CARSON CITY PURCHASING AND CONTRACTS 201 North Carson Street, Suite 3 Carson City, NV 89701 775-283-7137/FAX 887-2107 http://www.carson.org/index.aspx?page=998

NOTICE TO CONTRACTORS
BID #1314-214
2014 Street Maintenance Project
PWP # CC-2014-262

July 7, 2014

Addendum No. 2

Please make the following additions/changes/clarifications to the above referenced project:

1. Please replace the bid proposal entirely with the following:

See attached bid proposal.

- 2. The following are based on Request for Information items received prior to July 3, 2014.
 - 1) On the 2014 Street Maintenance project it states on page NC-2: CONTRACTOR'S LICENSE: Carson City has determined that the responsive bidder must possess a minimum of a Class A General Engineering license with appropriate sub-classifications such as Class C-5. All Contractors license shall be in good standing and issued by the Nevada State Contractor's Board at the time of the bid.

Can you please clarify if a C-5 classification is required? Not required.

2) Project is scheduled for award on August 13,2014 per section GC 3.5 project allows 56 working days to complete project but section SC 5.5 page SC-16 & SC-26 require work to be completed by August 29,2014 allowing only 16 days to complete project. What will the slurry seal and microsurfacing completion date be? November 12, 2014 will be completion date.

End of Addendum 2

(7.). Hart

BID # 1314-214

BID TITLE: "2014 Street Maintenance Project"

NOTICE:

No substitution or revision to this Bid Proposal form will be accepted. Carson City will reject any Bid that is received that has changes or alterations to this document. Although the Prevailing Wages are provided in this bid document, the bidder is responsible to verify with the Labor Commissioner if any addendums have been issued. The successful bidder will be required to provide the current Prevailing Wages used in preparation of their bid within 24 hours of bid submission.

PRICES will be valid for sixty (60) calendar days after the bid opening which is indicated in the Notice to Contractors.

COMPLETION of this project is expected **PURSUANT TO THE BID DOCUMENTS**.

BIDDER acknowledges receipt of _____ Addendums.

SUMMARY

SUMMA	Description	Scheduled Value	Unit	Unit Price	Total Price
	Schedule A: Base bid Items				
BP. 1	Mobilization/Demobilization and Cleanup				
	(SC 4.2.1)	1	LS		
BP. 2	BMP's Erosion Control (SC 4.2.2)	1	LS		
BP. 3	GPS utilities in roadway (SC 4.2.3)	1	LS		
BP. 4	Slurry Seal Traffic Control Including				
	Pedestrian Detours (SC 4.2.4)	1	LS		
BP. 5	Micro Surfacing Traffic Control Including				
	Pedestrian Detours (SC 4.2.5)	1	LS		
BP. 6	Type 2 Slurry Seal, complete and in place				
	(SC 4.2.6)	3800	Ton		
BP. 7	Type 3 Micro Surfacing, complete and in				
	place (SC 4.2.7)	1124	Ton		
BP. 8	Painted Pavement Marking 4-Inch Broken				
	White Line (SC 4.2.8)	800	LF		
BP. 9	Painted Pavement Marking 4-Inch Solid				
	White Line (SC 4.2.8)	28100	LF		
BP.10	Painted Pavement Marking 4-Inch Solid				1
	Yellow Line (SC 4.2.8)	1740	LF		
BP.11	Painted Pavement Marking 4-Inch Solid				
	Yellow Line with 4-Inch Broken Yellow				
	Line (SC 4.2.8)	3600	LF		
BP.12	Painted Pavement Marking 4-Inch Double				
	Solid Yellow Line (SC 4.2.8)	20200	LF		
BP.13	Painted Pavement Marking 6-Inch Solid				
	White Line (SC 4.2.8)	13300	LF		
BP.14	Painted Pavement Marking 6-Inch Mini				
	Skip White Line (SC 4.2.8)	1000	LF		
BP.15	Painted Pavement Marking 8-Inch Solid				
	White Line (SC 4.2.8)	360	LF		
BP.16	Painted Pavement Marking 24-Inch Solid	7495	LF		

	White Line (SC 4.2.8)			
BP.17	Painted Pavement Symbol "bike legend with arrow" (SC 4.2.9)	20	EA	
BP.18	Painted Pavement Symbol "ONLY" (SC 4.2.9)	8	EA	
BP.19	Painted Pavement Symbol "STOP" (SC 4.2.9)	20	EA	
BP.20	Painted Pavement Symbol "left turn arrow" (SC 4.2.9)	16	EA	
BP.21	Painted Pavement Symbol "right turn arrow" (SC 4.2.9)	1	EA	
BP.22	Painted Pavement Symbol "yield line 24" x 36" shark teeth" (SC 4.2.9)	84	EA	
	Total Sche	dule A Bio	l Price:	

BP.23 Total (Schedule A) Bid Price Written in Words:

CARSON CITY PURCHASING AND CONTRACTS 201 North Carson Street, Suite 3 Carson City, NV 89701 775-283-7137/FAX 887-2107 http://www.carson.org/index.aspx?page=998

NOTICE TO CONTRACTORS
BID #1314-214
2014 Street Maintenance Project
PWP # CC-2014-262

July 3, 2014

Addendum No. 1

Please make the following additions/changes/clarifications to the above referenced project:

1. In SC 5.4 Permanent Pavement striping:

Paragraph 5:

Temporary/Permanent striping shall be a minimum dry thickness of 25 Mil (0.025)

It should of read:

Temporary/Permanent striping shall be a minimum wet thickness of 25 Mil (0.025)

End of Addendum 1

Crid-Hart

BID BO	OND			
KNOW ALL MEN BY THESE PRESENTS, that I/Wesierra	Nevada Construction, Inc.			
as Principal, hereinafter called Contractor, andLiberty Mutua	al Insurance Company			
a corporation duly organized under the laws of the State of Ne firmly bound unto Carson City, Nevada a consolidated municipal of \$ 5%	avada, as Surety, hereinafter called the Surety, are held and [
(state sum in words) Five Percent of Attached Bid	de la consequencia della consequencia della consequencia della consequencia della della consequencia della consequencia della consequencia della c			
for the payment whereof Contractor and Surety bind themse assigns, jointly and severally, firmly by these presents.				
WHEREAS, the Principal has submitted a bid, identified as BID #				
NOW, THEREFORE if the City shall accept the bid of the Principal and the Principal shall enter into a contract with the City in Accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding or Bid Documents with good and sufficient surety for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof, or in the event of the failure of the Principal to enter such Contract and give such bond or bonds, if the Principal shall pay to the City the difference not to exceed the penalty hereof between the amount specified in said bid and such larger amount for which the City may in good faith contract with another party to perform work covered by said bid or an appropriate liquidated amount as specified in the Invitation for Bids then this obligation shall be null and void, otherwise to remain in full force and effect.				
	Executed on this 1 day of July 2014			
	Signature of Principal:			
	Title: Secretary Treasurer			
(Seal)	Firm: Sierra Nevada Construction, Inc			
	Address: 2055 E. Greg Street			
DARCIA A, CARPENTER	City/State/Zip code.			
Notary Public - State of Nevada	Written Name of Principal: Marc T. Markwell			
Appaintment Recorded in Washoe County No: 96-3487-2 - Expires August 1, 2015	ATTEST NAME , Darcia A. Larpenter			
†ияниянияння в приняти в приня В приняти в	Signature of Notary: Maria A Lamenta			
Subscribed and sworn before me this day of (printed name of notary) Darcia A. Carpenter Claims Under this Bond May be Addressed to:				
Name of Surety Liberty Mutual Insurance Company	Name of Local Agent L/P Insurance Services, Inc.			
Address 14123 Denver West Parkway	Address 300 E. 2nd Street #1300			
City Golden	City Reno			
State/Zip Code co 80401	State/Zip Code NV 89501			
Name Patricia Owens	Agent's Name Patricia Owens			
Title Attorney in Fact	Agent's Title Agent			
Phone 775-996-6046 Surety's Acknowledgement	Agents Phone 775-996-6046			
NOTICE: No substitution or revision to this bond form w	ill be accepted. Sureties must be authorized to do the State of Nevada. Certified copy of Power of Attorney			

must be attached.

THIS POWER OF ATTORNEY IS NOT VALID UNLESS IT IS PRINTED ON RED BACKGROUND.

This Power of Attorney limits the acts of those named herein, and they have no authority to bind the Company except in the manner and to the extent herein stated. Certificate No. 6242431

> American Fire and Casualty Company The Ohio Casualty Insurance Company

Liberty Mutual Insurance Company West American Insurance Company

[19] : 19] [19] [19] [19] [19] [19] [19] [19]	명은 1명이 많은 당한 경기 많은 경기 경기 등이 많은 경기 경기 경기 등이 되었다. 15일 등은 당기 등의 당기 경기 경기 경기 경기 경기 경기 등의 명기 경기 경기 등이
d deliver, for and on its behalf as surety and as its act and deed, any and all undertakings, bonds, re as binding upon the Companies as if they have been duly signed by the president and attested by the	le secretary of the companies in their style pre-
WITNESS WHEREOF, this Power of Attorney has been subscribed by an authorized officer or officer ot this 8th day of August , 2013 . 1906 6 1917 6 1917 6 1917 7	American Fire and Casualty Company The Ohio Casualty Insurance Company Liberty Mutual Insurance Company West American Insurance Company By: Gregory W. Davenport, Assistant Secretary
n this <u>8th</u> day of <u>August</u> , <u>2013</u> , before me personally appeared Gregory W. E re and Casualty Company, Liberty Mutual Insurance Company, The Ohio Casualty Company, and V kecute the foregoing instrument for the purposes therein contained by signing on behalf of the corpor I WITNESS WHEREOF, I have hereunto subscribed my name and affixed my notarial seal at Seattle	Davenport, who acknowledged himself to be the Assistant Secretary of American Vest American Insurance Company, and that he, as such, being authorized so to do, rations by himself as a duly authorized officer. 3. Washington, on the day and year first above written.
	NOTARY PUBLIC By: KD Riley , Notary Public
his Power of Attorney is made and executed pursuant to and by authority of the following By-laws and company, Liberty Mutual Insurance Company, and West American Insurance Company which resolut ARTICLE IV – OFFICERS – Section 12. Power of Attorney. Any officer or other official of the Corporation such limitation as the Chairman or the President may prescribe, shall appoint such attorneys-in-facknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety of the powers of attorney, shall have full power to bind the Corporation by their signature and execution of	ions are now in tall force and show a series
executed, such instruments shall be as binding as if signed by the President and attested to by the Section of this article may be revoked at any time by the Board, the Chairman, the President of the President	r by the officer or officers granting such power or authority. If the Company authorized for that purpose in writing by the chairman or the president, principles in-fact, as may be necessary to act in behalf of the Company to make, execute, in surety obligations. Such attorneys-in-fact subject to the limitations set forth in their ution of any such instruments and to attach thereto the seal of the Company. When so
espective powers of automory, shall not compare the president and attested by the secre- executed such instruments shall be as binding as if signed by the president and attested by the secre- Certificate of Designation – The President of the Company, acting pursuant to the Bylaws of the attorneys-in-fact as may be necessary to act on behalf of the Company to make, execute, seal, act other surety obligations.	ne Company, authorizes Gregory W. Davenport, Assistant Secretary to appoint such knowledge and deliver as surety any and all undertakings, bonds, recognizances and
Authorization – By unanimous consent of the Company's Board of Directors, the Company consent Company, wherever appearing upon a certified copy of any power of attorney issued by the Company of the com	ny in confection with surely bories, stick by talk and any
In Example force and effect as tribugh mandally climinetary, of American Fire and Casualty Company, 1 American Fire and Casualty Company, 1 American Insurance Company do hereby certify that the original power of attorney of which the forego is in full force and effect and has not been revoked.	ing is a full, true and confectory of the full
IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seals of said Companies	this day of , 20/ +.

175 of 300

BID	BOND
KNOW ALL MEN BY THESE PRESENTS, that I/We	
as Principal, hereinafter called Contractor, and	
firmly bound unto Carson City, Nevada a consolidated munic	f Nevada, as Surety, hereinafter called the Surety, are held and cipality of the State of Nevada, hereinafter called City, for the sum Dollars
(state sum in words) for the payment whereof Contractor and Surety bind the assigns, jointly and severally, firmly by these presents.	mselves, their heirs, executors, administrators, successors and
WHEREAS, the Principal has submitted a bid, identified as E	BID # 1314-214 and titled "2014 Street Maintenance Project".
Accordance with the terms of such bid, and give such bond of good and sufficient surety for the faithful performance of surmished in the prosecution thereof, or in the event of the faithful performance of such larger amount for which the City may in a said bid and such larger amount for which the City may in	rincipal and the Principal shall enter into a contract with the City in or bonds as may be specified in the bidding or Bid Documents with such Contract and for the prompt payment of labor and material lillure of the Principal to enter such Contract and give such bond or not to exceed the penalty hereof between the amount specified in good faith contract with another party to perform work covered by a the Invitation for Bids then this obligation shall be null and void,
•	Executed on this day of2014
	Signature of Principal:
	Title:
(Seal)	Firm:
	Address:
	City/State/Zip Code:
	Written Name of Principal:
	ATTEST NAME
	Signature of Notary:
Subscribed and sworn before me thisda	ay of2014Notary Public for the State of
(printed name of notary) Claims Under this Bond May be Addressed to:	Notary Public for the State of
Name of Surety	Name of Local Agent
Address	Address
City	City
State/Zip Code	State/Zip Code
Name	Agent's Name
Title	Agent's Title
Phone Surety's Acknowledgement	Agents Phone
NOTICE: No substitution or revision to this bond for business in and have an agent for services of proces must be attached.	m will be accepted. Sureties must be authorized to do s in the State of Nevada. Certified copy of Power of Attorney

BID # 1314-214

BID TITLE: "2014 Street Maintenance Project"

NOTICE:

No substitution or revision to this Bid Proposal form will be accepted. Carson City will reject any Bid that is received that has changes or alterations to this document. Although the Prevailing Wages are provided in this bid document, the bidder is responsible to verify with the Labor Commissioner if any addendums have been issued. The successful bidder will be required to provide the current Prevailing Wages used in preparation of their bid within 24 hours of bid submission.

<u>PRICES</u> will be valid for sixty (60) calendar days after the bid opening which is indicated in the Notice to Contractors.

COMPLETION of this project is expected **PURSUANT TO THE BID DOCUMENTS**.

BIDDER acknowledges receipt of **1,2** Addendums.

SUMMARY

	Description	Scheduled Value	Unit	Unit Price	Total Price
	Schedule A: Base bid Items				
BP. 1	Mobilization/Demobilization and Cleanup				
	(SC 4.2.1)	1	LS	45,000.00	45,000.00
BP. 2	BMP's Erosion Control (SC 4.2.2)	1	LS	1,000.00	1,000.00
BP. 3	GPS utilities in roadway (SC 4.2.3)	1	LS	20,000 00	20,000.00
BP. 4	Slurry Seal Traffic Control Including				
	Pedestrian Detours (SC 4.2.4)	1	LS	374,263.75	374,263.75
BP. 5	Micro Surfacing Traffic Control Including				
	Pedestrian Detours (SC 4.2.5)	1	LS	62,000.00	62,000.00
BP. 6	Type 2 Slurry Seal, complete and in place			-	
	(SC 4.2.6)	3800	Ton	75.99	285,000· <u>**</u>
BP. 7	Type 3 Micro Surfacing, complete and in				
	place (SC 4.2.7)	1124	Ton	75.00	84,300.∞
BP. 8	Painted Pavement Marking 4-Inch Broken				
	White Line (SC 4.2.8)	800	LF	0.50	400.99
BP. 9	Painted Pavement Marking 4-Inch Solid				
	White Line (SC 4.2.8)	28100	LF	0.30	8,430.00
BP.10	Painted Pavement Marking 4-Inch Solid			_	·
	Yellow Line (SC 4.2.8)	1740	LF	0.30	522·°°
BP.11	Painted Pavement Marking 4-Inch Solid				
	Yellow Line with 4-Inch Broken Yellow				
	Line (SC 4.2.8)	3600	LF	0.30	1.080.00
BP.12	Painted Pavement Marking 4-Inch Double				
	Solid Yellow Line (SC 4.2.8)	20200	LF	0.45	9,090.∞
BP.13	Painted Pavement Marking 6-Inch Solid				
	White Line (SC 4.2.8)	13300	LF	0.30	3,990.00
BP.14	Painted Pavement Marking 6-Inch Mini				
	Skip White Line (SC 4.2.8)	1000	LF	0.25	250.⁰
BP.15	Painted Pavement Marking 8-Inch Solid				
	White Line (SC 4.2.8)	360	LF	1.00	360.00
BP.16	Painted Pavement Marking 24-Inch Solid	7495	LF	1.75	13,116.25

BID # 1314-214

BID TITLE: "2014 Street Maintenance Project"

NOTICE:

No substitution or revision to this Bid Proposal form will be accepted. Carson City will reject any Bid that is received that has changes or alterations to this document. Although the Prevailing Wages are provided in this bid document, the bidder is responsible to verify with the Labor Commissioner if any addendums have been issued. The successful bidder will be required to provide the current Prevailing Wages used in preparation of their bid within 24 hours of bid submission.

PRICES will be valid for sixty (60) calendar days after the bid opening which is indicated in the Notice to Contractors.

COMPLETION of this project is expected **PURSUANT TO THE BID DOCUMENTS**.

BIDDER acknowledges receipt of _____ Addendums.

SUMMARY

	Description	Scheduled Value	Unit	Unit Price	Total Price
	Schedule A: Base bid Items				
BP. 1	Mobilization/Demobilization and Cleanup (SC 4.2.1)	1	LS		
BP. 2	BMP's Erosion Control (SC 4.2.2)	/1	LS		
BP. 3	GPS utilities in roadway (SC 4.2.3)	1	LS		
BP. 4	Slurry Seal Traffic Control Including Pedestrian Detours (SC 4.2.4)	1	LS		
BP. 5	Micro Surfacing Traffic Control Including Pedestrian Detours (SC 4.2.5)	1	LS		
BP. 6	Type 2 Slurry Seal, complete and in place (SC 4.2.6)	3800	Ton		
BP. 7	Type 3 Micro Surfacing, complete and in place (SC 4.2.7)	1124	Ton		
BP. 8	Painted Pavement Marking 4 Inch Broken White Line (SC 4.2.8)	800	LF		
BP. 9	Painted Pavement March & Arlnch Solid White Line (SC 4.2.8)	28100	LF		
BP.10	Painted Pavement Marking 4-Inch Solid Yellow Line (SC 4.2/8)	1740	LF		
BP.11	Painted Pavement Marking 4-Inch Solid Yellow Line with				
BP.12	4-Inch Broken Yellow Line (SC 4.2.8)	3600	LF		
BP.13	Painted Pavement Marking 4-Inch Double Solid Yellow Line (SC 4.2.8)	20200	LF		
BP.14	Painted Pavement Marking 6-Inch Solid White Line (SC 4.2.8)	13300	LF		
BP.15	Painted Pavement Marking 6-Inch Mini Skip White Line (SC 4.2.8)	1000	LF		
BP.16	Painted Pavement Marking 8-Inch Solid White Line (SC 4.2.8)	360	LF		
BP.17	Painted Pavement Marking 24-Inch Solid	7495	LF		

	White Line (SC 4.2.8)				
BP.17	Painted Pavement Symbol "bike legend with arrow" (SC 4.2.9)	20	EA	75.99	1,500.00
BP.18	Painted Pavement Symbol "ONLY" (SC 4.2.9)	8	EA	60.∞	480.⁰
BP.19	Painted Pavement Symbol "STOP" (SC 4.2.9)	20	EA	60. <u>∞</u>	1,200.00
BP.20	Painted Pavement Symbol "left turn arrow" (SC 4.2.9)	16	EA	45.∞	720·°°
BP.21	Painted Pavement Symbol "right turn arrow" (SC 4.2.9)	1	EA	45.≌	45.∞
BP.22	Painted Pavement Symbol "yield line 24" x 36" shark teeth" (SC 4.2.9)	84	EA	15.00	1,260.∞
	Total Sche	dule A Bio	l Price:	914.007.9	<u>.</u>

BP.23 Total (Schedule A) Bid Price Written in Words:

Nine hundred fourteen thousand seven dollars no cents

	White Line (SC 4.2.8)				_/
BP.18	Painted Pavement Symbol "bike legend with arrow" (SC 4.2.9)	20	EA		
BP.19	Painted Pavement Symbol "ONLY" (SC 4.2.9)	8	EA		
BP.20	Painted Pavement Symbol "STOP" (SC 4.2.9)	20	EA		
BP.21	Painted Pavement Symbol "left turn arrow" (SC 4.2.9)	16	EA		
BP.22	Painted Pavement Symbol "right turn arrow" (SC 4.2.9)	11	EA		
BP.23	Painted Pavement Symbol "yield line 24" x 36" shark teeth" (SC 4.2.9)	84	EA		
	Total Schedule A Bid Price:				

BP.24 Total (Schedule A) Bid Price Written in Words:

BP.25 BIDDER INFORMATION:

Company Name:	Sierra Nevada Construction, Inc.
Federal ID No.:	88-0245093
Mailing Address:	P.O. Box 50760
City, State, Zip Code:	Sparks, Nevada 89435
Complete Telephone Number:	775-355-0420
Complete Fax Number:	775-355-0535
Fax Number including area code:	775-355-0535
E-mail:	bids@snc.biz
L-man.	

Contact Person / Title:	Craig D. Holt, Vice-President
Mailing Address:	P.O. Box 50760
City, State, Zip Code:	Sparks, Nevada 89435
Complete Telephone Number:	775-355-0420
Complete Fax Number:	775-355-0535
E-mail Address:	bids@snc.biz

BP.26 LICENSING INFORMATION:

25565
A, general engineering
unlimited
7/5/88
7/31/14
Sierra Nevada Construction, Inc.
14-00004425
12/16/13
12/31/14
Sierra Nevada Construction, Inc.

BP.27 DISCLOSURE OF PRINCIPALS:

Individual and/or Partnership:
Owner 1) Name:
Address:
City, State, Zip Code:
Telephone Number:
Owner 2) Name:
Address:
City, State, Zip Code:
Telephone Number:
Other 1) Title:
Name
Other 2) Title:
Name:

Corporation:	
State in which Company is Incorporated:	Nevada
Date Incorporated:	3/2/88
Name of Corporation:	Sierra Nevada Construction, Inc.
Mailing Address	P.O. Box 50760
City, State, Zip Code:	Sparks, Nevada 89435
Telephone Number:	775-355-0420
President's Name:	Kevin L. Robertson
Vice-President's Name:	Craig D. Holt
Other 1) Name & Title:	Marc T. Markwell, Secretary/Treasurer

BP.28 MANAGEMENT AND SUPERVISORY PERSONNEL:

SF.20 MP-10 199	Years With Firm
Persons and Positions see attached	
Name 1)	
Title 1)	
Name 2)	
Title 2)	
Name 3)	
Title 3)	
Name 4)	
Title 4)	
Name 5)	
Title 5)	
Name 6)	
Title 6)	

(If additional space is needed, attach a separate page)

Sierra Nevada Construction, Inc. PO Box 50760 Sparks, NV 89435 775-355-0420

Name	Position	Date Started with this organization	Date started in construction	
	President	2001	1993	
evin L. Robertson Craig D. Holt	Vice President	2001	1994	
Marc Markwell	Secretary/Treasurer	2012	1999	
Dan LeBlanc	Vice President Nevada Construction	200	5 2004	
Fred Courrier	Vice President Nevada Estimating	200	198	5
Mark Gordine	Vice President Nevada Project Mgmt	200		
Alex Faust	Vice President AC Maintenance	20	02 200	00

BP.29 REFERENCES:

List at least three (3) contracts of a similar nature performed by your firm in the last three (3) years. If NONE, use your Company's letterhead (and submit with your bid proposal) to list what your qualifications are for this contract. Carson City reserves the right to contact and verify, with any and all references listed, the quality of and the degree of satisfaction for such performance.

Clients: (if additional space is needed attach a separate page)

Company Name 1): see attached	
Contract Person:	
Mailing Address:	
City, State, Zip Code:	
Complete Telephone Number:	
E-Mail Address:	
Project Title:	
Amount of Contract:	
Scope of Work:	
Company Name 2):	
Contract Person:	1
Mailing Address:	
City, State, Zip Code:	
Complete Telephone Number:	
E-Mail Address:	
Project Title:	
Amount of Contract:	
Scope of Work:	
	\dashv

STATEMENT OF EXPERIENCE

	Valley Slurry Seal	City of Carson City	Nevada Department of Transportation	Nevada Department of Transportation	Nevada Department of Transportation	Nevada Department of Transportation	Nevada Department of Transportation	Nevada Department of Transportation	Reno/Sparks Convention Visitors Auth.	California Department of Transportation	Regional Transportation Commission	City of Reno	Nevada Department of Transportation	Nevada Departition of the Containing	Regional Hallsportation	Calliottia ocporation Commission	O-lifemic Department of Transportation	Miles Construction	California Department of Transportation	Regional Transportation Commission	City of Elko	City of Sparks	City of Reno	Town of Mammoth	City of Carson		California Departificiti or transper				
Beatty/Amargosa Cierry	RTC 2011 Preventative men	2011 Carson Cuy Succession	Ch. Street Maintenance	NDOT D2-032-10 CHIP SEALS	NDOT D2-011-11 Double Micro Surfacing	NIDOT D3-006-11 Double Chip Seals	NDOT D1-005-11 SR 147 & US 93 CHIP	NDOT D2-047-10 CIR & CHIP	NDOT D3-006-11 Chip Seal	California Communication Canada Spaces	03.4M3204 RT 70 Micro	BTC 2012 Preventive Maintenance, Patching	City of Reno 2012 Street Rehab - Unit G	NDOT Q2-006-12 Cattle Guards	NDOT D3-041-10 CIR & CHIP	RTC Reno Consolidated 11-02 Phase 1 (Brinkby)	Caltrans 02-3E9204 Rt 70 & 89 Overlay	Eagle Valley Middle School - Wiles Corise	Caltrans 03-3M8304 1-00 money	2013 Flevenuse en Trickee	NICOSSITE Crack & Maint.	Winner Hare Project 2013	2013 Preventative Maintenance Program	2013 Surface Treatment	2013 Micro Surfacing Project	2013 Street Maintenance Program	2013 City of Carlin Street Maintenance	Caltrans 02-4E9704 Tehama	Job Name		
209 nn7 nn Asphalt Maintenance	\$ 129,007.00 Slurry Seal	\$ 589,724.00 Slurry Seal	\$ 504,007.00 Slurry Seal		\$ 958,007.00 Microsurface		\$ 1,811,007.00 Chip Seal		€9	\$ 409,007.00	\$ 619,007.00 Street Reconstruction		\$ 2,157,007,000 Oncorre	107,007,00	167,007,00	€ 077 007 00		N	\$ 941,482.00 Sitework	\$ 7,159,007.00 Street Reconstruction	\$ 1,073,007.00 Preventive Mailling, Crack Street	\$ 182,007.00 Signfy/wildo				222 277 73	301,400.00	201 168 65		Contract Amount Type of Contract	STATEMENT OF EXPERIENCE
	Ron Damele	Judy Dodge	10/1/11 Jon James 916-	10/1/11 John Platt 775-8	10/31/11 John Angel 775-6	12/1/11 Steve Lani 775-7.	12/31/11 Boyd Ratliff 775-7.	12/31/11 Glenn Petrenko 702-67	12/31/11 Larry Boge 775-68	Boyde Ratcliff	6/30/12 Laura Tabman 775-82	7/13/12 Bryan Johnson 530-895-5245	7/15/12 Scott Gibson //5-348-01/1	7/30/12 Bob Schricker (1992)	a	Dave Schwart	Microsoft	Michele Dennis	- 1	10/10/12 Stacy Reid 775-246-3722	10/19/12 Jaret Montplaisier 530-682-5837	6/30/13 Scott Gibson 775-348-0	8/30/13 Dennis Strickland 775-777-7241						Allulony Cranza	College: Granados	mpletion
	775-237-5265 10 S. Main Street, Eureka, NV 09310	775-482-7256 P.O. Box 1952, Tonopan, NV 09045	916-416-6061 P.O. BOX 96 1330, ***********************************	- 1		1	1		775-687-3376 310 Gallew vvey, Street Las Vegas, NV 89101	1 _	· .		- 1	- 1	- 1			1					١.	t t		- 1			720 810 Oak Street, Carlin, NV 89822	530-949-1611 1727 - 30th Street, Sacramento, CA 95816	Address

Eureka County

2010 ARRA Street Maintenance

Regional Transportation Commission Lyon County Elso County Public Works Elso County Public Works California Department of Transportation City of South Lake Tahoe Valley Slurry Seal City of Nevada City City of Nevada City City of Nevada City City of Reno Sundt Construction, Inc. Carson City Public Works South Tahoe Public Utility District Eureka County		
Lyon County RTC Chip Slurry Lyon County RTC Chip Slurry Harrison Pass Chip Seal Harrison Pass Chip Seal Calitrans 09-349204 Rtte 89 Coleville Calitrans 09-349204 Rtte 89 Coleville Calitrans 09-349204 Rtte 89 Coleville South Lake Tahoe Airport Phase 3 RTC 2011 Preventative Maintenance - VSS RTC 2011 Preventative Maintenance -	2012 Road Rehabilitation Caltrans 03-3M8304 I-80 Truckee Caltrans 03-3M8304 I-80 Truckee Caltrans 02-3M8304 I-80 Truckee Caltrans 02-3E9204 Rt 70 & 89 Overlay Caltrans 02-3E9204 Rt 70 & 89 Overlay RTC Reno Consolidated 11-02 Phase 1 (Brinkby) RTC Reno Consolidated 11-02 Phase 1 (Brinkby) RTC 2006-12 Cattle Guards NDOT 02-006-12 Street Rehab - Unit G Caltrans 03-4M3204 RT 70 Micro Caltrans 03-4M3204 RT 70 Micro Caltrans 03-4M3204 RT 70 Micro RTC Reno Consolidated 10-01 Phase 2 (First St.) RTC Reno Consolidated 11-01 Phase 2 (First St.) RTC Reno Consolidated 11-01 Phase 2 (First St.) RTC Reno Consolidated 11-03 (Prosperity) RTC RENO RTC RTC RENO RTC RTC RENO RTC RTC RENO RTC RTC RTC RTC RT	DA Yard
\$7,0,600,00 Chip Seal \$7,186,007,00 Street Reconstruction \$1,186,007,00 Street Reconstruction \$880,561,00 Aprion Paving & Reconstruction \$899,351,00 Street Reconstruction \$399,351,00 Street Reconstruction \$1,895,007,00 Street Reconstruction \$1,276,275,00 Sitework/Tank/Piping \$1,237,007,00 Sitework/Piping/Sewer \$2,027,007,00 Sitework/Piping/Sewer \$2,027,007,00 Veleter/Sewer/Road Reconstruction \$3,936,007,00 Veleter/Sewer/Road Reconstruction Veleter/Sewer/Road Reconstruction Veleter/Se	\$7,159,007.00 \$9,407.00 \$1,737,007.00 \$1,737,007.00 \$1,737,007.00 \$1,737,007.00 \$2,157,007.00 \$619,007.00 \$619,007.00 \$4,324,007.00 \$4,324,007.00 \$4,324,007.00 \$1,329,007.00 \$1,329,007.00 \$1,329,007.00 \$1,329,007.00 \$1,329,007.00 \$1,329,007.00 \$1,329,007.00 \$1,329,007.00 \$1,329,007.00 \$1,329,007.00 \$1,329,007.00 \$1,040,007	STATEN Coloridate nuction rade at tanmission Mail
9/20/2011 Jaret Mo 8/31/2011 Allan Be 8/26/2011 William 6/1/2011 Khalli JV 6/1/2011 Sieve B 6/1/2011 Ivo Berg 1/2/18/2011 Ivo Berg 1/2/1/2010 Ron Da	Stacy Reid Michael Holl Michael Bob Schrick Scott Gibso Bryan John Laura Tabn Laura Tabn Boyde Ratt Ron Dami Holl Biaine Pete Steve Lan Steve Lan Steve Lan Steve Lan Steve Lan Steve Lan Holl Ron Dam Holl Holl Ron Dam Holl Holl Holl Holl Holl Holl Holl Hol	OF EXT Contact Persor Jeff Sharp Louis Lani Ed Mason Dennis Stricklar Kevin Smith Ron Damele Brent Quillici Thor Dyson Todd Landy Joe Steward Stephen Lani Miguel Chavez Scott Gibson Gany Clark Hugo Topete Scott Gibson Gany Clark Hugo Topete Scott Gibson Gany Clark Hugo Topete Stephen Lani Hugo Topete
Jaret Montplaisier	Intigel (30) 283-2492 1727 - 30th Street, Sacramento, LA 3-30 (775) 348-0171 1105 Terminal Way, Ste 108, Reno, IV 89502 (775) 843-8390 1263 S. Stewart St, Carson City, IV 89712 (775) 843-8390 1263 S. Stewart St, Carson City, IV 89712 (775) 827-6171 120. Box 1900, Reno, IV 89502 (775) 328-0171 1105 Terminal Way, Ste 108, Reno, IV 89502 (775) 327-7960 1263 S. Stewart St, Carson City, IV 89712 (775) 777-2701 1263 S. Stewart St, Carson City, IV 89712 (775) 887-0560 1263 S. Stewart St, Carson City, IV 89712 (775) 888-7050 1263 S. Stewart St, Carson City, IV 89712 (775) 888-7050 1263 S. Stewart St, Carson City, IV 89712 (775) 888-7050 1263 S. Stewart St, Carson City, IV 89712 (775) 888-7050 1263 S. Stewart St, Carson City, IV 89712 (775) 388-0171 1105 Terminal Way, Ste 108, Reno, IV 89502 (775) 388-0171 1105 Terminal Way, Ste 108, Reno, IV 89502 (775) 348-0171 1105 Terminal Way, Ste 108, Reno, IV 89502 (775) 348-0171 1105 Terminal Way, Ste 108, Reno, IV 89502 (775) 348-0171 1105 Terminal Way, Ste 108, Reno, IV 89502 (775) 348-0171 1105 Terminal Way, Ste 108, Reno, IV 89502 (775) 348-0171 1105 Terminal Way, Ste 108, Reno, IV 89502 (775) 389-70781 1727 30th Street, Eureka, IV 89316 (775) 389-70781 1727 30th Street, Sacramento, CA 95816 (98) (775) 329-0407 1263 S. Stewart St, Carson City, IV 89707 (775) 329-0407 1263 S. Stewart St, Carson City, IV 89707 (775) 329-0407 1465 West 4th Street, Reno, IV 89502 (775) 329-0407 1465 West 4th Street, Reno, IV 89502 (775) 329-0407 1405 Terminal Way, Ste 108, Reno, IV 89502 (775) 329-0407 1405 Grannal Way, Ste 108, Reno, IV 89502 (775) 329-0407 1405 Grannal Way, Ste 108, Reno, IV 89502 (775) 329-0407 1405 Grannal Way, Ste 108, Reno, IV 89502 (775) 329-0407 1405 Grannal Way, Ste 108, Reno, IV 89502 (775) 329-0407 1405 Grannal Way, Ste 108, Reno, IV 89502 (775) 329-0407 1405 Grannal Way, Ste 108, Reno, IV 89502 (775) 329-0407 1405 Grannal Way, Ste 108, Reno, IV 89502 (775) 329-0407 1405 Grannal Way, Ste 108, Reno, IV 89502 (775) 329-0407 1405 Grannal Way, Ste 108, Reno, IV 89502 (775	EXPERIENCE Address

											1											-		<u>-</u> τ	16-	10	ো	Oli	nlc	ภ⊒	I Z	Į.	E1	ဂ္ဂ	Ne		٦			
City of West Sacramento Elko County Commissioners Truckee Meadows Water Authority California Department of Transportation City of Reno	Regional Transportation Commission	Regional Transportation Commission	City of Carson City	Truckee Meadows Water Authority	IIS Forest Service	Trammel Clow California Department of Transportation	Regional Transportation	City of Carson City	City of Carson City	City of Femley	Nevada Department of Transportation	Lander County	Nevada Department of Italiapor	Inyo County Public Works	Regional Transportation Commission	Nye County Decional Transportation Commission	California Departificing	Butte County Association of Government	City of Rancho Cordova	City of Riverbank	Pershing County	Eureka County	Regional Transportation Commission	California Department of Transportation	US Forest Service Commission Commission	California Departielli of California	City of Alturas	California Department of Transportation	Fireka County			Regional Transportation Commission							The second secon	The state of the s
Jiggs Road Chip Seal Pyramid Water Tank Pyramid Water Tank Caltrans #03-290804 Kings Beach 2007 Sewer Rehabilitation	Tower Bridge Gateway	RTC Pyramid / Lar osada	RTC Mayberry	2008 Carson City Slurry	Raleigh Heights Water Tank #3	Galena Creek Park AG-9360-C-07-001	West American Common	Wedekind Road	Fairview Drive Reconstruct	Cleaniew Drive Widening	Califails #03-200	NDOT #334 / Puriperlicas:	Battle Mountain Airport	NDOT #3387 Iron Mountain	N Rarlow/Dixon Lanes	Longiey Land	Gabbs Airport	Caltrans #09-336604 Sonora Suitement	SR 99 Gridley	Pavement Rehabilitation Phase 2	Eureka Water Lain Phase 2	Pershing County Scrioois	Street Maintenance 2009	Sparks Consolidated 09-02	S. Virginiar News S. Virginiar News 19-1F8904 Blairsden	Mount Watson Cilly Sea	Caltrans 09-342904 Lee VIIIII	Alturas Airport	Caltrans 03-3E5604 Hwy 49	West Capitol Cycles and ARRA Street Maintenance	West /th Sueet Tails	Vassar Street Tank	Reno Consolidated 10-02	Affonso Drive Reconstruction	Caltrans 02-390904 Johnstonville	NDOT #3285 I-80 Vista	SITAXA 2 CV 2 CV \$8,593,007.00 Asphalt Grind and Pave	NEWADA CO		The second section of the second sections and the second sections are second sections as the second section section section sections and the second section sections are sections as the second section sectio
\$1,438,007,00 Drainage improvements \$1,927,007.00 SeweriPipe \$2,748,007.00 SeweriPipe	\$414,007.00 Chip Seal	\$1,024,007.00 Street Reconstruction \$4,329,007.00	\$6,767,690.73 Street Reconstruction	\$1,257,007.00 Street Reconstruction		\$3,087,007.00 Sitework/Tank/Piping		\$6,725,745.00 Shoulder Widening	\$469,007.00 Street Reconstruction Utilities	Street Reconstruction		\$1,400,007.00 Sitework/Tank/Piping		\$228,007.00 Asphalt Grind and Pave	\$383,007.00 Freeway Reconstitution			\$113,007.00 Street Reconstruction	\$1,993,007.00 Asphalt Gilliu airs		\$1,772,007.00 Asphalt Grind and Pave	\$2,114,007.00 Street Reconstruction	\$529,007.00 Sitework/Tank/Piping		\$847,007.00 Street Reconstruction	\$822,007.00 Street Reconstruction	\$218,007,00 Cilip Scan	\$2,027,007.00 Aspnait Overlay		\$729,007.00 Street Reconstruction		\$68 424 101,00 Street Reconstruction	\$1,469,007,00 Sitework/Tank/Piping	\$1,658,007.00 Street Reconstruction	\$852,014.00 Street Reconstruction	\$1,179,007.00 Road vyluelling	\$8,593,007.00 Asphalt Grind and Pave	5	STA	
4/15/2008 Bob	\perp	Ц	8/31/2008 Lenar	1	1	\perp		10/10/2008 Steve	1	10/31/2008	11/7/2008		7/1/2009 Lowell	\perp	10/15/2009 Grey Nicy	L			11/1/2009 Brenda Lee	1	1	\Box	12/31/2009 Laura Graybill	3/15/2010 Mike Milicien		Ц	6/1/2010 Ron Collins		8/15/2010 Joe Blotting	Ļ				9/30/2010 Jim Puccinelli		10/1/2010 Warren Call	\perp	ш	TEMENT OF IT	2
er	Tim Crosby (530) 587-5698 1727 - 30th Street, Sacration, (530) 587-5698 1727 - 30th Street, (530) 587-5698 1727 - 30		napplie		Michele Dennis (775) 348-0171 1105 Terminal Way, Ste 108, Reno, NV 89520	3	e			Michele Delinio (775) 356-9121 6980 Sierra Cellier I 1977. CA 95816	\perp		7/5-/84-9910	760-872-0601	775-623-8070	775-635-2885	John Schneider 775-687-3367 1263 S. Stewart St. Carson City, NV 89820	775-348-0171	775-348-0171	775-828-1622	760-872-0601	916-809-0914	1 209-869-7128	775-237-5265	775-273-7819	775-237-5265	530-822-4305 575 348 0171	775-348-0171	505-842-3403	760-648-7906	530-233-2512	530-265-9869	916-617-4045	775-834-6000	775-348-01/1	1775-348-0171	775-577-5011	775-829-8305 F30-822-4305	1063 S. Stewart St, Carson City, NV 89712	CYDERIENCE

Company Name 3):	see attached
Contract Person:	
Mailing Address:	
City, State, Zip Code:	
Complete Telephone Number:	
E-Mail Address:	
Project Title:	
Amount of Contract	
Scope of Work:	
Company Name 4):	
Contract Person:	
Mailing Address:	
City, State, Zip Code:	
Complete Telephone Number:	
E-Mail Address:	
Project Title:	
Amount of Contract:	
Scope of Work:	

CERTIFICATION REGARDING DEBARMENT, SUSPENSION, AND OTHER RESPONSIBILITY MATTERS PRIMARY COVERED TRANSACTIONS

- The prospective primary participant certifies to the best of its knowledge and belief, that it and its 1.
- Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded by any Federal, State or Local department or agency. a)
- Have not within a three-year period preceding this bid been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or Local) transaction or contract under a public transaction; b) violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property.
- Are not presently indicted for or otherwise criminally or civilly charged by a government entity (Federal, State or Local) with commission of any of the offenses enumerated in paragraph (1)(b) of this certification; c)
- Have not within a three-year period preceding this bid had one or more public transactions (Federal, State or Local) terminated for cause or default. d)
- Where the prospective primary participant is unable to certify to any of the statements in this certification, wuch prospective participant shall attach an explanation to this bid. 2.

Signature of Authorized Certifying Official Marc T. Markwell Printed Name	Secretary/Treasurer Title July 9, 2014 Date
I am unable to certify to the above statement. My expla	nation is attached.
	Date
Signature	
- IS CAFETY INFORMATION	

BIDDER'S SAFETY INFORMATION

Bidder's Safety Factors:

ier's Safety Factors.	"E-Mod" Factor ¹	OSHA Incident Rate ²
Year	.65	1.99
2011		4.90
2010	actors are issued by the En	nployer's Insurance Company of

¹ E-Mod (Experience Modification) Factors are issued by the Employer's Insurance Company of

² OSHA Incident Rate is the number of OSHA Recordable Accidents per 100 employees and is calculated as the number of accidents divided by 208,000.

SUBCONTRACTORS

BP.31 INSTRUCTIONS: for Subcontractors and General Contractors who self-perform in amounts exceeding five (5) percent of bid amount. This information must be submitted with your bid proposal. The bidder shall enter NONE under Name of Subcontractor if not utilizing subcontractors exceeding this amount and per NRS 338.141 the prime contractor shall list itself on the subcontractor's list if it will be providing any of the work on the project. (This form must be complete in all respects. If, additional space is needed, attach a separate page).

Address P.O. Box 50760, Spark	s, Nevada 89435
Nevada Contractor License #	Limit of License unlimited
seal, micro-surfacing, stripe remo	val, BMP's, traffic control (partial)
Address 1120 Terminal Way, R	eno, NV 89502
Nevada Contractor License #	Limit of License unlimited.
ing, powement markings, traffic	control (partial)
Address	
Nevada Contractor License #	Limit of License
Address	
Nevada Contractor License #	Limit of License
Address	
	Nevada Contractor License # 25565 8eal, micro-Surfacing, Stripe remo Address Nevada Contractor License # 0023657 ing, povement markings, traffic Address Nevada Contractor License #

SUBCONTRACTORS

BP.32 INSTRUCTIONS: for Subcontractors exceeding one (1) percent of bid amount or \$50,000 whichever is this information must be submitted by the three lowest bidders within two (2) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above two hours.

ame of Subcontractor ra Nevada Construction, Inc.	Address P.O. Box 50760, Spa	
	Nevada Contractor License # 25565	Limit of License unlimited ACC control (partial)
Description of work slum	peal, micro-surfacing, stripe remove	ed, BMP3, trattic control controls
Name of Subcontractor	Address 1120 Terminal Way, Real	p. NV 89502
Dh ano	Nevada Contractor License #	Limit of License
Description of work strip	D02365+ ping, pavement markings, traffic con	Herol (partial)
Name of Subcontractor	Address 8M East College Parky	Limit of License
LAN - ALL LASSON ATPS	000	
Phone	Nevada Contractor License #	Limit of License
	Nevada Contractor License #	Lilling of -
Phone 775-883-7077	Nevada Contractor License #	Lilling of -
Phone 775-883-7077 Description of work GP	Nevada Contractor License # NA Sutilities	Lilling of -
Phone 775-883-7077 Description of work GP Name of Subcontractor	Nevada Contractor License # NA Sutilities Address	NA NA
Phone 775-883-7077 Description of work GP Name of Subcontractor Phone	Nevada Contractor License # NA Sutilities Address Nevada Contractor License #	NA NA

SUBCONTRACTORS

BP. 33 <u>INSTRUCTIONS:</u> for <u>all Subcontractors</u> <u>not previously listed</u> on the 5% and 1% pages. This information must be submitted by the three lowest bidders within twenty four (24) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above twenty four hours.

Address	
Nevada Contractor License #	Limit of License
Address	
Nevada Contractor License #	Limit of License
Address	
Nevada Contractor License #	Limit of License
Address	
Nevada Contractor License #	Limit of License
Address	
	Limit of License
	Nevada Contractor License # Address Address Nevada Contractor License # Address Nevada Contractor License #

BP. 34

WORKERS EMPLOYED REPORT INSTRUCTIONS FOR COMPLETION

Effective July 1, 2013, contractors who receive a preference in bidding on a public work must submit an affidavit to the public body certifying that 50 percent of all workers employed on the public work, including any employees of the contractor and of any subcontractor, will hold a valid driver's license or identification card issued by the Nevada Department of Motor Vehicles. Pursuant to NRS 338.070(4), a contractor and each subcontractor engaged on a public work shall keep an accurate record showing, for each worker employed by the contractor or subcontractor in connection with the public work who has a driver's license or identification card, the name of the worker, the driver's license number or identification card number of the worker, and the state or other jurisdiction that issued the license or card. A copy of this record must be received by the public body no later than 15 days after the end of the month. Additionally, the contractor and any subcontractor will maintain and make available for inspection within Nevada his or her records concerning payroll relating to the public work.

- EACH contractor and subcontractor must complete the Workers Employed Report.
- You may make additional copies of the report as necessary.
- A copy of this report must be submitted with the monthly certified payroll report.
- For the first report submitted, each contractor and subcontractor should list every worker employed in connection with the public work. The workers listed should be the same as those
- For each subsequent month, add only those workers not previously reported to the Workers Employed Report and submit the newly-revised report. If no additional workers have been added, you may submit the previous month's report.
- If a worker has been reported on a previous month's report, but does not work during a subsequent month or is no longer employed by the contractor, his or her name should remain on the report. DO NOT DELETE ANY NAMES. This report is intended to serve as a cumulative list of all workers employed by the contractor and subcontractor over the duration of the project to verify compliance with the minimum requirements of the affidavit.



WORKERS EMPLOYED REPORT

n I - A Nomo'	Contract Number :					
Project Name: Contract Number : PWP # General Contractor: Date: Date: Subcontractor: Date:						
eneral Contractor:						
Subcontractor	records are maintained:					
Address at which bayron						
Centest Person and Pho	ne Number:					
Joniaci Ferson and Fin	Driver License Number or ID Issuing State or Jurisdiction					
Employee Name	Driver License Number of 1D 1334ing 344					
Employee Marrie	Card Number					
\						



NEVADA STATE CONTRACTORS BOARD

9670 GATEWAY DRIVE, SUITE 100, RENO, NEVADA, 89521 (775) 688-1141 FAX (775) 688-1271, INVESTIGATIONS (775) 688-1150 2310 CORPORATE CIRCLE, SUITE 200, HENDERSON, NEVADA, 89074, (702) 486-1100 FAX (702) 486-1190, INVESTIGATIONS (702) 486-1110

CERTIFICATE OF ELIGIBILITY PER NRS 338.147 and NRS 338.1389

CERTIFICATE NUMBER: BPC-00-01-27-0032

CLASSIFICATION: A-GENERAL ENGINEERING MONETARY LICENSE LIMIT: UNLIMITED STATUS: ACTIVE, IS HEREBY ISSUED THIS CERTIFICATE BY THE NEVADA STATE CONTRACTORS' BOARD, BASED UPON THE CONTRACTORS' LICENSE NUMBER 25565 ORIGINAL ISSUE DATE: 07/05/1988 BUSINESS TYPE: CORPORATION AND NRS 338.1389 AND THE AFFIDAVIT OF CERTIFIED PUBLIC ACCOUNTANT SUBMITTED TO THE NEVADA STATE INFORMATION CONTAINED IN THE STATEMENT OF COMPLIANCE WITH NEVADA REVISED STATUTES (NRS) 338.147 CONTRACTORS BOARD AS PROOF OF CONTRACTOR'S COMPLIANCE WITH THE PROVISIONS OF NRS 338.147 AND NAMED GENERAL CONTRACTOR AND A CERTIFIED PUBLIC ACCOUNTANT HAVE SUBMITTED FULLY EXECUTED AND NOTARIZED SWORN AFFIDAVITS AS PROOF OF PREFERENTIAL BIDDER STATUS, UNDER PENALTY OF PERJURY, CERTIFYING THAT THE GENERAL CONTRACTOR IS QUALIFIED TO RECEIVE A PREFERENCE IN BIDDING AS SET FORTH IN NRS 338.147 AND NRS 338.1389 AND OTHER MATTERS RELATING THERETO. "GENERAL CONTRACTOR") NEVADA STATE

SOONER REVOKED OR SUSPENDED BY THE NEVADA STATE CONTRACTORS BOARD. THIS CERTIFICATE OF ELIGIBILITY IS ISSUED ON AUGUST 1, 2013 AND EXPIRES ON JULY 31, 2014, UNLESS



NANCY MATHIAS, LICENSING ADMINISTRATOR FOR MARGI GREIN, EXECUTIVE OFFICER

accuracy or validity of the information contained in the Contractors Statement of Compliance with NRS 338.147 or the Affidavit of Certified Public Accountant as Proof of The Nevada State Contractors Board assumes no liability or responsibility for the Contractors Compliance with the Provisions of NRS 338.147. The above-named of the affidavits provided to support the issuance of this certificate. General Contractor shall bear the responsibility to ascertain the accuracy and validity

Local Preference Affidavit

(This form is required to receive a preference in bidding)

I,Marc T. Markwell, on behalf of the Contractor, Sierra Nevada Construction, Inc, swear and affirm that in order to be in compliance with NRS 338.XXX* and be eligible to receive a preference in bidding on Project No1314-214, Project Name2014 Street Maintenance _, certify that the following requirement will be adhered to, documented and attained on completion of the contract. Upon submission of this affidavit on behalf of _Sierra Nevada Construction, Inc, I recognize and accept that failure to submission of this affidavit on behalf of _Sierra Nevada Construction, Inc, I recognize and accept that failure to submission of this affidavit on behalf of _Sierra Nevada Construction, Inc, I recognize and accept that failure to submission of this affidavit on behalf of _Sierra Nevada Construction, Inc, I recognize and accept that failure to submission of this affidavit on behalf of _Sierra Nevada Construction, Inc, I recognize and accept that failure to submission of this affidavit on behalf of _Sierra Nevada Construction, Inc, I recognize and accept that failure to submission of this affidavit on behalf of _Sierra Nevada Construction, Inc, I recognize and accept that failure to submission of this affidavit on behalf of _Sierra Nevada Construction, Inc, I recognize and accept that failure to submission of this affidavit on behalf of _Sierra Nevada Construction, Inc, I recognize and accept that failure to submission of this affidavit on behalf of _Sierra Nevada Construction, Inc, I recognize and accept that failure to submission of this affidavit on behalf of _Sierra Nevada Construction, Inc, I recognize and accept that failure to submission of this affidavit on behalf of _Sierra Nevada Construction, Inc, I recognize and accept that failure to submission of this affidavit on behalf of _Sierra Nevada Construction, Inc, I recognize and accept that failure to submission of this affidavit on behalf of _Sierra Nevada Construction, Inc, I recognize and accept t
pulsuant to 1425 of the job possess a Nevada driver's
1. The Contractor shall ensure that 50 percent of the workers employed on the job possess a Nevada driver's license or identification card;
2. The Contractor shall ensure all vehicles used primarily for the public work will be registered and (where
applicable) partially apportioned to Nevada;
applicable) partially apportunited to Novaka applicable) partially apportunited to Novaka driver's license or identification card.
2. The Contractor shall ensure at least 50 percent of the design professionals who work
3. The Contractor shall ensure at least 50 percent of the design of the
Sub-contractory
4. The Contractor shall ensure payroll records related to this project are maintained and available within the State
of Nevada. *Note that specific sections of NRS 338 detailing the continued procedures associated with the use of the *Note that specific sections of NRS 338 detailing the continued procedures associated with the use of the
"bidder's preference" have been distributed this affidavit and subsequent record keeping and reporting by the General Contractor using the this affidavit and subsequent record keeping and reporting by the General Contractor using the this affidavit and subsequent record keeping and reporting by the General Contractor using the program and awarded this project. These requirements are not applicable to Contractors who do not use program and awarded this project. These requirements are not applicable to Contractors who do not use the "Bidder's Preference" eligibility certificate in their bid.
By:Markwell Title:Secretary/Treasurer
Date: July 9, 2014
Signature:
day of July, 20 14,
Signed and sworn to (or affirmed) before me on this
State of Newada)
)SS.
County of Nashre)
Notary Signature STAMP AND SEAL
Notary Signature DARCIA A. CARPENTER Notary Public - State of Nevada Appointment Recorded in Washoe County No: 96-3487-2 · Expires August 1, 2015

In compliance with the provisions of Chapters 338 of NRS and NAC, respectively, I, as an officer, owner or director of the undersigned contractor, hereby certify that this report is a true and BID PROPOSAL accurate statement of worker s earnings employed on this Public Works contract by the undersigned contractor for the

following payroll period:

Altered to include State of NV Regulations

(b) WHERE FRINGE BENEFITS ARE PAID IN CASH

Date (Title)	Each laborer or mechanic listed i as indicated on the payroll, an are as indicated on the payroll, and are as indicated on the payroll, and are as indicated in the payroll.	in the above referenced payroll has been paid, mount not less than the sum of the applicable amount of the required fringe benefits as listed in section (cl.) below
(Name of Signatory Party)	basic hourly wage rate plus the a in the contract, except as noted i	in section 4(c) below.
do hereby state:	(c) EXCEPTIONS	
(1) That I pay or supervise the payment of the persons employed by	(c) EXCEPTIONS	EXPLANATION
on the	EXCEPTION (CRAFT)	EXEDITATION
(Contractor or Subcontractor) ; that during the payroll period commencing on the		
danding the day of		
day of and ending the		
from the full		
(Contractor or Subcontractor)		
weekly wages earned by any person and that no deductions have been made either directly or indirectly from the full wages earned by any person, other than permissible deductions as defined in Regulations, Part from the full wages earned by the Secretary of Labor under the Copeland Act, as amended (48 Stat. 948, 3 (29 C.F.R. Subtitle A), issued by the Secretary of Labor under the Copeland Act, as amended (48 Stat. 948, 3 (29 C.F.R. Subtitle A), 1981 (1982).		
63 Start. 108, 72 Stat. 907, 70 Stat. 557, 15 5151-15		
	REMARKS:	
		1
(2) That any payrolls otherwise under this contract required to be submitted for the above period are correct and complete; that the wage rates for laborers or mechanics contained therein are not less than the applicable wage rates contained in any wage determination incorporated into the contract; that the applicable wage rates contained in any wage determination incorporated into the contract; that the classifications set forth therein for each laborer or mechanic conform with the work he performed.		
(3) That any apprentices employed in the above period are duly registered in a bona fide apprenticeship program registered with a State apprenticeship agency recognized by the Bureau of apprenticeship and Training, United States Department of Labor, or if no such recognized agency exists in a Apprenticeship and Training, United States Department of Labor, or if no such recognized agency exists in a State, are registered with the Bureau of Apprenticeship and Training, United States Department of Labor.		
	NAME AND TITLE	SIGNATURE
(4) That: (a) WHERE FRINGE BENEFITS ARE PAID TO APPROVED PLANS, FUNDS, OR PROGRAMS		THE CONTRACTOR OR
 in addition to the basic hourly wage rates paid to each laborer or mechanic listed in the above referenced payroll, payments of fringe benefits as listed in the contract have been or will be made to appropriate programs for the benefit of such have been or will be made to appropriate programs for the benefit of such 	31 OF THE UNITED STATES CODE.	VE STATEMENTS MAY SUBJECT THE CONTRACTOR OR SEE SECTION 1001 OF HITLE 18 AND SECTION 231 OF HITLE ach workman employed by him in connection with the
NRS 338.070: 4. The contractor and each subcontractor shall keep or cause to be kept an accurate record showing the name a	officers and agents. The contractor or sub	contractor shall ensure that a copy of the record for
public work. 5. The record must be open at all reasonable hours to the inspection of the public body anternal each calendar month is received by the public body awarding the contract no later than 15 days after the end each calendar month is received by the public body awarding the contract may be discarded by the public body 2 years after final; each calendar month is received by the public work who will be public body and the public work who will be public before the public work who will be public work who will be public before the public work who will be public before the public work who will be public will be public work who will be public will be public work who will be public work who will be public will be public work who will be public work who will be public will be publi	The copy must be open to public inspe-	
possession of the public body during the possession of the public body agent or representative thereof, performing work for a possession of the public body during the public body agent or representative thereof, performing work for a public body agent or representative thereof, performing work for a public body agent or representative thereof, performing work for a public body agent or representative thereof.	16	

BP.35 ACKNOWLEDGMENT	ND EXECUTION:	
STATE OF <u>Nevada</u>)	29	
COUNTY OF <u>Washoe</u>)	,	
I am the Bidder or authorized age includes, but is not limited to the ficoordination, Instructions to Bidde Sample Contract, Sample Perform Special Conditions, Standard Special Conditions, Standard Special Conditions, and requirements their materials except those specified to	(Name of party signing this Bid Proposal), do depose and say: That of the Bidder; and that I have read and agree to abide by this Bid which lowing documents: Notice to Contractors, Table of Contents, Project so, Bid Bond, Proposal Summary, Contract Award Instructions and Information, ance Bond, Sample Labor and Material Payment Bond, General Conditions, ifications, Prevailing Wage Rates, Technical Specifications, Geotechnical Permits (if any), and any addenda issued and understands the terms, of; that if his/her bid is accepted that he/she agrees to furnish and deliver all be furnished by the City (Owner) and to do and perform all work for the "2014 tract number 1314-214, together with incidental items necessary to complete redance with the Contract Documents, Contract Drawings, and Specifications	
BIDDER:	A. T. Madavoll	
	DER:Marc T. Markwell	
TITLE:	Secretary/Treasurer	
FIRM:	Sierra Nevada Construction, Inc.	
Address:	P.O. Box 50760	
City, State, Zip:	Sparks, Nevada 89435	
Telephone:	775-355-0420	
Fax:	775 255 0535	
E-mail Address:	bids@snc.biz ure of Bidder)	
DATED: July 9. Signed and sworn (or affirmed Mare T. Markwell		by
Dancia A. Carpenter	DARCIA A. CARPENTER Notary Public - State of Nevada Appointment Recorded in Washoe County No: 98-3487-2 - Expires August 1, 2015	