BID B	OND
KNOW ALL MEN BY THESE PRESENTS, that I/We VSS Inte	ernational, Inc.
as Principal, hereinafter called Contractor, and Western	
a corporation duly organized under the laws of the State of N firmly bound unto Carson City, Nevada a consolidated municipa of \$5% of the total amount bid	evada, as Surety, hereinafter called the Surety, are held and ality of the State of Nevada, hereinafter called City, for the sum Dollars
(state sum in words) Five Percent of the Total Amount Bid	
for the payment whereof Contractor and Surety bind thems assigns, jointly and severally, firmly by these presents.	elves, their heirs, executors, administrators, successors and
WHEREAS, the Principal has submitted a bid, identified as BID	# 1314-214 and titled "2014 Street Maintenance Project".
Accordance with the terms of such bid, and give such bond or be good and sufficient surety for the faithful performance of such furnished in the prosecution thereof, or in the event of the failure bonds, if the Principal shall pay to the City the difference not said bid, and such larger amount for which the City may in good	cipal and the Principal shall enter into a contract with the City in conds as may be specified in the bidding or Bid Documents with the Contract and for the prompt payment of labor and material re of the Principal to enter such Contract and give such bond or to exceed the penalty hereof between the amount specified in the faith contract with another party to perform work covered by the Invitation for Bids then this obligation shall be null and void,
	Executed on this 3rd day of July 2014
	Signature of Principal:
	Title:
(Seal)	Firm: VSS International, Inc.
	Address: 3785 Channel Drive
	City/State/Zip Code: West Sacramento, CA 95691
	Written Name of Principal:
	ATTEST NAME
	Signature of Notary:
Subscribed and sworn before me thisday of	of2014
(printed name of notary) Claims Under this Bond May be Addressed to:	Notary Public for the State of
Name of Surety Western Surety Company	Name of Local Agent Wells Fargo Insurance Services USA,
Address 333 South Wabash Avenue, 41st Floor	Address 10940 White Rock Rd., 2nd Floor
City Chicago	City Rancho Cordova
State/Zip Code IL, 60604	State/Zip Code CA, 95670
Name Rosalie A. Miszkiel	Agent's Name David Arthur Weise
Title Attorney-in-Fact	Agent's Title Non-Resident Agent
Phone 800-331-6053 Surety's Acknowledgement	Agents Phone 916-589-8000  ON VICE ALTHU VERIL
NOTICE: No substitution or revision to this bond form we business in and have an agent for services of process in must be attached.	vill be accepted. Sureties must be authorized to do the State of Nevada. Certified copy of Power of Attorney

#### **ACKNOWLEDGMENT**

und de la servicio de la companya d La companya de la companya del companya de la companya del companya de la companya del companya de la companya del companya de la companya del company

State of California County ofYolo	)	
On July 7, 2014	hefore me	Elizabeth R. Lowrie, Notary Public
On July 1, 2014	belore mc,	(insert name and title of the officer)
personally appearedJef	f Roberts	
subscribed to the within instruction instruction in the his/her/their authorized capa- person(s), or the entity upon I certify under PENALTY OF	ument and acknow city(ies), and that I behalf of which the PERJURY under	e person(s) acted, executed the instrument.
subscribed to the within instruhis/her/their authorized capa- person(s), or the entity upon	ument and acknow city(ies), and that I behalf of which the PERJURY under	by his/her/their signature(s) on the instrument the

#### California All Purpose Acknowledgment

State of	California			
County of	Sacramento			
On	Date		Lynn E. Patto Name 8	n, Notary Public Title of Officer/Notary
personally c	appeared <u>Rosali</u>	ie A. Miszkiel Names	(s) of Signers(s)	
name <del>(s)</del> is/ he/she/ <del>the</del> his/her/ <del>the</del> i	are subscribed to	o the within inso name in <del>his</del> /her/# he instrument th	trument and neir-authorized ne person <del>(s),</del> (	to be the person <del>(s)</del> whose acknowledged to me that decapacity <del>(ies),</del> and that by or the entity upon behalf of
I certify un	der PENALTY OF P	ERJURY under t	ne laws of the	e State of California that the
foregoing (	paragraph is true o	and correct.		LYNN E. PATTON
WITNESS m	ny hand and officion	al seal. Latu	NNA4	Commission # 1999867 Notary Public - California Sacramento County My Comm. Expires Dec 3, 2016
1	Notary Public	OPTIO	NA/A#	
Descriptio	(The inf on of Attached Doc	ormation below sument	is not required	d by law)
	of Document			
Date of D	ocument		No. of Pag	ges
Other Sign	ner(s)			

#### **ACKNOWLEDGMENT**

State of California County ofSacramento	)
On July 3, 2014 before r	me, Rosalie A. Miszkiel, Notary Public  (insert name and title of the officer)
subscribed to the within instrument and ack his/her/their authorized capacity(ies), and the person(s), or the entity upon behalf of whice	pry evidence to be the person(s) whose name(s) is/are knowledged to me that he/she/they executed the same in hat by his/her/their signature(s) on the instrument the h the person(s) acted, executed the instrument.
WITNESS my hand and official seal.  Signature	ROSALIE A. MISZKIEL COMM. #2009058 Notary Public-California SACRAMENTO COUNTY My Comm. Exp. Feb. 28, 2017

#### Western Surety Company

#### POWER OF ATTORNEY APPOINTING INDIVIDUAL ATTORNEY-IN-FACT

Know All Men By These Presents, That WESTERN SURETY COMPANY, a South Dakota corporation, is a duly organized and existing corporation having its principal office in the City of Sioux Falls, and State of South Dakota, and that it does by virtue of the signature and seal herein affixed hereby make, constitute and appoint

David Weise, Thomas R Hucik, Lynn Patton, Rosalie A Miszkiel, P A Gouker, Nicki Moon, Individually

of Rancho Cordova, CA, its true and lawful Attorney(s)-in-Fact with full power and authority hereby conferred to sign, seal and execute for and on its behalf bonds, undertakings and other obligatory instruments of similar nature

#### - In Unlimited Amounts -

and to bind it thereby as fully and to the same extent as if such instruments were signed by a duly authorized officer of the corporation and all the acts of said Attorney, pursuant to the authority hereby given, are hereby ratified and confirmed.

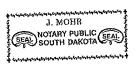
This Power of Attorney is made and executed pursuant to and by authority of the By-Law printed on the reverse hereof, duly adopted, as indicated, by the shareholders of the corporation.

In Witness Whereof, WESTERN SURETY COMPANY has caused these presents to be signed by its Vice President and its corporate seal to be hereto affixed on this 9th day of May, 2013. WESTERN SURETY COMPANY

State of South Dakota County of Minnehaha

On this 9th day of May, 2013, before me personally came Paul T. Bruflat, to me known, who, being by me duly sworn, did depose and say: that he resides in the City of Sioux Falls, State of South Dakota; that he is the Vice President of WESTERN SURETY COMPANY described in and which executed the above instrument; that he knows the seal of said corporation; that the seal affixed to the said instrument is such corporate seal; that it was so affixed pursuant to authority given by the Board of Directors of said corporation and that he signed his name thereto pursuant to like authority, and acknowledges same to be the act and deed of said corporation.

My commission expires June 23, 2015



Mohr, Notary Public

#### CERTIFICATE

I, L. Nelson, Assistant Secretary of WESTERN SURETY COMPANY do hereby certify that the Power of Attorney hereinabove set forth is still in force, and further certify that the By-Law of the corporation printed on the reverse hereof is still in force. In testimony whereof I have hereunto subscribed my name and affixed the seal of the said corporation this 3rd day of July



WESTERN SURETY COMPANY

J. Relson, Assistant Secretary

# CARSON CITY PURCHASING AND CONTRACTS 201 North Carson Street, Suite 3 Carson City, NV 89701 775-283-7137/FAX 887-2107 http://www.carson.org/index.aspx?page=998

NOTICE TO CONTRACTORS
BID #1314-214
2014 Street Maintenance Project
PWP # CC-2014-262

July 3, 2014

Addendum No. 1

Please make the following additions/changes/clarifications to the above referenced project:

1. In SC 5.4 Permanent Pavement striping:

Paragraph 5:

Temporary/Permanent striping shall be a minimum dry thickness of 25 Mil (0.025)

It should of read:

Temporary/Permanent striping shall be a minimum wet thickness of 25 Mil (0.025)

End of Addendum 1

BID # 1314-214

**BID TITLE: "2014 Street Maintenance Project"** 

NOTICE:

No substitution or revision to this Bid Proposal form will be accepted. Carson City will reject any Bid that is received that has changes or alterations to this document. Although the Prevailing Wages are provided in this bid document, the bidder is responsible to verify with the Labor Commissioner if any addendums have been issued. The successful bidder will be required to provide the current Prevailing Wages used in preparation of their bid within 24 hours of bid submission.

PRICES will be valid for sixty (60) calendar days after the bid opening which is indicated in the Notice to Contractors.

**COMPLETION** of this project is expected **PURSUANT TO THE BID DOCUMENTS**.

BIDDER acknowledges receipt of 1 Addendums.

SUMMAF	₹ <b>Y</b>	61.11.1	Unit	Unit	Total
	Description	Scheduled Value	Ullit	Price	Price
—Т	Schedule A: Base bid Items				
BP. 1	Mobilization/Demobilization and Cleanup (SC 4.2.1)	1	LS		
BP. 2	BMP's Erosion Control (SC 4.2.2)	1	LS		
	GPS utilities in roadway (SC 4.2.3)	1	LS		
BP. 3 BP. 4	Slurry Seal Traffic Control Including Pedestrian Detours (SC 4.2.4)	1	LS		
BP. 5	Micro Surfacing Traffic Control Including Pedestrian Detours (SC 4.2.5)	1	LS		
BP. 6	Type 2 Slurry Seal, complete and in place (SC 4 2.6)	3800	Ton		
BP. 7	Type 3 Micro Surfacing, complete and in	1124	Ton		
BP. 8	Painted Pavement Marking 4-Inch Broken White Line (SC 4.2.8)	800	LF		
BP. 9	Painted Pavement Marking 4-Inch Solid White Line (SC 4.2.8)	28100	LF		
BP.10	Painted Pavement Marking 4-Inch Solid Yellow Line (SC 4.2.8)	1740	LF		
BP.11	Painted Pavement Marking 4-Inch Solid Yellow Line with		<u> </u>		
BP.12	4-Inch Broken Yellow Line (SC 4.2.8)	3600	LF		
BP.13	Painted Pavement Marking 4-Inch Double Solid Yellow Line (SC 4.2.8)	20200	) LF		
BP.14	Painted Pavement Marking 6-Inch Solid White Line (SC 4.2.8)	1330	) LF		
BP.15	Painted Pavement Marking 6-Inch Mini Skip White Line (SC 4.2.8)	100	0 LF		
BP.16	Painted Pavement Marking 8-Inch Solid White Line (SC 4.2.8)	36			
BP.17	Painted Pavement Marking 24-Inch Solid	749	5 LF		

	White Line (SC 4.2.8)			
BP.18	Painted Pavement Symbol "bike legend with arrow" (SC 4.2.9)	20	EA	
BP.19	Painted Pavement Symbol "ONLY" (SC 4.2.9)	8	EA	
BP.20	Painted Pavement Symbol "STOP" (SC 4.2.9)	20	EA	
BP.21	Painted Pavement Symbol "left turn arrow" (SC 4.2.9)	16	EA	
BP.22	Painted Pavement Symbol "right turn arrow" (SC 4.2.9)	1	EA	
BP.23	Painted Pavement Symbol "yield line 24" x 36" shark teeth" (SC 4.2.9)	84	EA	
	Total Sch	edule A Bio	d Price:	

BP.24 Total (Schedule A) Bid Price Written in Words:

BID # 1314-214

BID TITLE: "2014 Street Maintenance Project"

NOTICE:

No substitution or revision to this Bid Proposal form will be accepted. Carson City will reject any Bid that is received that has changes or alterations to this document. Although the Prevailing Wages are provided in this bid document, the bidder is responsible to verify with the Labor Commissioner if any addendums have been issued. The successful bidder will be required to provide the current Prevailing Wages used in preparation of their bid within 24 hours of bid submission.

PRICES will be valid for sixty (60) calendar days after the bid opening which is indicated in the Notice to Contractors.

**COMPLETION** of this project is expected **PURSUANT TO THE BID DOCUMENTS**.

2 Addendums. BIDDER acknowledges receipt of \_\_\_

SUMMAI	Description	Scheduled Value	Unit	Unit Price	Total Price
	Schedule A: Base bid Items				
BP. 1	Mobilization/Demobilization and Cleanup	1	LS	\$52,550.00	\$52,550.00
	(SC 4.2.1)	1	LS	\$1,676.90	\$1,676.90
3P. 2	BMP's Erosion Control (SC 4.2.2)	1	LS	\$24,780.00	\$24,780.00
BP. 3 BP. 4	GPS utilities in roadway (SC 4.2.3) Slurry Seal Traffic Control Including	1	LS	\$55,750.00	\$55,750.00
BP. 5	Pedestrian Detours (SC 4.2.4)  Micro Surfacing Traffic Control Including  Pedestrian Detours (SC 4.2.5)	1	LS	\$22,180.00	\$22,180.00
BP. 6	Type 2 Slurry Seal, complete and in place	3800	Ton	\$220.00	\$836,000.00
BP. 7	(SC 4.2.6) Type 3 Micro Surfacing, complete and in place (SC 4.2.7)	1124	Ton	\$153.00	\$171,972.00
BP. 8	Painted Pavement Marking 4-Inch Broken White Line (SC 4.2.8)	800	LF	\$1.02	\$816.00
BP. 9	Painted Pavement Marking 4-Inch Solid White Line (SC 4.2.8)	28100	LF	\$0.40	\$11,240.00
BP.10	Painted Pavement Marking 4-Inch Solid Yellow Line (SC 4.2.8)	1740	LF	\$0.50	\$870.00
BP.11	Painted Pavement Marking 4-Inch Solid Yellow Line with 4-Inch Broken Yellow	3600	LF	\$0.50	\$1,800.00
BP.12	Painted Pavement Marking 4-Inch Double			\$0.40	\$8,080.00
BP.13	Solid Yellow Line (SC 4.2.8)  Painted Pavement Marking 6-Inch Solid White Line (SC 4.2.8)	13300		\$0.40	\$5,320.00
BP.14	Painted Pavement Marking 6-Inch Mini Skip White Line (SC 4.2.8)	1000	) LF	\$1.05	\$1,050.00
BP.15	Painted Pavement Marking 8-Inch Solid White Line (SC 4.2.8)	36	D LF	\$1.00	\$360.00
BP.16	Painted Pavement Marking 24-Inch Solid	749	5 LF	\$4.18	\$31,329.10

Total Schedule A Bid Price:			\$1,237	,000.00	
BP.22	Painted Pavement Symbol "yield line 24" x 36" shark teeth" (SC 4.2.9)	84	EA	\$50.00	\$4,200.00
BP.21	Painted Pavement Symbol "right turn arrow" (SC 4.2.9)	1	EA	\$102.00	\$102.00
BP.20	Painted Pavement Symbol "left turn arrow" (SC 4.2.9)	16	EA	\$102.00	\$1,632.00
BP.19	Painted Pavement Symbol "STOP" (SC 4.2.9)	20	EA	\$102.00	\$2,040.00
BP.18	Painted Pavement Symbol "ONLY" (SC 4.2.9)	8	EA	\$102.00	\$816.00
BP.17	Painted Pavement Symbol "bike legend with arrow" (SC 4.2.9)	20	EA	\$102.00	\$2,040.00
	White Line (SC 4.2.8)				

BP.23 Total (Schedule A) Bid Price Written in Words:

One million, two hundred thirty-seven thousand dollars and no cents

## CARSON CITY PURCHASING AND CONTRACTS 201 North Carson Street, Suite 3 Carson City, NV 89701 775-283-7137/FAX 887-2107 http://www.carson.org/index.aspx?page=998

NOTICE TO CONTRACTORS
BID #1314-214
2014 Street Maintenance Project
PWP # CC-2014-262

July 7, 2014

Addendum No. 2

Please make the following additions/changes/clarifications to the above referenced project:

1. Please replace the bid proposal entirely with the following:

See attached bid proposal.

- 2. The following are based on Request for Information items received prior to July 3, 2014.
  - On the 2014 Street Maintenance project it states on page NC-2: CONTRACTOR'S LICENSE: Carson City has determined that the responsive bidder must possess a minimum of a Class A General Engineering license with appropriate sub-classifications such as Class C-5. All Contractors license shall be in good standing and issued by the Nevada State Contractor's Board at the time of the bid.

Can you please clarify if a C-5 classification is required? Not required.

2) Project is scheduled for award on August 13,2014 per section GC 3.5 project allows 56 working days to complete project but section SC 5.5 page SC-16 & SC-26 require work to be completed by August 29,2014 allowing only 16 days to complete project. What will the slurry seal and microsurfacing completion date be? November 12, 2014 will be completion date.

End of Addendum 2

BID # 1314-214

BID TITLE: "2014 Street Maintenance Project"

NOTICE:

No substitution or revision to this Bid Proposal form will be accepted. Carson City will reject any Bid that is received that has changes or alterations to this document. Although the Prevailing Wages are provided in this bid document, the bidder is responsible to verify with the Labor Commissioner if any addendums have been issued. The successful bidder will be required to provide the current Prevailing Wages used in preparation of their bid within 24 hours of bid submission.

PRICES will be valid for sixty (60) calendar days after the bid opening which is indicated in the Notice to Contractors.

**COMPLETION** of this project is expected **PURSUANT TO THE BID DOCUMENTS**.

BIDDER acknowledges receipt of \_\_\_\_\_ Addendums.

#### SUMMARY

SUMMA	RY				T. (.)
	Description	Scheduled Value	Unit	Unit Price	Total Price
	Schedule A: Base bid Items				
BP. 1	Mobilization/Demobilization and Cleanup (SC 4.2.1)	1	LS		
BP. 2	BMP's Erosion Control (SC 4.2.2)	1	LS		
BP. 3	GPS utilities in roadway (SC 4.2.3)	1	LS		
BP. 4	Slurry Seal Traffic Control Including Pedestrian Detours (SC 4.2.4)	1	LS		
BP. 5	Micro Surfacing Traffic Control Including Pedestrian Detours (SC 4.2.5)	1	LS		
BP. 6	Type 2 Slurry Seal, complete and in place (SC 4.2.6)	3800	Ton		
BP. 7	Type 3 Micro Surfacing, complete and in place (SC 4.2.7)	1124	Ton		
BP. 8	Painted Pavement Marking 4-Inch Broken White Line (SC 4.2.8)	800	LF		
BP. 9	Painted Pavement Marking 4-Inch Solid White Line (SC 4.2.8)	28100	LF		
BP.10	Painted Pavement Marking 4-Inch Solid Yellow Line (SC 4.2.8)	1740	LF		
BP.11	Painted Pavement Marking 4-Inch Solid Yellow Line with 4-Inch Broken Yellow Line (SC 4.2.8)	3600	LF		
BP.12	Painted Pavement Marking 4-Inch Double Solid Yellow Line (SC 4.2.8)	20200	LF		
BP.13	Painted Pavement Marking 6-Inch Solid White Line (SC 4.2.8)	13300	LF		
BP.14	Painted Pavement Marking 6-Inch Mini Skip White Line (SC 4.2.8)	1000	LF		
BP.15	Painted Pavement Marking 8-Inch Solid White Line (SC 4.2.8)	360			
BP.16	Painted Pavement Marking 24-Inch Solid	7495	LF		

	White Line (SC 4.2.8)			
BP.17	Painted Pavement Symbol "bike legend with arrow" (SC 4.2.9)	20	EA	
BP.18	Painted Pavement Symbol "ONLY" (SC 4.2.9)	8_	EA	
BP.19	Painted Pavement Symbol "STOP" (SC 4.2.9)	20	EA	
BP.20	Painted Pavement Symbol "left turn arrow" (SC 4.2.9)	16	EA	
BP.21	Painted Pavement Symbol "right turn arrow" (SC 4.2.9)	1	EA	
BP.22	Painted Pavement Symbol "yield line 24" x 36" shark teeth" (SC 4.2.9)	84	EA	
	Total Sch	edule A Bio	l Price:	

BP.23 Total (Schedule A) Bid Price Written in Words:

#### BP.25 BIDDER INFORMATION:

VSS International, Inc.

Company Name:	VOO IIItorriationis
	94-2270766
Federal ID No.:	3785 CHANNEL DRIVE
Mailing Address:	WEST SACRAMENTO, CALIFORNIA 95691
City, State, Zip Code:	(0.16) 373-1500
Complete Telephone N	(916) 373-0183
Complete Fax Number	(916) 373-0183
Fax Number including	area code: (910) 373-0100
E-mail:	VSSI_CONTRACTS@SLURRY.COM

#### TIM SCHMID, CHIEF ESTIMATOR

#### Contact Person / Title:

Contact Person / Title:	
	3785 CHANNEL DRIVE
Mailing Address:	WEST SACRAMENTO, CALIFORNIA 95691
City, State, Zip Code:	WEST SACIVIMENTO; S.
Complete Telephone Nu	(916) 373-1500
Complete Telephone No	(0.4.0), 0.7.0, 0.4.0.2
a Lete Fay Number:	(916) 373-0183
Complete Fax Number:	
=il Addross:	VSSI CONTRACTS@SLURRY.COM
E-mail Address:	

#### **BP.26 LICENSING INFORMATION:**

	0014802
Nevada State Contractor's License Number:	0014002
License Classification(s):	A
	UNLIMITED
Limitation(s) of License:	JULY 27, 1988
Date Issued:	
Date of Expiration:	JULY 31, 2015
Name of Licensee: JEFF	FREY RANDOLPH REED
Carson City Business License Number:	WILL OBTAIN IF LOW BIDDER
Date Issued:	
Date of Expiration:	
Name of Licensee:	

and Brown and the Committee of the Commi

#### BP.27 DISCLOSURE OF PRINCIPALS:

Individual and/or Partne	ership:
Owner 1) Name:	
Address:	
City, State, Zip Code:	
Telephone Number:	
Owner 2) Name:	
Address:	
City, State, Zip Code:	
Telephone Number:	
Other 1) Title:	
Name	
Other 2) Title:	
Name:	the second loo
Corporation:	VSS International, Inc.
State in which Company is Inc	corporated: CALIFORNIA
Date Incorporated:	DECEMBER 27, 1974
Name of Corporation:	VSS International, Inc.
	3785 CHANNEL DRIVE
Mailing Address	ST SACRAMENTO, CALIFORNIA 95691
	(916) 373-1500
Telephone Number:	JEFFREY R. REED
President's Name:	N/A
Vice-President's Name:	JEFF ROBERTS, CHIEF OPERATIONS OFFICER
Other 1) Name & Title:	JEFF RUBERTS, CHILL OF ELECTRONS

#### BP.28 MANAGEMENT AND SUPERVISORY PERSONNEL:

	Years With Firm
Persons and Positions	
Name 1)	

### SEE ATTACHED

Title 2)

Name 3)	
Title 3)	
Name 4)	
Title 4)	
Name 5)	

Title 6)

Name 6)

Title 5)

(If additional space is needed, attach a separate page)

June 4, 2013

RE: Resume and job qualifications

Superintendent: Jon James

This will certify that the above named Superintendent has been in this industry for 28 years and has served in the capacity of Superintendent for the last 28 of those years. The following are a brief list of qualifying jobs that he has over seen:

1. 2011 RTC of Washoe, NV.

2. 2011 City of Winnemucca, NV

3. 2012 Washoe County, NV.

References upon request References upon request References upon request

Education: High School Fluency in English (Yes) See Attached Resume

References:

Washoe County- Greg Balencio 1001 East 9<sup>th</sup> Street Reno, NV 89520 775-328-2040 RTC of Washoe County- Scott Gibson 1105 Terminal Way Reno, NV 89502 775-335-1874

Additionally the above named person has served in the capacity of every position on a slurry seal crew.

Best regards,

VSS International, Inc.

#### RESUME

#### Jon James

#### Background

Valley Slurry Seal Company, West Sacramento, California Project Manager/Superintendent - 10/1985 to Present

Responsibility includes but not limited to estimation of projects advertised by submitting bids in a timely manner. Manage those projects awarded to Valley Slurry Seal Company in an efficient and whenever possible under budget.

ESSENTIAL DUTIES AND RESPONSIBLITIES include the following. Actual scope of responsibility will often exceed this general outline.

- Supervision and project superintendent.
- Interact with management to keep them apprised of project status.
- Directs and manages projects for completeness and accuracy.
- Responsible for scheduling and monitoring to assure project specifications.
- Verifies quantities and hours with superintendent to determine accuracy of daily movement of project.
- Continuously researches potential projects.
- Monitors documents such as job packets for accuracy and completeness.
- Monitors job status.
- Communicates with management quantity of project completion status.
- Have thorough knowledge of all paperwork requirements and office procedures relative to project and the capability to perform.
- Assures pre-job submittals, acts as field monitor and delivers bids.

SUPERVISORY RESPONSIBILITIES include but are limited to those responsibilities listed below.

- Oversees field operations and superintendent of project.
- Responsible for training, performance, inspecting, budgeting, coaching and/or counseling, to complete projects under budget when possible.

James - Page 2

Walley Slurry Seal Company, West Sacramento, California Foreman/Operator - 10/1985 to Present

Responsibility includes but not limited to supervision of slurry seal application, make production quota, ensure safety and quality on an ongoing basis. subordinates. Job completions, on time, under budget, and maintain integrity of

ESSENTIAL DUTIES AND RESPONSIBLITIES include the following. Actual scope projects. of responsibility will often exceed this general outline.

- Supervision of direct laborers daily.
- Ability to operate loader.
- Interact with superintendent to apprised of project status.
- Directs and manages projects for completeness and accuracy.
- Responsible for scheduling and monitoring to assure project specifications.
- Verifies quantities and hours with superintendent to determine accuracy of daily movement of project.
- Operate shuttle trucks and T.C.
- Conduct safety meetings, reports and times cards. Monitors documents such as job packets for accuracy and completeness.
- Knowledgeable and capable to use hand squeegee and operate sweeper.
- Preparation and load all tools needed for project.
- Have thorough knowledge of all paperwork requirements and office procedures relative to project and the capability to perform.
- Load trucks.
- Ability to run sand trucks.
- Operate tire roller
- Drive Equipment too and from project.
- Oversee equipment needs and schoduling for on-going job maintenance.

#### Jeff E. Roberts

**Education:** 

Bachelor of Science Degree, Building Science (BSC)

Auburn University, 1988

Experience:

Over 25 Years of professional experience in the heavy highway construction and pavement preservation & rehabilitation industries with balanced knowledge in hot mix asphalt production, in-place recycling techniques and emulsion applied pavement preservation treatments.

July, 2012-Present: Chief Operations Officer

Valley Slurry Seal Company / International Surfacing Systems, Inc.

(Subsidiaries of Basic Resources, Inc.)

West Sacramento, CA

Responsible for the safe and profitable performance of multiple companies performing pavement preservation techniques such as micro surfacing, slurry seal and chip seal applications. Supervise multiple managers and operational personnel working throughout the western United States.

Maintain relationships with State, County and City Public Works officials, commercial clients, vendors, subcontractors, testing laboratories and various trade organizations. Involved with marketing, education & training seminars provided to clients.

2006-June, 2012:

Senior Manager for Hubbard Construction Company based in Winter Park, Florida. Over 17 years of service to U.S. subsidiary of Eurovia of Paris, France where I served in a series of challenging & innovative management roles as follows:

President & CEO Roadway Management, Inc., Winter Park, FL February 2011- June 2012

Chief Executive Officer of pavement preservation Division, responsible for Division's integration into the Hubbard organization following acquisition in early 2011. Re-established Company's name and reputation within the industry. In addition to bottom line performance, responsibilities included market development and application of specialty pavement preservation and rehabilitation techniques such as micro surfacing, chip seal, full depth reclamation and cold-in-place recycling throughout the southeastern US.

**USA Technical Director** The Hubbard Group, Winter Park, FL January 2009 - 2011

Responsible for industry-wide activities in the entire American territory & assisted with the technological implementation and development of the group's increased proficiency in the area of asphalt binders, cold technique Personally led the Company's applications and recycling processes. development of Full Depth Reclamation and Cold-In-Place recycling operations, as well as the construction of state of the art emulsion plant facility in Charlotte, North Carolina. Other responsibilities included knowledge transfer, and implementation of special techniques and processes involving roadway materials & products. Supervised jointly with the North American Technical Center, all requests for laboratory studies that specifically relate to applications intended for the American market.

#### Jeff E. Roberts

Division Manager Orlando Paving Company, Orlando, FL 2006 - 2008

Responsible for the oversight of four asphalt-manufacturing facilities with annual production of approximately one million tons of HMA. Accountable for obtaining profitable results for \$80,000,000.00 per year asphalt division which included construction operations, asphalt manufacturing and quality control department through oversight of construction operations and plant management personnel. Responsible for approximately 150 employees and the administration of Hubbard's asphalt contracting, manufacturing and landfill activities in central Florida.

#### 2004 - 2006

Senior Project Manager

Granite Construction Company, Sacramento, CA.

Served as Senior Project Manager with primary responsibilities of managing both public and private roadway and infrastructure projects. Also prepared and submitted bids for projects ranging up to \$10,000,000.00 for privately owned projects as well as publicly funded projects for Caltrans and local cities and counties.

#### 1999 - 2004

Vice President & General Manager California Pavement Maintenance Company, Sacramento, CA.

Responsible for the bottom line performance of Company and its operating divisions that included asphalt, seal coating, striping, slurry seal and microsurfacing operations. Supervised multiple managers and sales personnel. Personally built and maintained relationships with many municipal and private buying agencies throughout the western United States. Additional responsibilities included estimating, bidding and management of pavement preservation operations based in California, Nevada and Arizona.

#### 1988 - 1999

Hubbard Construction Company: Below is a brief summary of roles and responsibilities performed during progression from entry level employee to Division Manager:

Division Manager Micro-Surface Technology (Pavement Preservation Division) 1994-1999

Responsible for the bottom line performance of company acquired in 1994 which performed primarily micro surfacing throughout the southeastern US. Coordinated the movement of resources throughout ten states. Marketed pavement maintenance products and procedures through the introduction of polymer modified bituminous emulsions to many buying agencies. Duties included bid preparation and submittal as well as project budgeting, buyout, pre-construction coordination and project management through acceptance of projects. Worked closely with buying agencies to assure customer satisfaction and product acceptance.

Operations / Project Manager Orlando Paving Company (Orlando based hot mix asphalt Division) 1990 - 1994

Managed hot-mix asphalt paving projects on many State, County and City roadways throughout the central Florida market. Major responsibilities involved airfield and roadway overlays, new construction, complex widening and interchange projects as well as fast track theme park expansion projects. Maintained a heavy project load while managing up to 12-15 projects at any given time.

Managed all field operations which included daily management of production for three hot-mix asphalt plants and 4-5 paving crews (plus subcontracted crews) responsible for placement of asphalt throughout central Florida. Reviewed all work ahead of and followed up behind crews to assure maximum production, quality assurance and best use of Company resources.

#### Estimator / Project Engineer Hubbard Construction Company – Heavy Division 1988 - 1990

Upon graduation from college, initially worked in Hubbard's Government Division, and then moving to the Commercial Division as an Estimator and Field Engineer with multiple duties including bid preparation for large public works, commercial site work and residential infrastructure projects.

#### **Industry Involvement:**

Strong network of industry relationships in both North America and Europe through the large geographical area, multiple organizations as well as the closely related industries in which I have worked.

Below is a sampling of my participation in various industry related associations:

- Asphalt Contractors Association of Florida (ACAF)
  - o Board Member (2006-2010)
- Florida Pavement Preservation Council (FPPC)
  - o Founding Board Member (2010-2012)
  - o Chairman Micro Surfacing Specification Committee
- National Asphalt Pavement Association (NAPA)
  - o Warm Mix Committee (2007-2011)
  - o Recycling & Energy Committee (2008-2011)
- Asphalt Recycling & Reclaiming Association (ARRA)
- Transportation Research Board (TRB) Affiliate Member
- International Slurry Surfacing Association (ISSA)
- Asphalt Emulsion Manufacturers Association (AEMA)
- Florida Transportation Builders Association (FTBA)
- American Public Works Association (APWA) Florida Chapter
- California Chip Seal Association (CCSA)

I have personally written various articles published in industry magazines, and participated in numerous award winning marketing, community service, asphalt, recycling and pavement preservation projects.

#### Other Education, Qualifications & Certifications:

- Graduate of Crummer Graduate School of Business Management Program, Rollins College, Winter Park, Florida 2008
- University of Florida TREEO Center Certification for Landfill Operators and C&D Sites, Gainesville, Florida 2007
- Asphalt Paving Technician Certification Levels 1 & 2. Florida Department of Transportation CTQP Certification. Gainesville, Florida 2007
- Quality Control Manager Certification. Florida Department of Transportation CTQP Certification. Gainesville, Florida 2007
- Final Estimates Certification Levels 1 & 2. Florida Department of Transportation CTQP Certification. Gainesville, Florida 2008
- Shasta College Certification for Caltrans Storm Water Pollution Prevention Plan (SWPPP) Training, Redding, California 2005
- Safety Coordinator Certification. California Trucking Association, Sacramento, California 2003
- Federal Hazardous Materials Certification. California Trucking Association, Sacramento, California 2003
- Alcohol & Drug Testing Cerfification. CTA Institute, Sacramento, California, 2000
- Supervisor Certification for Reasonable Suspicion Testing. Orlando, Florida 2007
- Certified Traffic Control Supervisor, American Traffic Safety Services Association, 2000

#### BP.29 REFERENCES:

List at least three (3) contracts of a similar nature performed by your firm in the last three (3) years. If NONE, use your Company's letterhead (and submit with your bid proposal) to list what your qualifications are for this contract. Carson City reserves the right to contact and verify, with any and all references listed, the quality of and the degree of satisfaction for such performance.

Clients: (if additional space is needed attach a separate page)

	Company Name 1):
	Contract Person:
	Mailing Address:
	City, State, Zip Code:
	Complete Telephote Number:  F-Mail address:
	Project Title:
	Amount of Contract:
	Scope of Work:
	Company Name 2):  Contract Person:
	Mailing Address:
	City, State, Zip Code:
	Complete Telephone Number:
	E-Mail Address:
	Project Title:
	Amount of Contract:
	Scope of Work:

VSS International Inc.

Formerly, Valley Slurry Seal Company and International Surfacing Systems

		Seal Symposium Seal	Company and	Company and International	tional Surfacing Systems		2007	#K 255	W. WATTH		9
	N. S. ESSAGONA PROPERTY OF COLUMN ST. HILLIES.		PRO JECT PI	PROJECT	TYPE	AWARD	COMPLETE DATE	DURATION (DAYS)	OWN	OR (S.)	ال ال ال
OWNER/ AGENCY/	CONTACT	PROJECT DESCRIPTION	AMOUNT	FINAL	WORK	April 2012			62%	g.	4
	Casey Arndt 760-688-5150 N casey.Arndt@carisbadca.gov	2012 Slurry Seal Project, Bid No Pws12-30Tran, Project No 6001-12Ss	\$923,071	\$952,321	Surry Seal Type C 117,539 SY		November 2012	20	80%	B	2
ara		2011/2012 County Wide Preventative Maintenance Application Of Scrub Seal And Micro Surfacing,	\$2,419,318	\$2,208,681	MicroSurfacing Type II 312,887 SY MicroSurfacing Type III 174,614 SY	June 2012					,
CA 93101	pw.net	Contract Income Seal Project FV 2012-13	\$941,802	\$1,065,837	Slurry Seal 464,791 SY	September 2012	April 2013	40	%08	\$	,,
<b>City of Vallejo</b> 555 Santa Clara Street Vallejo, CA 94590	llejo.ca.us	Measure B Slumy Sear Project 17 2012	-		PMAR Chip Seal 158,654 SY	March 2012	May 2012	12	%26	g.	-
	Chris Lawson 520-421-8625 clawson@ci.casa-grande.az.us	2012 Pavement Maintenance PMAR Chip Seal	\$660,193	\$634,720	١.		200	S.	100%	g.	8
Casa Grande, AZ 85122 County of Mendocino Adoi ake Mendocino Dr		2012 Chip Seal Project on Various County Maintained Roads Contract # 120039	\$775,555	\$1,130,418	Slury Seal Type II 96,393 SY N AR Chip 96,393 SY AR Chip 96,393 SY	November 2012	May 2013 On Going	3 Year	à	<u> </u>	_   -
Ukiah, CA, 95482 City of Phoenix street Transportation Department		F.A.S.T. and Scrub Sealing Job Order Contract, Project No. 4108Joc109, Contract No. 134784	000'000'9\$	On Going Renewable up to \$2M/YR	Scrub Seal 73,643 SY AR Chip 475,439 SY	November 2012	Renewable until 2015	Contract	ę on	,	
200 West Washington St, 5th Floor Phoenix, AZ 85003-1611	phoenix.gov	Route 395, Mono County- Place Asphalt-Rubber Seal	\$1,021,150	\$955,858	Asphalt-Rubber Binder 480 TN Screenings (Hot-Applied) 2,931 TN	November 2012	July 2013	20	%06	_ 5	n
Caltrans 500 South Main Street Bishop, CA 93514	760-648-7906 joe.blommer@dot.ca.gov	Contract No 09-354504		e575 949	Slurry Seal Type II 2,079 ELT	March 2013	May 2013	40	72%	\$	0
City of Aliso Viejo 12 Journey, Suite 100 Aliso Viejo, CA 92656	Marc Femandez 949-425-2530 mfemandez@cityofalisoviejo.com	Fy 2012-13 Slurry Seal And Rehabilitation	\$288,083		78 74 A 77 A b 11 con. 7 1 - 0	March 2013	May 2013	15	81%	₽	0
City of Pleasanton 200 Old Bernal Avenue	Lorenzo King 925-931-5650 Iking@cityofpleasantonca.gov	Annual Slurry Sealing Of Various City Streets Project No. 125004	\$203,200	\$203,560	VS CAL 701-17 Girls 785 7420 SV		100.3	89	%26	_ ≜	0
Pleasanion, CA 34-200 Maricopa County Department of Transportation	Leon Adair 602-506-4684	Rubberized Bituminous Surface Treatment Project Fy13, Contract No. 2013-003, C-64-13-105-5-00	\$2,021,726	\$1,870,618	Conventional Cup 2007 EARthalt Binder 1,762 TN	May 2013	in the second	1	7070	<u> </u>	<u> </u>
Phoenty, AZ 85003	Mike Bechtholdt	- Ditherized Cape	\$469,495	\$469,495	Rubberized Cape Seal 82,545 SY	March 2013	July 2013	07	;	_	$\perp$
City of Antioch 200 H Street Antioch, CA 94531	925-779-6953 mbechtholdt@ci.antioch.ca.us	Pavement Maintenance Consolination			MicroSufacing Type III 96,276 SY	April 2013	September 2013	September 2013	3 86%	B −	-
Washington County 1400 SW Walnut Street, MS 51 United PR 97123	Chris Harrell 503-846-7856 Christopher_Harrell@co.washington.or.us	Project "A" - 2013 Washington County MicroSurface Projects	\$288,135	\$319,646	NO VALUE OF THE PROPERTY OF TH		August 2013	September 2013	3 91%	₽	-
Washington County 1400 SW Walnut Street, MS 51	Chris Harrell 503-846-7856	Project "B" - 2013 Urban Road Maintenance District & 'City of Sherwood Slurry Seal Projects	\$495,500	\$481,293	Slury Seal Type II 340,501 St				7,000		\
Hillsboro, OR 97123 Town of Gardnerville	Josh Poulson	Chichester MicroSurfacing	\$156,257	\$117,764	MicroSurfacing Type III 712 TN	A April 2013	June 2013	August 2013	-		-
1407 Highway 395 North Gardnerville, NV 89410	jpoulson@co.douglas.nv.us		\$122 603	\$120.985	Slurry Seal 30,691 SY Cape Seal 18,280 SY	Y May 2013	June 2013	45	100%	<u></u>	<u> </u>
Town of Portola Valley Sub to Half Moon Bay Grading & Paving 1780 Half Moon Bay Grading & Paving 1780 Half Moon Ray CA Addrid	Howard Young 650-851-1700 × 214 hyoung@portolavalley.net	2012-2013 Street Surfacing	000,221.0		YS STA STAND CHIN GAM STAND	y May 2013	June 2013	Yearly Renewable	ible 100%	<u>a</u>	-
City of Globe	_	Pavement of 2.86 Road Miles	\$200,000	\$208,676	A COURT OF THE PROPERTY OF THE			-			\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
Globe, AZ 85501	bbillingsley@globeaz.gov Craig Covert	2013 Cape And Slurry Seal	\$2,965,228	\$3,431,338	Asphalt-Rubber Cape (Micro) 338,366 SY  Asphalt-Rubber Cape (Slurry) 86,485 SY Polymer Mod Slurry Seal 481,406 SY	5Y May 2013 5Y	December 2013	3 105	82%	}	$\dashv$
Giffy or French 39550 Liberty Street Fremont, CA 94537	510-494-4785 ccovert@fremont.gov	Project No. 8195-G (PWC)		778 250	MicroSurfacing Type II 7,107 TN MicroSurfacing Type II 7,107 TN	IN June 2013	October 2013	40	%86	≗	6
Placer County 3091 County Center Drive Suite 220 Author CA 08603	Kevin Taber 530-889-7565 KTaber@placer.ca.gov	Roadway Surface Treatment, Summer 2015 Contract No. 1133	-	*	Aspriat priver City Construction Nation Strateging 209,049 SY	SY June 2013	November 2013	Yearly Renewable Contract	rable 100%	5	0 
Town of Gilbert 900 E. Juniper Avenue Cilbert A7 85234	Kory Parker 480-503-6478 kory.parker@gilbertaz.gov	Street Renovation-Micro Seal Services-Renewal #2, Project No. 2012-4106-0010	\$525,000	\$635,795		_				1	1
Cubert, Ac co											

VSS International Inc. Formerly, Valley Slurry Seal Company and International Surfacing Systems

		Seal Valley Shirry Seal	Company	and Interr	linny Seal Company and International Surfacing Systems				OV NATTLE	Idill	ON
			PROJECT	PROJECT FINAL	TYPE	AWARD DATE	COMPLETE DATE	DURATION (DAYS)	OWN FORCES	R (S.1)	٩ 00
OWNER/ AGENCY /	CONTACT			AMOUNT	WORK WORK		October 2013	25	%09	a d	n
CUSTOMER Caltrans 1031 Butte Street	Mandhir Grewal Mandhir Grewal 2229-0542	Trinity and Tehama Counties - Scorpion Creek Bridge To Trinity River Bridge Contract No. 02-4F-1804	\$1,082,524	\$1,139,275	Screenings (Hot-Applied) 2,743 TN	May 2013	2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2		/820	<u></u>	-
Redding, CA 95001  Contra Costa County	Dante Morabe 925-313-2006	2013 Rodeo Terminal Blend Cape Seal Project No. 0672-\$U2181-13	\$963,840	\$904,503	Terminal Blend Kubber Moulied Linkov. Screenings (Hot Applied) 2,268,79 TN Slury Seal Type II 1,634 TN	June 2013	September 2013	04		,	
Martinez, CA 94553	dmora@pw.cccounty.us Cliff Replogle	Dafrain Rike Lanes	\$24,966	\$24,966	Slumy Seal Type I 30,000 SF.	June 2013	June 2013	August 2013	100%	\$	-
Santa Barbara, CA 93101	805-739-8776 Creplog@cosbpw.net	Transport Date Charles Maintenance Project	\$1.043.651	\$1,127,597	Slury Type II 4,296,869 SF Terminal Blend Hot Rubber Chip 235,990 SF	June 2013	November 2013	40	67%	ΠD	7
<b>City of Poway</b> 13325 Civic Center Drive Poway, CA 92074	Jen Beens 858-668-4624 JBeens@poway.org	2013-2014 5ubor management 13-016			Y Seel 57, 980 SY	June 2013	June 2013	20	100%	₽	0
City of Mesa Sub to Talis Corporation 2342 S, McClintock Drive	Chuck Watson 480-557-6100 cwatson@talis.us	F.A.S.T. (Project) E Pecos & S Mountain Rd Owner Job No. 13-041, Talis Project No. 13041-01S	\$224,783	\$224,783	YMAN Cilly Call Call Call Call Call Call Call C		6	2	80%	g.	0
Tempe, AZ 85282 City of Prescott 201 S. Cortez	George Henderson 928-777-1203	FY 2014 Chip Seal Project - Various Streets Contract No. 2013-217	\$1,240,000	\$1,148,301	Asphalt Chip Seal 77,001 571 Rubber Chip Seal 224,044 SY	July 2013	September 2013	2		9	,
Prescott, AZ 86303	george, merider sun expressed.	2013 Slurry and Chip Seal Project	\$728,975	\$707,534	Slurry Seal Type II 177,412 SY Asphalt-Rubber Chip Seal 124,614 SY	June 2013	September 2013	September 2013	%nor	5	
Vancouver, WA 95683	360-487-7750 Ryan.Knox@dityofvancouver.us		200	\$1.010.187	MicroSurfacing Type II 88,284 SY MicroSurfacing Type III 265,397 SY	June 2013	November 2013	November 2013	71%	₽	2
City of Vancouver 4500 SE Columbia Way Vancouver, WA 95683	Ryan Knox 360-487-7750 Ryan.Knox@cityofvancouver.us	2013 MicroSurfacing Project	200		TRICCOLLISTICS TO SECULIAR SEC	June 2013	September 2013	30	%86	₽	-
City of San Marcos 201 Mata Way	Paul Buckley 760-752-7550 PBuckley@san-marcos.net	Fy12/13 Chip Seal Project	\$744,326	\$718,227	Polymer Modified City 4-1-0		August 2013	September 2013	100%	<u>a</u>	
City of Seattle Sub to Gary Merlino Construction Co.	Brian Gabelein 206-762-9125	2013 AAC-TIB No. 105Th Street & No. Northgate Way	\$191,296	\$183,128	MicroSurfacing Type II 191,296 SY	July 2013	and the second		_ _	$\perp$	_
9125 10th Ave S Seattle, WA 98108	BrianG@gmccinc.com	Busine & HMA Duincy	\$674.900	\$682,085	MicroSurfacing 3,952 TN	July 2013	October 2013	30	100%	5	-
Caltrans Sub to Hat Creek Construction 24339 Hwy 89 North Rurney, CA 99013	Weston Hutchings 530-335-5501 weston@hatcreekconstruction.com	MicroSurtading & Hink Culling Contract No. 02-459804	000.11		Slirry Seal Type II 2,422 TN	July 2013	October 2013	40	%62	₽	0
Contra Costa County 255 Glacier Drive Martinez, CA 94553	Dante Morabe 925-313-2006 dmora@pw.cccounty.us	2013 Countywide Slurry Seal Project No. 0672-8U2182-13	\$696,552	\$636,848	20 000 PG 11	hily 2013	August 2013	September 2013	3 94%	₽	°
City of La Center 419 E Cedar Ave, Suite A201	Anthony Cooper 360-283-2889 accoper@ci.lacenter.wa.us	2013 Surface Seal Project	\$55,505	\$55,505	Siuny Veeli Lype I kataoo		November 2013	5	83%	<u> </u>	-
City of Arcata 736 F Street	Terry Barney 707-825-2174 Ibarnev@cityofarcata.org	2013 Streets Resurfacing Project	\$522,470	\$575,095	MicroSurfading 223,288 of	1 .		, K	%09	5	<del>  -</del>
Arcata, CA 95521 City of Pico Rivera	Enrique Chavez 562-801-4415	Residential Resurfacing Program, Phase "E" - Cape Seal	\$602,727	\$506,169	Slurry Seal Type II 330 ELI Asphalt Rubber Chip 42,523 SY	SY September 2013	3 October 2013			-	
Pico Rivera, CA 90660 City of Martinez	EChavez@pico-nvera.org	Amold Dr & Gilrix Dr Double Fiber MicroSurfacing	\$64,675	\$87,675	MicroSurfacing Type II over Type III 190,220 SF	SF October 2013	November 2013	o	%12	\$	
525 Henrietta Street Martinez, California 94553	jenke@cityofmartinez.org	CD-1545	908 788	\$96.768	Slurry Seal Type II 265,714 SF	SF June 2013	June 2013	2	%69	₽ .	_
Stanislaus County Fairgrounds 900 North Broadway Turlock, CA 95380	Chris Borovansky 209-668-1333 cpboro@stancofair.com	Sealing Stanislaus County Fair Grounds	0/1064						1		
Turlock, CA 95380											

	Company Name 3):				
t	Contract Person:				
+					
H	Mailing Address:	ĺ			
H	City, State, Zip Code:				
	Complete Telephone Number:				
	E-Mail Address:				
	Project Title:				
	Amount of Contract	-			
	Scope of Work:	1			
		$\dashv$			
	Company Name 4):	4			
	Contract Person:	4			
		4			
	Mailing Address:				
	City, State, Zip Code:				
	Complete Telephone Number:				
	E-Mail Address:				
	Project Title:				
	Amount of Contract:				
	Scope of Work:	_			

#### BP. 30 CERTIFICATION REGARDING DEBARMENT, SUSPENSION, AND OTHER RESPONSIBILITY MATTERS PRIMARY COVERED TRANSACTIONS

- The prospective primary participant certifies to the best of its knowledge and belief, that it and its principals:
- Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded by any Federal, State or Local department or agency.
- b) Have not within a three-year period preceding this bid been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or Local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property.
- c) Are not presently indicted for or otherwise criminally or civilly charged by a government entity (Federal, State or Local) with commission of any of the offenses enumerated in paragraph (1)(b) of this certification; and
- d) Have not within a three-year period preceding this bid had one or more public transactions (Federal, State or Local) terminated for cause or default.
- Where the prospective primary participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this bid.

Signature of Authorized Certifying Official

Printed Name

CHIEF OPERATIONS OFFICER

JULY 8, 2014

I am unable to certify to the above statement. My explanation is attached.

Signature

JULY 8, 2014

#### BIDDER'S SAFETY INFORMATION

#### **Bidder's Safety Factors:**

Year	"E-Mod" Factor	OSHA Incident Rate <sup>2</sup>
2011	113%	4.52
	111%	5.23
2010		Franksyar's Incurance Company of

<sup>&</sup>lt;sup>1</sup> E-Mod (Experience Modification) Factors are issued by the Employer's Insurance Company of Nevada.

<sup>&</sup>lt;sup>2</sup> OSHA Incident Rate is the number of OSHA Recordable Accidents per 100 employees and is calculated as the number of accidents divided by 208,000.

#### **SUBCONTRACTORS**

BP.31 INSTRUCTIONS: for Subcontractors and General Contractors who self-perform in amounts exceeding five (5) percent of bid amount. This information must be submitted with your bid proposal. The bidder shall enter NONE under Name of Subcontractor if not utilizing subcontractors exceeding this amount and per NRS 338.141 the prime contractor shall list itself on the subcontractor's list if it will be providing any of the work on the project. (This form must be complete in all respects. If, additional space is needed, attach a separate page).

		l l	
Name of Subcontractor Diversified Striping Systems	Address 2400 Tam	oa St. Reno, NV 89512	
Phone (775) 786-8900	Nevada Contractor License # 0076197	Limit of License \$3,400,000	
Description of work	Striping and S	Striping Removal	
Name of Subcontractor	Address		
Phone	Nevada Contractor License #	Limit of License	
Description of work			
Name of Subcontractor	Address		
Phone	Nevada Contractor License #	Limit of License	
Description of work			
Name of Subcontractor	Address		
Phone	Nevada Contractor License #	Limit of License	
Description of work	Description of work		
Name of Subcontractor VSS International, Inc.	Address 3785 Channel D	or. West Sacramento, CA 95691	
Phone (916) 373-1500	Nevada Contractor License # 0014802A	Limit of License Unlimited	
Description of work	All rem	naining work	
I .			

#### SUBCONTRACTORS

BP.32 INSTRUCTIONS: for Subcontractors exceeding one (1) percent of bid amount or \$50,000 whichever is greater. This information must be submitted by the three lowest bidders within two (2) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above two hours.

Name of Subcontractor	Address		
Phone	Nevada Contractor License # Limit of License		
Description of work			
Name of Subcontractor	Address		
Phone	Nevada Contractor License #	Limit of License	
Description of work			
Name of Subcontractor	Address		
Phone	Nevada Contractor License #	Limit of License	
Description of work			
Name of Subcontractor	Address Address		
Phone	Nevada Contractor License #	Limit of License	
Description of work	Description of work		
Name of Subcontractor	Address		
Phone	Nevada Contractor License #	Limit of License	
Description of work			

#### **SUBCONTRACTORS**

BP. 33 INSTRUCTIONS: for all Subcontractors not previously listed on the 5% and 1% pages. This information must be submitted by the three lowest bidders within twenty four (24) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above twenty four hours.

Name of Subcontractor	Address			
Phone	Nevada Contractor License # Limit of License			
Description of work				
Name of Subcontractor	Address			
Phone	Nevada Contractor License #	Limit of License		
Description of work	,			
Name of Subcontractor	Address			
Phone	Nevada Contractor License #	Limit of License		
Description of work				
Name of Subcontractor	Address			
Phone	Nevada Contractor License #	Limit of License		
Description of work	Description of work			
Name of Subcontractor	Address			
Phone	Nevada Contractor License #	Limit of License		
Description of work				

**BP. 34** 

#### **WORKERS EMPLOYED REPORT** INSTRUCTIONS FOR COMPLETION

Effective July 1, 2013, contractors who receive a preference in bidding on a public work must submit an affidavit to the public body certifying that 50 percent of all workers employed on the public work, including any employees of the contractor and of any subcontractor, will hold a valid driver's license or identification card issued by the Nevada Department of Motor Vehicles. Pursuant to NRS 338.070(4), a contractor and each subcontractor engaged on a public work shall keep an accurate record showing, for each worker employed by the contractor or subcontractor in connection with the public work who has a driver's license or identification card, the name of the worker, the driver's license number or identification card number of the worker, and the state or other jurisdiction that issued the license or card. A copy of this record must be received by the public body no later than 15 days after the end of the month. Additionally, the contractor and any subcontractor will maintain and make available for inspection within Nevada his or her records concerning payroll relating to the public work.

EACH contractor and subcontractor must complete the Workers Employed Report.

You may make additional copies of the report as necessary.

- A copy of this report must be submitted with the monthly certified payroll report.
- For the first report submitted, each contractor and subcontractor should list every worker employed in connection with the public work. The workers listed should be the same as those reported on the certified payroll report.
- For each subsequent month, add only those workers not previously reported to the Workers Employed Report and submit the newly-revised report. If no additional workers have been added, you may submit the previous month's report.
- If a worker has been reported on a previous month's report, but does not work during a subsequent month or is no longer employed by the contractor, his or her name should remain on the report. DO NOT DELETE ANY NAMES. This report is intended to serve as a cumulative list of all workers employed by the contractor and subcontractor over the duration of the project to verify compliance with the minimum requirements of the affidavit.



#### WORKERS EMPLOYED REPORT

n I (Nama)	Contract Number:				
roject Name:		PWP #			
oject Name: Contract Number : PWP # bcontractor: Date: Date: dress at which payroll records are maintained:					
Subcontractor:	records are maintained:				
Address at which payron	1000140 4.0				
Outlant Borson and Pho	ne Number:				
Contact Person and The		Otata or Jurisdiction			
Employee Name	Driver License Number or ID	Issuing State or Jurisdiction			
Employee Name	Card Number				

#### **Local Preference Affidavit**

(This form is required to receive a preference in bidding)

IFFE ROBERTS on behalf of the Contractor.	VSS International, Inc., swear
I,JEFF ROBERTS, on behalf of the Contractor, and affirm that in order to be in compliance with NRS 338.XXX* and bidding on Project No1314-214, Project Name2014 Str following requirement will be adhered to, documented and attained or submission of this affidavit on behalf ofVSS International, Inc comply with any requirements is a material breach of the contract and the Contractor may lose their preference designation and/or lose their pursuant to NRS 338. XXX*:	n completion of the contract. Upon  I recognize and accept that failure to  I entitles the City to damages. In addition,
1. The Contractor shall ensure that 50 percent of the workers employ-license or identification card;	
2. The Contractor shall ensure all vehicles used primarily for the pub applicable) partially apportioned to Nevada;	
3. The Contractor shall ensure at least 50 percent of the design profesub-contractors) have a Nevada driver's license or identification card	i.
4. The Contractor shall ensure payroll records related to this project of Nevada.	
*Note that specific sections of NRS 338 detailing the continued published preference" have been amended by the passage of Ass this affidavit and subsequent record keeping and reporting by the program and awarded this project. These requirements are not the "Bidder's Preference" eligibility certificate in their bid.	t applicable to Contractors who do not use
By: JEFF ROBERTS Title: CHIEF O	PERATIONS OFFICER
	PERATIONS OFFICER  JLY 8, 2014
Signed and sworn to (or affirmed) before me on this day by [name of person making the state of th	y of JULY , 20 14, g statement).
State of CALIFORNIA	
County of YOLO )ss.  COUNTY OF THE STAMP AND SEAL  Notary Signature	ELIZABETH R. LOWRIE Commission # 1957638 Notary Public - California Yolo County My Comm. Expires Oct 22, 2015

in compliance with the provisions of Chapters 338 of NRS and NRC, respectively, I, as an officer, BID PROPOSAL wher or director of the undersigned contractor, hereby certify that this report is a true and BID PROPOSAL.

of worker s earnings employed on this Public Works contract by the undersigned contractor for the

following payroll period:

Altered to include State of Regulations

NV

	(b) WHERE FRINGE BENEFITS ARE PAID IN CASH	ASH
Date(Name of Signatory Party) (Title)	<ul> <li>Each laborer or mechanic listed in the above reference as indicated on the payroll, an amount not less than th basic hourly wage rate plus the amount of the required in the contract, except as noted in section 4(c) below.</li> </ul>	Each laborer or mechanic listed in the above referenced payroll has been paid, as indicated on the payroll, an amount not less than the sum of the applicable basic hourly wage rate plus the amount of the required fringe benefits as listed in the contract, except as noted in section 4(c) below.
do hereby state:	(c) EXCEPTIONS	
(1) That I pay of supervise the payment of the	EXCEPTION (CRAFT)	EXPLANATION
(Contractor or Subcontractor) ; that during the payroll period commencing on the		
all persons employed on said project have been paid the full weekly wages earned, that no rebates have been or will be made either directly or indirectly to or on behalf of said		
from the full		
(Contractor or Subcontractor)		
weekly wages earned by any person and that no deductions have been made either directly or induscuy from the full wages earned by any person, other than permissible deductions as defined in Regulations, Part from the full wages earned by any person, other than permissible deductions as amended (48 Stat. 948, 2,00 F. R. Subtitle A), issued by the Secretary of Labor under the Copeland Act, as amended (48 Stat. 948, 200 F. R. Subtitle A), issued by the Secretary of Labor under the Copeland Stat.		
63 Start. 108, 72 Stat. 967; 76 Stat. 357; 40 U.S.C. § 3143), and described Scient.		
	REMARKS:	
(2) That any payrolls otherwise under this contract required to be submitted for the above period are correct and complete; that the wage rates for laborers or mechanics contained therein are not less than the applicable wage rates contained in any wage determination incorporated into the contract; that the applicable wage rates contained in any wage determination incorporated into the contract.		
(3) That any apprentices employed in the above period are duly registered in a bona fide apprenticeship agency recognized by the Bureau of apprenticeship program registered with a State apprenticeship agency recognized agency exists in a Apprenticeship and Training, United States Department of Labor.		
State, are registered with the burger of the part of the part of the process of t	NAME AND TITLE	SIGNATURE
in addition to the basic hourly wage rates paid to each laborer or mechanic listed in the contract the above referenced payroll, payments of fringe benefits as listed in the above referenced payroll, payments of fringe benefits as the bonefit of surch	THE WILLFUL FALSIFICATION OF ANY OF THE ABOV SUBCONTRACTOR TO CIVIL OR CRIMINAL PROSECUTION. SUBCONTRACTOR OF THE ABOV	THE WILLFUL FALSIFICATION OF ANY OF THE ABOVE STATEMENTS MAY SUBJECT THE CONTRACTOR OF SUBCONTRACTOR TO GIVIL OR CRIMINAL PROSECUTION. SEE SECTION 1001 OF TITLE 18 AND SECTION 231 OF TITLE SUBCONTRACTOR TO GIVE CONDITIONS.
have been or will be made to appropriate programs for the periods	31 OF THE UNITED STALES CODE.	with the

4. The contractor and each subcontractor shall keep or cause to be kept an accurate record showing the name and the actual per diem, wages and benefits paid to each workman employed by him in connection with the name! \*\* work\*\*

5. The record must be open at all reasonable hours to the inspection of the public body awarding the contract, and its officers and agents. The contractor or subcontractor shall ensure that a copy of the record for 5. The record must be open at all reasonable hours to the inspection as provided in NRS 239.010. The record in the pessential is received by the public body awarding the contract models and interest the public body awarding the contract may be discarded by the public body avarding the contract may be discarded by the public work who neglects to comply with the provisions of this section is quilty of a misdemeanor.

6. Any contractor or subcontractor, or agent or representative thereof, performing work for a public mork who neglects to comply with the provisions of this section is quilty of a misdemeanor.

STATE OF		
JEFF ROBE I am the Bidder or authorized includes, but is not limited to the Coordination, Instructions to Esample Contract, Sample Pespecial Conditions, Standard Report (if any), Contract Draw conditions, and requirements materials except those specifications of Street Maintenance Project the work to be constructed in annexed hereto.	(Name of party signing this Bid Proposal), do depose and say: agent of the Bidder; and that I have read and agree to abide by this Bid which he following documents: Notice to Contractors, Table of Contents, Project Bidders, Bid Bond, Proposal Summary, Contract Award Instructions and Information formance Bond, Sample Labor and Material Payment Bond, General Condition Specifications, Prevailing Wage Rates, Technical Specifications, Geotechnical vings, Permits (if any), and any addenda issued and understands the terms, thereof; that if his/her bid is accepted that he/she agrees to furnish and deliver ded to be furnished by the City (Owner) and to do and perform all work for the field to be furnished by the City (Owner) and to do and perform all work for the field to be furnished by the City (Owner) and to do and perform all work for the field to be furnished by the City (Owner) and to do and perform all work for the field to be furnished by the City (Owner) and to do and perform all work for the field to be furnished by the City (Owner) and to do and perform all work for the field to be furnished by the City (Owner) and to do and perform all work for the field to be furnished by the City (Owner).	ation, ns, all <b>2014</b> lete
BIDDER: PRINTED NAME OF	JEFF ROBERTS	
TITLE:		
<del>-</del>	VSS International, Inc.	
FIRM:	3785 CHANNEL DRIVE	
Address:	WEST SACRAMENTO, CALIFORNIA 95691	
City, State, Zip:	(916) 373-1500	
Telephone:	(916) 373-0183	
Fax:	VSSI_CONTRACTS@SLURRY.COM	
E-mail Address:	VSSI_CONTRACTS@SESTATTISSIII	
(Si	gnature of Bidder)	
DATED:	JULY 8, 2014	
Signed and sworn (or affirm JE	ned) before me on this8day of, 2 FF ROBERTS .	014, by
Charles of Note	Y) (Notary Stamp)	ı
END OF BID PROPOSAL	ELIZABETH R. LOWRIE Commission # 1957638 Notary Public - California Yolo County My Comm. Expires Oct 22, 2015	



# NEVADA STATE CONTRACTORS BOARD

9670 GATEWAY DRIVE, SUITE 100, RENO, NEVADA, 89521 (775) 688-1141 FAX (775) 688-1271, INVESTIGATIONS (775) 688-1150 2310 CORPORATE CIRCLE, SUITE 200, HENDERSON, NEVADA, 89074, (702) 486-1100 FAX (702) 488-1190, INVESTIGATIONS (702) 486-1110

# CERTIFICATE OF ELIGIBILITY PER NRS 338.147 and NRS 338.1389

CERTIFICATE NUMBER: BPC-12-09-11-0475

CONTRACTORS BOARD AS PROOF OF CONTRACTOR'S COMPLIANCE WITH THE PROVISIONS OF NRS 338.147 AND CONTRACTOR AND A CERTIFIED PUBLIC ACCOUNTANT HAVE SUBMITTED FULLY EXECUTED AND NOTARIZED SWORN AFFIDAVITS AS PROOF OF PREFERENTIAL BIDDER STATUS, UNDER PENALTY OF PERJURY, CERTIFYING THAT THE GENERAL CONTRACTOR IS QUALIFIED TO RECEIVE A PREFERENCE IN BIDDING AS SET FORTH IN NRS HEREBY ISSUED THIS CERTIFICATE BY THE NEVADA STATE CONTRACTORS' BOARD, BASED UPON THE INFORMATION CONTAINED IN THE STATEMENT OF COMPLIANCE WITH NEVADA REVISED STATUTES (NRS) 338.147 AND NRS 338.1389 AND THE AFFIDAVIT OF CERTIFIED PUBLIC ACCOUNTANT SUBMITTED TO THE NEVADA STATE NUMBER: 00148024 ORIGINAL ISSUE DATE: 07/27/1988 BUSINESS TYPE: CORPORATION CLASSIFICATION: A-GENERAL ENGINEERING MONETARY LICENSE LIMIT: UNLIMITED STATUS: ACTIVE, IS IN ACCORDANCE WITH THE PROVISIONS OF NRS 338.147(3), THE ABOVE-NAMED GENERAL  $oldsymbol{V}$   $oldsymbol{S}$   $oldsymbol{S}$   $oldsymbol{INTERNATIONAL}$  (Herein the "General Contractors") nevada state contractors? 338.147 AND NRS 338.1389 AND OTHER MATTERS RELATING THERETO.

THIS CERTIFICATE OF ELIGIBILITY IS ISSUED ON AUGUST 16, 2013 AND EXPIRES ON JULY 31, 2014, UNLESS SOONER REVOKED OR SUSPENDED BY THE NEVADA STATE CONTRACTORS BOARD.



WIND, WILL RENSING ADMINISTRATOR DATE OF MARGIA. GREIN, EXECUTIVE OFFICER

338.147 and NRS 338.1389. The above-named General Contractor shall bear the responsibility to validity of the information contained in the Contractors Statement of Compliance or the Affidavit of Certifled Public Accountant as Proof of Contractors Compliance with the Provisions of NRS The Nevada State Contractors Board assumes no liability or responsibility for the accuracy or ascertain the accuracy and validity of the affidavits provided to support the issuance of this Southern Nevada Office 2310 Corporate Circle, Suite 200 Henderson, Nevada 89074 (702) 486-1100

#### STATE CONTRACTORS BOARD

Northern Nevada Office 9670 Gateway Drive, Suite 100 Reno, Nevada 89521 (775) 688-1141

The Nevada State Contractors Board certifies that

#### VSSINTERNATIONAL INC

Licensed since July 27, 1988

License No. 0014802A

Is duly licensed as a contractor in the following classification(s):

PRINCIPALS:

JEFFREY RANDOLPH REED, President Qu ALAN SCOTT BERGER, Vice President DIANE MARIE MINOR, Secretary WENDELL GUILFORD REED, Treasurer Q A-GENERAL ENGINEERING

Chairman, Nevada State Contractors Board

Unlimited EXPIRES: 07/31/2015





#### STATE OF NEVADA CONTRACTORS LICENSE

THIS IS TO CERTIFY THAT THE COMPANY LISTED BELOW IS LICENSED IN THE STATE OF NEVADA FOR THE CLASSIFICATION(S) SHOWN:

'S S INTERNATIONAL INC OBOX 981330 **V SACRAMENTO CA 95679** 

LIC. NO.

0014802A

EXPIRES:

07/31/2015

LIMUnlimited lass: A

#### STATE OF NEVADA STATE CONTRACTORS BOARD

9670 Gateway Drive, Sulte 100 Reno, Nevada 89521 2310 Corporate Circle, Sulte 200 Henderson, Nevada 89074

#### POCKET CARD RE-ORDER FORM

Enclosed is \$_ pocket cards at ten dollar	to cover the cost ofs (\$10.00) each.	additional
Firm Name		<u> </u>
License No		<del></del>
Date:	By:	

V S S INTERNATIONAL INC P O BOX 981330 W SACRAMENTO CA 95679



Brian Sandoval Governor

Carson City Offices:

Public Works Section

515 E. Musser Street, Suite 102

**Buildings & Grounds Section** 

Carson City, Nevada 89701-4263

(775) 684-4141 • Fax (775) 684-4142

(775) 684-1800 • Fax (775) 684-1817

#### STATE OF NEVADA DEPARTMENT OF ADMINISTRATION



**PUBLIC WORKS DIVISION** 

Jeff Mohlenkamp Director

Gustavo Nuñez, P.E. Administrator

Las Vegas Offices:

Public Works Section 1830 East Sahara, Suite 204 Las Vegas, Nevada 89104 (702) 486-5115 • Fax (702) 486-5094

Buildings & Grounds Section 2621 E. Sahara Avenue Las Vegas, Nevada 89104-4136 (702) 486-4300 • Fax (702) 486-4308

June 7, 2013

V S S International, Inc. Attn: Alan Berger 3780 Channel Drive West Sacramento, CA 95691

SUBJECT: Qualification Results

Dear Mr. Berger;

On June 6, 2013 the State Public Works Board qualified V S S International, Inc. to bid public works construction projects up to \$20,000,000 using the State of Nevada license number 14802A license classification A – General Engineering.

This qualification to bid is valid through June 6, 2015. The results of the Qualification will be posted on our web site <a href="https://www.spwb.state.nv.us">www.spwb.state.nv.us</a> the "bid" drop down menu at the top of the home page / List of Qualified bidders.

Please contact this office at (775) 684-4141, if you have any questions.

Sincerely,

Gustave "Gus" Nuñez, P.E.

Public Works Division Administrator

GN/cz

cc: Cece Zimmerman, Qualification of Bidders



#### PAYMENT PENDING PROCESSING

Thank you! Your filing is being processed.

You will receive an email (within 24 hours) to confirm the filing has been approved. The email will provide instructions regarding how to proceed.

Your confirmation number is ZU8V2

Billing Information

Mardi Courtright

PO BOX 3191, MODESTO, CA 95353

Agency	Job Number	Item	Qty	Unit Price		
NV Secretary of State's Office	C20140522- 2053	Annual List for 'VSS INTERNATIONAL, INC.'			\$325.00	Your service has been processed and you will receive an email with instructions regarding how to obtain your purchased service.
		Annual List	1	\$125.00		
		Business License 5/2014 - 5/2015	1	\$200,00		

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#### VSS INTERNATIONAL, INC.

	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,			
New Search	Printer!	riendly	Calculate List Fees	
Business Entity Info				
	Active	File Date:	5/19/2010	
	Foreign Corporation	Entity Number:	E0246822010-0	
Qualifying State		List of Officers Due:	6/31/2015	
Managed By		Expiration Date		
NV Business ID	NV20101378917	Business License Exp	5/31/2015	
Additional Informati	on			
	Central Index Key:			
Registered Agent In	formation	T	CALC DRIVETON ST	
Name	THE CORPORATION TRUST COMPANY OF NEVADA		: 311 S DIVISION ST	
Address	2:		CARSON CITY	
State	e: NV	Zip Code	9: 89703	
Phone	e:	Fat	K:	
Malling Address	1:	Mailing Address	-1	
Mailing Cit	y:	Mailing Stat	e: NV	
Mailing Zip Cod				
Agent Typ	e: Commercial Registered Agent -	Corporation		
Jurisdiction: NEVADA Status: Active			s: Active	
View all business enti	iles under this registered agent			
Eingneist informati	on			
Financial Information  No Par Share Count: 0  Capital Amount: \$750.00				
Par Share Cou		Par Share Valu	<u>le:</u> \$ 0.01	
			☐ Include Inactive Office	
Officers			Fillioling magnac office	
Secretary - DIANE M		1		
<u> </u>	785 CHANNEL DRIVE	Address 2:		
City: V	VEST SACRAMENTO	State: C		
Zip Code: 9	5691	Country: U	15/4	
Status: Active Email:				
President-JEFFRE	YREED			

Address 1:	3785 CHANNEL DRIVE	Address 2:	
City:	WEST SACRAMENTO	State:	CA
Zip Code:	95691	Country:	USA
Status:	Active	Email:	
Treasurer - JORD/	AN REED		
Address 1:	3785 C HANNEL DRIVE	Address 2:	
City:	WEST SACRAMENTO	State:	CA
Zip Code:	95691	Country:	USA
Status:	Active	Email:	
Director - MARGA	RET REED		
Address 1:	3785 CHANNEL DRIVE	Address 2:	
City:	WEST SACRAMENTO	State:	CA
Zip Code:	95691	Country:	USA
	Active	Email:	

Actions\Amendments
Click here to view 11 actions\amendments associated with this company

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SECRETARY OF STATE



#### NEVADA STATE BUSINESS LICENSE

VSS INTERNATIONAL, INC.
Nevada Business Identification # NV20101378917

Expiration Date: May 31, 2014

In accordance with Title 7 of Nevada Revised Statutes, pursuant to proper application duly filed and payment of appropriate prescribed fees, the above named is hereby granted a Nevada State Business License for business activities conducted within the State of Nevada.

This license shall be considered valid until the expiration date listed above unless suspended or revoked in accordance with Title 7 of Nevada Revised Statutes.



IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Great Seal of State, at my office on June 12, 2013

ROSS MILLER Secretary of State

· La Me

This document is not transferable and is not issued in lieu of any locally-required business license, permit or registration.

Please Post in a Conspicuous Location

You may verify this Nevada State Business License online at www.nvsos.gov under the Nevada Business Search.

#### STATE OF NEVADA



#### **Preference Bidding Certification**

Nevada Public Works Preference Bidding Program Chapter 338 of Nevada Revised Statutes

2014 Street Maintenance

Contract No.: Project

(the "Project")

#### UNIFORM AFFIDAVIT OF CERTIFICATION

A MATERIAL OR FALSE STATEMENT OR OMISSION MADE IN CONNECTION WITH THIS AFFIDAVIT IS SUFFICIENT CAUSE FOR DENIAL OF CERTIFICATION OR REVOCATION OF A PRIOR CERTIFICATION OR TO BE BARRED FROM BIDDING ON PUBLIC WORKS PROJECTS FOR A PERIOD OF FIVE YEARS, AND MAY SUBJECT THE PERSON AND/OR ENTITY MAKING THE FALSE STATEMENT TO ANY AND ALL CIVIL AND CRIMINAL PENALTIES AVAILABLE PURSUANT TO APPLICABLE FEDERAL AND STATE LAW.

The Undersigned, being first duly sworn, deposes and says:

		ed), swear or affirm			
Chief Operations Officer (title) of	certifying firm _	VSS International,	Inc. (firm	name)	and fully
authorized to submit this Affidavit	on behalf of the	certifying firm, and the	at I have read	and unde	rstood all
of the information and statements	submitted in this	Affidavit and that the	y are true and	correct to	the best
of my knowledge, and that all res	sponses are full	and complete, omitti	ng no material	informat	ion. The
responses include all material info					
obtaining a bidder preference for	r Nevada public	works projects purs	uant to Chapte	er 338 o	f Nevada
Revised Statutes (NRS).					

I recognize that the information submitted in this affidavit is for the purpose of certifying that the certifying firm will meet the following requirements for the entire duration of the Project:

- (a) At least 50 percent of all workers employed on the Project, including, without limitation, any employees of the certifying firm and of any subcontractor engaged on the Project, will hold a valid driver's license or identification card issued by the Nevada Department of Motor Vehicles;
- (b) All vehicles used primarily for the Project will be:
  - (1) Registered and partially apportioned to Nevada pursuant to the International Registration Plan, as adopted by the Nevada Department of Motor Vehicles pursuant to NRS 706.826; or
  - (2) Registered in this State;
- (c) At least 50 percent of the design professionals working on the Project, including, without limitation, any employees of the certifying firm and of any subcontractor engaged on the Project, will have a valid driver's license or identification card issued by the Nevada Department of Motor Vehicles;
- (d) At least 25 percent of the suppliers of the materials used for the Project will be located in this State unless the public body requires the acquisition of materials or equipment that cannot be obtained from a supplier located in this State; and
- (e) The certifying firm and any subcontractor engaged on the Project will maintain and make available for inspection within this State his or her records concerning payroll relating to the Project.

I understand that if the certifying firm receives a preference in bidding and is awarded a contract for the Project that such contract will:

- Include a provision in the contract that substantially incorporates the requirements of paragraphs (a) (a) to (e), inclusive, above; and
- Provide that a failure to comply with any requirement of paragraphs (a) to (e), inclusive, above at (b) any time during the duration of the Project is a material breach of the contract and entitles the Nevada Department of Transportation (the "Department") to liquidated damages against the party responsible for a failure to comply with a requirement of paragraphs (a) to (e), inclusive above. If a party to the contract causes a material breach of contract between the contractor, applicant or design-build team and the public body as a result of a failure to comply with paragraphs (a) to (e), inclusive, above, the party is liable to the public body for liquidated damages in the amount of one percent (1%) of the cost of the largest contract to which he or she is a party. The public body may recover this amount directly against the party that causes the material breach, and no other party is liable to the public body for liquidated damages.

I understand that the Department may, by means it deems appropriate, determine the accuracy and truth of the records provided by the certifying firm pursuant to NRS 338.070, and I authorize the Department to contact any person or entity named in such records provided for the purpose of verifying the information supplied and determining the named firm's eligibility for a bidder preference.

I agree to submit to government audit, examination and review of books, records, documents and files, in whatever form they exist, of the certifying firm and its affiliates, inspection of its places(s) of business and equipment, and to permit interviews of its principals, agents, and employees. It is understood that refusal to permit such inquiries shall be grounds for denial of future bidder preference certification.

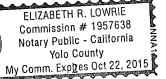
If awarded a contract, I agree to promptly and directly provide the Department, on an ongoing basis, current, complete, and accurate information regarding the records required pursuant to NRS 338.070.

I acknowledge and agree that any misrepresentations in this Affidavit or in the records provided pertaining to the Project will be grounds for an award of liquidated damages for breach of contract; denial or revocation of bidder preference certification; and for initiating action under federal and/or state law concerning any false statement, fraud or other applicable offenses.

I declare under penalty of perjury that the information provided in this Affidavit is true and correct.

Executed on JULY 8, 2014	(Date)
Signature(Affiant)	
NOTARY CERTIFICATE:	
STATE OF NEVADA	ia ) ; ss.
COUNTY OFYolo	)
SIGNED and SWORN to b	pefore me on this 8 day of JULY, 20 14, by Jeff Roberts [Affiant's Name]
NOTABY SEAL	ELIZABETH R. LOWRIE Commission # 1957638 Notary Public - California Velo County  NOTARY PUBLIC

Revised June 29, 2011





#### STATE OF NEVADA DEPARTMENT OF TRANSPORTATION

1263 S. Stewart Street Carson City, Nevada 89712

RUDY MALFABON, P.E., Director

April 4, 2014

JEFFREY REED VSS INTERNATIONAL INC PO BOX 981330 WEST SACRAMENTO CA 95798 Contractor's Statement of Experience and Financial Condition for Prequalification

Dear Mr. Reed:

Effective the date of this letter, VSS International, Inc., State of Nevada Contractors License No. 0014802A, is prequalified to bid on Nevada Department of Transportation projects.

Prequalification details are as follows:

Maximum Bidding Range: Date of Expiration:

ari Rhodes

R24 - \$3,850,000.01 to \$4,600,000.00

March 31, 2015

Your Contractor ID# is 49. Please keep this number for your records and for access to the Electronic Bidding Contractor's Desktop Application. Your E-Bidding Portal registration number is 785CA71D2C. While your Contractor ID# and your E-Bidding registration numbers are not strictly confidential, they form part of your access to Electronic Bidding and should be protected. You can register for the Portal on the Department's website at <a href="https://www.nevadadot.com">www.nevadadot.com</a>.

If you have any questions about your prequalification, E-Bidding or the E-Bidding Portal, please contact Contract Services at 775-888-7070, option 2.

Thank you for your continued interest in doing business with the Nevada Department of Transportation.

Sincerely

Kari Rhodes

Program Officer I

RECEIVED

APR 0 9 2014

VSS INTERNATIONAL