diane Gavin
(Signature of Notary)

(Notary Stamp)

END OF BID PROPOSAL



Southern Nevada Office
2310 Corporate Circle, Suite 200
Henderson, Nevada 89074
(702) 486-1100

Northern Nevada Office
9670 Gateway Drive, Suite 100
Reno, Nevada 89521
(775) 688-1141

STATE CONTRACTORS BOARD

The Nevada State Contractors Board certifies that

COONS CONSTRUCTION LLC

Licensed since March 09, 2009

License No. 00388006A


Is duly licensed as a contractor in the following classification(s):

PRINCIPALS:

KELLY L YNNE COONS, Managing Member
DANIEL FRANCIS COONS, Member Qualif

B2-RESIDENTIAL & SMALL COMMERCIAL

LIMIT: \$6,400,000
EXPIRES: 03/31/2015



Chairman, Nevada State Contractors Board

Southern Nevada Office
2310 Corporate Circle, Suite 200
Henderson, Nevada 89074
(702) 486-1100

Northern Nevada Office
9670 Gateway Drive, Suite 100
Reno, Nevada 89521
(775) 688-1141

STATE CONTRACTORS BOARD

The Nevada State Contractors Board certifies that

COONS CONSTRUCTION LLC

Licensed since March 09, 2009

License No. 0039195A

Is duly licensed as a contractor in the following classification(s):

PRINCIPALS:

KELLY LYINE COONS, Managing Member
DANIEL FRANCIS COONS, Member Qualif

A-7-EXCAVATING AND GRADING; A15-SEWERS, DRAINS
& PIPES; A19-PIPELINE & CONDUITS; A-9-PIERS AND
FOUNDATIONS; A13-WRECKING BUILDINGS

LIMIT: \$6,400,000
EXPIRES: 03/31/2015



Chairman, Nevada State Contractors Board

AUTHORITY TO SIGN FOR LIMITED LIABILITY COMPANY

DATE: January 28, 2009

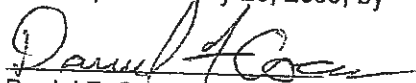
We, Coons Construction LLC, 13 Affonso Drive, Suite B, Carson City, NV 89706, certify that

Kelly L. Coons

has the authority to execute documents on behalf of our company. This authority extends to all contract documents as well as banking signatory.

Sworn to:

This day of January 28, 2009, by



Daniel F. Coons
Managing Member



AUTHORITY TO SIGN FOR LIMITED LIABILITY COMPANY

DATE: January 28, 2009

We, Coons Construction LLC, 13 Affonso Drive, Suite B, Carson City, NV 89706, certify that

Daniel F. Coons

has the authority to execute documents on behalf of our company. This authority extends to all contract documents as well as banking signatory.

Sworn to:

This day of January 28, 2009, by


Kelly L. Coons
Managing Member





CITY OF CARSON CITY
Business License Division
108 E. Proctor St.
Carson City, NV 89701
(775) 887-2105

LICENSE RECEIPT

COONS CONSTRUCTION LLC
PO BOX 1460

DAYTON NV 89403

License Number: 14-00009422
Expiration Date: December 31, 2014
Business Location: O OF T, MOUNDHOUSE

IMPORTANT INFORMATION

- This license constitutes a receipt for the payment of a license required by Carson City Municipal Code Title 4 to engage in, carry on, or conduct, in this city, the business, trade, calling, or profession described on the license.
- Licenses are NON-TRANSFERABLE.
- Any changes to the business information should be reported immediately to the Business License division.
- The holder of this license must comply with all Carson City Municipal Code rules and regulations.



CITY OF CARSON CITY
BUSINESS LICENSE DIVISION
108 E. Proctor St.
Carson City, NV 89701
(775) 887-2105

This license is not transferable.

POST IN A CONSPICUOUS PLACE

COONS CONSTRUCTION LLC
PO BOX 1460

DAYTON NV 89403

Business Location: O OF T, MOUNDHOUSE
Nature of Business: RESD/SMALL COMMERCIAL/EXCAVATING

License Number: 14-00009422
License Expiration Date: December 31, 2014
Date Issued: November 27, 2013

License renewal is the responsibility of the license holder and must be renewed prior to the expiration date to avoid penalties.