	SALE OF THE SALE O
	BOND
KNOW ALL MEN BY THESE PRESENTS, that I/We Zackar	y M. Doane dba Impact Construction
as Principal, hereinafter called Contractor, and SureTec Insu	rance Company
a corporation duly organized under the laws of the State of firmly bound unto Carson City, Nevada a consolidated municip of \$ 5% of the total amount of the	Nevada, as Surety, hereinafter-called the Surety, are held and sality of the State of Nevada, hereinafter called City, for the sum bid
(state sum in words) Five percent of the total amount of	the bid
for the payment whereof Contractor and Surety bind thems assigns, jointly and severally, firmly by these presents.	selves, their heirs, executors, administrators, successors and
WHEREAS, the Principal has submitted a bid, identified as BIE	#1314-194 and titled "BMX Track Lighting Project".
Accordance with the terms of such bid, and give such bond or i good and sufficient surety for the faithful performance of such furnished in the prosecution thereof, or in the event of the failubonds, if the Principal shall pay to the City the difference not said bid and such larger amount for which the City may in good	cipal and the Principal shall enter into a contract with the City in conds as may be specified in the bidding or Bid Documents with the Contract and for the prompt payment of labor and material to of the Principal to enter such Contract and give such bond or to exceed the penalty hereof between the amount specified in od faith contract with another party to perform work covered by le Invitation for Bids then this obligation shall be null and void,
	Executed on this 9th day of June 2014
The state of the s	Signature of Principal:
(Seal) Persususususususus	Title: Owner
JEANNE JONES 8	Firm: Impact Construction
NOTARY PUBLIC STATE OF NEVADA	Address: P. O. Box 59
No. 11-5379-3 My Appt. Exp. April 5, 2015	City/State/Zip Code: Gardnerville, NV 89410
	Written Name of Principal: Zackary M. Doane
	ATTEST NAME (
	Signature of Notary Gunna Anu
Subscribed and sworn before me this day of	of June 2014
(printed name of notary) I OVIVE JOVES	Notary Public for the State of ACVALA
Claims Under this Bond May be Addressed to:	Nevada Resident Agent Information Complete for out of state bonding companies
V-900	
Name of Surety SureTec Insurance Company	Name of Local Agent Ferguson Leavitt Ins. Agency
Address 9737 Great Hills Trail #320	Address 1662 Highway 395 #101
City Austin	City Minden
State/Zip Code TX 78759	State/Zip Code NV 89423
Name Claim Department	Agent's Name Janie Ferguson
Title	Agent's Title Attorney-in-Fact
Phone 866-732.0099	Agents Phone . 775.782.5489

NOTICE: No substitution or revision to this bond form will be accepted. Sureties must be authorized to do business in and have an agent for services of process in the State of Nevada.' Certified copy of Power of Attorney must be attached.

# SureTec Insurance Company LIMITED POWER OF ATTORNEY

Know All Men by These Presents, That SURETEC INSURANCE COMPANY (the "Company"), a corporation duly organized and existing under the laws of the State of Texas, and having its principal office in Houston, Harris County, Texas, does by these presents make, constitute and appoint

Janie Ferguson

its true and lawful Attorney-in-fact, with full power and authority hereby conferred in its name, place and stead, to execute, acknowledge and deliver any and all bonds, recognizances, undertakings or other instruments or contracts of suretyship to include waivers to the conditions of contracts and consents of surety for:

Five Million and 00/100 Dollars (\$5,000,000.00)

Be it Resolved, that the President, any Vice-President, any Assistant Vice-President, any Secretary or any Assistant Secretary shall be and is hereby vested with full power and authority to appoint any one or more suitable persons as Attorney(s)-in-Fact to represent and act for and on behalf of the Company subject to the following provisions:

Attorney-in-Fact may be given full power and authority for and in the name of and of behalf of the Company, to execute, acknowledge and deliver, any and all bonds, recognizances, contracts, agreements or indemnity and other conditional or obligatory undertakings and any and all notices and documents canceling or terminating the Company's liability thereunder, and any such instruments so executed by any such Attorney-in-Fact shall be binding upon the Company as if signed by the President and sealed and effected by the Corporate Secretary.

Be it Resolved, that the signature of any authorized officer and seal of the Company heretofore or hereafter affixed to any power of attorney or any certificate relating thereto by facsimile, and any power of attorney or certificate bearing facsimile signature or facsimile seal shall be valid and binding upon the Company with respect to any bond or undertaking to which it is attached. (Adopted at a meeting held on 20th of April, 1999.)

In Witness Whereof, SURETEC INSURANCE COMPANY has caused these presents to be signed by its President, and its corporate seal to be hereto affixed this 21st day of March, A.D. 2013.

State of Texas County of Harris

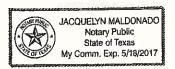
SS:



SURETEC INSURANCE COMPANY

John Knox Jr., Presiden

On this 21st day of March, A.D. 2013 before me personally came John Knox Jr., to me known, who, being by me duly sworn, did depose and say, that he resides in Houston, Texas, that he is President of SURETEC INSURANCE COMPANY, the company described in and which executed the above instrument; that he knows the seal of said Company; that the seal affixed to said instrument is such corporate seal; that it was so affixed by order of the Board of Directors of said Company; and that he signed his name thereto by like order.



Jacquelyn Maldonado, Notary Public My commission expires May 18, 2017

I, M. Brent Beaty, Assistant Secretary of SURETEC INSURANCE COMPANY, do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney, executed by said Company, which is still in full force and effect; and furthermore, the resolutions of the Board of Directors, set out in the Power of Attorney are in full force and effect.

Given under my hand and the seal of said Company at Houston, Texas this 9th

\_ day of <u>June</u>

2014 , A.D

M. Brent Reaty Assistant Secretary

Any instrument issued in excess of the penalty stated above is totally void and without any validity. For verification of the authority of this power you may call (713) 812-0800 any business day between 8:00 am and 5:00 pm CST.



# THIS RIDER MODIFIES COVERAGE TERMS IN THE BOND TO WHICH IT IS ATTACHED

To obtain information, make a complaint or assert a claim, or if you have a dispute concerning your premium, you should call the Surety's toll free telephone number for information at: (866) 732-0099. You may also write to the Surety at:

SureTec Insurance Company 9737 Great Hills Trail, Suite 320 Austin, Tx 78759 512-732-0099

#### **Terrorism Risk Exclusions**

Notwithstanding anything to the contrary in the Construction Contract and Bond, the Bond to which this Rider is attached does not provide coverage for, and the surety thereon shall not be liable for, acts of terrorism, riot, civil insurrection, acts of war or armed hostilities or other national or international calamity, directly or indirectly frustrating performance of, or directly or indirectly causing any loss or damage under, the Construction Contract for which this Bond was issued.

### **Warranty Time Limitation**

Notwithstanding anything to the contrary in the Bond or bonded contract, in no event shall Surety have any obligation for any loss occurring or claim made by Obligee more than twenty-five (25) months after the date on which Principal has substantially completed the work under such contract.

# Exclusion of Liability for Mold & Environmental Hazards

Notwithstanding anything to the contrary in the Construction Contract and Bond, the Bond to which this Rider is attached does not provide coverage for, and the Surety thereon shall not be liable for, molds, living or dead fungi, bacteria, allergens, histamines, spores, hyphae, or mycotoxins, or their related products or parts, nor for any environmental hazards, bio-hazards, hazardous materials, environmental spills, contamination, or cleanup, nor the remediation thereof, nor the consequences to persons, property, or the performance of the bonded obligations, of the occurrence, existence, or appearance thereof.

# Important Notice Regarding Calculation of Premium

Adjustments to the contract price entitle the Surety to adjust premium charged. Adjustments in premium charged reflect the adjustment in risk to Surety, not a change in the bond amount. Notwithstanding anything to the contrary in the Construction Contract and Bond, adjustments to the contract price or the premium charged shall not change the bond amount.

BID # 1314-194

**BID TITLE: "BMX Track Lighting Project"** 

NOTICE:

No substitution or revision to this Bid Proposal form will be accepted. Carson City will reject any Bid that is received that has changes or alterations to this document. Although the Prevailing Wages are provided in this bid document, the bidder is responsible to verify with the Labor Commissioner if any addendums have been issued. The successful bidder will be required to provide the current Prevailing Wages used in preparation of their bid within 24 hours of bid submission.

<u>PRICES</u> will be valid for sixty (60) calendar days after the bid opening which is indicated in the Notice to Contractors.

**COMPLETION** of this project is expected **PURSUANT TO THE BID DOCUMENTS**.

BIDDER acknowledges receipt of \_\_\_\_\_ Addendums.

#### SUMMARY

Description		Scheduled Value	Unit	Unit Price	Total Price
	Schedule A: Base bid Items				- S Pana
BP. 1	Mobilization, Demobilization and Clean-up	1	LS	8,500.00	8,500.00
BP. 2	BMX Track Lighting System	1	LS	146.394.95	146. 394.95
BP. 3	Total Base Bid Price (Schedule A)			154, 894.95	154 894.9
	Schedule B: Additive Alternate			, , , , , , , , , , , , , , , , , , , ,	12, 41, 15.15
BP. 5	Contractor to Perform Trenching for AT&T and NVE Underground Lines	1	LS	14.805.00	14 805.0
	Subtotal: Schedule B			14,805.00	14,805.0
BP. 6	Total Bid Price (Schedule A + Schedule B)			169,699.95	169.699.9

BP.7 Total (Schedule A + Schedule B) Bid Price Written in Words:

One Hundred Sixty-Nine Thousand, Six Hundred Ninety-Nine
Dollars and Ninety Five one hundreths.

#### **BP.8 BIDDER INFORMATION:**

Company Name: Impact Construction		
Federal ID No.: 26-1616532		
Mailing Address: f. o. Box 59		
City, State, Zip Code: Gardnerville, NV 89410		
Complete Telephone Number: (175) 783-7693		
Complete Fax Number: (1715) 782 - 3174		
Fax Number including area code: (175) 782-3174		
E-mail: impact. \$8 @ hotmail. com		
y -		

Contact Person / Title: Zack Doane / Owner

Mailing Address: 772 Rubio Way

City, State, Zip Code: Gardnerville, NV 89460

Complete Telephone Number: (775) 721-5006

Complete Fax Number: (775) 782-3174

E-mail Address: impact. \$8@hotmail.com

#### **BP.9 LICENSING INFORMATION:**

Nevada State Contractor's License Number: 0070995
License Classification(s):
Limitation(s) of License: #950,000
Date Issued: May 09, 2008
Date of Expiration: May 31, 2016
Name of Licensee: Impact Construction
Carson City Business License Number: Will obtain if Successful bidder
Date Issued:
Date of Expiration:
Name of Licensee:

#### **BP.10 DISCLOSURE OF PRINCIPALS:**

Individual and/or Partnership:			
Owner 1) Name: Zackary Masterson Doane			
Address: 772 Rubio Way			
City, State, Zip Code: Gardnerville, NV 89460  Telephone Number: (775) 721-5006			
Telephone Number: (775) 721-5006			
Owner 2) Name:			
Address:			
City, State, Zip Code:			
Telephone Number:			
Other 1) Title:			
Name			
Other 2) Title:			
Name: NA			
Corporation: N/A			
State in which Company is Incorporated:			
Date Incorporated:			
Name of Corporation:			
Mailing Address			
City, State, Zip Code:			
Telephone Number:			
President's Name:			
Vice-President's Name:			
Other 1) Name & Title:			

# BP.11 MANAGEMENT AND SUPERVISORY PERSONNEL:

Persons and Positions	Years With Firm
Name 1) Zackary M. Doane	6+
Name 1) Zackary M. Doane Title 1) Owner	
Name 2) Hugh Shannon, Jr. Title 2) Foreman	3
Title 2) Foreman	
Name 3)	
Title 3)	
Name 4)	
Title 4)	
Name 5)	
Title 5)	
Name 6)	
Title 6)	

(If additional space is needed, attach a separate page)

#### BP.12 REFERENCES:

Instructions:

List at least three (3) contracts of a similar nature performed by your firm in the last three (3) years. If **NONE**, use your Company's letterhead (and submit with your bid proposal) to list what your qualifications are for this contract. Carson City reserves the right to contact and verify, with any and all references listed, the quality of and the degree of satisfaction for such performance.

Clients: (if additional space is needed attach a separate page)

_	
	Company Name 1): Praxis (Sub contractor for Curtis & Sons Const.)
	Contract Person: Doug Curtis or David Curtis  Mailing Address: Curtis & Sons Construction, Inc.
	Mailing Address: P.o. Box 2911 Construction, Inc.
	City, State, Zip Code: Minden, NV 89423
	Complete Telephone Number: (715) 182-2728
	E-Mail Address: daveurtis eyahoo. Com
	Project Title: Digital 395 Middle Mile Project
	Amount of Contract: # 174, 853.42
	Scope of Work: Trenching & installing fiber optic cable lines
	Company Name 2): Nevada Division of State Parks
	Contract Person: Bob Beck
	Mailing Address: 901 S. Stewart St., Suite 5005
	City, State, Zip Code: Carson City, NV 89701-5248
	Complete Telephone Number: (775) 684-2789
	E-Mail Address: bbeck @ parks. NV. GOV
	Project Title: Manufactured Ranger Residences at Recreation Frea, EIKO Co.
	Amount of Contract: #396, 440.00
	Scope of Work: Site work and installation of manufactured houses.

Company Name 3): Garanerville Ranchos G.I.D.
Contract Person: Robert Spellberg or Doing Shaffer
Mailing Address: 931 Mitch DC.
City, State, Zip Code: Gardnerville, NV 89460
Complete Telephone Number: (775) 265-2048
E-Mail Address: graid @ aol. Com
Project Title: Mitch Park Fishing Rond.
Amount of Contract \$337, 450.00
Scope of Work: Site improvements and fond construction
Company Name 4):
Contract Person:
Mailing Address:
City, State, Zip Code:
Complete Telephone Number:
E-Mail Address:
Project Title:
Amount of Contract:
Scope of Work:

# BP. 13 CERTIFICATION REGARDING DEBARMENT, SUSPENSION, AND OTHER RESPONSIBILITY MATTERS PRIMARY COVERED TRANSACTIONS

- 1. The prospective primary participant certifies to the best of its knowledge and belief, that it and its principals:
- a) Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded by any Federal, State or Local department or agency.
- b) Have not within a three-year period preceding this bid been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or Local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property.
- c) Are not presently indicted for or otherwise criminally or civilly charged by a government entity (Federal, State or Local) with commission of any of the offenses enumerated in paragraph (1)(b) of this certification; and
- d) Have not within a three-year period preceding this bid had one or more public transactions (Federal, State or Local) terminated for cause or default.
- 2. Where the prospective primary participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this bid.

Signature of Authorized Certifying Official	<u>Owner</u> Title
Zackary M. Doane Printed Name	06-06-14 Date
I am unable to certify to the above statement. My ex	xplanation is attached.
Signature	Date
BIDDER'S SAFETY INFORMATION	

## Bidder's Safety Factors:

Year	"E-Mod" Factor <sup>1</sup>	OSHA Incident Rate
2011	0.92	0
2010	0.92	Ø

<sup>&</sup>lt;sup>1</sup> E-Mod (Experience Modification) Factors are issued by the Employer's Insurance Company of Nevada.

<sup>&</sup>lt;sup>2</sup> OSHA Incident Rate is the number of OSHA Recordable Accidents per 100 employees and is calculated as the number of accidents divided by 208,000.

#### **SUBCONTRACTORS**

BP.15 INSTRUCTIONS: for Subcontractors exceeding one (1) percent of bid amount or \$50,000 whichever is greater. This information must be submitted by the three lowest bidders within two (2) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above two hours.

Name of Subcontractor  Impact Construct	Address P.O. Box 5	19 le, NV 89410	
(175)783-7693	Nevada Contractor License #	Limit of License \$950,000	
Description of work			
Name of Subcontractor Kruger Electric	Address 1876 fine al Cerp. Gardnervi	enut Rd. Ile, NV 89410	
Phone 691-5897	Nevada Contractor License #	Limit of License	
Description of work			
Name of Subcontractor	Address		
Phone	Nevada Contractor License #	Limit of License	
Description of work			
Name of Subcontractor	Address		
Phone	Nevada Contractor License #	Limit of License	
Description of work			
Name of Subcontractor	Address		
Phone	Nevada Contractor License #	Limit of License	
Description of work			

### **SUBCONTRACTORS**

BP.14 INSTRUCTIONS: for Subcontractors and General Contractors who self-perform in amounts exceeding five (5) percent of bid amount. This information must be submitted with your bid proposal. The bidder shall enter NONE under Name of Subcontractor if not utilizing subcontractors exceeding this amount and per revised NRS 338.141 (as amended by SB268), the prime contractor shall list itself on the subcontractor's list if it will be providing any of the work on the project. (This form must be complete in all respects. If, additional space is needed, attach a separate page).

Name of Subcontractor  Impact Constru	Address P.O. Box s	1e, NV 89410	
Phone (975) 783-7693	Nevada Contractor License # 0070995	Limit of License \$950,000	
Description of work			
Name of Subcontractor Kruger Electrica	Address 1876 Pine 1 Cosp. Gardnervil	nut Rd. Le, NV 89410	
Phone (115) 691-5897	Nevada Contractor License #	Limit of License #30,000	
Description of work			
Name of Subcontractor	Address		
Phone	Nevada Contractor License #	Limit of License	
Description of work			
Name of Subcontractor	Address		
Phone	Nevada Contractor License #	Limit of License	
Description of work			
Name of Subcontractor	Address		
Phone	Nevada Contractor License #	Limit of License	
Description of work			

11:000

### **SUBCONTRACTORS**

BP.15 INSTRUCTIONS: for Subcontractors exceeding one (1) percent of bid amount or \$50,000 whichever is greater. This information must be submitted by the three lowest bidders within two (2) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above two hours.

Name of Subcontractor  Impact Construc	Address P.O.	Box 5 dnewill	9 e, NV 89410				
Phone (175) 783-7693	Nevada Contractor Lic	ense#	Limit of License \$ 950,000				
Description of work							
Name of Subcontractor Kruger Electrica		lo finei dnervil	nut Rd. le, NV 89410				
Phone (175) 691-5897	Nevada Contractor License #		Limit of License #30,000				
Description of work							
Name of Subcontractor	Address						
Phone	Nevada Contractor Lic	ense #	Limit of License				
Description of work							
Name of Subcontractor	Address		2				
Phone	Nevada Contractor License #		Limit of License				
Description of work							
Name of Subcontractor	Address	9.04.00 <sub>4.00</sub>	-	-			
Phone	Nevada Contractor Lice	ense#	Limit of License	-			
Description of work							

#### **SUBCONTRACTORS**

BP. 16 INSTRUCTIONS: for all Subcontractors not previously listed on the 5% and 1% pages. This information must be submitted by the three lowest bidders within twenty four (24) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above twenty four hours.

Name of Subcontractor	Address	1				
Phone	Nevada Contractor License#	Limit of License				
Description of work	MIL					
Name of Subcontractor	Address					
Phone	Nevada Contractor License #	Limit of License				
Description of work						
Name of Subcontractor	Address					
Phone	Nevada Contractor License #	Limit of License				
Description of work						
Name of Subcontractor	Address					
Phone	Nevada Contractor License #	Limit of License				
Description of work						
Name of Subcontractor	Address					
Phone	Nevada Contractor License #	Limit of License				
Description of work						

owner or director of the undersigned contractor, hereby certify that this report is a true and BID PROPOSAL accurate statement of worker's earnings employed on this Public Works contract by the undersigned contractor for the

accurate statement of workers earnings employed on this Fublic Works contract by the undersigned contractor for the following payroll period:

Altered to include State of Regulations ۷V

in addition to the basic hourly wage rates paid to each laborer or mechanic listed in the above referenced payroll, payments of fringe benefits as listed in the contract have been or will be made to appropriate programs for the benefit of such such programs. For the benefit of such such programs for the benefit of such such such programs.	П	(3) That any apprentices employed in the above period are duly registered in a bona fide apprenticeship program registered with a State apprenticeship agency recognized by the Bureau of Apprenticeship and Training, United States Department of Labor, or if no such recognized agency exists in a State, are registered with the Bureau of Apprenticeship and Training, United States Department of Labor.	(2) That any payrolls otherwise under this contract required to be submitted for the above period are correct and complete; that the wage rates for laborers or mechanics contained therein are not less than the applicable wage rates contained in any wage determination incorporated into the contract; that the classifications set forth therein for each laborer or mechanic conform with the work he performed.			weekly wages earned by any person and that no deductions have been made either directly or indirectly from the full wages earned by any person, other than permissible deductions as defined in Regulations, Part 3 (29 C.F.R. Subtitle A), issued by the Secretary of Labor under the Copeland Act, as amended (48 Stat. 948, 63 Start. 108, 72 Stat. 967; 76 Stat. 357; 40 U.S.C. § 3145), and described below.	(Contractor or Subcontractor) from the full	all persons employed on said project have been paid the full weekly wages earned, that no rebates have been or will be made either directly or indirectly to or on behalf of said	Building or Work)	(Contractor or Subcontractor)  that during the payroll period commencing on the	(Name of Signate reby state:	Date
THE WILLFUL FALSIFICATION OF ANY OF THE ABOVE SUBCONTRACTOR TO CIVIL OR CRIMINAL PROSECUTION, 31 OF THE UNITED STATES CODE.	NAME AND TITLE			REMARKS:						EXCEPTION (CRAFT)	(b) WHÈRE FRINGE BENEFITS ARE PAID IN CASH  — Each laborer or mechanic listed in the above reference as indicated on the payroll, an amount not less than the basic hourly wage rate plus the amount of the require in the contract, except as noted in section 4(c) below.  (c) EXCEPTIONS	
THE WILLFUL FALSIFICATION OF ANY OF THE ABOVE STATEMENTS MAY SUBJECT THE CONTRACTOR OR SUBCONTRACTOR TO CIVIL OR CRIMINAL PROSECUTION, SEE SECTION 1001 OF TITLE 18 AND SECTION 231 OF TITLE 31 OF THE UNITED STATES CODE.	SIGNATURE									EXPLANATION	IGE BENEFITS ARE PAID IN CASH  Each laborer or mechanic listed in the above referenced payroll has been paid, as indicated on the payroll, an amount not less than the sum of the applicable basic hourly wage rate plus the amount of the required fringe benefits as listed in the contract, except as noted in section 4(c) below.	

5. The record must be open at all reasonable hours to the inspection of the public body awarding the contract, and its officers and agents. The contractor or subcontractor shall ensure that a copy of the record for each calendar month is received by the public body awarding the contract no later than 15 days after the end of the month. The copy must be open to public inspection as provided in NRS 239.010. The record in the possession of the public body awarding the contract may be discarded by the public body 2 years after final payment is made by the public body for the public work. 4. The contractor and each subcontractor shall keep or cause to be kept an accurate record showing the name and the actual per diem, wages and benefits paid to each workman employed by him in connection with the

6. Any contractor or subcontractor, or agent or representative thereof, performing work for a public work who neglects to comply with the provisions of this section is guilty of a misdemeanor.

BP-15

BP.19 ACKNOWLEDGMENT AND EXECUTION:
STATE OF <u>Nevada</u> ) ss
COUNTY OF Douglas
I <u>Fackay M. Doane.</u> (Name of party signing this Bid Proposal), do depose and say: That I am the Bidder or authorized agent of the Bidder; and that I have read and agree to abide by this Bid which includes, but is not limited to the following documents: Notice to Contractors, Table of Contents, Project Coordination, Instructions to Bidders, Bid Bond, Proposal Summary, Contract Award Instructions and Information, Sample Contract, Sample Performance Bond, Sample Labor and Material Payment Bond, General Conditions, Special Conditions, Standard Specifications, Prevailing Wage Rates, Technical Specifications, Geotechnical Report (if any), Contract Drawings, Permits (if any), and any addenda issued and understands the terms, conditions, and requirements thereof; that if his/her bid is accepted that he/she agrees to furnish and deliver all materials except those specified to be furnished by the City (Owner) and to do and perform all work for the "BMX Track Lighting Project", contract number 1314-194, together with incidental items necessary to complete the work to be constructed in accordance with the Contract Documents, Contract Drawings, and Specifications annexed hereto.
BIDDER:
TITLE: Owner
TITLE: Owner
FIRM: Impact Construction
Address: <u>P. O. Box 59</u>
City, State, Zip: Gardnerville, NV 89410
Telephone: (775) 783-7693
Fax: (775) 782-3174
E-mail Address: imfact. \$8@hotmail. Com
(Signature of Bidder)
DATED:
Signed and sworn (or affirmed) before me on this 9th day of 2014, by
JEANNE JONES NOTARY PUBLIC STATE OF NEVADA My Appl. Exp. April 5, 2015 No. 11-5379-3 My Appl. Exp. April 5, 2015 No. 11-5379-3
(Notary Stamp)

**END OF BID PROPOSAL**