

BID PROPOSAL

BID BOND

KNOW ALL MEN BY THESE PRESENTS, that I/We Morgan Pavement Maintenance
as Principal, hereinafter called Contractor, and The Guarantee Company of North America, USA

a corporation duly organized under the laws of the State of Nevada, as Surety, hereinafter called the Surety, are held and firmly bound unto Carson City, Nevada a consolidated municipality of the State of Nevada, hereinafter called City, for the sum of \$ 5% of Bid Dollars

(state sum in words) Five Percent of Bid

for the payment whereof Contractor and Surety bind themselves, their heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

WHEREAS, the Principal has submitted a bid, identified as **BID # 1314-214** and titled **"2014 Street Maintenance Project"**.

NOW, THEREFORE if the City shall accept the bid of the Principal and the Principal shall enter into a contract with the City in Accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding or Bid Documents with good and sufficient surety for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof, or in the event of the failure of the Principal to enter such Contract and give such bond or bonds, if the Principal shall pay to the City the difference not to exceed the penalty hereof between the amount specified in said bid and such larger amount for which the City may in good faith contract with another party to perform work covered by said bid or an appropriate liquidated amount as specified in the Invitation for Bids then this obligation shall be null and void, otherwise to remain in full force and effect.

(Seal)

Executed on this 9 day of July 2014

Signature of Principal: [Signature]

Title: Corp Sec / CFO

Firm: Morgan Pavement Maintenance

Address: 645 South Main Street

City/State/Zip Code: Clearfield, UT 84015

Written Name of Principal: Fred C. Raveman

ATTEST NAME Stephanie Fuentes

Signature of Notary: [Signature]

Subscribed and sworn before me this 9 day of July 2014
(printed name of notary) Stephanie Fuentes Notary Public for the State of Utah
Claims Under this Bond May be Addressed to:

The Guarantee Company of
Name of Surety **North America, USA**
Address **One Towne Square, Suite 1470**
City **Southfield**
State/Zip Code **MI 48076**
Name **Troy DeLuca**
Title **Area Rep**
Phone **801-999-4178**
Surety's Acknowledgement

Nevada Resident Agent Information
Complete for out of state bonding companies

Name of Local Agent
Address **P.O. Box 165194**
City **Salt Lake City**
State/Zip Code **UT, 84116**
Agent's Name **Todd Chapman**
Agent's Title **Attorney in Fact**
Agents Phone **801-671-0939**

NOTICE: No substitution or revision to this bond form will be accepted. Sureties must be authorized to do business in and have an agent for services of process in the State of Nevada. Certified copy of Power of Attorney must be attached.



THE GUARANTEE COMPANY OF NORTH AMERICA USA

Southfield, Michigan

POWER OF ATTORNEY

KNOW ALL BY THESE PRESENTS: That **THE GUARANTEE COMPANY OF NORTH AMERICA USA**, a corporation organized and existing under the laws of the State of Michigan, having its principal office in Southfield, Michigan, does hereby constitute and appoint

Todd Chapman, Keller Jensen
Fortress Insurance Agency, Inc.

its true and lawful attorney(s)-in-fact to execute, seal and deliver for and on its behalf as surety, any and all bonds and undertakings, contracts of indemnity and other writings obligatory in the nature thereof, which are or may be allowed, required or permitted by law, statute, rule, regulation, contract or otherwise.

The execution of such instrument(s) in pursuance of these presents, shall be as binding upon **THE GUARANTEE COMPANY OF NORTH AMERICA USA** as fully and amply, to all intents and purposes, as if the same had been duly executed and acknowledged by its regularly elected officers at the principal office.

The Power of Attorney is executed and may be certified so, and may be revoked, pursuant to and by authority of Article IX, Section 9.03 of the By-Laws adopted by the Board of Directors of **THE GUARANTEE COMPANY OF NORTH AMERICA USA** at a meeting held on the 31st day of December, 2003. The President, or any Vice President, acting with any Secretary or Assistant Secretary, shall have power and authority:

1. To appoint Attorney(s)-in-fact, and to authorize them to execute on behalf of the Company, and attach the Seal of the Company thereto, bonds and undertakings, contracts of indemnity and other writings obligatory in the nature thereof; and
2. To revoke, at any time, any such Attorney-in-fact and revoke the authority given, except as provided below
3. In connection with obligations in favor of the Florida Department of Transportation only, it is agreed that the power and authority hereby given to the Attorney-in-Fact includes any and all consents for the release of retained percentages and/or final estimates on engineering and construction contracts required by the State of Florida Department of Transportation. It is fully understood that consenting to the State of Florida Department of Transportation making payment of the final estimate to the Contractor and/or its assignee, shall not relieve this surety company of any of its obligations under its bond.
4. In connection with obligations in favor of the Kentucky Department of Highways only, it is agreed that the power and authority hereby given to the Attorney-in-Fact cannot be modified or revoked unless prior written personal notice of such intent has been given to the Commissioner – Department of Highways of the Commonwealth of Kentucky at least thirty (30) days prior to the modification or revocation.

Further, this Power of Attorney is signed and sealed by facsimile pursuant to resolution of the Board of Directors of the Company adopted at a meeting duly called and held on the 6th day of December 2011, of which the following is a true excerpt:

RESOLVED that the signature of any authorized officer and the seal of the Company may be affixed by facsimile to any Power of Attorney or certification thereof authorizing the execution and delivery of any bond, undertaking, contracts of indemnity and other writings obligatory in the nature thereof, and such signature and seal when so used shall have the same force and effect as though manually affixed.



IN WITNESS WHEREOF, **THE GUARANTEE COMPANY OF NORTH AMERICA USA** has caused this instrument to be signed and its corporate seal to be affixed by its authorized officer, this 23rd day of February, 2012.

THE GUARANTEE COMPANY OF NORTH AMERICA USA

Stephen C. Ruschak

Randall Musselman

STATE OF MICHIGAN
County of Oakland

Stephen C. Ruschak, Vice President

Randall Musselman, Secretary

On this 23rd day of February, 2012 before me came the individuals who executed the preceding instrument, to me personally known, and being by me duly sworn, said that each is the herein described and authorized officer of The Guarantee Company of North America USA; that the seal affixed to said instrument is the Corporate Seal of said Company; that the Corporate Seal and each signature were duly affixed by order of the Board of Directors of



Cynthia A. Takai
 Notary Public, State of Michigan
 County of Oakland
 My Commission Expires February 27, 2018
 Acting in Oakland County

IN WITNESS WHEREOF, I have hereunto set my hand at The Guarantee Company of North America USA offices the day and year above written.

Cynthia A. Takai

I, Randall Musselman, Secretary of **THE GUARANTEE COMPANY OF NORTH AMERICA USA**, do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney executed by **THE GUARANTEE COMPANY OF NORTH AMERICA USA**, which is still in full force and effect.



IN WITNESS WHEREOF, I have thereunto set my hand and attached the seal of said Company this 9 day of July, 2014

Randall Musselman

Randall Musselman, Secretary

BID PROPOSAL

BID # 1314-214

BID TITLE: "2014 Street Maintenance Project"

NOTICE: No substitution or revision to this Bid Proposal form will be accepted. Carson City will reject any Bid that is received that has changes or alterations to this document. Although the Prevailing Wages are provided in this bid document, the bidder is responsible to verify with the Labor Commissioner if any addendums have been issued. The successful bidder will be required to provide the current Prevailing Wages used in preparation of their bid within 24 hours of bid submission.

PRICES will be valid for sixty (60) calendar days after the bid opening which is indicated in the Notice to Contractors.

COMPLETION of this project is expected **PURSUANT TO THE BID DOCUMENTS.**

BIDDER acknowledges receipt of 1,2,Rev.2 Addendums.

SUMMARY

	Description	Scheduled Value	Unit	Unit Price	Total Price
	Schedule A: Base bid Items				
BP. 1	Mobilization/Demobilization and Cleanup (SC 4.2.1)	1	LS	\$30,000.-	\$30,000.-
BP. 2	BMP's Erosion Control (SC 4.2.2)	1	LS	\$5,000.-	\$5,000.-
BP. 3	GPS utilities in roadway (SC 4.2.3)	1	LS	\$5,000.-	\$5,000.-
BP. 4	Slurry Seal Traffic Control Including Pedestrian Detours (SC 4.2.4)	1	LS	\$22,050.-	\$22,050.-
BP. 5	Micro Surfacing Traffic Control Including Pedestrian Detours (SC 4.2.5)	1	LS	\$10,780.-	\$10,780.-
BP. 6	Type 2 Slurry Seal, complete and in place (SC 4.2.6)	3800	Ton	\$178.33	\$677,654.-
BP. 7	Type 3 Micro Surfacing, complete and in place (SC 4.2.7)	1124	Ton	\$198.62	\$223,240.88
BP. 8	Painted Pavement Marking 4-Inch Broken White Line (SC 4.2.8)	800	LF	\$1.03	\$801.03
BP. 9	Painted Pavement Marking 4-Inch Solid White Line (SC 4.2.8)	28100	LF	\$0.40	\$11,240.-
BP.10	Painted Pavement Marking 4-Inch Solid Yellow Line (SC 4.2.8)	1740	LF	\$0.50	\$870.-
BP.11	Painted Pavement Marking 4-Inch Solid Yellow Line with 4-Inch Broken Yellow Line (SC 4.2.8)	3600	LF	\$0.50	\$1800.-
BP.12	Painted Pavement Marking 4-Inch Double Solid Yellow Line (SC 4.2.8)	20200	LF	\$0.40	\$8080.-
BP.13	Painted Pavement Marking 6-Inch Solid White Line (SC 4.2.8)	13300	LF	\$0.40	\$5320.-
BP.14	Painted Pavement Marking 6-Inch Mini Skip White Line (SC 4.2.8)	1000	LF	\$1.03	\$1030.-
BP.15	Painted Pavement Marking 8-Inch Solid White Line (SC 4.2.8)	360	LF	\$1.03	\$370.80
BP.16	Painted Pavement Marking 24-Inch Solid	7495	LF	\$4.10	\$31,329.10

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	White Line (SC 4.2.8)				
BP.17	Painted Pavement Symbol "bike legend with arrow" (SC 4.2.9)	20	EA	\$103.-	\$2060.-
BP.18	Painted Pavement Symbol "ONLY" (SC 4.2.9)	8	EA	\$103.-	\$824.-
BP.19	Painted Pavement Symbol "STOP" (SC 4.2.9)	20	EA	\$103.-	\$2060.-
BP.20	Painted Pavement Symbol "left turn arrow" (SC 4.2.9)	16	EA	\$103.-	\$1648.-
BP.21	Painted Pavement Symbol "right turn arrow" (SC 4.2.9)	1	EA	\$103.-	\$103.-
BP.22	Painted Pavement Symbol "yield line 24" x 36" shark teeth" (SC 4.2.9)	84	EA	\$51.-	\$4284.-
Total Schedule A Bid Price:				\$1,045,552.80	

BP.23 Total (Schedule A) Bid Price Written in Words:

One million forty-five thousand five hundred fifty-two
dollars and 80/100 cents

BID PROPOSAL

BP.25 BIDDER INFORMATION:

Company Name: MORGAN PAVEMENT MAINTENANCE, INC.

Federal ID No.:	87-0446049
Mailing Address:	P.O. BOX 190
City, State, Zip Code:	CLEARFIELD, UT 84089
Complete Telephone Number:	1-801-544-5947
Complete Fax Number:	1-801-416-8061
Fax Number including area code:	1-801-416-8061
E-mail:	tsmith@morganpavement.com

Contact Person / Title: TRES SMITH, ESTIMATOR / PROJECT MANAGER

Mailing Address:	P.O. BOX 190
City, State, Zip Code:	CLEARFIELD, UT 84089
Complete Telephone Number:	1-801-544-5947
Complete Fax Number:	1-801-416-8061
E-mail Address:	tsmith@morganpavement.com

BP.26 LICENSING INFORMATION:

Nevada State Contractor's License Number:	0050073
License Classification(s):	A-8 SEALING & STRIPING OF ASPHALTIC SURFACES
Limitation(s) of License:	\$2,000,000.00
Date Issued:	04/21/2000
Date of Expiration:	04/30/2015
Name of Licensee:	MORGAN PAVEMENT MAINTENANCE
Carson City Business License Number:	APPLIED FOR *SEE ATTACHED*
Date Issued:	*SEE ATTACHED*
Date of Expiration:	*SEE ATTACHED*
Name of Licensee:	MORGAN PAVEMENT MAINTENANCE



CARSON CITY LICENSE APPLICATION

Please type or print in black ink; Incomplete or illegible applications will not be accepted. Applications must bear an original signature

Business License #:

Submittal Date: 7-9-14

1	☒ New Business	☐ Change of Location/Mailing	☐ Change of Name	☐ Change of Corporate Officer	☐ Other	
2	Type of License(s)	☒ Business	☐ Short-Term	☐ Gaming	☐ Liquor	
3	Type of Entity	☐ Sole Proprietor	☒ Corporation	☐ Partnership	☐ Limited Liability Company	☐ Non-Profit

4	Entity Name	5	Business Opening Date
	Morgan Pavement Maintenance, Inc		7/30/87
6	Business Name (DBA)	7	EIN #
			87-0446049

8	Business Address	City	State	Zip Code
	625 South Main	Clearfield	UT	84015
9	Mailing Address	City	State	Zip Code
	PO Box 190	Clearfield	UT	84089
10	Corporate Phone	Business Phone	Cellular Phone	Business Fax
	801 544 5447	801 544 5447		801 416 8061
11	E-mail Address	Business Website		
	fbaurman@morganpavement.com			

12 Owner(s), Manager(s), or other Principal(s) attach additional pages if required

Last, First, MI	Percent Owned	Title	Date of Birth	SSN
Morgan, Todd	78	Owner	2/26/52	
Residence Address (Street)		City, State, Zip		Residence Telephone
1250 N. Ivy Place		Kaysville UT 84037		801 544 5947
Last, First, MI	Percent Owned	Title	Date of Birth	SSN
Garrett, Dean	12	Owner/Pres		
Residence Address (Street)		City, State, Zip		Residence Telephone
2480 S. 825 W		Syracuse UT 84075		801 778 8138
Last, First, MI	Percent Owned	Title	Date of Birth	SSN
Residence Address (Street)		City, State, Zip		Residence Telephone
Manager/Liquor Manager	☐ On-Site ☐ Off-Site	Contact Phone Number		
Residence Address (Street)		City, State, Zip		

Pursuant to NRS 244.33507 and 42 U.S.C. Sec. 666, you are required to provide your social security number on the application for a license, permit, or certificate for the purpose of determining whether or not you have failed to comply with a subpoena or warrant relating to a proceeding to determine the paternity of a child or to establish or enforce an obligation for the support of a child or you are in arrears in the payment for the support of one or more children

13 Describe in detail the activity of your business
Asphalt repair and maintenance

Type of Liquor License Applying for (If applicable)

14	☐ Tavern/Bar	☐ Dining Room w/Beer and Wine Only	☐ Packaged Liquor	☐ Dining Room w/Hard Liquor	☐ Combo (On-Premise & Pkg)	☐ General Wholesale
15	☐ Catering	☐ Additional Wet Bars	Will there be an Interim Management Agreement?			

16	List number of slot machines (If applicable)	List number of table games (If applicable)
	☐ 1 cent ☐ 5 cent ☐ 25 cent ☐ 1.00	☐ Craps ☐ Roulette ☐ Twenty-One ☐ Keno ☐ Baccarat ☐ Race Book ☐ Sports Book ☐ Poker

17 If this application is for a change of business name, location, or ownership, list the previous name, address, and owner below

18	Check One	☒ I am not subject to a court order for the support of a child
		☐ I am subject to a court order for the support of one or more children and am in compliance with a plan approved by the District Attorney or other public agency enforcing the order for the repayment of the amount owed pursuant to order
		☐ I am subject to a court order for the support of one or more children and am not in compliance with a plan approved by the District Attorney or other public agency enforcing the order for the repayment of the amount owed pursuant to order

Miscellaneous Information	Please answer this section if your business is <i>located</i> in Carson City. If you are unsure of your answer or are installing signage, contact the Planning Division at (775) 887-2180	
	Is your business location zoned for this type of business	Has a Special Use Permit been obtained for this business location
	Will you be installing any outdoor signs	Are there any existing signs of the property
	Will there be any outside storage (If yes, please explain items being stored and how being screened)	
	Will any commercial vehicles be used for this business (If yes, please describe size, type, and location of storage)	
	Please list the quantities, types, and storage location of any chemicals or hazardous materials that will be used for this business	

Rules and Regulations	I, the undersigned understand that I cannot operate my business until my license is actually issued by this office indicating approval by all necessary city departments
	• If any changes are made after completing said license application this office must be notified immediately and an updated is required. • A business license, liquor license, and/or gaming license are issued to a given owner at a SPECIFIC LOCATION and are NON-TRANSFERRABLE to a different owner or different location • Non-payment of annual and quarterly business license, liquor license, and/or gaming license fees by the due date will result in applied penalties and is grounds for the revocation of the license. • Any exception to any of the above is considered a violation of the Carson City Municipal Code and is subject to citation I hereby certify that the above information is correct to the best of my knowledge and belief. I understand that failure to complete this form truthfully is an act of perjury. Applicant's Signature <u></u> Date <u>7.9.14</u>

FEE STRUCTURE	FEE	LICENSE TOTAL FEES
Business License Fee	78.75	Business License Annual Fee:
Square Footage		Business License Pro-rated Fee:
Number of Employees		Business License Application/Update Fee:
Health Fee		Liquor License Annual Fee:
Number of Rental Units		Liquor License Pro-rated Fee:
Number of Coin Operated Machines		Liquor License Application Fee:
Number of Slot Machines		Liquor License Investigation Fee:
TOTAL FEES DUE:		Gaming License Quarterly Fee:
Payment Type		Gaming License Application Fee:
Received By	Date	Fictitious Name Fee:
Date Applicant Fingerprinted	By	Health Pre-Inspection Fee:
	File #	

BID PROPOSAL

BP.27 DISCLOSURE OF PRINCIPALS:

Individual and/or Partnership: N/A

Owner 1) Name:	-----
Address:	-----
City, State, Zip Code:	-----
Telephone Number:	-----
Owner 2) Name:	-----
Address:	-----
City, State, Zip Code:	-----
Telephone Number:	-----
Other 1) Title:	-----
Name	-----
Other 2) Title:	-----
Name:	-----

Corporation: MORGAN PAVEMENT MAINTENANCE, INC.

State in which Company is Incorporated:	UTAH
Date Incorporated:	APRIL 30, 1987
Name of Corporation:	MORGAN PAVEMENT MAINTENANCE, INC.
Mailing Address	P.O. BOX 190
City, State, Zip Code:	CLEARFIELD, UT 84089
Telephone Number:	801-544-5947
President's Name:	GENE MCDONALD
Vice-President's Name:	N/A
Other 1) Name & Title:	FRED BAUMAN, CORPORATE SECRETARY/CFO

BID PROPOSAL

BP.28 MANAGEMENT AND SUPERVISORY PERSONNEL:

Persons and Positions	Years With Firm
Name 1) GENE MCDONALD	16 Years

Title 1) PRESIDENT/CEO

Name 2) FRED BAUMAN	25 Years
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Title 2) CORP SECRETARY / CFO

Name 3) STEPHANIE FUENTES	4 Years
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Title 3) OFFICE MANAGER

Name 4) TRES SMITH	8 Years
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Title 4) ESTIMATOR / PROJECT MANAGER

Name 5) FERNANDO GAMA	16 Years
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Title 5) SLURRY SUPERINTENDANT

Name 6) PAUL TAYLOR	19 Years
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Title 6) DOT / SAFETY OFFICER

(If additional space is needed, attach a separate page)

BID PROPOSAL

BP.29 REFERENCES:

Instructions:

List at least three (3) contracts of a similar nature performed by your firm in the last three (3) years. If **NONE**, use your Company's letterhead (and submit with your bid proposal) to list what your qualifications are for this contract. Carson City reserves the right to contact and verify, with any and all references listed, the quality of and the degree of satisfaction for such performance.

Clients: (if additional space is needed attach a separate page)

Company Name 1): SANDY CITY
Contract Person: KEVIN RIDDLE
Mailing Address: 10000 CENTENNIAL PKWY
City, State, Zip Code: SANDY, UT 84070
Complete Telephone Number: 801-568-2999
E-Mail Address: kriddle@sandy.utah.gov
Project Title: 2014 SLURRY PROJECT
Amount of Contract: \$755,173.16
Scope of Work: 5.4 MILLION SQ FT OF TYPE II (259 STREETS) & 1.5 MILLION SQ FT OF TYPE III (23 STREETS)
Company Name 2): OREM CITY
Contract Person: JARED PECK
Mailing Address: 56 N STATE ST
City, State, Zip Code: OREM, UT 84057
Complete Telephone Number: 801-229-7500
E-Mail Address: jkpeck@orem.org
Project Title: OREM CITY SLURRY 2014
Amount of Contract: \$375,040.00
Scope of Work: 3.2 MILLION SQ FT OF TYPE II SLURRY SEAL

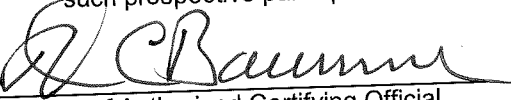
BID PROPOSAL

Company Name 3):	WASHINGTON CITY
Contract Person:	BRONSON BUNDY
Mailing Address:	111 N 100 E
City, State, Zip Code:	WASHINGTON, UT 84780
Complete Telephone Number:	435-656-6317
E-Mail Address:	bbundy@washingtontcity.org
Project Title:	WASHINGTON CITY SLURRY SEAL / MICRO SURFACING PROJECT, 2014
Amount of Contract	\$861,123.40
Scope of Work:	532,692 sq yds of Type II Slurry, 142,321 sq yds of Type III Slurry, 39,014 sq yds of Microsurfacing III, Permanent/Temporary Pavement Marking
Company Name 4):	SUMMIT COUNTY - ENGINEERING DEPT.
Contract Person:	JOHN ANGELL
Mailing Address:	P.O. BOX 128
City, State, Zip Code:	COALVILLE, UT 84017
Complete Telephone Number:	435-615-3291
E-Mail Address:	jangell@summitcounty.org
Project Title:	SUMMIT COUNTY- PUBLIC WORKS PROJECT- SLURRY SEAL PROJECT PW-03-14
Amount of Contract:	\$167,406.40
Scope of Work:	91,000 Sq yds of Type III Slurry Seal, 18 ton of Crack Seal, Temp/Permanent Striping

BID PROPOSAL

BP. 30 CERTIFICATION REGARDING DEBARMENT, SUSPENSION, AND OTHER RESPONSIBILITY MATTERS PRIMARY COVERED TRANSACTIONS

1. The prospective primary participant certifies to the best of its knowledge and belief, that it and its principals:
 - a) Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded by any Federal, State or Local department or agency.
 - b) Have not within a three-year period preceding this bid been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or Local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property.
 - c) Are not presently indicted for or otherwise criminally or civilly charged by a government entity (Federal, State or Local) with commission of any of the offenses enumerated in paragraph (1)(b) of this certification; and
 - d) Have not within a three-year period preceding this bid had one or more public transactions (Federal, State or Local) terminated for cause or default.
2. Where the prospective primary participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this bid.


 Signature of Authorized Certifying Official
Fred C. Bauman
 Printed Name

Corp Sec CFO
 Title
7.8.14
 Date

I am unable to certify to the above statement. My explanation is attached.

Signature

Date

BIDDER'S SAFETY INFORMATION

Bidder's Safety Factors:

Year	"E-Mod" Factor ¹	OSHA Incident Rate ²
2011	0.83	2.49
2010	0.97	4.23

¹ E-Mod (Experience Modification) Factors are issued by the Employer's Insurance Company of Nevada.

² OSHA Incident Rate is the number of OSHA Recordable Accidents per 100 employees and is calculated as the number of accidents divided by 208,000.

BID PROPOSAL

SUBCONTRACTORS

BP.31 INSTRUCTIONS: for Subcontractors and General Contractors who self-perform in amounts exceeding five (5) percent of bid amount. This information must be submitted with your bid proposal. The bidder shall enter NONE under Name of Subcontractor if not utilizing subcontractors exceeding this amount and per NRS 338.141 the prime contractor shall list itself on the subcontractor's list if it will be providing any of the work on the project. (This form must be complete in all respects. If, additional space is needed, attach a separate page).

Name of Subcontractor MORGAN PAVEMENT MAINTENANCE, INC.	Address P.O. BOX 190 CLEARFIELD, UT 84089	
Phone 801-544-5947	Nevada Contractor License # 0050073	Limit of License \$2,000,000.00
Description of work SLURRY SEAL TYPE 2 INCL. TRAFFIC CONTROL, MICRO SURFACING TYPE 3 INCL. TRAFFIC CONTROL, EROSION CONTROL		
Name of Subcontractor NONE	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor NONE	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor NONE	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor NONE	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

BID PROPOSAL

SUBCONTRACTORS

BP.32 INSTRUCTIONS: for Subcontractors exceeding one (1) percent of bid amount or \$50,000 whichever is greater. This information must be submitted by the three lowest bidders within two (2) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above two hours.

Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

BID PROPOSAL

SUBCONTRACTORS

BP. 33 INSTRUCTIONS: for all Subcontractors not previously listed on the 5% and 1% pages. This information must be submitted by the three lowest bidders within twenty four (24) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above twenty four hours.

Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

BID PROPOSAL

BP. 34

WORKERS EMPLOYED REPORT INSTRUCTIONS FOR COMPLETION

Effective July 1, 2013, contractors who receive a preference in bidding on a public work must submit an affidavit to the public body certifying that 50 percent of all workers employed on the public work, including any employees of the contractor and of any subcontractor, will hold a valid driver's license or identification card issued by the Nevada Department of Motor Vehicles. Pursuant to NRS 338.070(4), a contractor and each subcontractor engaged on a public work shall keep an accurate record showing, for each worker employed by the contractor or subcontractor in connection with the public work who has a driver's license or identification card, the name of the worker, the driver's license number or identification card number of the worker, and the state or other jurisdiction that issued the license or card. A copy of this record must be received by the public body no later than 15 days after the end of the month. Additionally, the contractor and any subcontractor will maintain and make available for inspection within Nevada his or her records concerning payroll relating to the public work.

- EACH contractor and subcontractor must complete the Workers Employed Report.
- You may make additional copies of the report as necessary.
- A copy of this report must be submitted with the monthly certified payroll report.
- For the first report submitted, each contractor and subcontractor should list every worker employed in connection with the public work. The workers listed should be the same as those reported on the certified payroll report.
- For each subsequent month, add only those workers not previously reported to the Workers Employed Report and submit the newly-revised report. If no additional workers have been added, you may submit the previous month's report.
- If a worker has been reported on a previous month's report, but does not work during a subsequent month or is no longer employed by the contractor, his or her name should remain on the report. DO NOT DELETE ANY NAMES. This report is intended to serve as a cumulative list of all workers employed by the contractor and subcontractor over the duration of the project to verify compliance with the minimum requirements of the affidavit.

BID PROPOSAL



WORKERS EMPLOYED REPORT

Project Name: _____ Contract Number : _____
 General Contractor: _____ PWP # _____
 Subcontractor: _____ Date: _____
 Address at which payroll records are maintained: _____

Contact Person and Phone Number: _____

[illegible]

BID PROPOSAL

Local Preference Affidavit

(This form is required to receive a preference in bidding)

I, _____, on behalf of the Contractor, _____, swear and affirm that in order to be in compliance with NRS 338.XXX* and be eligible to receive a preference in bidding on Project No. _____, Project Name _____, certify that the following requirement will be adhered to, documented and attained on completion of the contract. Upon submission of this affidavit on behalf of _____, I recognize and accept that failure to comply with any requirements is a material breach of the contract and entitles the City to damages. In addition, the Contractor may lose their preference designation and/or lose their ability to bid on public works for one year, pursuant to NRS 338. XXX*:

1. The Contractor shall ensure that 50 percent of the workers employed on the job possess a Nevada driver's license or identification card;
2. The Contractor shall ensure all vehicles used primarily for the public work will be registered and (where applicable) partially apportioned to Nevada;
3. The Contractor shall ensure at least 50 percent of the design professionals who work on the project (including sub-contractors) have a Nevada driver's license or identification card.
4. The Contractor shall ensure payroll records related to this project are maintained and available within the State of Nevada.

***Note that specific sections of NRS 338 detailing the continued procedures associated with the use of the “bidder’s preference” have been amended by the passage of Assembly Bill 172 effective 7/1/13, requiring this affidavit and subsequent record keeping and reporting by the General Contractor using the preference program and awarded this project . These requirements are not applicable to Contractors who do not use the “Bidder’s Preference” eligibility certificate in their bid.**

By: _____ Title: _____

Signature: _____ Date: _____

Signed and sworn to (or affirmed) before me on this _____ day of _____, 20____,
by _____ (name of person making statement).

State of _____)
)ss.

County of _____)

Notary Signature

STAMP AND SEAL

In compliance with the provisions of Chapters 338 of NRS and NAC, respectively, I, as an officer, owner or director of the undersigned contractor, hereby certify that this report is a true and accurate statement of worker's earnings employed on this Public Works contract by the undersigned contractor for the following payroll period:

BID PROPOSAL

Altered to include State of NV Regulations

Date 7.8-14

I, Fred C. Bauman Corp Sec / CFO
(Name of Signatory Party) (Title)

do hereby state:

(1) That I pay or supervise the payment of the persons employed by

Morgan Pavement Maintenance on the
(Contractor or Subcontractor)

2014 Street Maintenance Project during the payroll period commencing on the
(Building or Work)

9th day of July, 2014, and ending the 30 day of Nov, 2014,
all persons employed on said project have been paid the full weekly wages earned, that no rebates have been or will be made either directly or indirectly to or on behalf of said

Morgan Pavement Maintenance from the full
(Contractor or Subcontractor)

weekly wages earned by any person and that no deductions have been made either directly or indirectly from the full wages earned by any person, other than permissible deductions as defined in Regulations, Part 3 (29 C.F.R. Subtitle A) issued by the Secretary of Labor under the Copeland Act, as amended (48 Stat. 948, 63 Stat. 108, 72 Stat. 967, 76 Stat. 357, 40 U.S.C. § 3145), and described below:

(2) That any payrolls otherwise under this contract required to be submitted for the above period are correct and complete; that the wage rates for laborers or mechanics contained therein are not less than the applicable wage rates contained in any wage determination incorporated into the contract; that the classifications set forth therein for each laborer or mechanic conform with the work he performed.

(3) That any apprentices employed in the above period are duly registered in a bona fide apprenticeship program registered with a State apprenticeship agency recognized by the Bureau of Apprenticeship and Training, United States Department of Labor, or if no such recognized agency exists in a State, are registered with the Bureau of Apprenticeship and Training, United States Department of Labor.

(4) That:

(a) WHERE FRINGE BENEFITS ARE PAID TO APPROVED PLANS, FUNDS, OR PROGRAMS

☒ - In addition to the basic hourly wage rates paid to each laborer or mechanic listed in the above referenced payroll, payments of fringe benefits as listed in the contract have been or will be made to appropriate programs for the benefit of such employees, except as noted in section 4(c) below.

NRS 338.070:
4. The contractor and each subcontractor shall keep or cause to be kept an accurate record showing the name and the actual per diem, wages and benefits paid to each workman employed by him in connection with the public work.
5. The record must be open at all reasonable hours to the inspection of the public body awarding the contract, and its officers and agents. The contractor or subcontractor shall ensure that a copy of the record each calendar month is received by the public body awarding the contract no later than 15 days after the end of the month. The copy must be open to public inspection as provided in NRS 239.010. The record in the possession of the public body awarding the contract may be discarded by the public body 2 years after final payment is made by the public body for the public work.
6. Any contractor or subcontractor, or agent or representative thereof, performing work for a public body who neglects to comply with the provisions of this section is guilty of a misdemeanor.

(b) WHERE FRINGE BENEFITS ARE PAID IN CASH

☐ - Each laborer or mechanic listed in the above referenced payroll has been paid, as indicated on the payroll, an amount not less than the sum of the applicable basic hourly wage rate plus the amount of the required fringe benefits as listed in the contract, except as noted in section 4(c) below.

(c) EXCEPTIONS

EXCEPTION (CRAFT)	EXPLANATION

REMARKS:

NAME AND TITLE <u>Fred C. Bauman</u>	SIGNATURE <u>Fred C. Bauman</u>
THE WILLFUL FALSIFICATION OF ANY OF THE ABOVE STATEMENTS MAY SUBJECT THE CONTRACTOR OR SUBCONTRACTOR TO CIVIL OR CRIMINAL PROSECUTION. SEE SECTION 1001 OF TITLE 18 AND SECTION 231 OF TITLE 31 OF THE UNITED STATES CODE.	

BID PROPOSAL

BP.35 ACKNOWLEDGMENT AND EXECUTION:

STATE OF UTAH)
) SS
COUNTY OF DAVIS)

I TRES SMITH (Name of party signing this Bid Proposal), do depose and say: That I am the Bidder or authorized agent of the Bidder; and that I have read and agree to abide by this Bid which includes, but is not limited to the following documents: Notice to Contractors, Table of Contents, Project Coordination, Instructions to Bidders, Bid Bond, Proposal Summary, Contract Award Instructions and Information, Sample Contract, Sample Performance Bond, Sample Labor and Material Payment Bond, General Conditions, Special Conditions, Standard Specifications, Prevailing Wage Rates, Technical Specifications, Geotechnical Report (if any), Contract Drawings, Permits (if any), and any addenda issued and understands the terms, conditions, and requirements thereof; that if his/her bid is accepted that he/she agrees to furnish and deliver all materials except those specified to be furnished by the City (Owner) and to do and perform all work for the "2014 Street Maintenance Project", contract number 1314-214, together with incidental items necessary to complete the work to be constructed in accordance with the Contract Documents, Contract Drawings, and Specifications annexed hereto.

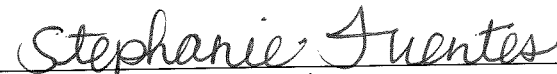
BIDDER:

PRINTED NAME OF BIDDER: TRES SMITH
TITLE: ESTIMATOR / PROJECT MANAGER
FIRM: MORGAN PAVEMENT MAINTENANCE, INC.
Address: P.O. BOX 190
City, State, Zip: CLEARFIELD, UT 84009
Telephone: 801-544-5947
Fax: 801-416-8061
E-mail Address: tsmith@morgapavement.com


(Signature of Bidder)

DATED: 7/9/14

Signed and sworn (or affirmed) before me on this 9 day of July, 2014, by
Tres Smith


(Signature of Notary)

END OF BID PROPOSAL

(Notary Stamp)

