BID B	OND
KNOW ALL MEN BY THESE PRESENTS, that I/WeC	oons Construction, LLC
as Principal, hereinafter called Contractor, and Travelers C	asualty and Surety Company of America
a corporation duly organized under the laws of the State of N firmly bound unto Carson City, Nevada a consolidated municipa of \$ Not to exceed 5% of the bid amount*****	ifly of the State of Nevada, hereinafter called City, for the sum Dollars
(state sum in words) Not to exceed 5% of the bid amou	nt****
for the payment whereof Contractor and Surety bind themse assigns, jointly and severally, firmly by these presents.	lives, their heirs, executors, administrators, successors and
WHEREAS, the Principal has submitted a bid, identified as BID	# 1314-194 and titled "BMX Track Lighting Project".
NOW, THEREFORE if the City shall accept the bid of the Princ Accordance with the terms of such bid, and give such bond or be good and sufficient surety for the faithful performance of such furnished in the prosecution thereof, or in the event of the failure bonds, if the Principal shall pay to the City the difference not to said bid and such larger amount for which the City may in good said bid or an appropriate liquidated amount as specified in the otherwise to remain in full force and effect.	onds as may be specified in the bidding or Bid Documents with a Contract and for the prompt payment of labor and material a of the Principal to enter such Contract and give such bond or be exceed the penalty hereof between the amount specified in a faith contract with another party to perform work covered by
	- Lung
The state of the s	Executed on this 6th day of June 2014
and the	Signature of Principal: Dawl 76-
Town State of the	Title: Managing Monber  Firm: Coons Construction LCC
(Sean	
	Address: 13 Affaiso L.
	City/State/Zip Code: Carson City NV 89706
A STATE OF THE STA	Written Name of Principal: There F. Cons
Thrown	ATTEST NAME
	Signature of Notary:
Subscribed and sworn before me thisday of	2014
(printed name of notary)	lotary Public for the State of
Claims Under this Bond May be Addressed to:	Nevada Resident Agent Information Complete for out of state bonding companies
Name of Surety Travelers Casualty and Surety Company of America	Name of Local Agent
Address One Tower Square	Address
City Harfford	City
State/Zip Code CT of 183	State/Zip Code
Name	Agent's Name
Title Sandra R. Black, Attorney-in-Fact	Agent's Title
Phone 916-852-5265	Agents Phone
Surety's Acknowledgement Attached	
NOTICE: No substitution or revision to this bond form will business in and have an agent for services of process in must be attached.	I be accepted. Sureties must be authorized to do the State of Nevada. Certified copy of Power of Attorney

# **CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

STATE OF CALIFORNIA	3
County of Sacramento	}
On Lolle 14 before me, E. Johnson	n, Notary Public , Here Insert Name and Title of the Officer ,
personally appeared Sandra R. Black	
	Name(s) of Signer(s)
E JULINGON  CO'M #1954775  NOTARY PUBLIC © DEMIA S  SACRAMENTO COIN  COMM. Exp. OCT. 15 2016	who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
	Witness my hand and official seal.
Place Notary Seal Above	Signature Signature of Notary Public E. Johnson
0.50	= 0.00
Though the information below is not required by law	TIONAL, it may prove valuable to persons relying on the document
and could prevent fraudulent removal and	reattachment of this form to another document.
Description of Attached Document	
Title or Type of Document:	
Document Date:	Number of Pages:
Signer(s) Other Than Named Above:	
Capacity(ies) Claimed by Signer(s)	
Signer's Name: Sandra R. Black  Individual Corporate Officer — Title(s): Partner — Limited General Attorney in Fact Trustee Guardian or Conservator Of Signer Top of thumb here  Signer Is Representing: Travelers Casualty and Surety Company of America	☐ Partner — ☐ Limited ☐ General

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#### POWER OF ATTORNEY

Farmington Casualty Company
Fidelity and Guaranty Insurance Company
Fidelity and Guaranty Insurance Underwriters, Inc.
St. Paul Fire and Marine Insurance Company
St. Paul Guardian Insurance Company

St. Paul Mercury Insurance Company Travelers Casualty and Surety Company Travelers Casualty and Surety Company of America United States Fidelity and Guaranty Company

Attorney-In Fact No.

225200

Certificate No. 005628887

KNOW ALL MEN BY THESE PRESENTS: That Farmington Casualty Company, St. Paul Fire and Marine Insurance Company, St. Paul Guardian Insurance Company, St. Paul Mercury Insurance Company, Travelers Casualty and Surety Company of America, and United States Fidelity and Guaranty Company are corporations duly organized under the laws of the State of Connecticut, that Fidelity and Guaranty Insurance Company is a corporation duly organized under the laws of the State of Iowa, and that Fidelity and Guaranty Insurance Underwriters, Inc., is a corporation duly organized under the laws of the State of Wisconsin (herein collectively called the "Companies"), and that the Companies do hereby make, constitute and appoint

Sharon J. Rusconi, Sandra R. Black, and Erin Johnson

of the City of Sacramento each in their separate capacity if more than one is named above, other writings obligatory in the nature thereof on behalf of the contracts and executing or guaranteeing bonds and undertakings	Companies in their	ousiness of guaranteein	and all bonds, reco	gnizances, conditio	l Attorney(s)-in-Fact, onal undertakings and g the performance of
IN WITNESS WHEREOF, the Companies have caused this ins day of September 2013.	strument to be signe	and their corporate sea	als to be hereto affi	xed, this	6th
Farmington Casualty Comp Fidelity and Guaranty Insu Fidelity and Guaranty Insu St. Paul Fire and Marine In St. Paul Guardian Insuranc	rance Company rance Underwriter surance Company	Tra 5, Inc. Tra	Paul Mercury Inst velers Casualty an velers Casualty an ted States Fidelity	id Surety Compan id Surety Compan	y of America
1982 S INCORPORALED S	SEAL STAN	SEAL S	HARTFORD CONN.	MARTORO, S	WORKSCHIED STAND AND AND AND AND AND AND AND AND AND
State of Connecticut City of Hartford ss.		Ву:	Robert L. Raney	, Senior Vice Preside	at
On this the 6th day of September be the Senior Vice President of Farmington Casualty Company, F Fire and Marine Insurance Company, St. Paul Guardian Insurance Casualty and Surety Company of America, and United States Fic instrument for the purposes therein contained by signing on behal	e Company, St. Paul lelity and Guaranty	Insurance Company, F Mercury Insurance Co Company, and that he,	idelity and Guarant mpany, Travelers C as such, being auth	ty Insurance Under Casualty and Surcty	writers, Inc., St. Paul Company, Travelers

In Witness Whereof, I hereunto set my hand and official seal. My Commission expires the 30th day of June, 2016.



Marie C. Tetreault, Notary Public

BID # 1314-194

BID TITLE: "BMX Track Lighting Project"

NOTICE:

No substitution or revision to this Bid Proposal form will be accepted. Carson City will reject any Bid that is received that has changes or alterations to this document. Although the Prevailing Wages are provided in this bid document, the bidder is responsible to verify with the Labor Commissioner if any addendums have been issued. The successful bidder will be required to provide the current Prevailing Wages used in preparation of their bid within 24 hours of bid submission.

PRICES will be valid for sixty (60) calendar days after the bid opening which is indicated in the Notice to Contractors.

**COMPLETION** of this project is expected **PURSUANT TO THE BID DOCUMENTS**.

BIDDER acknowledges receipt of \_\_\_\_\_ Addendums.

# **SUMMARY**

	Description	Scheduled Value	Unit	Unit Price	Total Price
56183	Schedule A: Base bid Items				201010
BP. 1	Mobilization, Demobilization and Clean-up	1	LS	\$4,200.00	\$ 4 700 0
BP. 2	BMX Track Lighting System	1		\$156,143.00	\$ 4,700.00
BP. 3	Total Base Bid Price (Schedule A)			2130,143.00	\$156,143.00
	Schedule B: Additive Alternate				\$ 160,343.00
BP. 5	Contractor to Perform Trenching for AT&T and NVE Underground Lines	1	LS	19,823.00	\$19,823.00
	Subtotal: Schedule B			11,000.00	
BP. 6	Total Bid Price (Schedule A + Schedule B)				\$180,166.00

BP.7 Total (Schedule A + Schedule B) Bid Price Written in Words:

One Hundred Righty Thousand one Hundred Sixty Six dollars and No Cents.

#### **BP.8 BIDDER INFORMATION:**

Company Name: Coons Construction LLC

Federal ID No.: Z6-417647Z

Mailing Address: /3 Affonso dr. Suife B

City, State, Zip Code: Corson City Nu 89706

Complete Telephone Number: 775-246-1660

Complete Fax Number: 775-246-1669

Fax Number including area code: 775-246-1669

Contact Person / Title: Wes Coons / Office Admin

Mailing Address: 13 Affonso dr. Suite B

City, State, Zip Code: Carson City NV 89706

Complete Telephone Number: 775-246-1660

Complete Fax Number: 775-246-1669

E-mail Address: Wes Q Coons, triz

# **BP.9 LICENSING INFORMATION:**

Nevada State Contractor's License Number: 38006 A £39/95 A

License Classification(s): \$\beta - \text{Z} \cdot A - \text{Z} \cd

# **BP.10 DISCLOSURE OF PRINCIPALS:**

Individual and/or Partnership:
Owner 1) Name:
Address:
City, State, Zip Code:
Telephone Number:
Owner 2) Name:
Address:
City, State, Zip Code:
Telephone Number:
Other 1) Title:
Name
Other 2) Title:
Name:
Corporation:
State in which Company is Incorporated: Nevada
Date Incorporated: 4-/-09
Name of Corporation: Coons Construction LLC
Name of Corporation: Coons Construction LLC  Mailing Address 13 Affonso dr. Suite B
City, State, Zip Code: Carson City NV 89706
Telephone Number: 775 - 246 - 1660
President's Name: Daniel F. Coons - Managing Member
President's Name: Daniel F. Coons - Managing Member  Vice-President's Name: Kelly L. Coons-Managing Member
Other 1) Name & Title:

# BP.11 MANAGEMENT AND SUPERVISORY PERSONNEL:

Persons and Positions	Years With Firm
Name 1) Daniel E. Coops	19 grs
Title 1) Owner, Estimator, Supervisor	· ·
Name 2) Kelly L. Coons	19415
Title 2) owner office Adnin	
Name 3) Leone ( Gutierrez	llgrs
Name 3) Leonel Gutierrez  Title 3) lead Foremen	•
Name 4)	
Title 4)	
Name 5)	
Title 5)	
Name 6)	
Title 6)	

Title 6)

(If additional space is needed, attach a separate page)

### **BP.12 REFERENCES:**

Instructions:

List at least three (3) contracts of a similar nature performed by your firm in the last three (3) years. If **NONE**, use your Company's letterhead (and submit with your bid proposal) to list what your qualifications are for this contract. Carson City reserves the right to contact and verify, with any and all references listed, the quality of and the degree of satisfaction for such performance.

Clients: (if additional space is needed attach a separate page)

Company Name 1): Please See Atlache list
Contract Person:
Mailing Address:
City, State, Zip Code:
Complete Telephone Number:
E-Mail Address:
Project Title:
Amount of Contract:
Scope of Work:
Company Name 2):
Contract Person:
Mailing Address:
City, State, Zip Code:
Complete Telephone Number:
E-Mail Address:
Project Title:
Amount of Contract:
Scope of Work:

Company Name 3):	
Contract Person:	
Mailing Address:	
City, State, Zip Code:	
Complete Telephone Number:	
E-Mail Address:	
Project Title:	
Amount of Contract	
Scope of Work:	
Company Name 4):	
Contract Person:	
Mailing Address:	
City, State, Zip Code:	
Complete Telephone Number:	•••
E-Mail Address:	·
Project Title:	
Amount of Contract:	
Scope of Work:	

Description of			Date		
project	Owner	Engineer	Completed	Completed Contract Price	Contact
					Chick Done Court Month
Virginia City	Storey				כומכע ועפוס נימון
Siphon Line	County	Farr-West			Engineering 5442 Longly Ln.
Improvements	Public Works	rks Engineering	11/29/13	\$ 177,043.00	Suite A Reno NV 89511
	Church of				F&G Construction Gary Gladwill
Dayton Valley	the	Peek			289 River Boat Rd Dayton NV
Church	Nazarene	Engineering	9/1/13	\$ 107,600.00	89403 775-246-9950
					Manhard Consulting Rebecca
	50 Fortune	Manhard			Bernier 3476 Executive Point
50 Fortune Dr	TIC	Consulting	6/18/13	\$ 731,660.00	\$ 731,660.00 Way Carson City NV 89706 775-
	Storey		- 11 <u> </u>		Miles Construction Mike Barrett
VC Pool ADA	County	Berger-			61 Industrial Parkway Mound
Building	Public Works Haffigan	Haffigan	6/21/13	\$ 135,573.00	House NV 89706 775-246-3722
	Dayton				Rich Wilkinson Dayton Valley
	Valley				Conservation District PO Box
2012 River	Conservatio	io RO			3053 Carson City NV 89702 775-
Stabalization	n District	Anderson	1/14/13	\$ 333,632.00	883-3525
	Dayton				Miles Construction Stacy Reid
Station #37	Valley Fire		•		61 Industrial Pkwy Mound
Storage	District	Big Horn	8/7/12	\$ 191,118.00	\$ 191,118.00 House NV 89706 775-246-3722
			1	75 May 20	

					Miles Construction Stacy Reid	
Owens		Berger-			61 Industrial Pkwy Mound	
Residence	Gary Owens Haffigan	Haffigan	8/31/12	\$ 131,676.00	8/31/12 \$ 131,676.00 House NV 89706 775-246-3722	
	2				Miles Construction Stacy Reid	T
1	Herbert	Peek			61 Industrial Pkwy Mound	
El Centro Market	Muro	Engineering	8/10/12	\$ 185,957.00	\$ 185,957.00 House NV 89706 775-246-3722	
					Storey County Public Works	Т
Virginia City	Virginia City	City Stantec			Shannon Gardner 110 Toll Rd.	
StreetScape	<b>Public Works</b>	orks Engineering	4/27/12	\$ 529,087.00	\$ 529,087.00 Virginia City NV 89440 775-847-	
					Miles Construction Stacy Reid	Т
		Como			61 Industrial Pkwy Mound	
F&M Mafco	F&M Mafco	ofco Engineering	6/29/11	\$ 296,231.00	\$ 296,231.00 House NV 89706 775-246-3722	

# BP. 13 CERTIFICATION REGARDING DEBARMENT, SUSPENSION, AND OTHER RESPONSIBILITY MATTERS PRIMARY COVERED TRANSACTIONS

- The prospective primary participant certifies to the best of its knowledge and belief, that it and its principals:
- a) Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded by any Federal, State or Local department or agency.
- b) Have not within a three-year period preceding this bid been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or Local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property.
- c) Are not presently indicted for or otherwise criminally or civilly charged by a government entity (Federal, State or Local) with commission of any of the offenses enumerated in paragraph (1)(b) of this certification; and
- d) Have not within a three-year period preceding this bid had one or more public transactions (Federal, State or Local) terminated for cause or default.
- 2. Where the prospective primary participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this hid.

such prospective participant shall attach	an explanation to this bid.
Signature of Authorized Certifying Official	Managing Member
Printed Name	C-10-2014 Date
I am unable to certify to the above statement. My	explanation is attached.
Signature	Date
BIDDER'S SAFETY INFORMATION	

# Bidder's Safety Factors:

Year	"E-Mod" Factor <sup>1</sup>	OSHA Incident Rate <sup>2</sup>
2011	1.00	8
2010	1.10	S

E-Mod (Experience Modification) Factors are issued by the Employer's Insurance Company of Nevada.

<sup>&</sup>lt;sup>2</sup> OSHA Incident Rate is the number of OSHA Recordable Accidents per 100 employees and is calculated as the number of accidents divided by 208,000.

# **SUBCONTRACTORS**

BP.14 INSTRUCTIONS: for Subcontractors and General Contractors who self-perform in amounts exceeding five (5) percent of bid amount. This information must be submitted with your bid proposal. The bidder shall enter NONE under Name of Subcontractor if not utilizing subcontractors exceeding this amount and per revised NRS 338.141 (as amended by SB268), the prime contractor shall list itself on the subcontractor's list if it will be providing any of the work on the project. (This form must be complete in all respects. If, additional space is needed, attach a separate page).

	A STATE OF THE STA	
Name of Subcontractor	Address	
Cooks Construction LLC	13 Afforso dr. Suite B C	arson City NV 89706
Phone	Nevada Contractor License #	Limit of License
775-246-1660	3800GA & 39195A	6,400,000; 6,400,000
Description of work		
General Contract	or Excavation, Utilitylines,	All offer work Not listed below
Name of Subcontractor	Address	
Creekside electric	6290 SAIKTLE Carsonlik	NV 89706
Phone	Nevada Contractor License #	
775-841-5558	50401	Limit of License
Description of work		
All Electrical instal	lada in de l'impleme	
	Address	
Name of Subcontractor		01 000
Sierra Vost Concrete	PO Box 21692 Carso	
Phone 775-883 - 4887	Nevada Contractor License #	Limit of License
775-883-0007	42752	850,000
Description of work Concrete Cor Light	Ades, includes Reter	
Name of Subcontractor	Address	
Traine of Gabooniaactor		
Phone	Nevada Contractor License #	Limit of License
riidile	Trotada Contractor Electrise #	Little of Election
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

# **SUBCONTRACTORS**

BP.15 INSTRUCTIONS: for Subcontractors exceeding one (1) percent of bid amount or \$50,000 whichever is greater. This information must be submitted by the three lowest bidders within two (2) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above two hours.

Name of Subcontractor Coons Construction LLC	Address 13 Afforso dr. Su:1eB Car	son City NV 84706	
Phone 775-246-1660	Nevada Contractor License # 380064 £39/95/A	Limit of License 6,400,000; 6,400,000	
Description of work  General Confrador	Excavation, Utilities, All o	Harwork not listed bolow	
Name of Subcontractor	GZ90 Salk Rd Carson City Nu 89706		
Phone 775-841-5558	l	Limit of License	
Description of work  All Electrical	instalation and hookup		
Name of Subcontractor Sierre West Coursele	Address  D.O. Box 2/692 (	4.50m C: L NV 85721	
Phone 775 - 883 - 6887-	Nevada Contractor License # 42.752	Limit of License	
Description of work Concrete for light poles, includes reser			
Name of Subcontractor	Address		
Phone	Nevada Contractor License #	Limit of License	
Description of work			
Name of Subcontractor	Address		
Phone	Nevada Contractor License #	Limit of License	
Description of work			

### **SUBCONTRACTORS**

**BP. 16 INSTRUCTIONS:** for <u>all Subcontractors not previously listed</u> on the 5% and 1% pages. This information must be submitted by the three lowest bidders within twenty four (24) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above twenty four hours.

Name of Subcontractor	Address All Previously listed	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

**BP. 17** 

# WORKERS EMPLOYED REPORT INSTRUCTIONS FOR COMPLETION

Effective July 1, 2013, contractors who receive a preference in bidding on a public work must submit an affidavit to the public body certifying that 50 percent of all workers employed on the public work, including any employees of the contractor and of any subcontractor, will hold a valid driver's license or identification card issued by the Nevada Department of Motor Vehicles. Pursuant to NRS 338.070(4), a contractor and each subcontractor engaged on a public work shall keep an accurate record showing, for each worker employed by the contractor or subcontractor in connection with the public work who has a driver's license or identification card, the name of the worker, the driver's license number or identification card number of the worker, and the state or other jurisdiction that issued the license or card. A copy of this record must be received by the public body no later than 15 days after the end of the month. Additionally, the contractor and any subcontractor will maintain and make available for inspection within Nevada his or her records concerning payroll relating to the public work.

- EACH contractor and subcontractor must complete the Workers Employed Report.
- You may make additional copies of the report as necessary.
- · A copy of this report must be submitted with the monthly certified payroll report.
- For the first report submitted, each contractor and subcontractor should list every worker employed in connection with the public work. The workers listed should be the same as those reported on the certified payroll report.
- For each subsequent month, add only those workers not previously reported to the Workers Employed Report and submit the newly-revised report. If no additional workers have been added, you may submit the previous month's report.
- If a worker has been reported on a previous month's report, but does not work during a subsequent month or is no longer employed by the contractor, his or her name should remain on the report. DO NOT DELETE ANY NAMES. This report is intended to serve as a cumulative list of all workers employed by the contractor and subcontractor over the duration of the project to verify compliance with the minimum requirements of the affidavit.



# **WORKERS EMPLOYED REPORT**

Subcontractor: Cons Cons Subcontractor: Cons Cons Address at which payroll records Address Addr	infruction LLC	
Employee Name	Driver License Number or ID Card Number	Issuing State or Jurisdiction
Wesley Coons	0201099091	Nevada
Iesus Quezada	0800298866	Nevada
Francisco Joya	0800577993	Nevada
Bradley Coons	0202179520	Nevada
Daniel F. Coors	0201010550	Nevada
Leonel Gutierez	0804879237	Nevadu
Jim Lohman	0800317132	Nevada
Paul Tressler	4500355250	Nevada



### **WORKERS EMPLOYED REPORT**

General Contractor: Coops Subcontractor: Coops		PWP#
Address at which payroll reco		
Centact Person and Phone N	umber Janutar M	Ausrans
Employee Name	Driver License Number of ID Card Number	Issuing State or Jurisdiction
JEM ANDRAWS	NV0201539993	1221454
ELS SANTOS	WO100828909	Na0454
MARSHACE HUMBRIES	NV32001/2500	NEWALA
SAN HURCOCK	NV 3200561114	NEWASA
وراجع والمهاد والمراجع والمراجع والمراجع والمحادة والمحادة والمعادة والمحادة والمحاد		
	Carle Company	
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# Altius

# WORKERS EMPLOYED REPORT

Project Name: BAX Tack lig General Contractor: Coops	Ling Project Contract Number:	DIM/D # CC and and
Subcontractor: SURRI	a wost Concrete,	PWP # CC-Z04-237
Address at which payroll reco	rds are maintained:	Date: 6-10-14
1560 Peponidad	Lashor Valley 89704	· Secretary
Contact Person and Phone N	umber: Kene Knorz	lik - 851-0025
Employee Name	Driver License Number or ID Card Number	Issuing State or Jurisdiction
wellphie	2600240923	W
Kocky Clarke	E3623513	CA
ROUL TORRES	h —	The same of the sa
NOW WERES	DZ02894387	M
Jose Luis Cava	2500447418	W
~~		
- Litte		
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# **Local Preference Affidavit**

(This form is required to receive a preference in bidding)

I, Daniel F. Coons , on behalf of the Contractor, Coons Construction UC, swear and affirm that in order to be in compliance with NRS 338.XXX* and be eligible to receive a preference in bidding on Project No. CC-7014-Z37 , Project Name Article lights Point , certify that the following requirement will be adhered to, documented and attained on completion of the contract. Upon submission of this affidavit on behalf of Coons Construction LCC , I recognize and accept that failure to comply with any requirements is a material breach of the contract and entitles the City to damages. In addition, the Contractor may lose their preference designation and/or lose their ability to bid on public works for one year, pursuant to NRS 338. XXX*:
1. The Contractor shall ensure that 50 percent of the workers employed on the job possess a Nevada driver's license or identification card;
2. The Contractor shall ensure all vehicles used primarily for the public work will be registered and (where applicable) partially apportioned to Nevada;
3. The Contractor shall ensure at least 50 percent of the design professionals who work on the project (including sub-contractors) have a Nevada driver's license or identification card.
4. The Contractor shall ensure payroll records related to this project are maintained and available within the State of Nevada.
*Note that specific sections of NRS 338 detailing the continued procedures associated with the use of the "bidder's preference" have been amended by the passage of Assembly Bill 172 effective 7/1/13, requiring this affidavit and subsequent record keeping and reporting by the General Contractor using the preference program and awarded this project. These requirements are not applicable to Contractors who do not use the "Bidder's Preference" eligibility certificate in their bid.
By: Daniel F. Coons  Title: Managing Member  Signature: Date: 6-10-14
Signed and sworn to (or affirmed) before me on this 10 day of 10, 2014, by 10, 10, 10, 10, 10, 10, 10, 10, 10, 10,
State of Nevada ) Sss.  County of MMM )  Stamp And SEAL  Notary Signature  Stamp And SEAL  Notary Signature  Stamp And SEAL  Notary Signature  Stamp And SEAL

In compliance with the provisions of Chapters 338 of NRS and NRC, respectively, I, as an officer, owner or director of the undersigned contractor, hereby certify that this report is a true and BID PROPOSAL

of worke

worker s earnings employed on this Public Works contract by the undersigned contractor for the blowing payroll period:	Altered to Regulations	o include State of NV as
Date	(b) WHERE FRINGE BENEFITS ARE PAID IN CASH	CASH
I, (Name of Signatory Party) (Title)	Each laborer or mechanic lis	Each laborer or mechanic listed in the above referenced payroll has been paid,
	as indicated on the payin, a basic hourly wage rate plus t	as indicated on the payon, an amount hot less than the sum of the applicable basic hourly wage rate plus the amount of the required fringe benefits as listed in the control of the contro
(1) That I pay or supervise the payment of the persons employed by	in the contract, except as noted in section 4(c) below. (c) EXCEPTIONS	red in section 4(c) below.
(Contractor or Subcontractor)	EXCEPTION (CRAFT)	NO L V L A X III
; that during the payroll period commencing on the		
Building or Work)		
all persons employed on said project have been paid the full weekly wages earned, that no rebates have been paid to conclude the full weekly wages earned, that no rebates have		
(Contractor or Subcontractor)		
weekly wages earned by any person and that no deductions have been made either directly or indirectly from the full wanes earned by any nerson, other than permissible deductions as defined in Boullations. Part		
3 (29 C.F.R. Subtitle A), issued by the Secretary of Labor under the Copeland Act, as amended (48 Stat. 948, 63 Start. 108, 72 Stat. 967; 76 Stat. 357; 40 U.S.C. § 3145), and described below:		
Not Applicable until under Contract	All the distance of the contract of the contra	
	REMARKS:	
(2) That any payrolls otherwise under this contract required to be submitted for the above period are correct and complete; that the wage rates for laborers or mechanics contained therein are not less than the applicable wage rates contained in any wage determination incorporated into the contract; that the classifications set forth therein for each laborer or mechanic conform with the work he performed.		
(3) That any apprentices employed in the above period are duly registered in a bona fide apprenticeship program registered with a State apprenticeship agency recognized by the Bureau of Apprenticeship and Training, United States Department of Labor, or if no such recognized agency exists in a State, are registered with the Bureau of Aborenticeship and Training. United States Department of Labor.		

4. The contractor and each subcontractor shall keep or cause to be kept an accurate record showing the name and the actual per dien, wages and benefits paid to each workman employed by him in connection with the employees, except as noted in section 4(c) below. NRS 338.070;

in addition to the basic hourly wage rates paid to each laborer or mechanic listed in the above referenced payroll, payments of fringe benefits as listed in the contract have been or will be made to appropriate programs for the benefit of such

ı

(4) That:

(a) WHERE FRINGE BENEFITS ARE PAID TO APPROVED PLANS, FUNDS, OR PROGRAMS

THE WILLFUL FALSIFICATION OF ANY OF THE ABOVE STATEMENTS MAY SUBJECT THE CONTRACTOR OR SUBCONTRACTOR TO GIVIL OR CRIMINAL PROSECUTION. SEE SECTION 1001 OF TITLE 18 AND SECTION 231 OF THE 31 OF THE UNITED STATES CODE.

SIGNATURE

NAME AND TITLE

5. The record must be open at all reasonable hours to the inspection of the public body awarding the contract, and its officers and agents. The contractor or subcontractor shall ensure that a copy of the record for each calendar month is received by the public body awarding the contract no later than 15 days after the end of the month. The copy must be open to public hody awarding the contract may be discarded by the public body 2 years after final payment is made by the public body for the public work.

6. Any contractor or subcontractor, or agent or representative thereof, performing work for a public work who neglects to comply with the provisions of this section is guilty of a misdemeanor.

BP.19 ACKNOWLEDGMENT AND EXECUTION:
STATE OF NEVADA
COUNTY OF) SS
I Periol FCooks (Cooks Conglection LCC) (Name of party signing this Bid Proposal), do depose and say: That I am the Bidder or authorized agent of the Bidder; and that I have read and agree to abide by this Bid which includes, but is not limited to the following documents: Notice to Contractors, Table of Contents, Project Coordination, Instructions to Bidders, Bid Bond, Proposal Summary, Contract Award Instructions and Information, Sample Contract, Sample Performance Bond, Sample Labor and Material Payment Bond, General Conditions, Special Conditions, Standard Specifications, Prevailing Wage Rates, Technical Specifications, Geotechnical Report (if any), Contract Drawings, Permits (if any), and any addenda issued and understands the terms, conditions, and requirements thereof; that if his/her bid is accepted that he/she agrees to furnish and deliver all materials except those specified to be furnished by the City (Owner) and to do and perform all work for the "BMX Track Lighting Project", contract number 1314-194, together with incidental items necessary to complete the work to be constructed in accordance with the Contract Documents, Contract Drawings, and Specifications annexed hereto.
BIDDER:
PRINTED NAME OF BIDDER: Daniel F. Coons
TITLE: Managing Member
FIRM: Coons Construction LLC
Address: 13 Affonso dr. Suite B
City, State, Zip: Carson City NV 89706
Telephone: 775-246-/660
Fax: 775-246-1669
E-mail Address: Wes Coons, biz
(Signature of Bidder)
DATED:
Signed and sworn (or affirmed) before me on this day of, 2014, by, 2014, by
(Signature of Notary)
(Notary Stamp)
END OF BID PROPOSAL  DIANE GAVIN  NOTARY PUBLIC, NEVADA  Appt. Recorded in LYON COUNTY  No. 05-88870-12 My Appt. Exp. July 8, 2015
000000000000000000000000000000000000000

Southern Nevada Office 2310 Corporate Circle, Suite 200 Honderson, Nevada 89074 (702) 486-1100

Northern Nevada Office 9670 Gateway Drive, Suite 100 Reno, Nevada 89521 (775) 688-1141

# STATE CONTRACTORS BOARD

The Nevada State Contractors Board certifies that

# COONS CONSTRUCTION LLC

Licensed since March 09, 2009

# License No. 0038006A

is duly licensed as a contractor in the following classification(s):

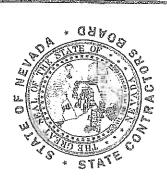
B2-RESIDENTIAL & SMALL COMMERCIAL

PRINCIPALS:

KELLY LYNNE COONS, Managing Member

DANIEL FRANCIS COONS, Member Qualif

LIMIT: \$6,400,000 EXPIRES: 03/31/2015



Chairman, Nevada State Contractors Board

Southern llevada Office 2310 Corprate Circle, Suite 200 Heinderson, Nevada 89074 (702) 486-1100

Northern Nevada Office 9670 Gateway Drive, Suite 100 Reno, Nevada 89521 (775) 688-1141

# STATE CONTRACTORS BOARD

The Nevada State Contractors Board certifies that

# COONS CONSTRUCTION LLC

Licensed since March 09, 2009

License No. 0039195A

Is duly licensed as a contractor in the following classification(s):

PRINCIPALS:

KELLY LYINE COONS, Managing Member DANIEL FRANCIS COONS, Member Qualif

A-7-EXCAVATING AND GRADING;A15-SEWERS, DRAINS & PIPES;A19-PIPELINE &CONDUITS;A-9-PIERS AND FOUNDATIONS;A13-WRECKING BUILDINGS

LIMIT: \$6,400,000 EXPIRES: 03/31/2015 \* GRAOA 2 STATE OF ST

Chairman, Nevada State Contractors Board

# AUTHORITY TO SIGN FOR LIMITED LIABILITYCOMPANY

DATE:

January 28, 2009

We, Coons Construction LLC, 13 Affonso Drive, Suite B, Carson City, NV 89706, certify that

Kelly L. Coons

has the authority to execute documents on behalf of our company. This authority extends to all contract documents as well as banking signatory.

Sworn to:

This day of January 28, 2009, by

Daniel F. Coons

Managing Member

# AUTHORITY TO SIGN FOR LIMITED LIABILITYCOMPANY

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Sworn to:

This day of January 28, 2009, by

Kelly L. Cooks Managing Member



# CITY OF CARSON CITY **Business License Division** 108 E. Proctor St. Carson City, NV 89701 (775) 887-2105

# LICENSE RECEIPT

COONS CONSTRUCTION LLC PO BOX 1460

DAYTON NV 89403

License Number:

14-00009422

Expiration Date:

December 31, 2014

Business Location:

O OF T, MOUNDHOUSE

#### **IMPORTANT INFORMATION**

- This license constitutes a receipt for the payment of a license required by Carson City Municipal Code Title 4 to engage in, carry on, or conduct, in this city, the business, trade, calling, or profession described on the license.
- Licenses are NON-TRANSFERABLE.
- Any changes to the business information should be reported immediately to the Business License division.
- The holder of this license must comply with all Carson City Municipal Code rules and regulations.



CITY OF CARSON CITY BUSINESS LICENSE DIVISION This license is not transferable. 108 E. Proctor St. Carson City, NV 89701 (775) 887-2105

POST IN A CONSPICUOUS PLACE

COONS CONSTRUCTION LLC PO BOX 1460

License Number: 14-00009422

License Expiration Date: December 31, 2014

Date Issued: November 27, 2013

**DAYTON NV 89403** 

Business Location: O OF T, MOUNDHOUSE

Nature of Business: RESD/SMALL COMMERCIAL/EXCAVATING

License renewal is the responsibility of the license holder and must be renewed prior to the expiration date to avoid penalties.