

BID PROPOSAL

BID BOND

KNOW ALL MEN BY THESE PRESENTS, that I/We Briggs Electric, Inc.
as Principal, hereinafter called Contractor, and Berkley Insurance Company
a corporation duly organized under the laws of the State of Nevada, as Surety, hereinafter called the Surety, are held and
firmly bound unto Carson City, Nevada a consolidated municipality of the State of Nevada, hereinafter called City, for the sum
of \$ 10% of the Amount Bid ----- Dollars
(state sum in words) Ten Percent of the Amount Bid -----
for the payment whereof Contractor and Surety bind themselves, their heirs, executors, administrators, successors and
assigns, jointly and severally, firmly by these presents.

WHEREAS, the Principal has submitted a bid, identified as **BID # 1314-194** and titled **BMX Track Lighting Project** .

NOW, THEREFORE if the City shall accept the bid of the Principal and the Principal shall enter into a contract with the City in
accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding or Bid Documents with
good and sufficient surety for the faithful performance of such Contract and for the prompt payment of labor and material
furnished in the prosecution thereof, or in the event of the failure of the Principal to enter such Contract and give such bond or
bonds, if the Principal shall pay to the City the difference not to exceed the penalty hereof between the amount specified in
said bid and such larger amount for which the City may in good faith contract with another party to perform work covered by
said bid or an appropriate liquidated amount as specified in the Invitation for Bids then this obligation shall be null and void,
otherwise to remain in full force and effect.

Executed on this 5th day of June 2014

Signature of Principal: 

Title: CFO, Principal

Firm: Briggs Electric, Inc.

Address: 5111 Convair Drive

City/State/Zip Code: Carson City, NV 89706

Written Name of Principal: Briggs Electric, Inc.

ATTEST NAME

Signature of Notary: See attached

(Seal)

Subscribed and sworn before me this _____ day of certificate 2014

(printed name of notary) _____ Notary Public for the State of _____

Claims Under this Bond May be Addressed to: Nevada Resident Agent Information
Complete for out of state bonding companies

Name of Surety Berkley Insurance Company

Address 505 N. Brand Blvd., Suite 1040

City Glendale

State/Zip Code CA, 91203

Name Brian Pugh

Title Regional Bond Manager

Phone (818) 550-1403

Surety's Acknowledgement

Name of Local Agent Lockton Insurance Brokers, LLC

Address 19800 MacArthur Blvd., Suite 1250

City Irvine

State/Zip Code CA, 92612

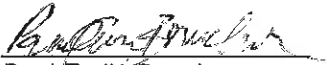
Agent's Name BY: 

Agent's Title Janina Monroe, Attorney-in-Fact

Agent's Phone (949) 252-4400

NOTICE: No substitution or revision to this bond form will be accepted. Sureties must be authorized to do
business in and have an agent for services of process in the State of Nevada. Certified copy of Power of Attorney
must be attached.

Nevada Agent Countersignature:

BY: 
Paul Emile Boucher
Nevada Lic# 623347
Lockton Insurance Brokers, LLC
725 S. Figueroa St., 35th Floor
Los Angeles, CA 90017
(213) 689-0065

CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT


State of California }
 } ss.
County of Orange }

On June 6, 2014 before me, Penelope M. Coleman, Notary Public,
personally appeared Todd Perry.

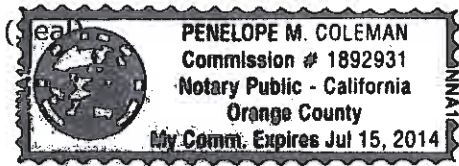
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.



Signature of Notary



Description of Attached Document:
Bid Bond
BMX Track Lighting Project

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

STATE OF CALIFORNIA

County of Orange }

On JUN 05 2014 before me, Melissa A. Lopez, Notary Public
Date Here Insert Name and Title of the Officer

personally appeared ~~Paul Boucher~~ Paul Emite Boucher
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature Melissa Lopez
Signature of Notary Public



Place Notary Seal Above

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: _____

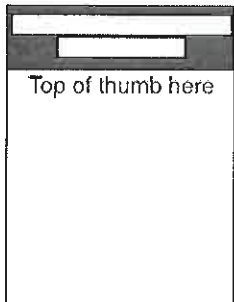
Document Date: _____ Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

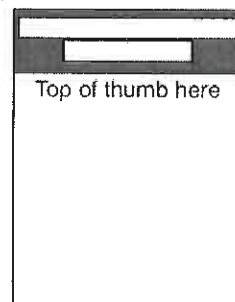
- Individual
- Corporate Officer — Title(s): _____
- Partner — Limited General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: _____



Signer Is Representing:

Signer's Name: _____

- Individual
- Corporate Officer — Title(s): _____
- Partner — Limited General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: _____



Signer Is Representing:

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

STATE OF CALIFORNIA

County of Orange }

On JUN 05 2014 before me, Melissa A. Lopez, Notary Public
Date Here Insert Name and Title of the Officer

personally appeared Janina Monroe
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal

Signature Melissa Lopez
Signature of Notary Public



Place Notary Seal Above

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: _____

Document Date: _____ Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: Janina Monroe

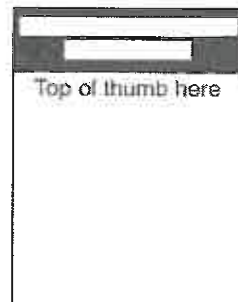
- Individual
- Corporate Officer — Title(s): _____
- Partner — Limited General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: _____



Signer Is Representing:

Signer's Name: _____

- Individual
- Corporate Officer — Title(s): _____
- Partner — Limited General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: _____



Signer Is Representing:

POWER OF ATTORNEY
BERKLEY INSURANCE COMPANY
WILMINGTON, DELAWARE

NOTICE: The warning found elsewhere in this Power of Attorney affects the validity thereof. Please review carefully.

KNOW ALL MEN BY THESE PRESENTS, that BERKLEY INSURANCE COMPANY (the "Company"), a corporation duly organized and existing under the laws of the State of Delaware, having its principal office in Greenwich, CT, has made, constituted and appointed, and does by these presents make, constitute and appoint: *Janina Monroe, Paul Boucher, Thomas G. McCall, Michelle Haase, Dennis E. Langer or Timothy J. Noonan of Lockton Insurance Brokers, LLC, A Division of Lockton Companies, LLC of Irvine, California* its true and lawful Attorney-in-Fact, to sign its name as surety only as delineated below and to execute, seal, acknowledge and deliver any and all bonds and undertakings, with the exception of Financial Guaranty Insurance, providing that no single obligation shall exceed Fifty Million and 00/100 U.S. Dollars (U.S.\$50,000,000.00), to the same extent as if such bonds had been duly executed and acknowledged by the regularly elected officers of the Company at its principal office in their own proper persons.

This Power of Attorney shall be construed and enforced in accordance with, and governed by, the laws of the State of Delaware, without giving effect to the principles of conflicts of laws thereof. This Power of Attorney is granted pursuant to the following resolutions which were duly and validly adopted at a meeting of the Board of Directors of the Company held on January 25, 2010:

RESOLVED, that, with respect to the Surety business written by Berkley Surety Group, the Chairman of the Board, Chief Executive Officer, President or any Vice President of the Company, in conjunction with the Secretary or any Assistant Secretary are hereby authorized to execute powers of attorney authorizing and qualifying the attorney-in-fact named therein to execute bonds, undertakings, recognizances, or other suretyship obligations on behalf of the Company, and to affix the corporate seal of the Company to powers of attorney executed pursuant hereto; and said officers may remove any such attorney-in-fact and revoke any power of attorney previously granted; and further

RESOLVED, that such power of attorney limits the acts of those named therein to the bonds, undertakings, recognizances, or other suretyship obligations specifically named therein, and they have no authority to bind the Company except in the manner and to the extent therein stated; and further

RESOLVED, that such power of attorney revokes all previous powers issued on behalf of the attorney-in-fact named; and further

RESOLVED, that the signature of any authorized officer and the seal of the Company may be affixed by facsimile to any power of attorney or certification thereof authorizing the execution and delivery of any bond, undertaking, recognizance, or other suretyship obligation of the Company; and such signature and seal when so used shall have the same force and effect as though manually affixed. The Company may continue to use for the purposes herein stated the facsimile signature of any person or persons who shall have been such officer or officers of the Company, notwithstanding the fact that they may have ceased to be such at the time when such instruments shall be issued.

IN WITNESS WHEREOF, the Company has caused these presents to be signed and attested by its appropriate officers and its corporate seal hereunto affixed this 22 day of July, 2013.

Attest:

Berkley Insurance Company

(Seal)

By

Ira S. Lederman
Senior Vice President & Secretary

By

Jeffrey M. Hafter
Senior Vice President

WARNING: THIS POWER INVALID IF NOT PRINTED ON BLUE "BERKLEY" SECURITY PAPER.

STATE OF CONNECTICUT)

) ss:

COUNTY OF FAIRFIELD)

Sworn to before me, a Notary Public in the State of Connecticut, this 22 day of July, 2013, by Ira S. Lederman and Jeffrey M. Hafter who are sworn to me to be the Senior Vice President and Secretary, and the Senior Vice President, respectively, of Berkley Insurance Company.

Kathleen Corey
Notary Public, State of Connecticut
KATHLEEN COREY
NOTARY PUBLIC
CONNECTICUT
MY COMMISSION EXPIRES OCTOBER 31, 2017

CERTIFICATE

I, the undersigned, Assistant Secretary of BERKLEY INSURANCE COMPANY, DO HEREBY CERTIFY that the foregoing is a true, correct and complete copy of the original Power of Attorney; that said Power of Attorney has not been revoked or rescinded and that the authority of the Attorney-in-Fact set forth therein, who executed the bond or undertaking to which this Power of Attorney is attached, is in full force and effect as of this date.

JUN 05 2014

Given under my hand and seal of the Company, this _____ day of _____, _____.

(Seal)

Andrew M. Tuma

WARNING - Any unauthorized reproduction or alteration of this document is prohibited. This power of attorney is void unless seals are readable and the certification seal at the bottom is embossed. The background imprint, warning and confirmation (on reverse) must be in blue ink.

BID PROPOSAL

BID # 1314-194

BID TITLE: "BMX Track Lighting Project"

NOTICE: No substitution or revision to this Bid Proposal form will be accepted. Carson City will reject any Bid that is received that has changes or alterations to this document. Although the Prevailing Wages are provided in this bid document, the bidder is responsible to verify with the Labor Commissioner if any addendums have been issued. The successful bidder will be required to provide the current Prevailing Wages used in preparation of their bid within 24 hours of bid submission.

PRICES will be valid for sixty (60) calendar days after the bid opening which is indicated in the Notice to Contractors.

COMPLETION of this project is expected **PURSUANT TO THE BID DOCUMENTS.**

BIDDER acknowledges receipt of 0 Addendums.

SUMMARY

	Description	Scheduled Value	Unit	Unit Price	Total Price
Schedule A: Base bid Items					
BP. 1	Mobilization, Demobilization and Clean-up	1	LS		\$7,500
BP. 2	BMX Track Lighting System	1	LS		\$150,699
BP. 3	Total Base Bid Price (Schedule A)				\$158,199
Schedule B: Additive Alternate					
BP. 5	Contractor to Perform Trenching for AT&T and NVE Underground Lines	1	LS		\$29,899
	Subtotal: Schedule B				\$29,899
BP. 6	Total Bid Price (Schedule A + Schedule B)				\$188,098

BP.7 Total (Schedule A + Schedule B) Bid Price Written in Words:

One hundred eighty-eight thousand, ninety-eight

BID PROPOSAL

BP.11 BIDDER INFORMATION:

Company Name:

Federal ID No.: 95-2413113
Mailing Address: 5111 Convair Dr.
City, State, Zip Code: Carson City, NV 89706
Complete Telephone Number: 775-887-9901
Complete Fax Number: 775-887-3559
Fax Number including area code: 775-887-9454
E-mail: chrisjensen@briggselectric.com

Contact Person / Title: Chris Jensen/Chief Estimator

Mailing Address: 5111 Convair Drive
City, State, Zip Code: Carson City, NV 89706
Complete Telephone Number: 775-887-9901
Complete Fax Number: 775-887-9454
E-mail Address: chrisjensen@briggselectric.com

BP.12 LICENSING INFORMATION:

Nevada State Contractor's License Number: 41943
License Classification(s): C2
Limitation(s) of License: Unlimited
Date Issued: 03-27-1996
Date of Expiration: 03-31-2016
Name of Licensee: Briggs Electric, Inc.
Carson City Business License Number: 14-00010017
Date Issued: 12-09-2013
Date of Expiration: 12-31-14
Name of Licensee: Briggs Electric, Inc.

BID PROPOSAL

BP.13 DISCLOSURE OF PRINCIPALS:

Individual and/or Partnership:

Owner 1) Name: Jeff Perry - President
Address: 14381 Franklin Ave.
City, State, Zip Code: Tustin, CA 92780
Telephone Number: 714-544-2500
Owner 2) Name: Randy Perry - Vice President
Address: 14381 Franklin Ave.
City, State, Zip Code: Tustin, CA 92780
Telephone Number: 714-544-2500
Other 1) Title: CFO-Secretary Treasurer
Name Todd Perry
Other 2) Title: General Manager
Name: Greg Dye

Corporation:

State in which Company is Incorporated: California
Date Incorporated: 1996
Name of Corporation: Briggs Electric, Inc.
Mailing Address 14381 Franklin Ave.
City, State, Zip Code: Tustin, CA 92780
Telephone Number: 714-544-2500
President's Name: Jeff Perry
Vice-President's Name: Randy Perry
Other 1) Name & Title: Todd Perry, CFO/Secretary Treasurer

BID PROPOSAL

BP.14 MANAGEMENT AND SUPERVISORY PERSONNEL:

Persons and Positions	Years With Firm
Name 1) Greg Dye	33

Title 1) General Manager

Name 2) Robert Seymour	14
------------------------	----

Title 2) Field & Safety Superintendent

Name 3) Doug Olson	12
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Title 3) Renewable Energy Manager

Name 4) Kenny McNutt	2
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Title 4) Service/Small Commercial Manager

Name 5)	
---------	--

Title 5)

Name 6)	
---------	--

Title 6)

(If additional space is needed, attach a separate page)

BID PROPOSAL

BP.15 REFERENCES:

Instructions:

List at least three (3) contracts of a similar nature performed by your firm in the last three (3) years. If **NONE**, use your Company's letterhead (and submit with your bid proposal) to list what your qualifications are for this contract. Carson City reserves the right to contact and verify, with any and all references listed, the quality of and the degree of satisfaction for such performance.

Clients: (if additional space is needed attach a separate page)

Company Name 1): City of Sparks
Contract Person: Brian Cason
Mailing Address: 431 Prater Way
City, State, Zip Code: Sparks, NV 89431
Complete Telephone Number: 775-353-2273
E-Mail Address:
Project Title: City Hall Electrical Upgrade
Amount of Contract: \$713,376
Scope of Work: Electrical Upgrade
Company Name 2): Miles Construction
Contract Person: John Burr
Mailing Address: 61 Industrial Pkwy
City, State, Zip Code: Carson City, NV 89706
Complete Telephone Number: 775-246-3722
E-Mail Address: jburr@milesconst.com
Project Title: Webstaurant
Amount of Contract: \$250,084
Scope of Work: Electrical & Lighting Upgrades


BID PROPOSAL

Company Name 3): Cameron Construction
Contract Person: Kevin Cameron
Mailing Address: 573 West 3560 South, Suite 1
City, State, Zip Code: Salt Lake City, UT 84115
Complete Telephone Number: 801-268-3584
E-Mail Address:
Project Title: Sportsman's Warehouse - Carson City, NV
Amount of Contract \$258,706
Scope of Work: Electrical
Company Name 4): SMC Contracting
Contract Person: Josh Merkow
Mailing Address: 290 Gentry Way Ste. 1
City, State, Zip Code: Reno, NV 89502
Complete Telephone Number: 775-324-1800
E-Mail Address:
Project Title: Kirkwood Recreation Center Expansion
Amount of Contract: \$198,169
Scope of Work:

BID PROPOSAL

BP. 16 CERTIFICATION REGARDING DEBARMENT, SUSPENSION, AND OTHER RESPONSIBILITY MATTERS PRIMARY COVERED TRANSACTIONS

1. The prospective primary participant certifies to the best of its knowledge and belief, that it and its principals:
 - a) Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded by any Federal, State or Local department or agency.
 - b) Have not within a three-year period preceding this bid been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or Local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property.
 - c) Are not presently indicted for or otherwise criminally or civilly charged by a government entity (Federal, State or Local) with commission of any of the offenses enumerated in paragraph (1)(b) of this certification; and
 - d) Have not within a three-year period preceding this bid had one or more public transactions (Federal, State or Local) terminated for cause or default.
2. Where the prospective primary participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this bid.



 Signature of Authorized Certifying Official

 Greg Dye

 Printed Name

General Manager

 Title

 06-10-2014

 Date

I am unable to certify to the above statement. My explanation is attached.

Signature

Date

BIDDER'S SAFETY INFORMATION

Bidder's Safety Factors:

Year	"E-Mod" Factor ¹	OSHA Incident Rate ²
2011	.77	0
2010	.79	0

¹ E-Mod (Experience Modification) Factors are issued by the Employer's Insurance Company of Nevada.

² OSHA Incident Rate is the number of OSHA Recordable Accidents per 100 employees and is calculated as the number of accidents divided by 208,000.

BID PROPOSAL

SUBCONTRACTORS

BP.17 INSTRUCTIONS: for Subcontractors and **General Contractors who self-perform** in amounts exceeding five (5) percent of bid amount. This information must be submitted with your bid proposal. The bidder shall enter **NONE** under **Name of Subcontractor** if not utilizing subcontractors exceeding this amount and per revised NRS 338.141 (as amended by SB268), the prime contractor shall list itself on the subcontractor's list if it will be providing any of the work on the project. (This form must be complete in all respects. If, additional space is needed, attach a separate page).

Name of Subcontractor Briggs Electric, Inc	Address 5111 Convair Dr. Carson City, NV 89706	
Phone (775) 887-9901	Nevada Contractor License # C2-41943	Limit of License Unlimited
Description of work Electrical		
Name of Subcontractor Briggs Electric, Inc	Address 5111 Convair Dr. Carson City, NV 89706	
Phone (775) 887-9901	Nevada Contractor License # C5-78260	Limit of License \$1,000,000
Description of work Concrete Bases		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

BID PROPOSAL

SUBCONTRACTORS

BP.18 INSTRUCTIONS: for Subcontractors exceeding one (1) percent of bid amount or \$50,000 whichever is greater. This information must be submitted by the three lowest bidders within two (2) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above two hours.

Name of Subcontractor	Address	
Briggs Electric, Inc	5111 Convair Dr. Carson City, NV 89706	
Phone	Nevada Contractor License #	Limit of License
(775) 887-9901	C2-41943	Unlimited
Description of work		
Electrical		
Name of Subcontractor	Address	
Briggs Electric, Inc	5111 Convair Dr. Carson City, NV 89706	
Phone	Nevada Contractor License #	Limit of License
(775) 887-9901		\$1,000,000
Description of work		
Concrete Bases		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

BID PROPOSAL

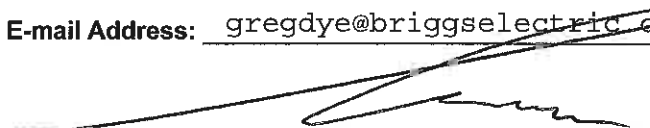
BP.19 ACKNOWLEDGMENT AND EXECUTION:

STATE OF NEVADA)
COUNTY OF CARSON) SS

I Greg Dye (Name of party signing this Bid Proposal), do depose and say: That I am the Bidder or authorized agent of the Bidder; and that I have read and agree to abide by this Bid which includes, but is not limited to the following documents: Notice to Contractors, Table of Contents, Project Coordination, Instructions to Bidders, Bid Bond, Proposal Summary, Contract Award Instructions and Information, Sample Contract, Sample Performance Bond, Sample Labor and Material Payment Bond, General Conditions, Special Conditions, Standard Specifications, Prevailing Wage Rates, Technical Specifications, Geotechnical Report (if any), Contract Drawings, Permits (if any), and any addenda issued and understands the terms, conditions, and requirements thereof; that if his/her bid is accepted that he/she agrees to furnish and deliver all materials except those specified to be furnished by the City (Owner) and to do and perform all work for the "**BMX Track Lighting Project**", contract number **1314-194**, together with incidental items necessary to complete the work to be constructed in accordance with the Contract Documents, Contract Drawings, and Specifications annexed hereto.


BIDDER:

PRINTED NAME OF BIDDER: Greg Dye
TITLE: General Manager
FIRM: Briggs Electric, Inc.
Address: 5111 Convair Dr.
City, State, Zip: Carson City, NV 89706
Telephone: 775-887-9901
Fax: 775-887-9454
E-mail Address: gregdye@briggselectric.com


(Signature of Bidder)

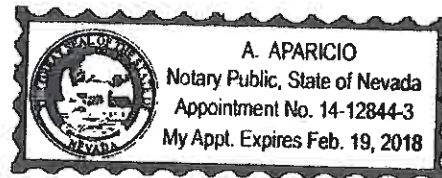
DATED: 06-10-2014

Signed and sworn (or affirmed) before me on this 10th day of June, 2014, by
GREG DYE


(Signature of Notary)

(Notary Stamp)

END OF BID PROPOSAL



BID PROPOSAL

Local Preference Affidavit

(This form is required to receive a preference in bidding)

I, Greg Dye, on behalf of the Contractor, Briggs Electric, Inc., swear and affirm that in order to be in compliance with NRS 338.XXX* and be eligible to receive a preference in bidding on Project No. CC-2014-237, Project Name BMX Track Lighting Project, certify that the following requirement will be adhered to, documented and attained on completion of the contract. Upon submission of this affidavit on behalf of Briggs Electric, Inc., I recognize and accept that failure to comply with any requirements is a material breach of the contract and entitles the City to damages. In addition, the Contractor may lose their preference designation and/or lose their ability to bid on public works for one year, pursuant to NRS 338. XXX*:

1. The Contractor shall ensure that 50 percent of the workers employed on the job possess a Nevada driver's license or identification card;
2. The Contractor shall ensure all vehicles used primarily for the public work will be registered and (where applicable) partially apportioned to Nevada;
3. The Contractor shall ensure at least 50 percent of the design professionals who work on the project (including sub-contractors) have a Nevada driver's license or identification card.
4. The Contractor shall ensure payroll records related to this project are maintained and available within the State of Nevada.

***Note that specific sections of NRS 338 detailing the continued procedures associated with the use of the "bidder's preference" have been amended by the passage of Assembly Bill 172 effective 7/1/13, requiring this affidavit and subsequent record keeping and reporting by the General Contractor using the preference program and awarded this project. These requirements are not applicable to Contractors who do not use the "Bidder's Preference" eligibility certificate in their bid.**

By: Greg Dye Title: General Manager

Signature: [Handwritten Signature] Date: 06-10-14

Signed and sworn to (or affirmed) before me on this 10th day of June, 2014,
by Greg Dye (name of person making statement).

State of NEVADA)

County of CARSON)ss.

[Handwritten Signature]
Notary Signature

STAMP AND SEAL





NEVADA STATE CONTRACTORS BOARD

9670 GATEWAY DRIVE, SUITE 100, RENO, NEVADA, 89521 (775) 688-1141 FAX (775) 688-1271
2310 CORPORATE CIRCLE, SUITE 200, HENDERSON, NEVADA, 89074, (702) 486-1100 FAX (702) 486-1180

SPECIALTY CONTRACTOR'S RESTRICTED CERTIFICATE OF ELIGIBILITY PER NRS 338.147 and NRS 338.1389

CERTIFICATE NUMBER: SBPC-03-07-16-0048

BRIGGS ELECTRIC INC., (HEREIN THE "CONTRACTOR") NEVADA STATE CONTRACTORS' LICENSE NUMBER: 0041943 ORIGINAL ISSUE DATE: 03/27/1996 BUSINESS TYPE: CORPORATION CLASSIFICATION: C-2-ELECTRICAL CONTRACTING MONETARY LICENSE LIMIT: UNLIMITED

STATUS: ACTIVE, IS HEREBY ISSUED THIS CERTIFICATE BY THE NEVADA STATE CONTRACTORS' BOARD, BASED UPON THE INFORMATION CONTAINED IN THE STATEMENT OF COMPLIANCE WITH NEVADA REVISED STATUTES (NRS) 338.147 AND NRS 338.1389 AND THE AFFIDAVIT OF CERTIFIED PUBLIC ACCOUNTANT SUBMITTED TO THE NEVADA STATE CONTRACTORS BOARD AS PROOF OF CONTRACTOR'S COMPLIANCE WITH THE PROVISIONS OF NRS 338.147 AND NRS 338.1389. IN ACCORDANCE WITH THE PROVISIONS OF NRS 338.147(3), THE ABOVE-NAMED CONTRACTOR AND A CERTIFIED PUBLIC ACCOUNTANT HAVE SUBMITTED FULLY EXECUTED AND NOTARIZED SWORN AFFIDAVITS AS PROOF OF PREFERENTIAL BIDDER STATUS, UNDER PENALTY OF PERJURY, CERTIFYING THAT THE CONTRACTOR IS QUALIFIED TO RECEIVE A PREFERENCE IN BIDDING AS SET FORTH IN NRS 338.147 AND NRS 338.1389 AND OTHER MATTERS RELATING THERETO WHEN ACTING AS A PRIME CONTRACTOR ON THE SPECIFIC PUBLIC WORKS PROJECT FOR WHICH THIS CERTIFICATE IS SUBMITTED BY THE CONTRACTOR.

THIS CERTIFICATE OF ELIGIBILITY IS ISSUED ON APRIL 1, 2014 AND EXPIRES ON MARCH 31, 2015, UNLESS SOONER REVOKED OR SUSPENDED BY THE NEVADA STATE CONTRACTORS BOARD.


NANCY MATHIAS, LICENSING ADMINISTRATOR DATE 3/21/2014
FOR MARGI GREIN, EXECUTIVE OFFICER



The Nevada State Contractors Board assumes no liability or responsibility for the accuracy or validity of the information contained in the Contractors Statement of Compliance or the Affidavit of Certified Public Accountant as Proof of Contractors Compliance with the Provisions of NRS 338.147 and NRS 338.1389. The above-named Contractor shall bear the responsibility to ascertain the accuracy and validity of the affidavits provided to support the issuance of this certificate.