## City of Carson City Agenda Report

Date Submitted: June 19, 2014 Agenda Date Requested: July 3, 2014

Time Requested: 5 minutes

**To:** Mayor and Supervisors **From:** Purchasing and Contracts

Type of Action Requested: (check one)

**Subject Title:** For Possible Action: Action to authorize Public Works to utilize Joinder Contract No. 060311-CAT (a contract approved by National Joint Powers Alliance (NJPA)), for the purchase of a Caterpillar 966M Wheel Loader, a Caterpillar Excavator, and a Caterpillar D8T Tractor through Cashman Equipment which is exempt from competitive bidding pursuant to NRS 332.115 subsection 1(m) and NRS 332.195 providing Carson City's approved funding and purchasing procedures are followed (File No. 1314-202). (*Kim Belt*)

**Staff Summary:** Public Works Department is proposing to purchase one (1) Caterpillar 966M Wheel Loader, one (1) Caterpillar Excavator and one (1) Caterpillar D8T Tractor to replace existing equipment which no longer can be repaired economically. Contract No. 060311-CAT was bid and awarded through a joinder process with NJPA. The cost of the new Caterpillar 966M Wheel Loader is \$418,041.00, the cost of the new Caterpillar Excavator is \$329,354.00 and the cost of the Caterpillar D8T Tractor is \$672,931.00. This equipment purchase is budgeted in the Capital Outlay/Landfill Equipment account in the Capital Projects Fund, with the money coming from Medium Term Bond proceeds. The cost of the new equipment will be \$1,420,326.00 delivered.

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() Resolution (_X) Formal Action/Motion	() Ordinance () Other (Speci	fy)
Does This Action Require A Business Impact Statement: () Yes (_X) No		

**Recommended Board Action:** I move to authorize Public Works to utilize Joinder Contract No. 060311-CAT (a contract approved by National Joint Powers Alliance (NJPA)), for the purchase of a Caterpillar 966M Wheel Loader, a Caterpillar Excavator and a Caterpillar D8T Tractor through Cashman Equipment which is exempt from competitive bidding pursuant to NRS 332.115 subsection 1(m) and NRS 332.195 providing Carson City's approved funding and purchasing procedures are followed (File No. 1314-202) (*Kim Belt*)

**Explanation for Recommended Board Action:** The Public Works Department is proposing to purchase one (1) Caterpillar 966M Wheel Loader, one (1) Caterpillar Excavator and one (1) Caterpillar D8T Tractor to replace existing equipment which no longer can be repaired economically. Pursuant to **NRS 332.115 subsection 1 (m) and NRS 332.195**, staff is requesting the Board of Supervisors declare that the contract is not adapted to award by competitive bidding and authorize all city departments to be able to place orders from this contract providing Carson City's approved funding and purchasing procedures are followed.

NRS 332.115 Contracts not adapted to award by competitive bidding; purchase of equipment by local law enforcement agency, response agency or other local governmental agency; purchase of goods commonly used by hospital.

- 1. Contracts which by their nature are not adapted to award by competitive bidding, including contracts for:
- (m) Supplies, materials or equipment that are available pursuant to an agreement with a vendor that has entered into an agreement with the General Services Administration or another

governmental agency located within or outside this State; are not subject to the requirements of this chapter for competitive bidding, as determined by the governing body or its authorized representative.

# NRS 332.195 Joinder or mutual use of contracts by governmental entities.

- 1. A governing body or its authorized representative and the State of Nevada may join or use the contracts of local governments located within or outside this State with the authorization of the contracting vendor. The originally contracting local government is not liable for the obligations of the governmental entity which joins or uses the contract.
- 2. A governing body or its authorized representative may join or use the contracts of the State of Nevada or another state with the authorization of the contracting vendor. The State of Nevada or other state is not liable for the obligations of the local government which joins or uses the contract. (Added to NRS by 1975, 1539; A 1985, 357; 1999, 1686; 2001, 1320; 2003, 2263; 2005, 2556)

**Applicable Statute**, **Code**, **Policy**, **Rule or Regulation**: NRS 332.115 subsection 1 (m) and NRS 332.195

**Fiscal Impact:** \$1,420,326.00

Explanation of Impact: If approved the below account could be decreased by \$1,420,326.00

**Funding Source:** Capital Projects Fund – account number 210-0000-432-65-02 for \$1,420,326. Currently there is \$1,500,036 budgeted in the FY 2013/2014 budget in the above account for the purchase of this equipment and this money will be moved to the FY 2014/2015 budget via a budget augmentation in January, 2015 if the project is approved.

Supporting Material: Quotes from Cashman Equipment.

Prepared By:	Kim Belt, Purchasing and Contracts Mai	nager		
Reviewed By	(Public Works) (City Manager) (District Attorney) (Finance Director)	Date: Date: Date: Date:	11 // //	
Board Action	Taken:			
Motion:	1) 2)		Aye/Nay	, —
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				_
				_
(Vote F	Recorded Bv)			

# CONTRACT FOR SERVICES OF INDEPENDENT CONTRACTOR Contract No. 1314-202

Titled: Purchase and Delivery of Landfill Equipment

### CONTRACT ACCEPTANCE AND EXECUTION:

The Board of Supervisors for Carson City, Nevada at their publicly noticed meeting of July 3, 2014 approved the acceptance of **CONTRACT No. 1314-202**. Further, the Board of Supervisors authorizes the Mayor of Carson City, Nevada to set his hand to this document and record his signature for the execution of this contract in accordance with the action taken.

	ROBERT L. CROWELL, MAYOR
	,
	DATED this 3 <sup>rd</sup> day of July, 2014.

**CARSON CITY, NEVADA** 

ATTEST:

ALAN GLOVER, CLERK-RECORDER

DATED this 3<sup>rd</sup> day of July, 2014.

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 ROBERT L. CROWELL, MAYOR
DATED this 3 <sup>rd</sup> day of July 2014

CARSON CITY, NEVADA

ATTEST:

ALAN GLOVER, CLERK-RECORDER

DATED this  $3^{rd}$  day of July, 2014.



### Cashman Equipment

600 Glendale Avenue Sparks, Nevada 89431 800.937.2326 tel 775.358.0433 fax

May 20, 2014

Mr. David Bruketta Carson City, City Of 3505 Butti Way Carson City, NV 89701

Dear David:

We are pleased to quote the following for your consideration:

(1) Caterpillar 966M Wheel Loader, new 2014 model, Industrial / Waste Handling Arrangement, Unit# N.I.S., S/N Factory Order. Warranty and Service agreement included.

CAT 2014 List Price:

\$618,386

NJPA Member Discount (21%):

(\$129,861)

Additional CAT Discount (3%):

(\$18,551)

Machine / Option Price:

\$469,974

In Freight and Prep:

\$9267

Freight to Carson:

\$800

Subtotal:

\$480,041

Less Trade Allowance:

(\$62,000) Trade unit: 2004 966GII, S/N ANZ00882

Price Complete, Delivered:

\$418,041

We believe the equipment as quoted will exceed your expectations. On behalf of Cashman Equipment Company, thank you for the opportunity to quote Caterpillar machinery.

Sincerely,

Davey Koch

Sales Representative



### Cashman Equipment

600 Glendale Avenue Sparks, Nevada 89431 800.937.2326 tel 775.358.0433 fax

May 20, 2014

Mr. David Bruketta Carson City, City Of 3505 Butti Way Carson City, NV 89701

Dear David:

We are pleased to quote the following for your consideration:

(1) Caterpillar D8T Tractor - 3, new 2014 model, Waste Handling Arrangement, Unit# N.I.S., S/N Factory Order. Warranty and Service agreement included.

CAT 2014 List Price:

\$1,031,647

NJPA Member Discount (22%):

(\$228,286)

Additional CAT Discount (3%):

(\$31,130)

Machine / Option Price:

\$772,231

In Freight and Prep:

\$19,750

Freight to Carson:

\$950

Subtotal:

\$792,931

Less Trade Allowance:

(\$120,000) Trade unit: 2001 D8RII, S/N 6YZ00571

Price Complete, Delivered:

\$672,931

We believe the equipment as quoted will exceed your expectations. On behalf of Cashman Equipment Company, thank you for the opportunity to quote Caterpillar machinery.

Sincerely,

Davey Koch

Sales Representative



#### Cashman Equipment

600 Glendale Avenue Sparks, Nevada 89431 800.937.2326 tel 775.358.0433 fax

June 6, 2014

Mr. David Bruketta Carson City, City Of 3505 Butti Way Carson City, NV 89701

Dear David:

We are pleased to quote the following for your consideration:

(1) Caterpillar 329E L Hydraulic Excavator, new 2014 model, Unit# N.I.S., S/N Factory Order, fully equipped as requested, warranty and service agreement included.

CAT 2014 List Price:

\$427,524

NJPA Member Discount (18%):

(\$76,954)

Additional CAT Discount (3%):

(\$12,825)

Machine / Option Price:

\$337,745

In Freight and Prep:

\$12,859

Freight to Carson:

\$ 750

Subtotal:

\$351,354

Less Trade Allowance:

(\$22,000) Trade unit: 1999 John Deere 230 LC

**Price Complete, Delivered:** 

\$329,354

We believe the equipment as quoted will exceed your expectations. On behalf of Cashman Equipment Company, thank you for the opportunity to quote Caterpillar machinery.

Sincerely,

Davey Koch

Sales Representative