### **CORRESPONDENCE AND/OR COMMUNICATIONS:**

The provisions of this contract shall be approved by the governing body of the City, and the normal lines of communications shall be between the following persons and the authorized representative of the Contractor:

### A. Contract Administrator

Kim Belt, CPM - Purchasing and Contracts Manager Carson City Purchasing and Contracts 201 North Carson Street, Suite 3 Carson City, Nevada 89701 775-283-7137 FAX 775-887-2107 KBelt@carson.org

### B. Owner's Representative

Darren Schulz, Public Works Director Carson City Public Works Department 3505 Butti Way Carson City, Nevada 89701 775-887-2355 x 30367 FAX No. 775-887-2112 DSchulz@carson.org

C. Construction Manager TBD

NOTE: The City reserves the right to appoint a substitute designee for these positions at the City's discretion.

**END OF DOCUMENT** 

### B.1 BIDDING PROCEDURES

### A. Pre-bid Conference

If required, a Pre-bid Conference will be held at the time and place indicated on the Notice to Contractors. The purpose of this conference is to discuss the Project, prospective Bidders concerns, and key issues of the Project. Attendance is not mandatory unless otherwise indicated.

### B. Designated Contacts

The designated contact for questions pertaining to the Contract Documents, Specifications and/or Drawings is the designated Contract Administrator. All questions should be submitted in writing, and will receive a written response from the Contract Administrator.

### C. Contract Drawings

The Contract Drawings used for Bidding shall have the following title:

CONTRACT DRAWING TITLE: "2014 Street Maintenance Project"

The Contract Drawings do not purport to show all the details of the Work. They are intended to illustrate the character and extent of the performance desired under the Contract; therefore, they may be supplemented or revised from time to time, as the Work progresses, by the Construction Manager. Drawing revisions and/or additional drawings or sketches will be made and furnished to the Contractor if they are deemed necessary to adequately illustrate the Work.

### D. Interpretations and Addenda

Bidder shall take no advantage of any apparent error or omission in this Bid Document. In the event the Bidder discovers such an error or omission, he/she shall immediately notify the City's Contract Administrator in writing or by email. Carson City will then make such corrections and interpretations as may be deemed necessary for fulfilling the intent of this Bid Document through the issuance of an Addendum. Any Addendum or clarification supplementing this Bid Document, the Drawings, and the Specifications, issued prior to the date and time set for the submittal of Bid Proposal shall be made part of the Contract.

If it becomes necessary to revise any part of this Bid Document, a written addendum will be provided to all plan holders. The City is not bound by any oral representations, clarifications, or changes made by Carson City employees, or representatives, unless such clarification or change is provided to all Bidders in written addendum form.

Addenda shall be sent by fax, e-mail or posted on the City's website to all who are known by the City to have received a complete set of Bid Documents (plan holders). No Addendum shall be issued by Carson City less than two (2) working days prior to the advertised date and time for Bid submittal. **Note:** Bidders are requested to submit questions four (4) working days prior to the advertised date and time for Bid submittal.

Prior to submission of the Bid Proposal, each Bidder shall ascertain that he/she has received all Addenda issued. The Bidder shall acknowledge receipt of all Addenda by completing the acknowledgment space provided on the Bid Proposal.

### E. Bid Preparation and Submission

1. Bid proposals are to be submitted on the Bid Proposal provided and must be manually signed by pen by an officer or authorized agent (with attached power of attorney) of the Bidder. All figures must be written in ink or typewritten. Figures written in pencil or erasures are not acceptable. Any interlineation or alteration must be initialed in ink by a person authorized to bind the Bidder to a Contract. If the person making said interlineation or alteration is not the same person who signs the Bid Proposal, such person must write his/her signature and print his/her name and title on each page of the Bid Proposal where initials appear. Written delegation of signature authority to an agent acting on behalf of the Bidder must accompany the sealed Bid and cannot contain any

language which states the Bidder retains final approval of acceptance of any of the terms, conditions, specifications and/or finalized Contract.

2. Each Bid shall be submitted in a sealed envelope and the envelope must be prominently marked on the lower left corner as follows:

SEALED BID

BID NO.: 1314-214

**OPENING:** July 9, 2014 at 1:10 pm

**COMPANY NAME:** 

3. Carson City will not consider a Bid that fails to comply with the above stated requirements. Carson City will not be responsible for the premature opening of a Bid not properly addressed or identified. All Bids must be received prior to the date and time specified in the Notice to Contractors at the following address:

Carson City will not consider a Bid that fails to comply with the above stated requirements. Carson City will not be responsible for the premature opening of a Bid not properly addressed or identified. All Bids must be received prior to the date and time specified in the Notice to Contractors at the following address:

Carson City Purchasing and Contracts Department 201 North Carson Street, Suite 3 Carson City, Nevada 89701

4. If forwarded by mail, the sealed envelope containing the Bid must be enclosed in another envelope addressed as specified. Mailed Bids must be received by the Purchasing and Contracts Department prior to the closing date and time for receipt of Bids in order to receive consideration. Bids submitted by facsimile or email will not be accepted or considered.

### F. Documents Necessary for Submittal

The Bid Bond, Bid Proposal Summary, Bidder's Preference Certificate of Eligibility (if applicable) and any other documents required as defined in the Special Conditions all shall be included in the sealed envelope. **Do not return the entire spec book with the Bid.** Carson City will not consider a Bid received if there is an omission of or failure to complete any portion of the required documents at the time of the Bid Opening.

### G. Bid Security

- 1. Each Bid Proposal must be accompanied by a Cashier's check, Certified Check, or Bid Bond acceptable to Carson City in an amount equal to at least five percent (5%) of the Bidder's "Base Bid" Proposal. Said Bid Security shall be payable without condition to Carson City as a guarantee that the Bidder, if awarded the Contract, will promptly execute such Contract in accordance with the Bid Proposal and, in the manner and form required by the Bid Document, and will furnish the required PERFORMANCE and PAYMENT bonds. (Refer to Documents # 2151 and 2152). Should the Bidder refuse to enter into such Contract or fail to furnish such bonds, the amount of the Bid Security may be forfeited to the City as liquidated damages, not as penalty. All checks must indicate the Payee as "Carson City, Nevada" and reflect the Bid Title and Number. Failure to enclose a Bid guarantee with the sealed Bid will cause the Bid to be rejected and not considered.
- 2. Surety companies issuing bonds must be licensed to issue surety by the State of Nevada Insurance Division pursuant to NRS 683A.090 and issued by an appointed agent pursuant to NRS 683A.280. Bonds issued by an individual surety are not acceptable to the City.
- 3. The City will have the right to hold the Bid Security of Bidders to whom an award is being considered until either: (a) the Contract has been executed and bonds have been furnished, (b) the specified time has elapsed so that Bids may be withdrawn, or (c) all Bids have been rejected.

### H. Quantities

The quantities given in the Bid Document or indicated by the unit Bid items are approximate quantities and are intended to illustrate the Scope of Work. The Bidder shall be responsible for verifying the exact quantities involved each month through the measurement and payment provisions of the Bid Document.

### I. Compensation

The Total Bid Price shall cover all Work required by the Bid Document. All costs in connection with the proper and successful completion of the Work, including furnishing all materials, equipment, supplies, and appurtenances; providing all construction equipment, tools and temporary utilities; and performing all necessary labor and supervision to fully complete the Work, shall be included in the unit and lump sum prices Bid. All work not specifically set forth as a pay item in the Bid Proposal shall be considered a subsidiary obligation of the Bidder, and all costs in connection therewith shall be included in the prices Bid.

### J. Schedule of Values

The purpose of the Schedule of Values shall serve the City in two (2) distinct areas:

- 1. PRIOR TO AWARD OF BID: Carson City may request a Schedule of Values for any or all item(s) included in the Bid Proposal for the purpose of determining an unbalanced Bid. The analysis shall be conducted by the City.
- 2. <u>AFTER AWARD OF BID</u> Carson City will request a Schedule of Values for any or all item(s) included in the Bid Proposal for the purpose of making partial payments to the Contractor.

Under no circumstances may any Bid item reflected as LUMP SUM or otherwise be increased or decreased as a result of the Lump Sum Bid breakdown analysis.

All prospective Bidders may be required to prepare a Schedule of Values, and it shall be the Bidder's responsibility to verify the quantities as shown on the Drawings before preparing his/her Bid. The schedule as shown on the Contract Drawings does not constitute a complete outline of the Work to be performed by the Contractor in accordance with the Contract Drawings and Specifications. This list is intended to include all major items, and the Bid computed therefrom will be the maximum compensation for all work and materials furnished by the Contractor in order to comply with the Contract Drawings and Specifications, whether or not indicated in the approximate quantities or pertaining to the items of Work listed therein.

### K. Validity of Bid

Carson City reserves the right to withhold award of the Contract for a period of sixty (60) days from the date of the Bid opening. The Bidder acknowledges in submitting his/her Bid that all prices listed in the Bid Proposal are valid for a period of not less than sixty (60) days from the date of the Bid Opening.

### L. Bidders Preference

Bidders submitting a proposal to a public body for a Public Work shall bear the responsibility to ascertain the relevancy of the "preference for certain contractors" referenced in NRS 338.147. Bidders claiming preference shall submit with their Bid Proposal the "Certificate of Eligibility" issued by the State of Nevada Contractor's Board as proof of Contractor's compliance with the provisions of NRS 338.147. Failure to submit the Certificate of Eligibility with your Bid shall result in a waiver of any Bidder preference.

**Note:** Pursuant to Subsection 8 of NRS 338.147, the provisions of Subsection 2 of NRS 338.147 do not apply to any Contract for a Public Work which is expected to cost less than \$250,000.

### M. Bidders Representation

Each Bidder by submitting its Bid represents that:

1. The Bidder, signing the Proposal summary and submitting the bid represents that he/she has familiarized himself with the Notice to Contractors, Contract Drawings, Specifications, and

Contract Documents and has found them fit and sufficient for the purpose of preparing his/her Bid. By submission of his/her Bid, he/she agrees to all the terms and conditions of the Bid Document and further agrees that no claim will be made against the City, the Construction Manager, or the Design Consultant for any damage that he/she or his/her subcontractors may have suffered due to the inadequacy of his/her Bid on account of any alleged errors, omissions, or other deficiencies in the Notice to Contractors, Drawings, Specifications, or Contract Documents supplied to him/her by the City.

- 2. The submission of a Bid shall constitute an acknowledgment upon which the City may rely that the Bidder has thoroughly examined and is familiar with the Bid Documents. The Bidder shall in no way be relieved from any obligation with respect to its proposal or to the Contract. No claim for additional compensation will be allowed which is based upon a lack of knowledge of the Contract Documents.
- 3. The Bidder has inspected the site(s) of the Work and is satisfied, by personal examination or by other means, of the locations of the proposed Work, of the actual conditions, including subsurface conditions, of and at the site(s) of the Work. If, during the course of its examinations, a Bidder finds facts or conditions which appear to be in conflict with the letter or spirit of the Bid Documents before submitting his/her bid, the Bidder shall request the City, in writing, to provide additional information and explanation.
- 4. Submission of a Bid by a Bidder shall constitute conclusive evidence that the Bidder has relied on his/her own examination of (1) the site of the Work, (2) access to the site, (3) all other data and matters requisite to the fulfillment of the Work and on its own knowledge of existing facilities on and in the vicinity of the site of the Work to be constructed under the Contract, (4) the conditions to be encountered, (5) the character, quality and scope of the proposed Work, (6) the quality and quantity of the materials to be furnished, and (7) the requirements of the Bid, the Drawings and Specifications. The Bidder is aware that soil classifications do not represent any particular stability or drainability characteristics, and are aware that water table levels can vary.
- 5. The information provided by the City is not intended to be a substitute for, or a supplement to, the independent verification by the Bidder to the extent such independent investigation of site conditions is deemed necessary or desirable by the Bidder.
- 6. The Bidder, by signing the Bid Proposal, agrees that all material and workmanship on this Project shall meet or exceed OSHA standards and NOSHA standards.

Bidder must be duly qualified and possess the classification(s) of contractor's license stipulated by the City for this particular Work and issued by the Nevada State Contractor's Board. Nevada Contractor's License type, number, expiration date and dollar limit must be indicated on the Bid Proposal. The Bidders and the successful Contractors and their subcontractors shall comply with all provisions of NRS Chapter 624 and Nevada Administrative Code, Chapter 624. Carson City will not consider any Bid that fails to comply with these requirements.

The successful Bidder must obtain a valid Carson City Business License within ten (10) days after the award of the Contract, or the Contractor will be declared in default of the contract.

### N. Fair Employment Practices

Pursuant to NRS 338.125, it is unlawful for any Contractor in connection with the performance of work under a contract with a public body, when payment of the contract price, or any part of such payment, is to be made from public money, to refuse to employ or to discharge from employment any person because of race, creed, color, national origin, sex, sexual preference, or age to discriminate against person with respect to hire, tenure, advancement, compensation or other terms, conditions, privileges of employment because of race, creed, color, national origin, sex, sexual preference or age.

### O. Preferential Employment

Pursuant to NRS 338.130, Preferential Employment in Construction of Public Works, "In all cases where persons are employed in the construction of public works, preference shall be given, the qualifications of the applicants being equal: First: To honorably discharged Army, Navy, Air Force, Marine Corps or Coast

Guard soldiers of the United States who are citizens of the State of Nevada; Second: To citizens of the State of Nevada. If the provisions of NRS 338.130 are not complied with by the Contractor, this Contract shall be void, and any failure or refusal to comply with any of the provision of NRS 338.130 shall render this Contract void.

### P. Subcontracting

The Bidder agrees that he/she will perform work totaling at least Fifty per cent (50%) of the Bid amount and will not subcontract work totaling more than Fifty per cent (50%) of the Bid amount. The Bidder shall be bound by and comply with NRS 338.141 to limit the practice of shopping for Bids and shall provide a Subcontractors Listing with the submission of their Bid. The form must have the spaces filled in for each subcontractor who will be paid an amount exceeding five percent (5%) of the Bid amount. Within two (2) hours after the opening of Bids, the bidders who submitted the three lowest Bids must submit a list of names of each subcontractor who will provide labor or a portion of the Work or improvement to the Contractor for which he/she will be paid an amount exceeding one percent (1%) of the Bid amount or Fifty Thousand Dollars (\$50,000), whichever is greater.

The bidder shall verify prior to submitting their Bid that all subcontractors specified are properly licensed. Substitutions of subcontractors specified in the Bid shall comply with the requirements of NRS 338.141.

Bidder agrees that if awarded the Contract, he/she will assume responsibility for acts or omissions of subcontractors and of persons either directly or indirectly employed by them, as they are responsible for the acts or omissions of persons directly employed by the Bidder. Nothing contained in the Bid Document shall create any contractual relationship between any subcontractor and the City.

Each Contractor engaged on a public works project shall report to the Labor Commissioner the name and address of each Subcontractor whom he/she engages for work on the project within ten (10) days after the Subcontractor commences work on the contract.

Substitutions for subcontractors listed in the Bid Proposal shall comply with the requirements of NRS 338.141.

### Q. Site Information

Where investigations of surface or subsurface conditions have been made by the City, in respect to foundations or other structural design for design purposes only, said information is available only for the convenience of bidders but are not a part of the Bid Documents. The City, Construction Manager, and Design Consultant assume no responsibility whatsoever as to the sufficiency of borings, or of the log of test borings or other investigations, or tests, or of the interpretations thereof; there is no guarantee, warranty, or representation, expressed or implied, that the conditions indicated thereby, in fact, exist or are representative of those existing throughout the work. Such information available to bidders is not to be construed in any way as a waiver of the other provisions of this paragraph and bidders must satisfy themselves through their own investigations as to the surface and subsurface conditions to be encountered at the Site.

### **IB.2. OPENING OF BIDS**

All Bids received at the designated time and place that comply with these requirements will be opened, publicly read aloud at the date, time and place set forth in the Notice to Contractors. Bidders, their representatives, and all other interested persons may be present at the opening and reading of Bids.

Any Bids received after the date and time set for receiving and opening Bids, as set forth in the Notice to Contractors and any Addendum, will not be considered. Any such Bids will be returned unopened to the Bidder.

### A. Mistake in Bid

A request for withdrawal of a Bid due to a purported error shall not be considered unless it is given in writing to the Contract Administrator by the Bidder within forty-eight (48) hours after opening of the bid. Any such request shall contain a full explanation of any purported error and shall be supported by the original calculations on which the Bid was computed, together with a certification and notarization thereon that such calculation is the original as prepared by the Bidder or his/her agent.

In the case of a difference between written words and figures, the amount stated in written words shall govern for a Lump Sum Bid.

In the case of a difference between Unit Price and the Extended Price, the Unit Price shall govern.

### B. Withdrawal of Bid

- 1. <u>Before Bid Opening</u> A Bidder may request withdrawal of his/her, sealed Bid prior to the scheduled date and time of the scheduled Bid opening provided the request is submitted to the Contract Administrator's Office in writing or an authorized representative must present himself with proper identification to the Contract Administrator's Office and verbally request that the Bid be withdrawn.
- 2. After Bid Opening No Bids may be withdrawn for a period of sixty (60) calendar days after the date and time of Bid opening, except as set forth in A above. All responsive and responsible Bids received are considered firm offers for the time period specified above and may be considered for award. The Bidder's offer will expire at the time specified above or upon acceptance by City, which occurs when the successful Bidder provides the bonds, insurance, and submits the signed Contract to the City for execution and the City executes the Contract.

### IB.3 AWARD OF CONTRACT/REJECTION OF BIDS/DISQUALIFICATION OF BIDDERS

### A. Award of Contract

Carson City will award the Contract pursuant to the provisions of Nevada State law including but not limited to:

- (a) Chapter 332 (Purchasing: Local Governments)
- (b) Chapter 338 (Public Works Projects)
- (c) Chapter 339 (Contractor's Bonds on Public Works)
- (d) Chapter 624 (Contractors).

### B. Rejection of Bids

The City reserves the right to waive any informality or irregularity in any Bid received, and to reject any or all Bids. In the case of rejection of all Bids, the City reserves the right to advertise for new Bids or to proceed to do the Work otherwise if, in the judgment of the Carson City Board of Supervisors or Carson City Regional Transportation Commission, it is in the best interest of the City.

### C. Irregular Bid

A Bid shall be considered irregular for the following reasons, any one or more of which may be cause for rejection:

- 1. If the Bid Proposal furnished by the City is not used or is altered.
- 2. If there are unauthorized additions, conditional or alternate Bids, or omissions or irregularities of any kind, which may tend to make the Bid incomplete, indefinite or ambiguous as to its meaning, or give the Bidder submitting the same a competitive advantage over other Bidders.
- 3. If the Bid submitted contains any erasures, interlineations, or other corrections unless each such correction is prepared and authenticated in acceptance with the provisions of Paragraph IB.1.E (1).

### D. Unbalanced Bid

If the Unit Bid Item prices and/or schedule of values of a prospective Bidder's Bid are obviously unbalanced, either in excess or below the reasonable cost analysis values, in the opinion of the Owner's Representative, the Bid may be rejected. All Bids with separately priced line items shall be analyzed to determine if the prices are unbalanced. A bid may be rejected if the City determines that the lack of balance poses an unacceptable risk to the City.

A Bid with unbalanced pricing may increase performance risk and could result in payment of unreasonably high prices. Unbalanced pricing exists when, despite an acceptable total evaluated price, the price of one or more bid items is significantly over or understated as indicated by the application of cost or price analysis techniques. The greatest risks associated with unbalanced pricing occur when:

- 1. Over pricing of startup work, mobilization, or early items of work (front end loading) would cause a bidder to receive substantial up-front payment;
- 2. Base quantities and option quantities are separate line items;
- The quantities as bid are incorrect and the contract cost will be increased when quantities are corrected;
- 4. On items where the quantities may vary, if the anticipated variation in quantity would result in the lower Bidder not remaining as the low Bidder;

### E. Disqualification of Bidders

Any one or more of the following may be considered as sufficient for the disqualification of a prospective Bidder and the rejection of the Bid:

- 1. The Bidder is not responsive or responsible;
- 2. The quality of the services, materials, equipment or labor offered does not conform to the approved Contract Drawings and specifications;
- 3. Evidence of collusion among prospective Bidders; (Participants in such collusion will receive no recognition as Bidders)
- 4. Lack of the contractor's license classification stipulated by Carson City for this Work;
- 5. More than one Bid for the same work from an individual, firm, or corporation under the same or different name;
- 6. Lack of competency, understanding of the scope of the Work, adequate machinery, plant and/or equipment as revealed by the requested experience or subcontractor information;
- 7. Unsatisfactory performance record as shown by past work for the City, judged from the standpoint of workmanship, progress, and quality of services/goods provided;
- 8. Uncompleted work which, in the judgment of the City, might hinder or prevent the prompt completion of additional work, if awarded;
- 9. Failure to pay or satisfactorily settle all bills due for labor and material on any contract(s);
- 10. Failure to comply with any requirements of the City;
- 11. Failure to list, as required, all subcontractors who will be employed by the Bidder;
- Negative actions against the Contractor's license by the Nevada State Contractor's Board;
- 13. Any other reason determined, in good faith, to be in the best interest of the City.

### **IB.4** BID PROTESTS

A Bidder may file a Notice of Protest regarding the awarding of the contract in accordance with NRS 338.142 and the Notice to Contractors (NC) above, under "NOTICE OF PROTEST OF AWARD OF CONTRACT."

### **IB.5 BID PREPARATION EXPENSES**

By accepting the Bid Proposal of the Bidder, the City assumes no obligation to reimburse the Bidder for Bid preparation expenses. No Bidder shall have any right or claim against the City for reimbursement of Bid preparation expenses.

### IB.6 COLLUSION, DISCRIMINATION, AND/OR PRICE FIXING

The Bidder certifies that any and all prices which he/she may charge under the terms of the Contract do not, and will not, violate any existing federal, state or municipal laws or regulations concerning discrimination and/or price fixing. The Bidder agrees to indemnify, exonerate and hold Carson City harmless from liability for any such violation now and throughout the term of the Contract.

**END OF INSTRUCTIONS TO BIDDERS** 

| BID BOND   |  |  |  |
|--|--|--|--|
| KNOW ALL MEN BY THESE PRESENTS, that I/We Intermountain Slurry Seal, Inc.  |  |  |  |
| as Principal, hereinafter called Contractor, and Federal Insurance Company   |  |  |  |
| a corporation duly organized under the laws of the State of Minimizer firmly bound unto Carson City, Nevada a consolidated municipa  | a corporation duly organized under the laws of the State of Newada, as Surety, hereinafter called the Surety, are held and firmly bound unto Carson City, Nevada a consolidated municipality of the State of Nevada, hereinafter called City, for the sum of X Five Percent (5%) of the Total Bid Amount |  |  |
| (state sum in words) Five Percent (5%) of the Total Bid Amore for the payment whereof Contractor and Surety bind themse assigns, jointly and severally, firmly by these presents.  | ount plves, their heirs, executors, administrators, successors and   |  |  |
| WHEREAS, the Principal has submitted a bid, identified as BID  | # 1314-214 and titled "2014 Street Maintenance Project".   |  |  |
| NOW, THEREFORE if the City shall accept the bid of the Principal and the Principal shall enter into a contract with the City in Accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding or Bid Documents with good and sufficient surety for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof, or in the event of the failure of the Principal to enter such Contract and give such bond or bonds, if the Principal shall pay to the City the difference not to exceed the penalty hereof between the amount specified in said bid and such larger amount for which the City may in good faith contract with another party to perform work covered by said bid or an appropriate liquidated amount as specified in the Invitation for Bids then this obligation shall be null and void, otherwise to remain in full force and effect. |  |  |  |
| Contract of the  | Executed on this 27th day of June. 2014  |  |  |
|  | Signature of Principal:  |  |  |
|  | Title: Chief Estimator   |  |  |
| (Seal)   | Firm: Intermountain Slurry Seal, Inc.  |  |  |
| RACHAEL HUNTER   | Address: P.O. Box 1841   |  |  |
| Notary Public - State of Nevada  | City/State/Zip Code: Sparks / NV / 89432   |  |  |
| Appointment Recorded in Washoe County No: 13-11026-2 - Expires May 2, 2017   | Written Name of Principal: Marc Thoreson   |  |  |
| NO. 10-10-02 2 2-0-10-10-10-10-10-10-10-10-10-10-10-10-1   | ATTEST NAME  |  |  |
|  | Signature of Notary: RochOel Hunty   |  |  |
| Subscribed and sworn before me this day of   | ,  |  |  |
| (printed name of notary) Kacheel Hunter N Claims Under this Bond May be Addressed to:  | Notary Public for the State of Nuclean Nevada Resident Agent Information  Complete for out of state bonding companies  |  |  |
| Name of Surety Federal Insurance Company   | Name of Local Agent Aon Risk Insurance Services West, Inc.   |  |  |
| Address 15 Mountain View Road  | Address 5720 South Arville Street, Suite 115   |  |  |
| City Warren  | City Las Vegas   |  |  |
| State/Zip Code New Jersey / 07059  | State/Zip Code Nevada / 89118  |  |  |
| Name Lillian Tse   | Agent's Name Thomas Steven Branigan  |  |  |
| Title Attorney-in-fact   | Agent's Title Attorney-in-fact   |  |  |
| Phone (908) 903-3451<br>Surety's Acknowledgement   | Agents Phone (415) 486-7553  |  |  |
| <b>NOTICE:</b> No substitution or revision to this bond form will be accepted. Sureties must be authorized to do business in and have an agent for services of process in the State of Nevada. Certified copy of Power of Attorney   |  |  |  |
| must be attached.  |  |  |  |

### **ACKNOWLEDGMENT**

| State of California County of Santa Cru  | JZ )                                  |  |  |
|--|---------------------------------------|--|--|
| On June 27, 2014   | before me, _                          | M.I. Barron, Notary Public (insert name and title of the officer)                            |  |
| personally appeared Lillian Tse who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing |                                       |  |  |
| person(s), or the entity upon  | behalf of which the                   | y his/her/their signature(s) on the instrument the person(s) acted, executed the instrument. |  |
| person(s), or the entity upon  | behalf of which the PERJURY under the | y his/her/their signature(s) on the instrument the person(s) acted, executed the instrument. |  |



Chubb Surety

POWER OF ATTORNEY Federal Insurance Company Vigilant Insurance Company Pacific Indemnity Company Attn: Surety Department 16 Mountain View Road Warren, NJ 07059

in connection with bids, proposals or contracts to or with the United States of America, any State or political subdivision thereof or any person, firm or corporation. And the execution of such bond or obligation by such Attorney- in- Fact in the Company's name and on its behalf as surely thereon or otherwise, under its corporate seal, in pursuance of the authority hereby conferred shall, upon delivery thereof, be valid and binding upon the Company.

In Witness Whereof, said FEDERAL INSURANCE COMPANY, VIGILANT INSURANCE COMPANY, and PACIFIC INDEMNITY COMPANY have each executed and attested these presents and affixed their corporate seats on this 10<sup>th</sup> day of **April**, 2013.

Dawn M. Chloros, Assistant Secretary

STATE OF NEW JERSEY

**8**\$.

County of Somerset

On this 10th day of April, 2013 before me, a Notary Public of New Jersey, personally came Dawn M. Chloros, to me known to be Assistant Secretary of FEDERAL INSURANCE COMPANY, VIGILANT INSURANCE COMPANY, and PACIFIC INDEMNITY COMPANY, the companies which executed the foregoing Power of Attorney, and the said Dawn M. Chloros, being by me duly sworn, did depose and say that he is Assistant Secretary of FEDERAL INSURANCE COMPANY, VIGILANT INSURANCE COMPANY, and PACIFIC INDEMNITY COMPANY and knows the corporate seals thereof, that the seals affixed to the foregoing Power of Attorney are such corporate seals and were thereto affixed by authority of the By- Laws of said Companies; and that he signed said Power of Attorney as Assistant Secretary of said Companies by like authority; and that he is acquainted with David B. Norris, Jr., and knows him to be Vice President of said Companies; and that the signature of David B. Norris, Jr., subscribed to said Power of Attorney is in the genuine handwriting of David B. Norris, Jr., and was thereto subscribed by authority of said By- Laws and in deponent's presence.

Notarial Seal



KATHERINE J. ADELAAR
NOTARY PUBLIC OF NEW JERSEY
No 2316685
Commission Expires July 16, 2014

CERTIFICATION

Extract from the By- Laws of FEDERAL INSURANCE COMPANY, VIGILANT INSURANCE COMPANY, and PACIFIC INDEMNITY COMPANY:

David B. Norris, Jr., Vice President

"All powers of attorney for and on behalf of the Company may and shall be executed in the name and on behalf of the Company, either by the Chairman or the President or a Vice President or an Assistant Vice President, jointly with the Secretary or an Assistant Secretary, under their respective designations. The signature of such officers may be engraved, printed or lithographed. The signature of each of the following officers: Chairman, President, any Vice President, any Assistant Vice President, any Assistant Vice President, any Assistant Secretary and the seal of the Company may be affixed by facsimile to any power of attorney or to any certificate relating thereto appointing Assistant Secretaries or Attorneys- in- Fact for purposes only of executing and attesting bonds and undertakings and other writings obligatory in the nature thereof, and any such power of attorney or certificate bearing such facsimile signature or facsimile seal shall be valid and binding upon the Company with respect to any bond or undertaking to which it is attached."

I, Dawn M. Chloros, Assistant Secretary of FEDERAL INSURANCE COMPANY, VIGILANT INSURANCE COMPANY, and PACIFIC INDEMNITY COMPANY (the "Companies") do hereby certify that

(i) the foregoing extract of the By- Laws of the Companies is true and correct,

(ii) the Companies are duty licensed and authorized to transact surety business in all 50 of the United States of America and the District of Columbia and are authorized by the U.S. Treasury Department; further, Federal and Vigilant are licensed in Puerto Rico and the U.S. Virgin Islands, and Federal is licensed in American Samoa, Guam, and each of the Provinces of Canada except Prince Edward Island; and

(iii) the foregoing Power of Attorney is true, correct and in full force and effect. Given under my hand and seals of sald Companies at Warren, NJ this

June 27, 2014







Dawn M. Chloros, Assistant Secretary

IN THE EVENT YOU WISH TO NOTIFY US OF A CLAIM, VERIFY THE AUTHENTICITY OF THIS BOND OR NOTIFY US OF ANY OTHER MATTER, PLEASE CONTACT US AT ADDRESS LISTED ABOVE, OR BY Telephone (908) 903- 3493 Fax (908) 903- 3656 e-mail: surety@ chubb.com

BID # 1314-214

BID TITLE: "2014 Street Maintenance Project"

NOTICE:

No substitution or revision to this Bid Proposal form will be accepted. Carson City will reject any Bid that is received that has changes or alterations to this document. Although the Prevailing Wages are provided in this bid document, the bidder is responsible to verify with the Labor Commissioner if any addendums have been issued. The successful bidder will be required to provide the current Prevailing Wages used in preparation of their bid within 24 hours of bid submission.

PRICES will be valid for sixty (60) calendar days after the bid opening which is indicated in the Notice to

**COMPLETION** of this project is expected **PURSUANT TO THE BID DOCUMENTS**.

BIDDER acknowledges receipt of 1, 2, Addendums.

### **SUMMARY**

Contractors.

|       | Description   | Scheduled<br>Value | Unit | Unit<br>Price | Total<br>Price  |
|-------|---|--------------------|------|---------------|-----------------|
|       | Schedule A: Base bid Items  |                    |      |               |                 |
| BP. 1 | Mobilization/Demobilization and Cleanup<br>  (SC 4.2.1)   | 1                  | LS   | 107,29580     | 107,29580       |
| BP. 2 | BMP's Erosion Control (SC 4.2.2)  | 1                  | LS   | 15.00°        | 15,0000         |
| BP. 3 | GPS utilities in roadway (SC 4.2.3)   | 1                  | LS   | 23,60000      | 23.600 €        |
| BP. 4 | Slurry Seal Traffic Control Including<br>Pedestrian Detours (SC 4.2.4)                            | 1                  | LS   | 95,25000      | 95,25090        |
| BP. 5 | Micro Surfacing Traffic Control Including Pedestrian Detours (SC 4.2.5)                           | 1                  | LS   | 27,50000      | 27,5000         |
| BP. 6 | Type 2 Slurry Seal, complete and in place (SC 4.2.6)  | 3800               | Ton  | 16700         | 634,600°°       |
| BP. 7 | Type 3 Micro Surfacing, complete and in place (SC 4.2.7)  | 1124               | Ton  | 145 <u>00</u> | 162,980€        |
| BP. 8 | Painted Pavement Marking 4-Inch Broken White Line (SC 4.2.8)                                      | 800                | LF   | 012           | 9600            |
| BP. 9 | Painted Pavement Marking 4-Inch Solid<br>White Line (SC 4.2.8)                                    | 28100              | LF   | 018           | 5,05800         |
| BP.10 | Painted Pavement Marking 4-Inch Solid<br>Yellow Line (SC 4.2.8)                                   | 1740               | LF   | 0.18          | 31320           |
| BP.11 | Painted Pavement Marking 4-Inch Solid<br>Yellow Line with 4-Inch Broken Yellow<br>Line (SC 4.2.8) | 3600               | LF   | 025           | 9000            |
| BP.12 | Painted Pavement Marking 4-Inch Double Solid Yellow Line (SC 4.2.8)                               | 20200              | LF   | 030           | 6,06000         |
| BP.13 | Painted Pavement Marking 6-Inch Solid<br>White Line (SC 4.2.8)                                    | 13300              | LF   | 025           | 3,325 <u>co</u> |
| BP.14 | Painted Pavement Marking 6-Inch Mini<br>Skip White Line (SC 4.2.8)                                | 1000               | LF   | 016           | 16000           |
| BP.15 | Painted Pavement Marking 8-Inch Solid<br>White Line (SC 4.2.8)                                    | 360                | LF   | 045           | 162∞            |
| BP.16 | Painted Pavement Marking 24-Inch Solid  | 7495               | LF   | 100           | 7,49500         |

|       | White Line (SC 4.2.8)   |    |    |              |         |
|-------|---|----|----|--------------|---------|
| BP.17 | Painted Pavement Symbol "bike legend with arrow" (SC 4.2.9)           | 20 | ĒΑ | 7500         | 1,50000 |
| BP.18 | Painted Pavement Symbol "ONLY" (SC 4.2.9)                             | 8  | EA | 6000         | 48000   |
| BP.19 | Painted Pavement Symbol "STOP" (SC 4.2.9)                             | 20 | EA | 60 <u>co</u> | 1,2000  |
| BP.20 | Painted Pavement Symbol "left turn arrow" (SC 4.2.9)                  | 16 | EA | 4500         | 720°°   |
| BP.21 | Painted Pavement Symbol "right turn arrow" (SC 4.2.9)                 | 1  | EA | 4500         | 4500    |
| BP.22 | Painted Pavement Symbol "yield line 24" x 36" shark teeth" (SC 4.2.9) | 84 | EA | 1500         | 1,26000 |
|       | Total Schedule A Bid Price: 1,095,000                                 |    |    |              |         |

**BP.23** Total (Schedule A) Bid Price Written in Words:

one million ninety five thousand dollars and zero cents

### **BP.25 BIDDER INFORMATION:**

Company Name: Intermountain Slurry Seal, Inc.

Federal ID No.: 87-0307259

Mailing Address: PO Box 1841

City, State, Zip Code: Sparks, NV 89432

Complete Telephone Number: 775-358-1355

Complete Fax Number: 775-355-3458

Fax Number including area code: 775-355-3458

E-mail: marc.thoreson@gcinc.com

Contact Person / Title: Marc Thoreson, Chief Estimator

Mailing Address: PO Box 1841

City, State, Zip Code: Sparks, NV 89432

Complete Telephone Number: 775-358-1355

Complete Fax Number: 775-358-3458

E-mail Address: marc.thoreson@gcinc.com

### **BP.26 LICENSING INFORMATION:**

Nevada State Contractor's License Number: 0023657

License Classification(s): A

.

Limitation(s) of License:

unlimited

Date Issued:

3/19/1986

Date of Expiration:

3/31/2016

Name of Licensee: Intermountain Slurry Seal, Inc.

**Carson City Business License Number:** 

Date Issued:

Date of Expiration:

Name of Licensee:

### **BP.27 DISCLOSURE OF PRINCIPALS:**

Individual and/or Partnership: Owner 1) Name: Address: City, State, Zip Code: Telephone Number: Owner 2) Name: Address: City, State, Zip Code: Telephone Number: Other 1) Title: Name Other 2) Title: Name: Corporation: State in which Company is Incorporated: Wyoming Date Incorporated: 4/23/1982 Name of Corporation: Intermountain Slurry Seal, Inc. Mailing Address PO Box 1841 City, State, Zip Code: Sparks, NV 89432 Telephone Number: 775-358-1355 President's Name: See Appendix A1 Vice-President's Name: Other 1) Name & Title:

### BP.28 MANAGEMENT AND SUPERVISORY PERSONNEL: See Appendix B1

| Persons and Positions |      | Years With Firm |
|-----------------------|------|-----------------|
| Name 1)               |      |                 |
| Title 1)              |      |                 |
|                       |      |                 |
| Name 2)               |      |                 |
| Title 2)              |      |                 |
|                       | 2011 |                 |
| Name 3)               |      |                 |
| Title 3)              |      |                 |
|                       |      |                 |
| Name 4)               |      |                 |
| Title 4)              |      |                 |
|                       |      |                 |
| Name 5)               |      |                 |
| Title 5)              |      |                 |
|                       |      |                 |
| Name 6)               |      |                 |
|                       |      |                 |

Title 6)

(If additional space is needed, attach a separate page)

### BP.29 REFERENCES: See Appendix C1

### **Instructions:**

List at least three (3) contracts of a similar nature performed by your firm in the last three (3) years. If **NONE**, use your Company's letterhead (and submit with your bid proposal) to list what your qualifications are for this contract. Carson City reserves the right to contact and verify, with any and all references listed, the quality of and the degree of satisfaction for such performance.

<u>Clients:</u> (if additional space is needed attach a separate page)

| Company Name 1):           |
|----------------------------|
| Contract Person:           |
| Mailing Address:           |
| City, State, Zip Code:     |
| Complete Telephone Number: |
| E-Mail Address:            |
| Project Title:             |
| Amount of Contract:        |
| Scope of Work:             |
|                            |
| Company Name 2):           |
| Contract Person:           |
| Mailing Address:           |
| City, State, Zip Code:     |
| Complete Telephone Number: |
| E-Mail Address:            |
| Project Title:             |
| Amount of Contract:        |
| Scope of Work:             |
|                            |
|                            |
|                            |
|                            |

| Company Name 3):           |
|----------------------------|
| Contract Person:           |
| Mailing Address:           |
| City, State, Zip Code:     |
| Complete Telephone Number: |
| E-Mail Address:            |
| Project Title:             |
| Amount of Contract         |
| Scope of Work:             |
|                            |
| Company Name 4):           |
| Contract Person:           |
| Mailing Address:           |
| City, State, Zip Code:     |
| Complete Telephone Number: |
| E-Mail Address:            |
| Project Title:             |
| Amount of Contract:        |
| Scope of Work:             |

### BP. 30 CERTIFICATION REGARDING DEBARMENT, SUSPENSION, AND OTHER RESPONSIBILITY MATTERS PRIMARY COVERED TRANSACTIONS

- 1. The prospective primary participant certifies to the best of its knowledge and belief, that it and its principals:
- a) Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded by any Federal, State or Local department or agency.
- b) Have not within a three-year period preceding this bid been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or Local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property.
- c) Are not presently indicted for or otherwise criminally or civilly charged by a government entity (Federal, State or Local) with commission of any of the offenses enumerated in paragraph (1)(b) of this certification; and
- d) Have not within a three-year period preceding this bid had one or more public transactions (Federal, State or Local) terminated for cause or default.
- 2. Where the prospective primary participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this bid.

| m-7-   | Chief Estimator |  |  |  |
|--|-----------------|--|--|--|
| Signature of Authorized Certifying Official                                | Title           |  |  |  |
| Marc Thoreson  | 7/9/14          |  |  |  |
| Printed Name   | Date            |  |  |  |
| I am unable to certify to the above statement. My explanation is attached. |                 |  |  |  |
| Signature  | Date            |  |  |  |
|  |                 |  |  |  |

### **BIDDER'S SAFETY INFORMATION**

### **Bidder's Safety Factors:**

| Year | "E-Mod" Factor <sup>1</sup> | OSHA Incident Rate <sup>2</sup> |
|------|-----------------------------|---------------------------------|
| 2011 | 0.73                        | 1.2                             |
| 2010 | 0.72                        | 0.6                             |

<sup>&</sup>lt;sup>1</sup> E-Mod (Experience Modification) Factors are issued by the Employer's Insurance Company of Nevada.

<sup>&</sup>lt;sup>2</sup> OSHA Incident Rate is the number of OSHA Recordable Accidents per 100 employees and is calculated as the number of accidents divided by 208,000.

### **SUBCONTRACTORS**

**BP.31** INSTRUCTIONS: for Subcontractors and General Contractors who self-perform in amounts exceeding five (5) percent of bid amount. This information must be submitted with your bid proposal. The bidder shall enter NONE under Name of Subcontractor if not utilizing subcontractors exceeding this amount and per NRS 338.141 the prime contractor shall list itself on the subcontractor's list if it will be providing any of the work on the project. (This form must be complete in all respects. If, additional space is needed, attach a separate page).

| Name of Subcontractor Intermentation Stury S. | Address                     | Sparts, NV 89432 |
|---|-----------------------------|------------------|
| Phone 775 355 - 5137                          | Nevada Contractor License # | Limit of License |
| Description of work                           | ts of Work                  |                  |
| Name of Subcontractor                         | Address                     |                  |
| Phone   | Nevada Contractor License # | Limit of License |
| Description of work                           |                             |                  |
| Name of Subcontractor                         | Address                     |                  |
| Phone   | Nevada Contractor License # | Limit of License |
| Description of work                           |                             |                  |
| Name of Subcontractor                         | Address                     |                  |
| Phone   | Nevada Contractor License # | Limit of License |
| Description of work                           |                             |                  |
| Name of Subcontractor                         | Address                     |                  |
| Phone   | Nevada Contractor License # | Limit of License |
| Description of work                           |                             |                  |

### **SUBCONTRACTORS**

BP.32 INSTRUCTIONS: for Subcontractors exceeding one (1) percent of bid amount or \$50,000 whichever is greater. This information must be submitted by the three lowest bidders within two (2) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above two hours.

| Name of Subcontractor | Address                     | 11 Sparks, no 89432   |  |
|-----------------------|-----------------------------|---|--|
| Phone<br>775 355-5237 | Nevada Contractor License # | Limit of License Unlimited  |  |
| Description of work   | its of work                 |   |  |
| Name of Subcontractor | Address                     |   |  |
| Phone                 | Nevada Contractor License # | Limit of License  |  |
| Description of work   |                             |   |  |
| Name of Subcontractor | Address                     |   |  |
| Phone                 | Nevada Contractor License # | Limit of License  |  |
| Description of work   |                             |   |  |
| Name of Subcontractor | Address                     |   |  |
| Phone                 | Nevada Contractor License # | Limit of License  |  |
| Description of work   |                             |   |  |
| Name of Subcontractor | Address                     |   |  |
| Phone                 | Nevada Contractor License # | Limit of License  |  |
| Description of work   | •                           | e de la companya de |  |

### **SUBCONTRACTORS**

**BP. 33 INSTRUCTIONS:** for **all Subcontractors not previously listed** on the 5% and 1% pages. This information must be submitted by the three lowest bidders within twenty four (24) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above twenty four hours.

| Name of Subcontractor                   | Address                     | 341 Sparks, NU 89432       |  |
|---|-----------------------------|----------------------------|--|
| Phone<br>775 355-5237                   | Nevada Contractor License # | Limit of License Unlimited |  |
| Description of work                     | ects of work                | except listed Below        |  |
| Name of Subcontractor LumoS+ GSScolot g | Address 806 East Glleg      | e Parkway                  |  |
| Phone 883-767-7                         | Nevada Contractor License # | Limit of License           |  |
| Description of work                     | Syrvey                      |                            |  |
| Name of Subcontractor                   | Address                     |                            |  |
| Phone                                   | Nevada Contractor License # | Limit of License           |  |
| Description of work                     |                             |                            |  |
| Name of Subcontractor                   | Address                     |                            |  |
| Phone                                   | Nevada Contractor License # | Limit of License           |  |
| Description of work                     |                             |                            |  |
| Name of Subcontractor                   | Address                     |                            |  |
| Phone                                   | Nevada Contractor License # | Limit of License           |  |
| Description of work                     |                             |                            |  |

**BP. 34** 

### WORKERS EMPLOYED REPORT INSTRUCTIONS FOR COMPLETION

Effective July 1, 2013, contractors who receive a preference in bidding on a public work must submit an affidavit to the public body certifying that 50 percent of all workers employed on the public work, including any employees of the contractor and of any subcontractor, will hold a valid driver's license or identification card issued by the Nevada Department of Motor Vehicles. Pursuant to NRS 338.070(4), a contractor and each subcontractor engaged on a public work shall keep an accurate record showing, for each worker employed by the contractor or subcontractor in connection with the public work who has a driver's license or identification card, the name of the worker, the driver's license number or identification card number of the worker, and the state or other jurisdiction that issued the license or card. A copy of this record must be received by the public body no later than 15 days after the end of the month. Additionally, the contractor and any subcontractor will maintain and make available for inspection within Nevada his or her records concerning payroll relating to the public work.

- EACH contractor and subcontractor must complete the Workers Employed Report.
- You may make additional copies of the report as necessary.
- A copy of this report must be submitted with the monthly certified payroll report.
- For the first report submitted, each contractor and subcontractor should list every worker employed in connection with the public work. The workers listed should be the same as those reported on the certified payroll report.
- For each subsequent month, add only those workers not previously reported to the Workers Employed Report and submit the newly-revised report. If no additional workers have been added, you may submit the previous month's report.
- If a worker has been reported on a previous month's report, but does not work during a subsequent month or is no longer employed by the contractor, his or her name should remain on the report. DO NOT DELETE ANY NAMES. This report is intended to serve as a cumulative list of all workers employed by the contractor and subcontractor over the duration of the project to verify compliance with the minimum requirements of the affidavit.



### **WORKERS EMPLOYED REPORT**

| Project Name:                | Contract Number :                          |                               |
|------------------------------|--|-------------------------------|
| General Contractor:          |  | PWP #                         |
| Subcontractor:               |  | Date:                         |
| Address at which payroll rec | cords are maintained:                      |                               |
| Contact Person and Phone     | Number:                                    |                               |
| Employee Name                | Driver License Number or ID<br>Card Number | Issuing State or Jurisdiction |
|                              |  |                               |
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### **Local Preference Affidavit**

(This form is required to receive a preference in bidding)

I,Marc Thoreson, Chief Estimator, on behalf of the Contractor, Intermountain Slurry Seal, Inc. swear and affirm that in order to be in compliance with NRS 338.XXX\* and be eligible to receive a preference in bidding on Project No. PWP#CC-2014-262, Project Name 2014 street maintenance project, certify that the following requirement will be adhered to, documented and attained on completion of the contract. Upon submission of this affidavit on behalf of Intermountain Slurry Seal, Inc., I recognize and accept that failure to comply with any requirements is a material breach of the contract and entitles the City to damages. In addition, the Contractor may lose their preference designation and/or lose their ability to bid on public works for one year, pursuant to NRS 338. XXX\*:

- 1. The Contractor shall ensure that 50 percent of the workers employed on the job possess a Nevada driver's license or identification card;
- 2. The Contractor shall ensure all vehicles used primarily for the public work will be registered and (where applicable) partially apportioned to Nevada;
- 3. The Contractor shall ensure at least 50 percent of the design professionals who work on the project (including sub-contractors) have a Nevada driver's license or identification card.
- 4. The Contractor shall ensure payroll records related to this project are maintained and available within the State of Nevada.

\*Note that specific sections of NRS 338 detailing the continued procedures associated with the use of the "bidder's preference" have been amended by the passage of Assembly Bill 172 effective 7/1/13, requiring this affidavit and subsequent record keeping and reporting by the General Contractor using the preference program and awarded this project. These requirements are not applicable to Contractors who do not use the "Bidder's Preference" eligibility certificate in their bid.

| By: Marc Thoreson                       | Title: Chief Estimator  |
|---|---|
| Signature: D                            | Date: 7/9/14  |
| Ammunitetamicarings                     | e of person making statement).  |
| Since of 11 Vac 140 Q )ss. Note Appoint | RACHAEL HUNTER ary Public - State of Nevada intment Recorded in Washoe County 3-11026-2 - Expires May 2, 2017 |

| BP.35  | ACKNOWLEDGMENT AND EXECUTION:   |   |
|--|---|---|
| STATE  | OF Nevada ) ss  |   |
| COUNT  | TY OF Washoe )  |   |
| I am th include Coording Sample Specia Report condition materia Street the work includes the work includes the work includes the material street the work includes the material street include | Arc Thoreson, Chief Estimator (Name of party signing this Bid Proposal), do depose and same Bidder or authorized agent of the Bidder; and that I have read and agree to abide by this Bid which as, but is not limited to the following documents: Notice to Contractors, Table of Contents, Project Ination, Instructions to Bidders, Bid Bond, Proposal Summary, Contract Award Instructions and Inforce Contract, Sample Performance Bond, Sample Labor and Material Payment Bond, General Conditional Conditions, Standard Specifications, Prevailing Wage Rates, Technical Specifications, Geotechnical (if any), Contract Drawings, Permits (if any), and any addenda issued and understands the terms, ons, and requirements thereof; that if his/her bid is accepted that he/she agrees to furnish and delive als except those specified to be furnished by the City (Owner) and to do and perform all work for the Maintenance Project", contract number 1314-214, together with incidental items necessary to contract to be constructed in accordance with the Contract Documents, Contract Drawings, and Specificated hereto. | mation, ions, cal er all e "2014 uplete                                   |
| BIDDE  | iR:   |   |
|  | PRINTED NAME OF BIDDER: Marc Thoreson   |   |
|  | TITLE: Chief Estimator  |   |
|  | FIRM:Intermountain Slurry Seal, Inc.  |   |
|  | Address: PO Box 1841  |   |
| ٠  | City, State, Zip: Sparks, NV 89432  |   |
|  | Telephone: _775-358-1355  |   |
|  | Fax:775-358-3458  |   |
| ·  | E-mail Address:marc.thoreson@gcinc.com  |   |
|  | (Signature of Bidder)   |   |
|  | DATED: 7/9/14   |   |
|  | d and sworn,(or affirmed) before me on this the day of fully  | 014, by   |
| Ya   | Notary Public Appointment Rec No: 13-11026-2  | EL HUNTER  - State of Nevada orded in Washoe County - Expires May 2, 2017 |

**END OF BID PROPOSAL** 

# Appendix A1 INTERMOUNTAIN SLURRY SEAL, INC. List of Officers

| NAME                   | Present Office Position                         |
|------------------------|---|
| Jason Todd Klaumann    | President                                       |
| James Grogan           | Vice President & Assistant Secretary            |
| Kathleen Schreckengost | Vice President, Treasurer & Assistant Secretary |
| Darren S. Beevor       | Vice President, Controller & Secretary          |
| Gary R. Price          | Vice President & Assistant Secretary            |
| David J. Brunton       | Assistant Secretary                             |
| Don Larson             | Assistant Secretary                             |

# INTERMOUNTAIN SLURRY SEAL, INC.

Nevada

Appendix B1

# CONSTRUCTION EXPERIENCE OF KEY PERSONNEL

|        |          | YEARS OF   | MONETARY      |              |              |
|--------|----------|------------|---------------|--------------|--------------|
| N      | NAME     | EXPERIENCE | VALUE OF WORK | TYPE OF WORK | JOB CAPACITY |
| Marc   | Thoreson | 12         | Over \$ 185 M | A,G,B        | CEST         |
| Robert | Precourt | 20         | Over \$ 70 M  | A,G,B        | PM           |
| Scott  | Youngren | 7          | Over \$ 60 M  | A,G          | PM           |
| Joe    | Mummau   | 28         | Over \$125 M  | A,G          | PM           |
| Jon    | Flood    | 13         | Over \$40 M   | A,G          | Supt         |
| Rick   | Cross    | 17         | Over \$ 185 M | A,G          | CM           |

| PE Project Engineer | QCQuality Control | Supt Superintendent     | SafetySafety Engineer | RCEReg. Civil Engineer | OM Operations Manager | EMEstimating Manager |
|---------------------|-------------------|-------------------------|-----------------------|------------------------|-----------------------|----------------------|
| AMArea Manager      | BMBranch Manager  | ABMAsst. Branch Manager | PMProject Manager     | CMConstruction Manager | ESTEstimator          | CESTChief Estimator  |
| EPipelines          | FSafety           | G Airports              | HMarine               |                        |                       |                      |
| AHighways           | BStructures       | C Dams                  | DTunnels              |                        |                       |                      |

Eng Svcs Mgr. . Eng Services Mgr

Appendix A1

## Intermountain Slurry Seal, Inc. 2013 Completed Jobs Over \$500,000

| Job<br>Number | Name and Address of<br>Owner   | Name, Location of Project,<br>and Kind of Work   | Name of Engineer in<br>Charge (Owner), Phone,<br>Fax, and E-mail (if<br>available). | Contract<br>Amount | Actual<br>Completion<br>Date |
|---------------|--|--|---|--------------------|------------------------------|
| 394636        | ID Transportation Department<br>Po Box 7129<br>Boise, ID 83707-1129          | Itd Us-26 Chip Seal Project<br>Contract #: A011(109)<br>Blackfoot, Id<br>Chip Seal                               | Scott Redding PO Box 4700 Pocatello, ID 83205 208-239-3337 208-239-3367             | 1,290,890          | 08/31/13                     |
| 394875        | El Paso, City Of<br>2 Civic Center Plaza 4Th Floor<br>El Paso, Tx 79901-1153 | City Of El Paso 2013<br>Contract #: 2013-032<br>City Of El Paso<br>Maintenance                                   | Daniel Kitka<br>915-240-3209<br>kitkadj@elpasotexas.gov                             | 1,954,811          | 10/21/13                     |
| 395007        | Idaho Transportation Department<br>Po Box 7129<br>Boise, ID 83707-1129       | Itd Us-30 Chip Seal Project<br>Contract #: A011(641) & A011(655)<br>Lava Hot Springs, Id<br>Chip Seal            | Scott Redding PO Box 4700 Pocatello, ID 83205 208-239-3337 208-239-3367             | 604,651            | 08/31/13                     |
| 397497        | Tucson, City Of<br>Po Box 27210<br>Tucson, AZ 85726-7210                     | City Of Tucson Ppp Fy 13<br>Contract #: 130655<br>Var Loc Within Tucson City Lim<br>Microsurfacing               | Lance Peterson<br>520-488-7766<br>lance.peterson@tucsonaz.gov                       | 2,107,675          | 06/28/13                     |
| 397614        | New Mexico, State Of<br>Po Box 10<br>Santa Fe, NM 87701-0000                 | Nm 104, Mp 90 To Mp 100<br>Contract #: 20-805-00-07750<br>Nm 104, Mp 91 To Mp 100<br>Microsurfacing              | David Gonzales<br>575-461-4619<br>575-461-4138 (F)<br>david.m.gonzales@state.nm.us  | 588,354            | 04/13/13                     |
| 397615        | Hobbs New Mexico, City Of<br>200 E Broadway St<br>Hobbs, NM 88240-8425       | City Of Hobbs 2013 Micro<br>Contract #: 21302543-00<br>City Of Hobbs Nm<br>Microsurfacing                        | Ronnie Choate<br>575-370-8598<br>rchoate@hobbsnm.gov                                | 2,593,637          | 10/15/13                     |
| 397831        | Utah, State Of<br>4501 South 2700 West<br>Salt Lake City, UT 84114           | Micro 2 Locations Utah County<br>Contract #: F-R399(143)<br>Springville And Payson Ut<br>Type Iii Microsurfacing | Chris Memmott<br>801-830-9313<br>cmemmott@utah.gov                                  | 742,602            | 07/20/13                     |
| 397906        | Utah, State Of<br>4501 South 2700 West<br>Salt Lake City, UT 84114           | Udot Us-89 Buckskin Chip<br>Contract #: F-0089(309)38<br>Us-89 Mp 37.81 To 46.04<br>Chip Seal                    | Lief Condie<br>1470 N. Airport Rd.<br>Cedar City, UT 84721<br>438-865-5556          | 537,804            | 08/31/13                     |
| 398049        | Utah, State Of<br>4501 South 2700 West<br>Salt Lake City, UT 84114           | Micro Davis And Weber County<br>Contract #: F-R199(130)<br>Weber And Davis County<br>Type Iii Microsurfacing     | Thomas Roylance<br>801-648-8966<br>troylance@utah.gov                               | 1,363,606          | 07/01/13                     |

## Intermountain Slurry Seal, Inc. 2013 Completed Jobs Over \$500,000

| Job<br>Number | Name and Address of<br>Owner   | Name, Location of Project,<br>and Kind of Work  | Name of Engineer in<br>Charge (Owner), Phone,<br>Fax, and E-mail (if<br>available). | Contract<br>Amount | Actual<br>Completion<br>Date |
|---------------|--|---|---|--------------------|------------------------------|
| 398510        | Castle Rock, Town Of<br>4175 Castleton Court<br>Castle Rock, CO 80109-7886                     | Castle Rock Co 2013 Slurry Pro<br>Contract #: N/A<br>Residential Subdivisions<br>Type Ii Slurry Seal                | Carl Armijo<br>720-733-2466<br>303-660-1025 (F)<br>Carmijo@crgov.com                | 836,495            | 09/24/13                     |
| 399506        | Texas, State Of<br>800 West Webb Street<br>Brownfield, TX 79316-1147                           | Us-62; Terry County<br>Contract #: Nh 2013(327)<br>Us-62; Terry County<br>Microsurfacing                            | Jim Combes<br>806-637-4501<br>james.combes@txdot.gov                                | 922,627            | 05/08/13                     |
| 400045        | Sandy City Corporation<br>10000 S Centennial Parkway<br>Sandy, UT 84070-4148                   | Sandy City Slurry Seal 2013<br>Contract #: N/A<br>Various Locations Sandy City<br>Type I, Ii, Iii Slurry            | Kevin Rasmussen<br>801-201-2047<br>801-562-1312 (F)                                 | 749,119            | 07/17/13                     |
| 400079        | Utah, State Of<br>4501 South 2700 West<br>Salt Lake City, UT 84114                             | Udot Sr-258 & Sr-118<br>Contract #: S-0258(2)0<br>Sr-258 Mp 0-2.02 & Sr-118<br>Chip Seal                            | Brent Andersen<br>435-979-4545<br>435-896-4586<br>beanderson@utah.gov               | 516,274            | 08/31/13                     |
| 400081        | Utah, State Of<br>4501 South 2700 West<br>Salt Lake City, UT 84114                             | Udot Us-6 Price To Wellington<br>Contract #: F-0006(158)243<br>Us-6 Mp 242.67-246.66<br>Chip Seal                   | Brent Hadfield<br>435-637-8929<br>435-637-9354<br>bhadfield@utah.gov                | 509,453            | 08/31/13                     |
| 400148        | Lubbock, City Of<br>1625 13Th Street Room 204<br>Lubbock, TX 79401-3830                        | Lubbock 2013 Micro Project<br>Contract #: Itb 13-11139-Dg<br>Various Streets Lubbock Tx<br>Microsurfacing/Chip Seal | Dwain Mitchell<br>806-544-6198<br>dmitchell@mylubbock.us                            | 5,406,529          | 09/10/13                     |
| 401019        | Colorado Department Of Transporta<br>222 South 6Th Street Room 100<br>Grand Junction, CO 81501 | Cdot Us-40 Chip Seal Project<br>Contract #: Nh 0401-022<br>Us-40 Mp 18 To Mp 30<br>Chip Sealing Of State Highways   | Ron Alexander<br>970-249-5285<br>970-249-6018                                       | 1,727,893          | 08/31/13                     |
| 401296        | Colorado, State Of<br>4201 East Arkansas Ave Room 117<br>Denver, CO 80222-3406                 | Cdot Sh-160<br>Contract #: Nh 1602-136<br>Sh-160A Near Durango<br>Chip Sealing Of State Highways                    | Mike Cogglins<br>970-385-3621<br>michail.coggins@state.co.us                        | 695,761            | 08/31/13                     |
| 401839        | Granite Construction Arizona<br>4115 East Illinois<br>Tucson, AZ 85714-2108                    | City Of Tucson Joc Slurry Seal<br>Contract #: N/A<br>City Streets In Tucson Az<br>Type Ii Slurry Seal               | Lance Peterson<br>520-488-7766<br>lance.peterson@tucsonaz.gov                       | 678,160            | 05/22/13                     |
| 402239        | Sioux Falls, City Of<br>224 West Ninth Street<br>Sioux Falls, SD 57117                         | City Of Sioux Falls Micro<br>Contract #: 13-1026<br>City Streets In Sioux Falls<br>Type Iii Microsurfacing          | Nick Traupel<br>605-367-8661<br>ntraupel@siouxfalls.org                             | 1,056,096          | 08/27/13                     |

| Job<br>Number | Name and Address of<br>Owner  | Name, Location of Project,<br>and Kind of Work  | Name of Engineer in<br>Charge (Owner), Phone,<br>Fax, and E-mail (if<br>available). | Contract<br>Amount | Actual<br>Completion<br>Date |
|---------------|---|---|---|--------------------|------------------------------|
| 402307        | Tucson, City Of<br>Po Box 27210<br>Tucson, AZ 85726-7210                      | City Of Tucson Ppp Ii Fy 13<br>Contract #: 130753<br>City Of Tucson<br>Type Iii Microsurfacing    | Lance Peterson<br>520-488-7766<br>lance.peterson@tucsonaz.gov                       | 2,595,878          | 06/12/13                     |
| 402728        | Utah, State Of<br>4501 South 2700 West<br>Salt Lake City, UT 84114            | I-15; Paragonah To Beaver<br>Contract #: F-I15-2(107)83<br>I-15 Mp 82.56-106.86<br>Microsurfacing | Lief Condie<br>435-691-1879<br>Icondie@utah.gov                                     | 1,969,965          | 08/30/13                     |
| 403205        | Austin, City Of<br>505 Barton Springs Road Suite 104<br>Austin, TX 78704-1245 | Austin Slurry Seal 2013 Contract #: Clmc422 City Of Austin, Tx Slurry Seal & Microsurfacing       | Tony Lopez<br>512-974-6581<br>tony.lopez@austintexas.gov                            | 1,323,904          | 08/29/13                     |
| 405401        | Dallas, City Of<br>2710 Municipal Street<br>Dallas, TX 75215                  | Dallas Microsurfacing 2013<br>Contract #: Bk 1303<br>City Of Dallas, Tx<br>Microsurfacing         | Michael Gonzales<br>214-671-0936<br>michael.gonzales@<br>dallascityhall.com         | 1,386,038          | 11/01/13                     |
| 407388        | Las Cruces, City Of<br>700 N Main St<br>Las Cruces, NM 88004                  | City Of Las Cruces 2013<br>Contract #: 20-805-00-07750<br>City Of Las Cruces<br>Microsurfacing    | William Bass<br>(806) 789-7973<br>wbass@las-cruces.org                              | 630,052            | 10/16/13                     |
| 407601        | ID Transportation Department<br>Po Box 7129<br>Boise, ID 83707-1129           | Us-20; Fy 13 Microseals<br>Contract #: 7780<br>Boise, Id<br>Type Iii Microsurfacing               | Merrill Sharp<br>(209) 334-8954<br>merrill.sharp@itd.idaho.gov                      | 1,136,620          | 08/29/13                     |
| 410071        | Albuquerque, City Of<br>Po Box 1985<br>Albuquerque, NM 87103                  | City Of Albuquerque 2013<br>Contract #: 703072<br>City Of Albuquerque<br>3800 Tn Microsurfacing   | Paul Sanchez<br>505-263-2054<br>paul@cabq.gov                                       | 1,355,705          | 09/30/13                     |
| 413462        | New Mexico, State Of<br>1120 Cerrillos Road<br>Sante Fe, NM 87504-1149        | Us 550 Fog Seal 2013<br>Contract #: 30-805-13-09665<br>Us 550 Mp 64.8 To Mp 115<br>Fog Seal       | Jim Schmidt<br>316-828-2465<br>316-828-9206 (F)<br>schmid3@kochind.com              | 503,198            | 10/01/13                     |
| 417031        | New Mexico, State Of<br>Po Box 10<br>Santa Fe, NM 87701-0000                  | Nmdot Dist 4 Pmre Us-84<br>Contract #: Sp-4-13(345)<br>Us-84 Mp 63 To Mp 80<br>Chip Seal W/ Pmre  | Heather Sandoval<br>PO BOX 10<br>Las Vegas, NM 87701<br>505-454-3663                | 1,282,951          | 10/31/13                     |

| Job<br>Number | Name and Address of<br>Owner   | Name, Location of Project,<br>and Kind of Work   | Name of Engineer in<br>Charge (Owner), Phone,<br>Fax, and E-mail (if<br>available). | Contract<br>Amount | Actual<br>Completion<br>Date |
|---------------|--|--|---|--------------------|------------------------------|
| 418594        | New Mexico, State Of<br>Po Box 10<br>Santa Fe, NM 87502-4127                     | Nmdot Dist 5 Pmre Sh-96<br>Contract #: 180119<br>Sh-96 Mm 26 To 38<br>Chip Seal With Pmre                        | Heather Sandoval<br>PO BOX 10<br>Las Vegas, NM 87701<br>505-454-3663                | 812,595            | 10/31/13                     |
| 400846        | San Leandro, City Of<br>835 East 14Th Street<br>San Leandro, CA 94577-3767       | Annual Street Sealing Contract #: 20130070 City Of San Leandro, Ca Annual Street Sealing                         | KyleLei<br>510-577-3302<br>510-577-3294 (F)<br>klei@sanleandro.org                  | 1,235,317          | 12/31/13                     |
| 401958        | Porterville, City Of<br>291 North Main Street<br>Porterville, CA 93257-3737      | Microsurfacing Project Hender<br>Contract #: 89-9167-88 & 89-9128-88<br>Downtown Porterville<br>Microsurfacing   | Nathan Delk<br>559-782-7464<br>559-782-7452 (F)                                     | 570,210            | 12/31/13                     |
| 402341        | Clovis, City Of<br>1033 Fifth Street<br>Clovis, CA 93612-1313                    | Rubberized Cape Seal 2013<br>Contract #: Cip 13-09<br>Clovis - Various Locations<br>Ar Cape Seal And Slurry Seal | Thomas Cheng<br>559-324-2374<br>559-324-2844<br>thomasc@ci.clovis.ca.us             | 871,278            | 12/31/13                     |
| 404424        | Lodi, City Of<br>P.O. Box 3006<br>Lodi, CA 95241-1910                            | Lodi 2013 Asphalt Rubber Cape<br>Contract #: Tbd<br>Various Streets<br>Asphalt Rubber Cape Seal                  | Lyman Chang<br>209-333-6800<br>Imc@lodi.gov   | 847,414            | 12/31/13                     |
| 405258        | Hanford, City Of<br>900 South 10Th Avenue<br>Hanford, CA 93230-5234              | City Of Hanford Cape Seal<br>Contract #: 040-2661-813615<br>City Of Hanford<br>Scrub Seal & Microsurfacing       | Steven Weatherly<br>559-585-2562<br>559-583-1529 (F)                                | 511,523            | 12/31/13                     |
| 405511        | San Luis Obispo, County Of<br>1055 Monterrey Street<br>San Luis Obispo, CA 93408 | San Luis Obispo<br>Contract #: 245R12B574<br>Various Streets<br>Chip Seal  | Joe Whalen<br>805-788-2317<br>jwhalen@co.slo.ca.us                                  | 735,486            | 12/31/13                     |



# **NEVADA STATE CONTRACTORS BOARD**

9670 GATEWAY DRIVE, SUITE 100, RENO, NEVADA, 89521 (775) 688-1141 FAX (775) 688-1271, INVESTIGATIONS (775) 688-1150 2310 CORPORATE CIRCLE, SUITE 200, HENDERSON, NEVADA, 89074, (702) 486-1100 FAX (702) 486-1190, INVESTIGATIONS (702) 486-1110

# CERTIFICATE OF ELIGIBILITY PER NRS 338.147 and NRS 338.1389

CERTIFICATE NUMBER: **BPC-00-03-15-0125** 

(NRS) 338.147 AND NRS 338.1389 AND THE AFFIDAVIT OF CERTIFIED PUBLIC ACCOUNTANT SUBMITTED TO THE NEVÁDA STATE CONTRACTORS BOARD AS PROOF OF CONTRACTOR'S COMPLIANCE WITH THE PROVISIONS OF GENERAL CONTRACTOR AND A CERTIFIED PUBLIC ACCOUNTANT HAVE SUBMITTED FULLY EXECUTED AND **CORPORATION** CLASSIFICATION: **A-GENERAL ENGINEERING** MONETARY LICENSE LIMIT: **Unlimited** STATUS: <u>ACTIVE,</u> IS HEREBY ISSUED THIS CERTIFICATE BY THE NEVADA STATE CONTRACTORS' BOARD, BASED UPON THE INFORMATION CONTAINED IN THE STATEMENT OF COMPLIANCE WITH NEVADA REVISED STATUTES NRS 338.147 AND NRS 338.1389. IN ACCORDANCE WITH THE PROVISIONS OF NRS 338.147(3), THE ABOVE-NAMED NOTARIZED SWORN AFFIDAVITS AS PROOF OF PREFERENTIAL BIDDER STATUS, UNDER PENALTY OF PERJURY, CERTIFYING THAT THE GENERAL CONTRACTOR IS QUALIFIED TO RECEIVE A PREFERENCE IN BIDDING AS SET **BUSINESS** NEVADA CONTRACTORS' LICENSE NUMBER: 0023657 ORIGINAL ISSUE DATE: 03/19/1986 INTERMOUNTAIN SLURRY SEAL, INC. (HEREIN THE "GENERAL CONTRACTOR") FORTH IN NRS 338.147 AND NRS 338.1389 AND OTHER MATTERS RELATING THERETO.

THIS CERTIFICATE OF ELIGIBILITY IS ISSUED ON APRIL 1, 2014 AND EXPIRES ON MARCH 31, 2015, UNLESS SOONER REVOKED OR SUSPENDED BY THE NEVADA STATE CONTRACTORS BOARD.



S/LT/ MANCY/MATHIAS, LICENSING ADMINISTRATOR DA FOR MARGI A. GREIN, EXECUTIVE OFFICER The Nevada State Contractors Board assumes no liability or responsibility for the accuracy or validity of the information contained in the Contractors Statement of Compliance or the Affidavit of Certified Public Accountant as Proof of Contractors Compliance with the Provisions of NRS 338.147 and NRS 338.1389. The above-named General Contractor shall bear the responsibility to ascertain the accuracy and validity of the affidavits provided to support the issuance of this

### INTERMOUNTAIN SLURRY SEAL, INC.

### CERTIFICATE OF SECRETARY

RESOLVED, that, effective January 1, 2014 through December 31, 2014, the individuals named on the attached Exhibit 1 are authorized to negotiate, execute and attest electronic and paper documents necessary for the conduct of the Company's affairs with respect to the submission and execution of construction project bids, bid proposals, bid addenda and all other bid-related documents prepared and submitted on behalf of the Company not to exceed \$25 million, relating to any and all domestic construction projects arising out of the Company's operations.

RESOLVED, that, effective January 1, 2014 through December 31, 2014, the individuals named on the attached Exhibit 2 are authorized to negotiate, execute and attest electronic and paper documents necessary for the conduct of the Company's affairs with respect to the submission and execution of construction project bids, bid proposals, bid addenda and all other bid-related documents prepared and submitted on behalf of the Company not to exceed \$75 million, relating to any and all domestic construction projects arising out of the Company's operations.

I, Kathleen Schreckengost, do hereby certify that I am duly qualified as Assistant Secretary of INTERMOUNTAIN SLURRY SEAL, INC., a Wyoming corporation (the "Company"); that the foregoing is a true and correct copy of resolutions duly adopted effective January 1, 2014 by unanimous written consent of the Board of Directors, held without a meeting as authorized by 17-16-821 of the Wyoming Business Corporation act and the Bylaws of the Company; that the Directors acting were duly and regularly elected; and that the resolution adopted has not been modified or repealed and is still in full force and effect.

Dated: December 23, 2013

Kathleen Schreckengost

### EXHIBIT 1

# AUTHORIZED SIGNERS Intermountain Slurry Seal, Inc. California, Nevada, Utah, Northwest Area and Texas

### DESIGNATED SIGNERS

Gary R. Price, VP & Assistant Secretary
James Grogan, VP & Assistant Secretary
James Bryan Warner, Area Manager
Marc C. Thoreson, Chief Estimator
Paul Foster, Chief Estimator
Shawn Fielding, Construction Manager
Richard Cross, Construction Manager
Nathan B. Niemann, Construction Manager
David Cole Herring, Project Manager
Jason Lampley, Project Manager

Scou C. roungren, Project Manager

### ATTESTORS

Gary R. Price, VP & Assistant Secretary
James Grogan, VP & Assistant Secretary
James Bryan Warner, Area Manager
Marc C. Thoreson, Chief Estimator
Paul Foster, Chief Estimator
Shawn Fielding, Construction Manager
Richard Cross, Construction Manager
Nathan B. Niemann, Construction Manager
David Cole Herring, Project Manager
Jason Lampley, Project Manager

Scott C. Youngren, Project Manager Derrick Deckwa, Project Engineer

Jane Nielson, Office Administrator Kari Coleman, Office Administrator Rachael Hunter, Office Administrator

# CARSON CITY PURCHASING AND CONTRACTS 201 North Carson Street, Suite 3 Carson City, NV 89701 775-283-7137/FAX 887-2107 http://www.carson.org/index.aspx?page=998

NOTICE TO CONTRACTORS
BID #1314-214
2014 Street Maintenance Project
PWP # CC-2014-262

July 3, 2014

Addendum No. 1

Please make the following additions/changes/clarifications to the above referenced project:

1. In SC 5.4 Permanent Pavement striping:

Paragraph 5:

Temporary/Permanent striping shall be a minimum dry thickness of 25 Mil (0.025)

It should of read:

Temporary/Permanent striping shall be a minimum wet thickness of 25 Mil (0.025)

End of Addendum 1

# CARSON CITY PURCHASING AND CONTRACTS 201 North Carson Street, Suite 3 Carson City, NV 89701 775-283-7137/FAX 887-2107 http://www.carson.org/index.aspx?page=998

NOTICE TO CONTRACTORS
BID #1314-214
2014 Street Maintenance Project
PWP # CC-2014-262

July 7, 2014

Addendum No. 2

Please make the following additions/changes/clarifications to the above referenced project:

1. Please replace the bid proposal entirely with the following:

See attached bid proposal.

- 2. The following are based on Request for Information items received prior to July 3, 2014.
  - On the 2014 Street Maintenance project it states on page NC-2: CONTRACTOR'S LICENSE: Carson City has determined that the responsive bidder must possess a minimum of a Class A General Engineering license with appropriate sub-classifications such as Class C-5. All Contractors license shall be in good standing and issued by the Nevada State Contractor's Board at the time of the bid.

Can you please clarify if a C-5 classification is required? Not required.

2) Project is scheduled for award on August 13,2014 per section GC 3.5 project allows 56 working days to complete project but section SC 5.5 page SC-16 & SC-26 require work to be completed by August 29,2014 allowing only 16 days to complete project. What will the slurry seal and microsurfacing completion date be? November 12, 2014 will be completion date.

End of Addendum 2