

NOTICE TO CONTRACTORS
CARSON CITY PUCHASING AND CONTRACTS
201 NORTH CARSON STREET, SUITE 3
CARSON CITY, NEVADA 89701
775-283-7137 / FAX 775-887-2107
<http://www.carson.org/Index.aspx?page=998>



ADVERTISED BID #1314-175
BID TITLE "East West Water Transmission Main
Project – Ph. 2A-1 - Rebid"
Labor Commissioner PWP# CC-2014-180
Engineer's Estimate: \$2,100,000.00

PLEASE NOTE: Carson City has extensively revised these Contract Documents and all Bidders are advised to read these documents thoroughly before submitting a bid.

SUMMARY

Carson City is accepting sealed bids for all labor, materials, tools and equipment necessary for the East West Water Transmission Main Project – Phase 2A-1. The project consists of but not limited to construction of approximately 3,800 lf of 24" watermain and related appurtenances, installation of approximately 11,400 lf of conduit with pull string, construction of approximately 24 lf of storm drain and related appurtenances, construction of approximately 10,500 sf of sidewalk, curb ramps and valley gutter, approximately 126,000 sf of roadway reconstruction, as well as asphalt and concrete patching. The project is subject to the American Iron and Steel (AIS) provisions of P.L. 113-76, Consolidated Appropriations Act, 2014. Compliance with 40 CFR Part 33, Participation by Disadvantaged Business Enterprises in United States Environmental Protection Agency Programs is required. The project includes, but is not limited to, trench excavation, boring, new pipe and related appurtenances, trench backfill, asphalt and concrete replacement and all other common phases of construction customarily associated with this type of project. Sealed bids must be submitted in accordance with the bid documents, drawings and plans, specifications and special conditions related hereto.

CONTRACTOR'S LICENSE: This is a Federal-aid contract and the requirements for such shall apply. On a Federal-aid contract, any Contractor otherwise qualified by the State of Nevada to perform such work is not required to be licensed nor to submit application for license in advance of submitting a bid or having such bid considered, provided, however, that such exception does not constitute a waiver of the State's right under its license laws to require a Contractor, determined to be a successful bidder, to be licensed to do business in the State of Nevada in connection with the award of the contract to him.

BID DOCUMENTS may be obtained as follows and the cost is non-refundable.

You may download this Bid Document, excluding the drawings, and a pdf version of the Bid Bond and Bid Proposal to prepare your bid from the Carson City website <http://www.carson.org/Index.aspx?page=998>. **Downloading this bid document from the website does not put you on the plan holders list, you must click the link at the bottom of the page and provide your information to add your company name to the plan holders list.**

You may purchase the drawings separately from the following businesses, please call ahead to place your order.

Nevada Blue, 3246 North Carson Street, Carson City, NV 89706 (775) 883-6011 www.nvblue.com

OSI, Inc., 4750 Longley Lane, Suite 103, Reno, NV 89502 (775) 827-4343 www.osireno.com

Nevada Builder's Exchange, 634 Ryland Street, Suite E, Reno, NV 89502 (775) 786-4468
www.nevadabuildersx.com

Sierra Contractor's Source, 860 Maestro Dr., Suite B, Reno NV 89511 (775) 329-7222
www.scsplanroom.com

INSPECTION OF BID DOCUMENTS: All documents related hereto may be viewed at the following locations:

CARSON CITY PUBLIC WORKS DEPARTMENT, 3505 Butti Way, Carson City, Nevada 89701.

ADDENDA: All addenda are posted on Carson City's website <http://www.carson.org/Index.aspx?page=998>. It is each bidder's responsibility to ensure that they have received all addenda prior to submission of their sealed bid.

QUESTIONS regarding this bid must be received a minimum of four (4) days prior to bid opening.

SEALED BIDS must be submitted in a sealed envelope which shall be clearly marked with title and number of this Bid Document to Carson City Purchasing and Contracts Department, 201 North Carson Street, Suite 3, Carson City, Nevada 89701, by not later than 11:00 a.m. on July 9, 2014. Bids received after the date and time set for receipt will be **REJECTED** and returned to the bidder unopened.

BID OPENING will be held publicly at 11:10 a.m. on July 9, 2014, at 201 North Carson Street, Suite 3, Carson City, Nevada 89701. Bidders, their representatives, and all other interested persons may be present during the bid opening.

A tabulation of the **BID PROPOSAL** will be posted on Carson City's website within 48 hours.

AWARD RECOMMENDATION will be made by the Carson City Purchasing and Contracts Department. You are encouraged to visit the City's website for that recommendation or contact Kim Belt at KBelt@carson.org for the recommendation.

NOTICE OF PROTEST OF AWARD OF CONTRACT must be submitted in writing to Carson City Purchasing and Contract within five (5) working days of the **BID OPENING** and must be in compliance with Nevada Revised Statute (NRS) 338.

BID AWARD will be made by the Carson City Board of Supervisors and is scheduled for August 7, 2014 and their decision is final. The Carson City Board of Supervisors meeting will be held in the Sierra Room of the Carson City Community Center, 851 East William Street, Carson City, Nevada 89701 beginning at 8:30 a.m.

PRICES must be quoted FOB Carson City, Nevada and are valid for sixty (60) calendar days after the **BID OPENING**.

Signature in Project File

Kim Belt, CPM
Purchasing and Contracts Manager

Signature in Project File

Darren Schulz, Public Works Director

Signature in Project File

Andrew Burnham, Deputy Public Works Director

BID PROPOSAL

BID BOND

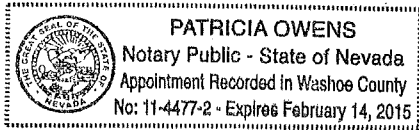
KNOW ALL MEN BY THESE PRESENTS, that I/We A & K Earth Movers, Inc.
as Principal, hereinafter called Contractor, and Great American Insurance Company
a corporation duly organized under the laws of the State of Nevada, as Surety, hereinafter called the Surety, are held and firmly bound unto Carson City, Nevada a consolidated municipality of the State of Nevada, hereinafter called City, for the sum of \$ **5%** Dollars

(state sum in words) Five percent of attached bid
for the payment whereof Contractor and Surety bind themselves, their heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

WHEREAS, the Principal has submitted a bid, identified as BID # 1314-175 and titled "East West Water Transmisssion Main Project - Ph. 2A-1 - Rebid".

NOW, THEREFORE if the City shall accept the bid of the Principal and the Principal shall enter into a contract with the City in accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding or Bid Documents with good and sufficient surety for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof, or in the event of the failure of the Principal to enter such Contract and give such bond or bonds, if the Principal shall pay to the City the difference not to exceed the penalty hereof between the amount specified in said bid and such larger amount for which the City may in good faith contract with another party to perform work covered by said bid or an appropriate liquidated amount as specified in the Invitation for Bids then this obligation shall be null and void, otherwise to remain in full force and effect.

(Seal)



Executed on this 24th day of June 2014

Signature of Principal: [Signature]

Title: VICE PRESIDENT

Firm: A & K Earth Movers, Inc.

Address: 12251 Truckee Canyon Ct.

City/State/Zip Code: Sparks, NV 89431

Written Name of Principal: Scott R. Hiatt

ATTEST NAME
Signature of Notary: Patricia Owens

Subscribed and sworn before me this 24 day of June 2014

(printed name of notary) Patricia Owens Notary Public for the State of Nevada

Claims Under this Bond May be Addressed to: Nevada Resident Agent Information Complete for out of state bonding companies

Name of Surety Great American Insurance Company Name of Local Agent L/P Insurance Services, Inc.

Address 420 East South Temple, #342 Address 300 East 2nd St.

City Salt Lake City City Reno

State/Zip Code UT 84111 State/Zip Code NV 89501

Name Lori Jones Agent's Name Lori Jones

Title Attorney-In-Fact Agent's Title Agent

Phone 775-996-6037 Agents Phone 775-996-6037

Surety's Acknowledgement Lori Jones

NOTICE: No substitution or revision to this bond form will be accepted. Sureties must be authorized to do business in and have an agent for services of process in the State of Nevada. Certified copy of Power of Attorney must be attached.

GREAT AMERICAN INSURANCE COMPANY®

Administrative Office: 301 E 4TH STREET • CINCINNATI, OHIO 45202 • 513-369-5000 • FAX 513-723-2740

The number of persons authorized by this power of attorney is not more than **FOUR**

No. 0 14717

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That the GREAT AMERICAN INSURANCE COMPANY, a corporation organized and existing under and by virtue of the laws of the State of Ohio, does hereby nominate, constitute and appoint the person or persons named below, each individually if more than one is named, its true and lawful attorney-in-fact, for it and in its name, place and stead to execute on behalf of the said Company, as surety, any and all bonds, undertakings and contracts of suretyship, or other written obligations in the nature thereof, provided that the liability of the said Company on any such bond, undertaking or contract of suretyship executed under this authority shall not exceed the limit stated below.

Name	Address	Limit of Power
LORI JONES	ALL OF RENO, NEVADA	ALL
NICK ROSSI	PATRICIA OWENS	\$100,000,000.00

This Power of Attorney revokes all previous powers issued on behalf of the attorney(s)-in-fact named above.

IN WITNESS WHEREOF the GREAT AMERICAN INSURANCE COMPANY has caused these presents to be signed and attested by its appropriate officers and its corporate seal hereunto affixed this 6TH day of JUNE, 2012
Attest GREAT AMERICAN INSURANCE COMPANY



Stephen C. Beraha
Assistant Secretary

David C. Kitchin
Divisional Senior Vice President

DAVID C. KITCHIN (877-377-2405)

STATE OF OHIO, COUNTY OF HAMILTON - ss:

On this 6TH day of JUNE, 2012, before me personally appeared DAVID C. KITCHIN, to me known, being duly sworn, deposes and says that he resides in Cincinnati, Ohio, that he is a Divisional Senior Vice President of the Bond Division of Great American Insurance Company, the Company described in and which executed the above instrument; that he knows the seal of the said Company; that the seal affixed to the said instrument is such corporate seal; that it was so affixed by authority of his office under the By-Laws of said Company, and that he signed his name thereto by like authority.



KAREN L. GROSHEIM
NOTARY PUBLIC, STATE OF OHIO
MY COMMISSION EXPIRES 02-20-16

Karen L. Grosheim

This Power of Attorney is granted by authority of the following resolutions adopted by the Board of Directors of Great American Insurance Company by unanimous written consent dated June 9, 2008.

RESOLVED: That the Divisional President, the several Divisional Senior Vice Presidents, Divisional Vice Presidents and Divisional Assistant Vice Presidents, or any one of them, be and hereby is authorized, from time to time, to appoint one or more Attorneys-in-Fact to execute on behalf of the Company, as surety, any and all bonds, undertakings and contracts of suretyship, or other written obligations in the nature thereof; to prescribe their respective duties and the respective limits of their authority; and to revoke any such appointment at any time.

RESOLVED FURTHER: That the Company seal and the signature of any of the aforesaid officers and any Secretary or Assistant Secretary of the Company may be affixed by facsimile to any power of attorney or certificate of either given for the execution of any bond, undertaking, contract of suretyship, or other written obligation in the nature thereof, such signature and seal when so used being hereby adopted by the Company as the original signature of such officer and the original seal of the Company, to be valid and binding upon the Company with the same force and effect as though manually affixed.

CERTIFICATION

I, STEPHEN C. BERAHA, Assistant Secretary of Great American Insurance Company, do hereby certify that the foregoing Power of Attorney and the Resolutions of the Board of Directors of June 9, 2008 have not been revoked and are now in full force and effect.

Signed and sealed this 24 day of June, 2014.



Stephen C. Beraha
Assistant Secretary

BID PROPOSAL

BID # 1314-175

BID TITLE: "East West Water Transmission Main Project – Ph. 2A-1 - Rebid"

NOTICE: No substitution or revision to this Bid Proposal form will be accepted. Carson City will reject any Bid that is received that has changes or alterations to this document. Although the Prevailing Wages are provided in this bid document, the bidder is responsible to verify with the Labor Commissioner if any addendums have been issued. The successful bidder will be required to provide the current Prevailing Wages used in preparation of their bid within 24 hours of bid submission.

PRICES will be valid for sixty (60) calendar days after the bid opening which is indicated in the Notice to Contractors.

COMPLETION of this project is expected **PURSUANT TO THE BID DOCUMENTS.**

BIDDER acknowledges receipt of 1,2,3 Addendums.

SUMMARY

Description		Scheduled Value	Unit	Unit Price	Total Price
Schedule A:					
BP. 1	MOBILIZATION, DEMOBILIZATION AND CLEAN-UP	1	LS	134,921.50	134,921.50
BP. 2	24" PVC C905, DR-25, 165 PSI Water Main - Fusible	1,430	LF	254.00	363,220.00
BP. 3	24" PVC C905, DR-25, 165 PSI Water Main - Bell & Spigot	2,340	LF	295.00	697,320.00
BP. 4	24" Butterfly Valve	4	EA	9,500.00	38,000.00
BP. 5	6" C900 Water Line	80	LF	66.00	5,280.00
BP. 6	Install Fire Hydrant Assembly	1	EA	11,500.00	11,500.00
BP. 7	Install Flush Valve Assembly	1	EA	11,500.00	11,500.00
BP. 8	Install 2" Air Release Valve Assembly & Appurtenances	5	EA	5,200.00	26,000.00
BP. 9	Install 4" SCH 40 PVC Fiber Optic Conduit w/ Pull String	11,400	LF	2.88	32,832.00
BP.10	Install No. 9 Pull Box, Traffic Rated w/ Bolt Down Steel Cover	5	EA	2,000.00	10,000.00
BP.11	Install 40" x36" Round "New Basis" Fiberglass/Polymer Concrete Fiber Optic Pull Box	2	EA	1,700.00	3,400.00
BP.12	Construct Reinforced Concrete Headwall (10cy)	1	EA	18,500.00	18,500.00
BP.13	Install Type 4R Curb Inlet	2	EA	1,700.00	3,400.00
BP.14	Install 15" RCP Class IV Storm Drain	24	LF	70.00	1,680.00
BP.15	Remove & Reconstruct 8" Wide Concrete Retaining Curb for Tree Ring and Volleyball Court Area.	190	LF	39.00	7,410.00
BP.16	Remove & Reconstruct Type 1 Curb & Gutter	830	LF	30.00	24,900.00
BP.17	Remove & Reconstruct PCC Sidewalk	7,020	SF	7.25	50,895.00
BP.18	Construct Curb Ramps	1,290	SF	17.00	21,930.00
BP.19	Remove & Reconstruct PCC Driveway	612	SF	12.50	7,650.00
BP.20	Construct PCC Valley Gutter (4' Wide)	1,585	SF	10.50	16,642.50
BP.21	4" Plantmix Bituminous Pavement Type 2 Aggregate, PG 64-28 NV w/ 9" Type 2 Agg	114,780	SF	4.45	510,771.00

BID PROPOSAL

Base					
BP.22	Install AC Pavement Speed Bump	346	LF	6.00	2,076.00
BP.23	Washington St. Permanent Pavement Patch (3"ac/6"ab)	1,140	SF	10.00	11,400.00
BP.24	Saliman Rd. Permanent Pavement Patch (6"ac/9"ab)	2,520	SF	11.00	27,720.00
BP.25	Saliman Rd. 1 1/2" Mill & Overlay	7,100	SF	2.40	17,040.00
BP.26	Adjust Water Valve Box to Grade	3	EA	450.00	1,350.00
BP.27	Waterborne Paint	1	LS	12,300.00	12,300.00
BP.28	Install Sign & Post	12	EA	385.00	4,620.00
BP.29	Install Concrete Parking Curbs	12	EA	130.00	1,560.00
BP.30	DG Roadway Restoration with Stabilizer	4,980	SF	1.60	7,968.00
BP.31	Sod Replacement (Includes soil preparation)	37,760	SF	1.40	52,864.00
BP.32	2 Inch Caliper Trees	10	EA	655.00	6,550.00
BP.33	Relocate Picnic Tables	2	EA	1,900.00	3,800.00
BP. 34	Total Base Bid Price (Schedule A)			\$ 2,147,000.00	

BP.35 Total Base (Schedule A) Bid Price Written in Words:

Two million One hundred forty-seven thousand Dollars

BID PROPOSAL

BP.36 BIDDER INFORMATION:

Company Name:	A:K EARTH MOVERS, INC.
Federal ID No.:	88-0097157
Mailing Address:	12251 TRUCKEE CANYON COURT
City, State, Zip Code:	SPARKS, NV 89434
Complete Telephone Number:	(775) 825-1636
Complete Fax Number:	(775) 825-6171
Fax Number including area code:	(775) 825-6171
E-mail:	SHIATT@AK EARTHMOVERS.COM

Contact Person / Title:	SCOTT R. HIATT, VICE-PRES.
Mailing Address:	12251 TRUCKEE CANYON COURT
City, State, Zip Code:	SPARKS, NV 89434
Complete Telephone Number:	(775) 825-1636
Complete Fax Number:	(775) 825-6171
E-mail Address:	SHIATT@AK EARTHMOVERS.COM

BP.37 LICENSING INFORMATION:

Nevada State Contractor's License Number:	24548
License Classification(s):	A
Limitation(s) of License:	UNLIMITED
Date Issued:	4/1987
Date of Expiration:	4/30/2016
Name of Licensee:	A:K EARTH MOVERS, INC.
Carson City Business License Number:	14-00004382
Date Issued:	12/13/2013
Date of Expiration:	12/31/2014

Southern Nevada Office
2310 Corporate Circle, Suite 200
Henderson, Nevada 89074
(702) 486-1100

Northern Nevada Office
9670 Gateway Drive, Suite 100
Reno, Nevada 89521
(775) 688-1141

STATE CONTRACTORS BOARD

The Nevada State Contractors Board certifies that

A & K EARTH MOVERS INC

Licensed since April 08, 1987

License No. 0024548

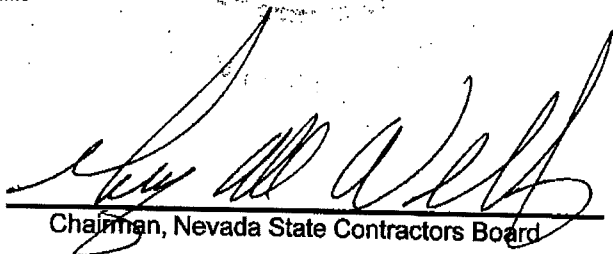
Is duly licensed as a contractor in the following classification(s):

PRINCIPALS:

- KELLY BART HIATT, President Qualified In
- MICHAEL ANTHONY HIATT, Vice Presider
- SCOTT RAY HIATT, Vice President Qualific
- CHRISTIAN SPROSS, Secretary
- SHARON JUNE REAM, Treasurer

A-GENERAL ENGINEERING

LIMIT: Unlimited
EXPIRES: 04/30/2016



Chairman, Nevada State Contractors Board



STATE OF NEVADA CONTRACTORS LICENSE

THIS IS TO CERTIFY THAT THE COMPANY LISTED BELOW IS LICENSED IN THE STATE OF NEVADA FOR THE CLASSIFICATION(S) SHOWN:

A & K EARTH MOVERS INC
515 WINDMILL DR
FALLON NV 89406

LIC. NO. 0024548
EXPIRES: 04/30/2016

LIMIT: Unlimited
Class: A

STATE OF NEVADA STATE CONTRACTORS BOARD

9670 Gateway Drive, Suite 100 Reno, Nevada 89521
2310 Corporate Circle, Suite 200 Henderson, Nevada 89074

POCKET CARD RE-ORDER FORM

Enclosed is \$ _____ to cover the cost of _____ additional pocket cards at ten dollars (\$10.00) each.

Firm Name _____

License No. _____

Date: _____ By: _____

A & K EARTH MOVERS INC
515 WINDMILL DR
FALLON NV 89406



CITY OF CARSON CITY
Business License Division
108 E. Proctor St.
Carson City, NV 89701
(775) 887-2105

LICENSE RECEIPT

A & K EARTHMOVERS
PO BOX 1059

FALLON NV 89406

License Number: 14-00004382
Expiration Date: December 31, 2014
Business Location: O OF T, FALLON

A & K EARTHMOVERS, INC

DEC 17 2013

RECEIVED

IMPORTANT INFORMATION

- This license constitutes a receipt for the payment of a license required by Carson City Municipal Code Title 4 to engage in, carry on, or conduct, in this city, the business, trade, calling, or profession described on the license.
- Licenses are NON-TRANSFERABLE.
- Any changes to the business information should be reported immediately to the Business License division.
- The holder of this license must comply with all Carson City Municipal Code rules and regulations.



CITY OF CARSON CITY
BUSINESS LICENSE DIVISION
108 E. Proctor St.
Carson City, NV 89701
(775) 887-2105

This license is not transferable.

POST IN A CONSPICUOUS PLACE

A & K EARTHMOVERS
PO BOX 1059

FALLON NV 89406

Business Location: O OF T, FALLON
Nature of Business: GENERAL ENGINEERING

License Number: 14-00004382
License Expiration Date: December 31, 2014
Date Issued: December 13, 2013

License renewal is the responsibility of the license holder and must be renewed prior to the expiration date to avoid penalties.

BID PROPOSAL

Name of Licensee: A & K EARTH MOVERS

BP.38 DISCLOSURE OF PRINCIPALS:

Individual and/or Partnership:

Owner 1) Name:
Address:
City, State, Zip Code:
Telephone Number:
Owner 2) Name:
Address:
City, State, Zip Code:
Telephone Number:
Other 1) Title:
Name
Other 2) Title:
Name:

Corporation:

State in which Company is Incorporated: <u>Nevada</u>
Date Incorporated: <u>9/1965</u>
Name of Corporation: <u>A & K EARTH MOVERS, INC.</u>
Mailing Address <u>515 Windmill Drive</u>
City, State, Zip Code: <u>FALLON, NV 89406</u>
Telephone Number: <u>(775) 423-6085</u>
President's Name: <u>K. BART HIATT</u>
Vice-President's Name: <u>MICHAEL A. HIATT / SCOTT R. HIATT</u>
Other 1) Name & Title: <u>SHARON J. REAM, TREASURER</u>

BID PROPOSAL

BP.39 MANAGEMENT AND SUPERVISORY PERSONNEL:

Persons and Positions	Years With Firm
Name 1) <i>SCOTT SIBINI</i>	<i>10</i>

Title 1) *PROJECT MANAGER*

Name 2) <i>Cody Biggs</i>	<i>20+</i>
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Title 2) *SUPERINTENDENT*

Name 3) <i>Todd Lehman</i>	<i>10+</i>
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Title 3) *FOREMAN*

Name 4)	
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Title 4)

Name 5)	
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Title 5)

Name 6)	
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Title 6)

(If additional space is needed, attach a separate page)

BID PROPOSAL

BP.40 REFERENCES:

Instructions:

List at least three (3) contracts of a similar nature performed by your firm in the last three (3) years. If **NONE**, use your Company's letterhead (and submit with your bid proposal) to list what your qualifications are for this contract. Carson City reserves the right to contact and verify, with any and all references listed, the quality of and the degree of satisfaction for such performance.

Clients: (if additional space is needed attach a separate page)

Company Name 1):	<i>SEE ATTACHED</i>
Contract Person:	
Mailing Address:	
City, State, Zip Code:	
Complete Telephone Number:	
E-Mail Address:	
Project Title:	
Amount of Contract:	
Scope of Work:	
Company Name 2):	
Contract Person:	
Mailing Address:	
City, State, Zip Code:	
Complete Telephone Number:	
E-Mail Address:	
Project Title:	
Amount of Contract:	
Scope of Work:	

PROJECT EXPERIENCE
Section 2 - Public Works

YEAR COMPLETED	PROJECT NAME AND DESCRIPTION	CONTRACT AMOUNT	NAME/ADDRESS OF OWNER
31307	2013 Sewer Rehabilitation - Phase I - This project consisted of installation of approximately 20,000 LF of 6" to 18" sewer pipe, removal and replacement of manholes, service laterals and related surface improvement, including but not limited to patch paving, replacement of driveways, sidewalk pedestrian ramps, concrete curb & gutter, etc.	\$7,567,115.22	City of Reno 1 East First Street Reno, Nevada 89503 Attn: Kerrie Koskie (775) 334-3304
81227	Elko Readiness Center - This project was a CMAR with Q & D Construction to furnish and install the Site Work/Utilities, including but not limited to earthwork, water distribution, hydrants, AC paving, sealing and striping, concrete curb, gutter and paving, etc.	\$1,558,361.80	Q & D Construction, Inc. P.O. Box 10865 Reno, Nevada 89511 POC: Jerry Morgan (775) 786-2677
41306	Genoa Landscape Enhancement Project - This project consisted of installation of enhanced water system, decorative pavers and related concrete work, aggregate base and asphalt paving.	\$1,055,135.05	Douglas County Community Development - Town of Genoa c/o Resource Concepts Attn: Tim Russell 340 N. Minnesota Street Carson City, NV 89703 Tel: (775) 883-1600
41321	Mayberry Drive Main Replacement - This project consisted of relocation of various waterlines within the work zone to accommodate the replacement of city sewerlines in various locations. Work consisted of waterline replacement/ aggregate base and asphalt paving.	\$416,119.48	Truckee Meadows Water Authority 1355 Capital Blvd. Reno, Nevada 89502 (775) 834-8056
31219	Taboosi Way Reconstruction - This project consisted of, but not limited to, the construction of a portion of Taboosi Way and a separate cul-de-sac with 3" AC pavement on 6" aggregate base with PCC rolled curb and 4' PCC sidewalk along with the construction of a drainage system.	\$262,248.60	Yerington Paiute Tribal Housing Authority 31 W. Loop Road Yerington, Nevada 89447 POC: Lee Shaw Tel: (775) 463-2225
31218	UNR 17th Street Reconstruction - This project consisted of demolition of existing asphalt, base and concrete and overexcavation, placement of aggregate, PCC concrete and asphalt paving.	\$207,206.78	University of Nevada Reno Business Center North Purchasing Dept. M/S# 0242 Reno, Nevada 89557-0057 POC: Randy Jacobsen
81217	New River Parkway Sewer Relocation - This project entailed relocating the sewerline and laterals along with miscellaneous abandonments for future development	\$146,546.00	City of Fallon 55 W. Williams Avenue Fallon, Nevada 89406 POC: Jim Souba, City Engineer Tel: (775) 423-5107
81216	City of Lovelock - 18" Gravity Sewerline - This project consisted of various improvements to the 18" gravity sewer main located in the City of Lovelock including but not limited to installation of 18" PVC sewer main, 60" manholes, asphalt replacement and dewatering.	\$551,120.61	City of Lovelock P.O. Box 238 400 14th Street Lovelock, Nevada 89419 POC: David Kitchens, Shaw Eng. Tel: (775) 329-5559

PROJECT EXPERIENCE
Section 2 - Public Works

YEAR COMPLETED	PROJECT NAME AND DESCRIPTION	CONTRACT AMOUNT	NAME/ADDRESS OF OWNER
	81213 Waterline Improvement Project - Phase III This project generally involves placement of 8" waterline in various areas, installation of 10" waterline along Coal Canyon Road along with a directional bore under Upper Valley Road, UPRR Tracks and Interstate 80.	\$889,300.00	Lovelock Meadows Water District P.O. Box 1021 400 14th Street Lovelock, Nevada 89419 POC: Greg Lyman, FW Eng. Tel: (775) 851-4788
	81207 E. Idaho Street and Manzanita Lane Water Main Extension - This project consisted of extension of the 12" and 18" DIP waterline, asphalt removal, directional boring, placement of aggregate base and asphalt paving.	\$534,190.25	City of Elko 1751 College Avenue Elko, Nevada 89801 POC: Erik Lattin, Black Dolphin Tel: (775) 934-5114
	31204 Fire Station 4 - Sewer Main - Project consists of removal of sewer lift station and replacement with a gravity sewer main at Sparks Fire Station #4 on Disc Dr., Sparks, including abandonment and modification of existing SSMH, construction of new SSMH, replacement of sewer main, asphalt paving and associated work.	\$179,522.57	City of Sparks 431 Prater Way Sparks, Nevada 89431 POC: Ross Soderstrom Tel: (775) 353-2773
	41134 Truckee Canal Conduits Repair on the Fernley Reach of the Truckee Canal - This project consisted of removal and replacement of numerous concrete structures, take-outs and all related appurtenances to relieve the stress on the current irrigation system.	\$2,592,150.67	Truckee Carson Irrigation Dist. 2666 Harrigan Road Fallon, Nevada 89406 POC: Rusty Jardine, Proj. Mgr. Tel: (775) 423-2141
	31131 Nevada Pacific Parkway - This project consisted of removal of existing improvements, installation of stormdrain, sewerline, waterline, concrete items of work, aggregate base and asphalt paving, striping and signage.	\$2,616,616.13	City of Fernley 595 Silver Lace Blvd. Fernley, Nevada 89408 POC: Cody Black Tel: (775) 784-9919
	81124 Venturacci Lane Multi-Purpose Building Concrete - This project included installation of under floor vapor barrier, TY II aggregate base, column footings, floor slab, doorway aprons, entry steps, entry ramp, curb & gutter, sidewalk and incidentals.	\$130,855.00	City of Fallon 55 W. Williams Avenue Fallon, Nevada 89406 POC: Michael Miller, PE Tel: (775) 423-5107
	31119 East/West Transmission Line - Installation of water main, cold mill and pulverize existing asphalt, earthwork and grading, aggregate base and paving. Project also consisted of new curb, gutter sidewalk and driveways.	\$3,536,439.77	Carson City Purchasing 201 N. Carson St., Ste 3 Carson City, NV 89701 c/o HDR Consulting
	31116 Lemmon Valley Pedestrian Path - Installation of storm drain, cold milling existing asphalt, aggregate base and paving. Project also consisted of new curb, gutter and sidewalk.	\$865,590.00	Washoe County Public Works 1001 9th Street, Building A Reno, NV 89512
	81112 CCHS/CCJHS Parking Lot Rehab - earthwork and grading, site electrical, aggregate base paving and striping.	\$345,217.00	Churchill Co. School District 545 Richards St. Fallon, NV 89406
	31104 Sun Valley Pedestrian Path - Installation of storm drain, cold milling existing asphalt, aggregate base and paving. Project also consisted of new curb, gutter and sidewalk.	\$595,334.62	Washoe County Public Works 1001 9th Street, Building A Reno, NV 89512

PROJECT EXPERIENCE
Section 2 - Public Works

YEAR COMPLETED	PROJECT NAME AND DESCRIPTION	CONTRACT AMOUNT	NAME/ADDRESS OF OWNER
31037	Black Rock NCA - Sitework for a new BLM Administration Building in Gerlach, Nevada. Project included grading, building foundation excavation, offsite & onsite water, septic system, misc utilities, site aggregate base rock, site concrete, asphalt paving, and striping.	\$549,083.66	Agate Steel, Inc. PO Box 117 Scottsdale, AZ 85252 Lou Primak
21033	Tolas Arsenic Water Treatment Plant - Construct new water treatment plant building with new arsenic mechanical system and filters. Project also included new exterior piping to three different mobile home parks in the Tolas Area of Fallon.	\$490,202.17	Tolas Waterwork Non-Profit c/o Farr West Engineering 5442 Longely Lane Reno, NV Lucas Tipton 775-851-4788
41042	Devils Gate Water System Improvements - New water system for a small community just west of Eureka, NV. Project included approximately 10,000 lineal feet of new water pipe ranging from 8" to 16", a new 400,000 gallon water tank, new truck fill station, PRV stations, and abandonment of existing wells.	\$1,210,858.30	Eureka County 10 S. Main Street Eureka, Nevada 89316 Ron Damele 775-237-5372
811001	Oasis Lift Station - Dewatering, remediation of damaged well, remove/replace utilities.	\$169,700.00	Churchill County 155 N. Taylor St., Ste 153 Fallon, NV 89406 Misha Stojcevic 775-423-2153
81053	Richards Street Reconstruction - Demo existing structures & base, wet & dry utilities, concrete curb, gutter and sidewalk, AC paving, striping and traffic control.	\$298,883.56	City of Fallon 55 W. Williams Ave. Fallon, NV 89406 Michael Miller 775-423-5107
31035	HAD RESIDENTIAL WATERLINES -Remove existing structure, install new 6" PVC & HDPE waterlines, water services.	\$514,856.18	Abide International 561 First St. West Sonoma, CA 95476 707-935-1577
31052	LYON COUNTY JUSTICE COMPLEX-MASS GRADING -Demo existing structures, prep and earthwork for detention basins geofabric & clean rock fill.	\$252,116.00	Sletten Construction of NV 5825 S. Polaris Ave. Las Vegas, NV 89118 Tony Ewalt
31047	HAD INDUSTRIAL WATERLINES -Remove existing structure, install new 6" PVC & HDPE waterlines, water services, asphalt & concrete repairs.	\$274,972.00	Abide International 561 First St. West Sonoma, CA 95476 707-935-1577
31003	WRIR/Walker River Clinic Parking Lot Resurfacing - Demo, remove existing structures & base, curb & gutters, repave and stripe.	\$312,344.81	Centennial Contractors Ent. 3925 E. 29th St., Ste 404 Tucson, AZ 85711 520-298-7350 William Obershaw
11040	CORPORATE YARD PAVING - Asphalt repair improvements	\$97,140.00	Carson City Purchasing 201 N. Carson St., Ste 3 Carson City, NV 89701 Sandy Scott 775-283-7137

PROJECT EXPERIENCE
Section 2 - Public Works

YEAR COMPLETED	PROJECT NAME AND DESCRIPTION	CONTRACT AMOUNT	NAME/ADDRESS OF OWNER
21016	NDOT/FERNLEY HIGH SCHOOL SECONDARY ACCESS - Reconstruct existing hwy approach & construct a new secondary access at Fernley High School to meet NDOT's spec's.B26 Additional lanes for each approach, fencing, striping & signage.	\$679,573.21	Lyon County School District 25 E. Goldfield Ave. Yerington, NV 89447
81004	Oasis Interceptor Sewer/Fallon, NV -Remove existing structures, install 4" sewer service & manholes, 2" force main, clean-out w/air release valve & trench cut off walls. Asphalt repair, jack & bore at V-10 lateral & new river drain.	\$1,734,046.53	Churchill County 155 N. Taylor St., Ste 152 Fallon, NV 89406 Misha Stojcevic 775-423-2153
21017	Fernley Intermediate School Paving/Rafael Civil - Onsite and offsite paving	\$663,765.55	Rafael Civil, LLC. 7210 Rafael Ridge Way Las Vegas, NV 89119 Randy Clark 702-451-5511
21019	Heppner Waterline Extension/Washoe County Water Resources - Waterline extension improvements.	\$1,037,646.86	Washoe Cty. Dept. of Water Resources 4930 Energy Way Reno, NV 89502
21020	Snyder Ave., Re-alignment - Remove & replace curbs & sidewalks, striping, traffic control, storm water mgmt., erosion control, micro paving, pedestrian ramps, signs & markers.	\$209,856.08	Carson City Purchasing 201 N. Carson St. Carson City, NV 89701 775-887-2300
21039	New Equipment Parking Area/Fallon Armory - Remove concrete swale & pad, regrade for new elevations and pour 3" Type III AC on 6" Type II Class B agg base.	\$146,818.71	NV State Public Works Board 515 E. Musser St. #102 Carson City, NV 89701 Jeff Resler 775-684-4141
81020	Bottom Road Overlay/CCRD - Pave, shoulder and stripe, reconstruct intersection at Bottom & Alcorn Roads.	\$82,565.00	Churchill County Road Dept. 330 N. Broadway Fallon, NV 89406
81028	CCHS Design & Build Running Track - Removal of old track surface, asphalt & base. Over ex 12"-18", install fabric & pit run material, stabilize & repave track.	\$320,248.00	Churchill County School Dist. 545 Richards St. Fallon, NV 89406
30943	Hwy 50 Lift Station Force Main - Construction of gravity sewer pipeline, underground electrical, sewer force main and sanitary sewer lift station.	\$1,815,060.56	City of Fernley 595 Silverlance Blvd. Fernley, NV 89408
60912	S. Curry Street Ph. I - Remove existing concrete, excavation, Type II Class B aggregate base, Type I PCC curb and gutter, PCC driveway apron 6" thick, pavement markings and striping, remove and replace existing signs, adjust existing sanitary manhole to finish grade, 15" & 24" HDPE plain storm drain, NDOT type 4 storm drain manhole & sanitary sewer.	\$3,013,239.81	Carson City Purchasing 201 N. Carson St., #11 Carson City, NV 89701 Sandy Scott, Mgmt. Asst. 775-887-2133

PROJECT EXPERIENCE
Section 2 - Public Works

YEAR COMPLETED	PROJECT NAME AND DESCRIPTION	CONTRACT AMOUNT	NAME/ADDRESS OF OWNER
30940	Pavement Rehab./Fernley Cemetery - Remove & replace pavement, cut and patch cracks, crack fill, fog seal and stripe employee parking lot, upper parking area and access road.	\$66,594.65	NV State Public Works Board 515 E. Musser St. #102 Carson City, NV 89701 Jeff Resler 775-684-4141
30927	Carol Lift Station Abandonment - Construct sewers, manholes, tie 12" SDR 35 main to existing SSMH at Pine Grove Lift Station, disconnect & reconnect existing sewer lateral including new service lateral pipe 8" SDR35 PVC sewer main, 3" Type 3 AC20 asphalt concrete, trench patching of existing asphalt, excavate subgrade three feet and replace with Class E backfill, replace existing concrete driveways.	\$293,892.85	Churchill County 155 N. Taylor St., Ste 153 Fallon, NV 89406 Misha Stojcevic 775-423-2153
60942	Eagle Station Lane Traffic Signal - Traffic signal install & modifications to existing center median & curbing, construct turn lanes, lay dense grade & open grade asphalt.	\$495,156.74	Carson City Purchasing 201 N. Carson St. Carson City, NV 89701 775-887-2133
60857	Stewart Street Expansion - Carson City, NV Traffic control, clear/grub, removal of existing materials, traffic signal modifications, adjust sewer, manholes, sewer improvements.	\$3,662,611.90	Carson City Purchasing 201 N. Carson St. Carson City, NV 89701 775-887-2133

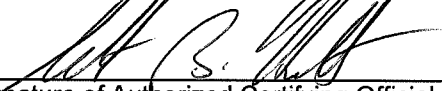
BID PROPOSAL

Company Name 3):
Contract Person:
Mailing Address:
City, State, Zip Code:
Complete Telephone Number:
E-Mail Address:
Project Title:
Amount of Contract
Scope of Work:
Company Name 4):
Contract Person:
Mailing Address:
City, State, Zip Code:
Complete Telephone Number:
E-Mail Address:
Project Title:
Amount of Contract:
Scope of Work:

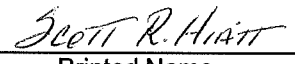
BID PROPOSAL

BP. 41 CERTIFICATION REGARDING DEBARMENT, SUSPENSION, AND OTHER RESPONSIBILITY MATTERS PRIMARY COVERED TRANSACTIONS


1. The prospective primary participant certifies to the best of its knowledge and belief, that it and its principals:
 - a) Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded by any Federal, State or Local department or agency.
 - b) Have not within a three-year period preceding this bid been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or Local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property.
 - c) Are not presently indicted for or otherwise criminally or civilly charged by a government entity (Federal, State or Local) with commission of any of the offenses enumerated in paragraph (1)(b) of this certification; and
 - d) Have not within a three-year period preceding this bid had one or more public transactions (Federal, State or Local) terminated for cause or default.
2. Where the prospective primary participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this bid.



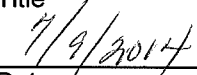
 Signature of Authorized Certifying Official



 Printed Name



 Title



 Date

I am unable to certify to the above statement. My explanation is attached.

Signature

Date

BIDDER'S SAFETY INFORMATION

Bidder's Safety Factors:

Year	"E-Mod" Factor ¹	OSHA Incident Rate ²
2012	1.07	3.55
2011	1.26	2.82

¹ E-Mod (Experience Modification) Factors are issued by the Employer's Insurance Company of Nevada.

² OSHA Incident Rate is the number of OSHA Recordable Accidents per 100 employees and is calculated as the number of accidents divided by 208,000.

BID PROPOSAL

SUBCONTRACTORS

BP.42 INSTRUCTIONS: for Subcontractors and General Contractors who self-perform in amounts exceeding five (5) percent of bid amount. This information must be submitted with your bid proposal. The bidder shall enter **NONE** under Name of Subcontractor if not utilizing subcontractors exceeding this amount and per revised NRS 338.141 (as amended by SB268), the prime contractor shall list itself on the subcontractor's list if it will be providing any of the work on the project. (This form must be complete in all respects. If, additional space is needed, attach a separate page).

Name of Subcontractor <i>A & K EARTH MOVERS, INC.</i>		Address <i>SPARKS, NV</i>	
Phone <i>(775) 825-1636</i>	Nevada Contractor License # <i>24548</i>	Limit of License <i>UNLIMITED</i>	
Description of work <i>ALL WORK NOT SPECIFICALLY SUBCONTRACTED TO OTHERS. (\$2,046,616.96)</i>			
Name of Subcontractor <i>NONE</i>		Address	
Phone	Nevada Contractor License #	Limit of License	
Description of work			
Name of Subcontractor		Address	
Phone	Nevada Contractor License #	Limit of License	
Description of work			
Name of Subcontractor		Address	
Phone	Nevada Contractor License #	Limit of License	
Description of work			
Name of Subcontractor		Address	
Phone	Nevada Contractor License #	Limit of License	
Description of work			

BID PROPOSAL

SUBCONTRACTORS

BP.43 INSTRUCTIONS: for Subcontractors exceeding one (1) percent of bid amount or \$50,000 whichever is greater. This information must be submitted by the three lowest bidders within two (2) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above two hours.

Name of Subcontractor <i>A & K HEALTH MOVERS</i>	Address <i>SPARKS, NV</i>	
Phone <i>(775) 825-1636</i>	Nevada Contractor License # <i>24548</i>	Limit of License <i>UNLIMITED</i>
Description of work <i>ALL WORK NOT SPECIFICALLY SUBCONTRACTED TO OTHERS (\$2,04,616.96)</i>		
Name of Subcontractor <i>Sentinel Landscape</i>	Address <i>RENO, NV</i>	
Phone <i>(775) 737-9485</i>	Nevada Contractor License # <i>77223</i>	Limit of License <i>\$ 90,000.00</i>
Description of work <i>LANDSCAPE / IRRIGATION REPAIRS (\$44,987.80)</i>		
Name of Subcontractor <i>NEVADA BARRICADE SIGN CO.</i>	Address <i>SPARKS, NV</i>	
Phone <i>(775) 355-6755</i>	Nevada Contractor License # <i>52315</i>	Limit of License <i>UNLIMITED</i>
Description of work <i>STRIPING / SIGNAGE / CONCRETE CURB (\$17,595.00)</i>		
Name of Subcontractor <i>THOLL FENCE</i>	Address <i>SPARKS, NV</i>	
Phone <i>(775) 358-8680</i>	Nevada Contractor License # <i>5493A</i>	Limit of License <i>UNLIMITED</i>
Description of work <i>TEMPORARY FENCING (\$15,080.00)</i>		
Name of Subcontractor <i>Pavement Recycling Systems</i>	Address <i>Surupa Valley, CA 91753</i>	
Phone <i>(661) 948-5599</i>	Nevada Contractor License # <i>36228</i>	Limit of License <i>unlimited</i>
Description of work <i>COLD MILLING (\$10,473.04)</i>		

"CONTINUED"
BID PROPOSAL

SUBCONTRACTORS

BP.43 INSTRUCTIONS: for Subcontractors exceeding one (1) percent of bid amount or \$50,000 whichever is greater. This information must be submitted by the three lowest bidders within two (2) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above two hours.

Name of Subcontractor <i>MARCA SURVEYS, Inc.</i>		Address <i>RENO, NV</i>	
Phone <i>(775) 432-2067</i>	Nevada Contractor License # <i>PROF. SERVICE</i>	Limit of License	
Description of work <i>CONSTRUCTION SURVEY (\$9,500.00)</i>			
Name of Subcontractor <i>DIVERSIFIED CONCRETE CUTTING</i>		Address <i>SPARKS, NV</i>	
Phone <i>(775) 331-1411</i>	Nevada Contractor License # <i>19007A</i>	Limit of License <i>UNLIMITED</i>	
Description of work <i>SAWCUTTING (\$7,747.20)</i>			
Name of Subcontractor		Address	
Phone	Nevada Contractor License #	Limit of License	
Description of work			
Name of Subcontractor		Address	
Phone	Nevada Contractor License #	Limit of License	
Description of work			
Name of Subcontractor		Address	
Phone	Nevada Contractor License #	Limit of License	
Description of work			

BID PROPOSAL

SUBCONTRACTORS

BP. 44 INSTRUCTIONS: for all Subcontractors not previously listed on the 5% and 1% pages. This information must be submitted by the three lowest bidders within twenty four (24) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above twenty four hours.

Name of Subcontractor <i>A: KENTH MOVERS, Inc.</i>	Address <i>SPARKS, NV</i>	
Phone <i>(775) 825-1636</i>	Nevada Contractor License # <i>24548</i>	Limit of License <i>UNLIMITED</i>
Description of work <i>ALL WORK NOT SPECIFICALLY SUBCONTRACTED TO OTHERS (\$2,041,666.96)</i>		
Name of Subcontractor <i>SENTINEL LANDSCAPE</i>	Address <i>RENO, NV</i>	
Phone <i>(775) 737-9485</i>	Nevada Contractor License # <i>77223</i>	Limit of License <i>\$90,000.00</i>
Description of work <i>LANDSCAPE / IRRIGATION REPAIRS (\$44,987.80)</i>		
Name of Subcontractor <i>NEVADA PARADE & SIGN CO.</i>	Address <i>SPARKS, NV</i>	
Phone <i>(775) 355-6755</i>	Nevada Contractor License # <i>52315</i>	Limit of License <i>UNLIMITED</i>
Description of work <i>STRIPING / SIGNAGE / CONCRETE CURB (\$17,595.00)</i>		
Name of Subcontractor <i>THALL FENCE</i>	Address <i>SPARKS, NV</i>	
Phone <i>(775) 358-8680</i>	Nevada Contractor License # <i>5493A</i>	Limit of License <i>UNLIMITED</i>
Description of work <i>TEMPORARY FENCING (\$15,080.00)</i>		
Name of Subcontractor <i>AVENUE RECYCLING SYSTEMS</i>	Address <i>SARAPA VALLEY, CA</i>	
Phone <i>(661) 948-5599</i>	Nevada Contractor License # <i>36228</i>	Limit of License <i>UNLIMITED</i>
Description of work <i>COLD MILLING (\$10,473.04)</i>		

BID PROPOSAL

"CONTINUED"

SUBCONTRACTORS

BP. 44 INSTRUCTIONS: for all Subcontractors not previously listed on the 5% and 1% pages. This information must be submitted by the three lowest bidders within twenty four (24) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above twenty four hours.

Name of Subcontractor <i>MARCA SURVEYS, INC.</i>		Address <i>RENO, NV</i>	
Phone <i>(775) 432-2067</i>	Nevada Contractor License # <i>PROF. SERVICE</i>	Limit of License	
Description of work <i>CONSTRUCTION SURVEY (\$9,500.00)</i>			
Name of Subcontractor <i>DIVERSIFIED CONCRETE CUTTING</i>		Address <i>SPARKS, NV</i>	
Phone <i>(775) 331-1411</i>	Nevada Contractor License # <i>19607A</i>	Limit of License <i>UNLIMITED</i>	
Description of work <i>3A SAW CUTTING (\$7,747.20)</i>			
Name of Subcontractor		Address	
Phone	Nevada Contractor License #	Limit of License	
Description of work			
Name of Subcontractor		Address	
Phone	Nevada Contractor License #	Limit of License	
Description of work			
Name of Subcontractor		Address	
Phone	Nevada Contractor License #	Limit of License	
Description of work			

NDOT BIDDER SUBCONTRACTOR INFORMATION

(For subcontractors exceeding \$250,000.00)

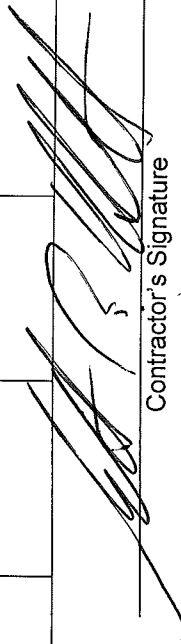
Contract No. 1314-175 Contractor: A. K. KEITH MOVERS, INC
 Project No(s). _____ Address: 13257 TRUCKEE CANYON CT.
 Bid Amount \$ 2,147,000.00 SPARKS, NV 89434

This information must be submitted, by the three (3) lowest bidders, no later than 2 hours after the bid opening time. The bidder shall enter "NONE" under "SUBCONTRACTOR NAME" if not using subcontractors exceeding \$250,000.00. This form must be submitted to NDOT Administrative Services Division in person, via email at ndotcontractservices@dot.state.nv.us or via fax at (775) 888-7101.

SUBCONTRACTOR NAME AND ADDRESS	SUBCONTRACTOR PHONE NO.	PROPOSAL ITEM NO(S).* (7 DIGIT #)	NEVADA CONTRACTOR LICENSE # (IF APPLICABLE)	LICENSE LIMIT (IF APPLICABLE)	DESCRIPTION OF WORK OR SERVICES TO BE SUBCONTRACTED
<i>None</i>					

NOTE: Subsection 108.01 of the Standard Specifications and the Special Provisions apply to subletting of any portion of this contract.

* Please list all items (attach a separate sheet if necessary). Do not enter "multiple" or "various."

 Contractor's Signature
 Date 7/9/2014

Telephone No. (775) 825-1636

In compliance with the provisions of Chapters 338 of NRS and NAC, respectively, I, as an officer, owner or director of the undersigned contractor, hereby certify that this report is a true and accurate statement of worker's earnings employed on this Public Works contract by the undersigned contractor for the following payroll period:

BID PROPOSAL

Altered to include State of NV Regulations

Date _____

I, _____ (Name of Signatory Party) _____ (Title) do hereby state:

(1) That I pay or supervise the payment of the persons employed by _____ (Contractor or Subcontractor) on the _____ (Building or Work); that during the payroll period commencing on the _____ day of _____, and ending the _____ day of _____ all persons employed on said project have been paid the full weekly wages earned, that no rebates have been or will be made either directly or indirectly to or on behalf of said _____ (Contractor or Subcontractor) from the full weekly wages earned by any person and that no deductions have been made either directly or indirectly from the full wages earned by any person, other than permissible deductions as defined in Regulations, Part 3 (29 C.F.R. Subtitle A), issued by the Secretary of Labor under the Copeland Act, as amended (48 Stat. 948, 63 Stat. 108, 72 Stat. 967; 76 Stat. 357; 40 U.S.C. § 3145), and described below.

(2) That any payrolls otherwise under this contract required to be submitted for the above period are correct and complete; that the wage rates for laborers or mechanics contained therein are not less than the applicable wage rates contained in any wage determination incorporated into the contract; that the classifications set forth therein for each laborer or mechanic conform with the work he performed.

(3) That any apprentices employed in the above period are duly registered in a bona fide apprenticeship program registered with a State apprenticeship agency recognized by the Bureau of Apprenticeship and Training, United States Department of Labor, or if no such recognized agency exists in a State, are registered with the Bureau of Apprenticeship and Training, United States Department of Labor.

(4) That: (a) WHERE FRINGE BENEFITS ARE PAID TO APPROVED PLANS, FUNDS, OR PROGRAMS

-- in addition to the basic hourly wage rates paid to each laborer or mechanic listed in the above referenced payroll, payments of fringe benefits as listed in the contract have been or will be made to appropriate programs for the benefit of such employees, except as noted in section 4(c) below.

NRS 338.070: 4. The contractor and each subcontractor shall keep or cause to be kept an accurate record showing the name and the actual per diem, wages and benefits paid to each workman employed by him in connection with the public work.

5. The record must be open at all reasonable hours to the inspection of the public body awarding the contract, and its officers and agents. The contractor or subcontractor shall ensure that a copy of the record for each calendar month is received by the public body awarding the contract no later than 15 days after the end of the month. The copy must be open to public inspection as provided in NRS 239.010. The record in the possession of the public body awarding the contract may be discarded by the public body 2 years after final payment is made by the public body for the public work.

6. Any contractor or subcontractor, or agent or representative thereof, performing work for a public work who neglects to comply with the provisions of this section is guilty of a misdemeanor.

(b) WHERE FRINGE BENEFITS ARE PAID IN CASH

-- Each laborer or mechanic listed in the above referenced payroll has been paid, as indicated on the payroll, an amount not less than the sum of the applicable basic hourly wage rate plus the amount of the required fringe benefits as listed in the contract, except as noted in section 4(c) below.

(c) EXCEPTIONS

EXCEPTION (CRAFT)	EXPLANATION

REMARKS:

NAME AND TITLE	SIGNATURE

THE WILLFUL FALSIFICATION OF ANY OF THE ABOVE STATEMENTS MAY SUBJECT THE CONTRACTOR OR SUBCONTRACTOR TO CIVIL OR CRIMINAL PROSECUTION. SEE SECTION 1001 OF TITLE 18 AND SECTION 231 OF TITLE 31 OF THE UNITED STATES CODE.

BID PROPOSAL

BP.45 ACKNOWLEDGMENT AND EXECUTION:

STATE OF Nevada)
COUNTY OF Churchill) SS

I SCOTT R. HIATT (Name of party signing this Bid Proposal), do depose and say: That I am the Bidder or authorized agent of the Bidder; and that I have read and agree to abide by this Bid which includes, but is not limited to the following documents: Notice to Contractors, Table of Contents, Project Coordination, Instructions to Bidders, Bid Bond, Proposal Summary, Contract Award Instructions and Information, Sample Contract, Sample Performance Bond, Sample Labor and Material Payment Bond, General Conditions, Special Conditions, Standard Specifications, Prevailing Wage Rates, Technical Specifications, Geotechnical Report (if any), Contract Drawings, Permits (if any), and any addenda issued and understands the terms, conditions, and requirements thereof; that if his/her bid is accepted that he/she agrees to furnish and deliver all materials except those specified to be furnished by the City (Owner) and to do and perform all work for the "East West Water Transmission Main Project - Ph. 2A-1 - Rebid", contract number 1314-175, together with incidental items necessary to complete the work to be constructed in accordance with the Contract Documents, Contract Drawings, and Specifications annexed hereto.

BIDDER:

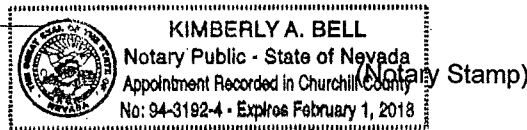
PRINTED NAME OF BIDDER: SCOTT R. HIATT
TITLE: VICE-PRESIDENT
FIRM: A & KEARTH MOVERS, INC.
Address: 12251 TRUCKEE CANYON CT.
City, State, Zip: SPARKS NV 89434
Telephone: (775) 825-1636
Fax: (775) 825-6171
E-mail Address: SHIATT@AKEARTHMOVERS.COM

[Signature]
(Signature of Bidder)

DATED: 7/9/2014

Signed and sworn (or affirmed) before me on this 9th day of July, 2014, by SCOTT R. HIATT

[Signature]
(Signature of Notary)



END OF BID PROPOSAL

BID PROPOSAL

CARSON CITY BIDDER - DBE/MBE/WBE INFORMATION

CONTRACTOR A. Y. KENTH MOVING, Inc.

CONTRACT NO. 1314-175

ADDRESS 10801 Truckee Canyon Cr.

PROJECT NO. (S):


SPARKS, NV 89434

BID AMOUNT \$ 2,147,600.00

This information must be submitted at the time of bid.

Name of DBE/MBE/WBE	Contract Item no.	Dollar Amount of Contract	% of Contract	Certification	Description of work or services to be contracted or supplies to be supplied
NEVADA BRILLIANT SIGN CO.	001, 27, 28, 29	\$ 17,595.00	0.82	NV014806000	STRIPING/SIGNAGE - CONTRACT
MAACA SURVEYS, INC.		\$ 9,500.00	0.44	NV012228000	CONSTRUCTION SURVEYS
K: B TRANSPORT		\$ 29,520.00	1.40	NV012666000	TRUCK RENTAL
T.K. BLACKBURN TRUCKING		\$ 53,559.00	2.50	NV013050000	TRUCK RENTAL

Procurement Category	MBE Goal	MBE Met	WBE Goal	WBE Met
Construction	3%		1%	82%
Equipment	2%	2.5%	1%	1.4%
Supplies	1%		1%	
Services	1%	44%	1%	



CONTRACTOR'S SIGNATURE

7/9/2014

DATE

[Return To List](#)

Subject **A & K Earth Movers, Inc. Requests Quotes/Proposal From Certified DBE/WBE Subcontractors/Suppliers**
Organization **Nevada Department of Transportation**
Posted **6/19/2014**

**A & K Earth Movers, Inc.
12251 Truckee Canyon Court
Sparks, Nevada 89434
Telephone (775) 825-1636
Fax (775) 825-6171**

**A & K Earth Movers, Inc. Requests Quotes/Proposal
From Certified DBE/WBE Subcontractors/Suppliers**

**East West Water Transmission Main Project
Phase 2A-1 Rebid
Carson City, Nevada**

The project consist of construction of watermain and related appurtenances, installation of stormdrain and related appurtenances, sidewalk, curb ramps and valley gutters as well as roadway asphalt reconstruction.

The Project Bids on Wednesday, July 9, 2014 @ 11:00 AM

A & K Earth Movers is requesting quotes/proposals from both subcontractors and suppliers for the following: traffic control, striping and signage, erosion control, watermain materials, landscaping, survey and trucking, etc.

**The point of contact on this project is Tony Autino Email:
autino@akearthmovers.com**

Plans & specifications can be made available at our office or on-line.

Kim Bell

From: notice@dbesystem.com on behalf of Nevada DOT Compliance and Certification Management System <ndot@dbesystem.com>
Sent: Thursday, June 19, 2014 1:16 PM
To: Kim Bell
Subject: RE: Document1 [Compatibility Mode]

RE: Document1 [Compatibility Mode]

Kim,

Thank you for contacting support. I have posted your outreach.

<https://ndot.dbesystem.com/FrontEnd/OutreachSearchPublicDetail.asp?XID=2712&TN=ndot&OID=285D65C8401AE50000F11619570FC88B2F523CCD198F2377>

Regards,

Rudy
Customer Support

>

Customer Support
<https://ndot.dbesystem.com/>
Nevada Department of Transportation Compliance and Certification Management System

Ticket Number: 1302101
##1302101%\$%

This message was sent to: kbell@akearthmovers.com Sent on: 6/19/2014 3:16:02 PM System ReferenceID: 19853987

**A & K Earth Movers, Inc.
12251 Truckee Canyon Court
Sparks, Nevada 89434
Telephone (775) 825-1636
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The point of contact on this project is Tony Autino Email: aautino@akearthmovers.com

Plans & specifications can be made available at our office or on-line.

CURRENTLY BIDDING

Wednesday, July 09, 2014

#71 EAST WEST WATER TRANSMISSION MAIN PROJECT - PH. 2A-1 - REBID, CARSON CITY, NV

STATUS: Public Works

DUE: 7/9/2014 @ 11:00 AM

ADDENDA RECEIVED: 1

OWNER: CARSON CITY FINANCE DEPT
201 N. Carson Street, Ste 11
Carson City, NV 89701
PH: (775) 283-7137 Fax: (775) 887-2107

PROJECT:

Carson City is accepting sealed bids for all labor, materials, tools and equipment necessary for the East West Water Transmission Main Project – Phase 2A-1. The project consists of but not limited to construction of approximately 3,800 lf of 24" watermain and related appurtenances, installation of approximately 11,400 lf of conduit with pull string, construction of approximately 24 lf of storm drain and related appurtenances, construction of approximately 10,500 sf of sidewalk, curb ramps and valley gutter, approximately 126,000 sf of roadway reconstruction, as well as asphalt and concrete patching. The project is subject to the American Iron and Steel (AIS) provisions of P.L. 113-76, Consolidated Appropriations Act, 2014. Compliance with 40 CFR Part 33, Participation by Disadvantaged Business Enterprises in United States Environmental Protection Agency Programs is required. The project includes, but is not limited to, trench excavation, boring, new pipe and related appurtenances, trench backfill, asphalt and concrete replacement and all other common phases of construction customarily associated with this type of project. Sealed bids must be submitted in accordance with the bid documents, drawings and plans, specifications and special conditions related hereto.

BID DOCS:

Plans and specs will be available for viewing and purchase (for the cost of reproduction) at Sierra Contractor's Source, 860 Maestro Dr., Suite B, Reno Nevada 89511 (775)329-7222

ENGINEERS EST: \$2,100,000.00

PLANHOLDERS LIST TO DATE

***A & K EARTH MOVERS**

12251 Truckee Canyon Court
Sparks, NV 89434
(775) 825-1636 FAX: (775) 825-6171
(MBE/WBE/DBE/DVBE)

***PEEK BROTHERS CONSTRUCTION**

Po Box 2608
Fernley, NV 89408
(775) 835-6472 FAX: (775) 835-0893

RENO-TAHOE CONSTRUCTION

2050 Kleppe Lane
Sparks, NV 89431
(775) 355-1300 FAX: (775) 355-1562

*General Contractor requesting sub-bids

CONTRACTOR'S MONTHLY REPORT OF PAYMENTS TO SUBCONTRACTORS

The Contract Documents require each contractor to submit to Carson City a monthly report of payments to its subcontractors. This applies to all tiers of subcontracting. Monthly updates are to be submitted on this form and provided to the City's Construction Manager overseeing the contract.

Business name and address of the contractor making payment:

CONTRACT NUMBER: _____

	Date Invoiced by Subcontractor	Amount Invoiced by Subcontractor	Date Subcontractor was Paid	Amount Paid for Work or Services	Amount Paid for Supplies
Subcontractor name:					
Total subcontract amount: \$					
Subcontractor name:					
Total subcontract amount: \$					
Subcontractor name:					
Total subcontract amount: \$					
Subcontractor name:					
Total subcontract amount: \$					
Subcontractor name:					
Total subcontract amount: \$					
Subcontractor name:					
Total subcontract amount: \$					
Signature of authorized representative of the contractor					
					Date Submitted

The contractor attests that the information provided is accurate.



NEVADA STATE CONTRACTORS BOARD

9670 GATEWAY DRIVE, SUITE 100, RENO, NEVADA, 89521 (775) 688-1141 FAX (775) 688-1271, INVESTIGATIONS (775) 688-1150
2310 CORPORATE CIRCLE, SUITE 200, HENDERSON, NEVADA, 89074, (702) 486-1100 FAX (702) 486-1190, INVESTIGATIONS (702) 486-1110

CERTIFICATE OF ELIGIBILITY PER NRS 338.147 and NRS 338.1389

CERTIFICATE NUMBER: BPC-00-01-18-0004

A & K EARTH MOVERS INC. (HEREIN THE "GENERAL CONTRACTOR") NEVADA STATE CONTRACTORS' LICENSE NUMBER: 0024548 ORIGINAL ISSUE DATE: 04/08/1987 BUSINESS TYPE: CORPORATION CLASSIFICATION: A-GENERAL ENGINEERING MONETARY LICENSE LIMIT: UNLIMITED STATUS: ACTIVE, IS HEREBY ISSUED THIS CERTIFICATE BY THE NEVADA STATE CONTRACTORS' BOARD, BASED UPON THE INFORMATION CONTAINED IN THE STATEMENT OF COMPLIANCE WITH NEVADA REVISED STATUTES (NRS) 338.147 AND NRS 338.1389 AND THE AFFIDAVIT OF CERTIFIED PUBLIC ACCOUNTANT SUBMITTED TO THE NEVADA STATE CONTRACTORS BOARD AS PROOF OF CONTRACTOR'S COMPLIANCE WITH THE PROVISIONS OF NRS 338.147 AND NRS 338.1389. IN ACCORDANCE WITH THE PROVISIONS OF NRS 338.147(3), THE ABOVE-NAMED GENERAL CONTRACTOR AND A CERTIFIED PUBLIC ACCOUNTANT HAVE SUBMITTED FULLY EXECUTED AND NOTARIZED SWORN AFFIDAVITS AS PROOF OF PREFERENTIAL BIDDER STATUS, UNDER PENALTY OF PERJURY, CERTIFYING THAT THE GENERAL CONTRACTOR IS QUALIFIED TO RECEIVE A PREFERENCE IN BIDDING AS SET FORTH IN NRS 338.147 AND NRS 338.1389 AND OTHER MATTERS RELATING THERETO.

THIS CERTIFICATE OF ELIGIBILITY IS ISSUED ON MAY 1, 2014 AND EXPIRES ON APRIL 30, 2015, UNLESS SOONER REVOKED OR SUSPENDED BY THE NEVADA STATE CONTRACTORS BOARD.



Nancy Mathias
NANCY MATHIAS, LICENSING ADMINISTRATOR DATE 4/17/2014
FOR MARGI A. GREIN, EXECUTIVE OFFICER

The Nevada State Contractors Board assumes no liability or responsibility for the accuracy or validity of the information contained in the Contractors Statement of Compliance or the Affidavit of Certified Public Accountant as Proof of Contractors Compliance with the Provisions of NRS 338.147 and NRS 338.1389. The above-named General Contractor shall bear the responsibility to ascertain the accuracy and validity of the affidavits provided to support the issuance of this certificate.

CARSON CITY PURCHASING AND CONTRACTS
201 North Carson Street, Suite 3
Carson City, NV 89701
775-283-7137/FAX 887-2107
<http://www.carson.org/index.aspx?page=998>

NOTICE TO CONTRACTORS
BID #1314-175
East West Water Transmission Main Project - Ph. 2A-1 - Rebid
PWP # CC-2014-180

June 19, 2014

Addendum No. 1

Please make the following additions/changes/clarifications to the above referenced project:

1. At Section B.1 BIDDING PROCEDURES of INSTRUCTIONS TO BIDDERS, at Part L Bidders Preference, please note that "preference for certain bidders" does not apply on this project.
2. Note for 2 Inch Caliper Trees (BP.32), the types of trees shall be as follows:
 - 2 – Hackberry / *Celtis occidentalis*
 - 1 – Sunburst Honeylocust / *Gleditsia triacanthos* 'Suncole'
 - 1 – Bloodgood London Planetree / *Platanus x acerifolia* 'Bloodgood'
 - 2 – Frontier Elm / *Ulmus* 'Frontier'
 - 1 – Prospector Elm / *Ulmus wilsoniana* 'Prospector'
 - 1 – Frisia Locust / *Robinia pseudoacacia* 'Frisia'
 - 1 – Autumn Gold Ginkgo / *Ginkgo biloba* 'Autumn Gold'
 - 1 – Shangri-la Ginkgo / *Ginkgo biloba* 'Shangri-la'
3. At Section E. Bid Preparation and Submission of Instructions to Bidders, add the following to 3.

Comply with all federal requirements applicable to the Loan (including those imposed by the 2014 Appropriations Act and related SRF Policy Guidelines) which the Participant understands includes, among other, requirements that all of the iron and steel products used in the Project are to be produced in the United States ("American Iron and Steel Requirement") unless (i) the Participant has requested and obtained a waiver from the Agency pertaining to the Project or (ii) the Finance Authority has otherwise advised the Participant in writing that the American Iron and Steel Requirement is not applicable to the Project.

Comply with all record keeping and reporting requirements under the Clean Water Act/Safe Drinking Water Act, including any reports required by a Federal agency or the Finance Authority such as performance indicators of program deliverables, information on costs and project progress. The Participant understands that (i) each contract and subcontract related to the Project is subject to audit by appropriate federal and state entities and (ii) failure to comply with the Clean Water Act/Safe Drinking Water Act and this Agreement may be a default hereunder that results in a repayment of the Loan in advance of the maturity of the Bonds and/or other remedial actions.

The Contractor acknowledges to and for the benefit of the City of Carson City ("Purchaser") and the State of Nevada (the "State") that it understands the goods and services under this Agreement are being funded with monies made available by the Clean Water State Revolving Fund and/or Drinking Water State Revolving Fund that have statutory requirements commonly known as "American Iron and Steel;" that requires all of the iron and steel products used in the project to be produced in the United States ("American Iron and Steel Requirement") including iron and steel products provided by the Contractor pursuant to this Agreement. The Contractor hereby represents and warrants to and for the benefit of the Purchaser and the State that (a) the Contractor has reviewed and understands the American Iron and Steel Requirement, (b) all of the iron and steel products used in the project will be and/or have been produced in the United States in a manner that complies with the American Iron and Steel Requirement, unless a waiver of the requirement is approved, and (c) the Contractor will provide any further verified information, certification or assurance of compliance with this paragraph, or information necessary to support a waiver of the American Iron and Steel Requirement, as may be requested by the Purchaser or the State. Notwithstanding any other provision of this Agreement, any failure to comply with this paragraph by the Contractor shall permit the Purchaser or State to recover as damages against the Contractor any loss, expense, or cost (including without limitation attorney's fees) incurred by the Purchaser or State resulting from any such failure (including without limitation any impairment or loss of funding, whether in whole or in part, from the State or any damages owed to the State by the Purchaser). While the Contractor has no direct contractual privity with the State, as a lender to the Purchaser for the funding of its project, the Purchaser and the Contractor agree that the State is a third-party beneficiary and neither this paragraph (nor any other provision of this Agreement necessary to give this paragraph force or effect) shall be amended or waived without the prior written consent of the State.

4. Add the following to GC 7.5 Project Signs:

96"

ARIAL BLACK LETTERING (TYP)

WHITE BACKGROUND

EastWest Water Transmission Main Phase 2a-1

**Developer: Carson City Public Works
3505 Butti Way, Carson City**

Engineer: Carson City Public Works

Contractor:



United States
Environmental Protection
Agency

This project received funding from the State
Revolving Loan Fund Program which is financially
supported by the State of Nevada and the EPA

NEVADA DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES
Leo Drozdoff, Director

BRIAN SANDOVAL, GOVERNOR

48"

6" MIN

18"

36" MIN

FINISH GROUND

STATE SRF PROJECT SIGN

PART ONE – GENERAL

1.01 DESCRIPTION:

- A. Work included: Furnish, install and maintain project identification sign.

1.02 QUALITY ASSURANCE:

- A. Allow no other signs to be displayed.
- B. Layout of sign to be approved by Construction Manager prior to fabrication.

PART TWO – PRODUCTS

2.01 PROJECT IDENTIFICATION SIGN:

A. Contents:

- 1. Title of Project
- 2. Name of Sponser/Developer
Sponser/Developer Address
- 3. Name of Architect or Engineer
- 4. Prime Contractor

- B. The graphic design shall be as indicated in the drawing following this section.
- C. Structure and Framing: May be new or used, 4"x4" posts in sound condition, structurally adequate to work and suitable for specified finish.
- D. Sign Surfaces: 3/4" exterior type, Grade A-B Douglas Fir Plywood; 8 feet wide and 4 feet high.
- E. Finishes: Adequate to resist weathering and fading for the scheduled construction period.

PART THREE – EXECUTION

3.01 INSTALLATION:

- A. Install the sign posts utilizing direct burial to a depth adequate to support the sign in a stable condition throughout the construction period (3 feet minimum).

3.02 PROTECTION AND CLEANING:

- A. Maintain the sign and supports in a neat, clean condition. Repair damages to structure, framing or sign as required.
- B. Remove the signs, framing and supports at the completion of the project. Patch and repair the surrounding conditions as required when the sign is removed.

STATE SRF PROJECT SIGN NOTES

5. Add the following to Bid Proposal: Page BP-17.

6. The following are based on Request for Information items received prior to June 19, 2014.
1. *Please confirm that 304 stainless steel bolts, nuts and washers are required for all buried and submerged service for this project?*
304 stainless steel bolts, nuts and washers are required for all buried and submerged work as specified on the standard details and shown on the plans.
 2. *Can you please clarify the following:*
Sheet C6, station 72+83.3: Calls for (2) 24" Butterfly Valves. Only (1) is shown. If (2) are required, it pushes Bid Item BP.4 over by (1). Please clarify. Just one butterfly valve is required at station 72+83.3.
 3. *The bid item for the BP. 21 and its description states the 4" asphalt paving on 9" aggregate base but the plans state 4" asphalt on 5" pulverized base. Can you please clarify which one is correct since there is a large price difference?*
The bid item description is correct. Use 4" asphalt paving on 9" aggregate base.
 4. *Are we to replace the irrigation system for the sod and trees? I would assume yes but no irrigation plan has been included. Do you provide a design or an asbuilt drawing?*
The contractor is required to repair any damage caused to the irrigation system in Mills Park. The cost of those repairs is included in the other items of work pursuant to SC 6.1 General. The Carson City Parks Department will endeavor to mark the irrigation lines during construction. No new irrigation is required for the ten new trees. Those trees will be watered by the spray irrigation system in the park.
 5. *There is no bid item for the small amount of 12" pipe that is in Robinson & Roop intersection, are we to include in another bid item?*
The entire assembly shown in the detail on Sheet C1 is included in the other items of work pursuant to SC 6.1 General.
 6. *Will there be water in the 48" culverts on Mills Park, if so can it be diverted or shut off?*
The 48" culverts are part of the City's storm drain system. They are generally empty, but water may be present in the culverts during and after storm events.
 7. *Can you please identify what bid item the 10" waterline tie over and hot tap on plan sheet C1, will be paid under?*
The entire assembly shown in the detail on Sheet C1 is included in the other items of work pursuant to SC 6.1 General.
 8. *Can you please identify what plan sheet the 6" water line is located on?*
The 6" pipe is shown on Sheet C2, and is pipe between the main and hydrant. It is acknowledged that the bid summary indicates 80 feet of pipe, and the actual distance is approximately 30 feet. Please use the quantity shown in the bid summary for bidding purposes.

9. *On East Washington Street the new 24" water pipe is right next to the new curb and stamp colored concrete. The trench will take out the new curb and damage the stamped concrete, are we to account for the removal and replacement of this concrete in our pipe item or can a bid item be added for removal and replacement of stamped concrete and more footage added for the curb & gutter?*
The cost of the curb and stamped concrete is to be included in the cost of the pipe.
10. *The temporary rip/rap that goes into Ash Creek Channel – is the rip/rap for the entire section or just the trench width?*
The temporary rip-rap is just for the trench width.
11. *The swing gate the gets removed and replaced which bid item is that supposed to go into?*
The relocation of the swing gate is included in the other items of work.

End of Addendum 1

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<http://www.carson.org/index.aspx?page=998>

NOTICE TO CONTRACTORS
BID #1314-175
East West Water Transmission Main Project - Ph. 2A-1 - Rebid
PWP # CC-2014-180

July 3, 2014

Addendum No. 2

Please make the following additions/changes/clarifications to the above referenced project:

1. Disregard Item 5 of Addendum 1.
2. **GC 5.1 GENERAL**
Add the following:
Prior to the City processing the pay estimate, the Contractor shall submit to the City a copy of its CONTRACTOR'S MONTHLY REPORT OF PAYMENTS TO SUBCONTRACTORS for all payments made to subcontractors within the pay estimate period. Please see attached.
3. The following are based on Request for Information items received prior to July 3, 2014.
 - 1) Does the City know the location or approximate location of the trees? Since the tree sizes are specified as 2" caliper the container can weigh as much as 600 lbs. and knowing would help us determine how we are getting the trees to their specific locations – either by equipment or by lugging them by hand.

The trees would be located in the general area of the pipeline to be constructed. The Contractor should assume that the trees can be transported to their specific locations using equipment.
 - 2) Two trees specified on addendum #1 are Ginkgo's – which are slow growing trees and finding a 2" caliper maybe impossible, would Carson City except a substitute? Or a smaller size tree?

If 2" caliper Ginkgo's are not available, approved substitutions would be permitted.

End of Addendum 2

CARSON CITY PURCHASING AND CONTRACTS
201 North Carson Street, Suite 3
Carson City, NV 89701
775-283-7137/FAX 887-2107
<http://www.carson.org/index.aspx?page=998>

NOTICE TO CONTRACTORS
BID #1314-175
East West Water Transmission Main Project - Ph. 2A-1 - Rebid
PWP # CC-2014-180

July 7, 2014

Addendum No. 3

Please make the following additions/changes/clarifications to the above referenced project:

1. The following are based on Request for Information items received prior to July 7, 2014.
 - 1) Addendum One – Item #1, Part L Bidders Preference. Is this paragraph added to Section L or does it revise Section L? Revises it.
 - 2) Addendum One – Item #3, Are there any federal documents that need to be submitted with the bid in order to be compliant with this section? i.e. a Suspension or Debarment Affidavit or a Buy American Certification? Forms will be provided at Pre-Construction Meeting after award.
 - 3) Addendum One – Item #5, the bid proposal pages end at BP-15 and the instruction is to add the sheet as BP-17, also the following page to be added is already in the bid proposal as BP-13. Can you please clarify what sheet needs to be added to the bid proposal? Delete BP-13 in original bid document and See Addendum 2.
 - 4) BP-11 – On the 1% subcontractor listing are we to add any subs over \$250,000, per NRS statute? Yes
 - 5) ITB-4 – How do we confirm the percentage of DBE's used on the project. There is not a form in the bid. Also, is a good faith effort required to be submitted at bid time? See Attached. Yes.
 - 6) Also, will you be posting a plan holder list? Yes

End of Addendum 3