CARSON CITY PURCHASING AND CONTRACTS 201 North Carson Street, Suite 3 Carson City, NV 89701 775-283-7137/FAX 887-2107 http://www.carson.org/index.aspx?page=998

NOTICE TO CONTRACTORS BID #1314-175 East West Water Transmission Main Project - Ph. 2A-1 - Rebid PWP # CC-2014-180

July 7, 2014

Addendum No. 3

Please make the following additions/changes/clarifications to the above referenced project:

- 1. The following are based on Request for Information items received prior to July 7, 2014.
 - Addendum One Item #1, Part L Bidders Preference. Is this paragraph added to Section L or does it revise Section L? Revises it.
 - 2) Addendum One Item #3, Are there any federal documents that need to be submitted with the bid in order to be compliant with this section? i.e. a Suspension or Debarment Affidavit or a Buy American Certification? Forms will be provided at Pre-Construction Meeting after award.
 - 3) Addendum One Item #5, the bid proposal pages end at BP-15 and the instruction is to add the sheet as BP-17, also the following page to be added is already in the bid proposal as BP-13. Can you please clarify what sheet needs to be added to the bid proposal? Delete BP-13 in original bid document and See Addendum 2.
 - 4) BP-11 On the 1% subcontractor listing are we to add any subs over \$250,000, per NRS statute? Yes
 - 5) ITB-4 How do we confirm the percentage of DBE's used on the project. There is not a form in the bid. Also, is a good faith effort required to be submitted at bid time? See Attached. Yes.
 - 6) Also, will you be posting a plan holder list? Yes

End of Addendum 3

C7.3. Hart

BID PROPOSAL CARSON CITY BIDDER - DBE/MBE/WBE INFORMATION

		CONTRACTOR						
		ADDRESS						
BID AMOUNT \$								
This information must be subm	itted at the time of	bid.						
Name of DBE/MBE/WBE	Contract Item no.	Dollar / Contrac	Amount of	% of Contract	Certificat	ion		iption of work or services to be acted or supplies to be supplied
	Procurement Cat	egory	MBE Goal	MBE Met	WBE Goal	WBE	Met	1
	Construction		3%		1%			1
	Equipment		2%		1%			1
	Supplies		1%		1%		***************************************	1
	Services		1%		1%			

170	1 /0	

CONTRACTOR'S SIGNATURE **BP - 16**

DATE

CARSON CITY PURCHASING AND CONTRACTS 201 North Carson Street, Suite 3 Carson City, NV 89701 775-283-7137/FAX 887-2107

http://www.carson.org/index.aspx?page=998

NOTICE TO CONTRACTORS BID #1314-175 East West Water Transmission Main Project - Ph. 2A-1 - Rebid PWP # CC-2014-180

July 3, 2014

Addendum No. 2

Please make the following additions/changes/clarifications to the above referenced project:

1. Disregard Item 5 of Addendum 1.

2. GC 5.1 GENERAL

Add the following:

Prior to the City processing the pay estimate, the Contractor shall submit to the City a copy of its CONTRACTOR'S MONTHLY REPORT OF PAYMENTS TO SUBCONTRACTORS for all payments made to subcontractors within the pay estimate period. Please see attached.

- 3. The following are based on Request for Information items received prior to July 3, 2014.
 - 1) Does the City know the location or approximate location of the trees? Since the tree sizes are specified as 2" caliper the container can weigh as much as 600 lbs. and knowing would help us determine how we are getting the trees to their specific locations either by equipment or by lugging them by hand.

The trees would be located in the general area of the pipeline to be constructed. The Contractor should assume that the trees can be transported to their specific locations using equipment.

2) Two trees specified on addendum #1 are Ginkgo's – which are slow growing trees and finding a 2" caliper maybe impossible, would Carson City except a substitute? Or a smaller size tree?

If 2" caliper Ginkgo's are not available, approved substitutions would be permitted.

End of Addendum 2

Cin & House

The contract comments require acid to contract to summit to Caraon City a monthly report of payments to its subcontracting. Monthly updates are to be submitted on the form and provided to the City's Construction Manager overseeing the contract. Subcontraction and address of the contractor making payment: Subcontractor name: Total subcontract amount: \$ Subcontractor name: Total subcontract amount: \$ Subcontractor name: Total subcontract mount: \$ Subcontractor name: Total subcontractor name: Total subcontract mount: \$ Subcontractor name: Total subcontractor n				2		
Subcontractor was Amount Invoiced by Subcontractor was Amount Paid for Subcontractor was Amount Invoiced by Subcontractor was Amount Paid for Subcontractor was Amount Invoiced by Subc	The Contract Documents require each contractor to submit to Carson City a mor this form and provided to the City's Construction Manager overseeing the contra	nthly report of paymen act.	its to its subcontractors.	rhis applies to all tiers of sub	ocontracting. Monthly upd	ates are to be submitted on
Subcontractor Title of person signing Date Subcontractor Work or Services	Business name and address of the contractor making payment:				CONTRACT NUMBER:	
Title of person signing Date Sub		Date Invoiced by	Amount Invoiced by Subcontractor	Date Subcontractor was	Amount Paid for Mork or Services	Amount Paid for
Title of person signing	Subcontractor name:			333		coulddno
Title of person signing Tontractor attacks that the information provided is governated.	Total subcontract amount: \$					
Title of person signing	Subcontractor name:					
Title of person signing	Total subcontract amount: \$					
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Title of person signing	Total subcontract amount: \$					
Title of person signing	Subcontractor name:					
Title of person signing	Total subcontract amount: \$					
Title of person signing Contractor attests that the information provided is accurate	Subcontractor name:					
Title of person signing contractor attests that the information provided is accurate	Total subcontract amount: \$					
The contractor attests that the information provided is accurate	Signature of authorized representative of the contractor	•	Title of person signing			Date Submitted
	The contractor attests that the in	information provided is a	Colinate			THE PERSON NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TWO IS NAMED IN COLUMN TO THE PERSON NAMED IN COLUMN TWO IS NAMED IN COLUMN TO THE PERSON N

CARSON CITY PURCHASING AND CONTRACTS 201 North Carson Street, Suite 3 Carson City, NV 89701 775-283-7137/FAX 887-2107 http://www.carson.org/index.aspx?page=998

NOTICE TO CONTRACTORS BID #1314-175 East West Water Transmission Main Project - Ph. 2A-1 - Rebid PWP # CC-2014-180

June 19, 2014

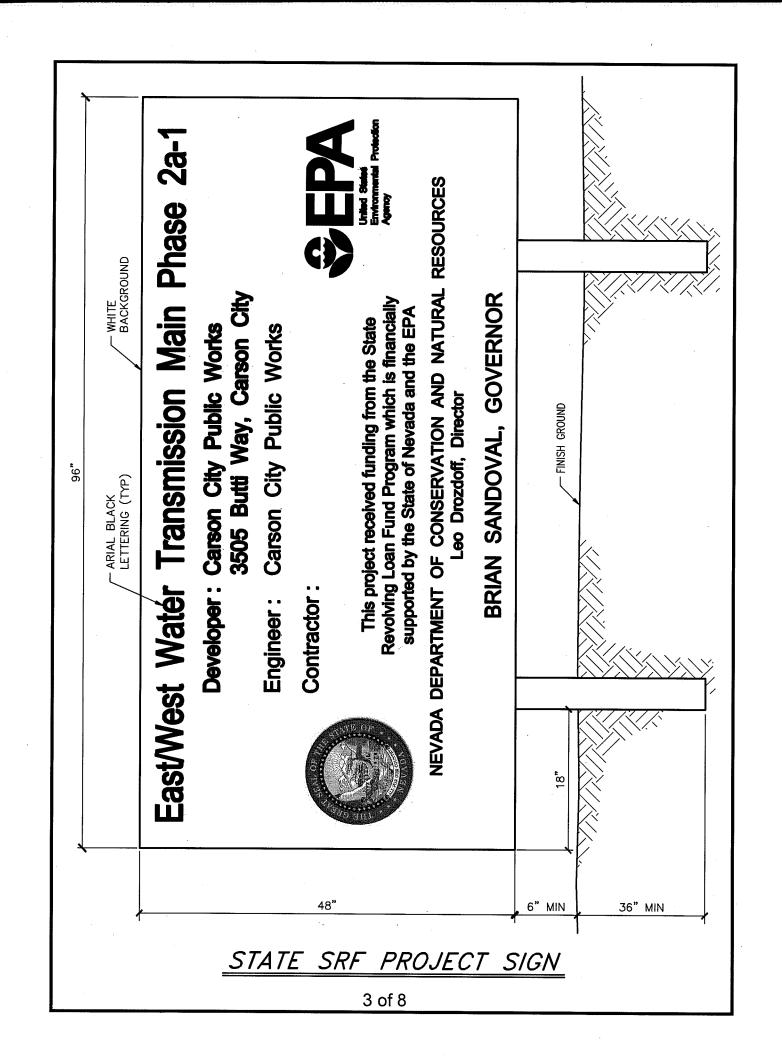
Addendum No. 1

Please make the following additions/changes/clarifications to the above referenced project:

- 1. At Section B.1 BIDDING PROCEDURES of INSTRUCTIONS TO BIDDERS, at Part L Bidders Preference, please note that "preference for certain bidders" does not apply on this project.
- 2. Note for 2 Inch Caliper Trees (BP.32), the types of trees shall be as follows:
 - 2 Hackberry / Celtis occidentalis
 - 1 Sunburst Honeylocust / Gleditsia triacanthos 'Suncole'
 - 1 Bloodgood London Planetree / Platanus x acerifolia 'Bloodgood'
 - 2 Frontier Elm / Ulmus 'Frontier'
 - 1 Prospector Elm / Ulmus wilsoniana 'Prospector'
 - 1 Frisia Locust / Robinia pseudoacacia 'Frisia'
 - 1 Autumn Gold Ginkgo / Ginkgo biloba 'Autumn Gold'
 - 1 Shangri-la Ginkgo / Ginkgo biloba 'Shangri-la'
- 3. At Section E. Bid Preparation and Submission of Instructions to Bidders, add the following to 3.

Comply with all federal requirements applicable to the Loan (including those imposed by the 2014 Appropriations Act and related SRF Policy Guidelines) which the Participant understands includes, among other, requirements that all of the iron and steel products used in the Project are to be produced in the United States ("American Iron and Steel Requirement") unless (i) the Participant has requested and obtained a waiver from the Agency pertaining to the Project or (ii) the Finance Authority has otherwise advised the Participant in writing that the American Iron and Steel Requirement is not applicable to the Project.

Co. S. Hart



5. Add the following to Bid Proposal: Page BP-17.

- 6. The following are based on Request for Information items received prior to June 19, 2014.
- Please confirm that 304 stainless steel bolts, nuts and washers are required for all buried and submerged service for this project?
 304 stainless steel bolts, nuts and washers are required for all buried and submerged work as specified on the standard details and shown on the plans.
- Can you please clarify the following:
 Sheet C6, station 72+83.3: Calls for (2) 24" Butterfly Valves. Only (1) is shown. If
 (2) are required, it pushes Bid Item BP.4 over by (1). Please clarify. Just one butterfly valve is required at station 72+83.3.
- 3. The bid item for the BP. 21 and its description states the 4" asphalt paving on 9" aggregate base but the plans state 4" asphalt on 5" pulverized base. Can you please clarify which one is correct since there is a large price difference? The bid item description is correct. Use 4" asphalt paving on 9" aggregate base.
- 4. Are we to replace the irrigation system for the sod and trees? I would assume yes but no irrigation plan has been included. Do you provide a design or an asbuilt drawing?

 The contractor is required to repair any damage caused to the irrigation system in Mills Park. The cost of those repairs is included in the other items of work pursuant to SC 6.1 General. The Carson City Parks Department will endeavor to mark the irrigation lines during construction. No new irrigation is required for the ten new trees. Those trees will be watered by the spray irrigation system in the park.
- 5. There is no bid item for the small amount of 12" pipe that is in Robinson & Roop intersection, are we to include in another bid item?
 The entire assembly shown in the detail on Sheet C1 is included in the other items of work pursuant to SC 6.1 General.
- 6. Will there be water in the 48" culverts on Mills Park, if so can it be diverted or shut off?
 The 48" culverts are part of the City's storm drain system. They are generally empty, but water may be present in the culverts during and after storm events.
- Can you please identify what bid item the 10" waterline tie over and hot tap on plan sheet C1, will be paid under?
 The entire assembly shown in the detail on Sheet C1 is included in the other items of work pursuant to SC 6.1 General.
- 8. Can you please identify what plan sheet the 6" water line is located on? The 6" pipe is shown on Sheet C2, and is pipe between the main and hydrant. It is acknowledged that the bid summary indicates 80 feet of pipe, and the actual distance is approximately 30 feet. Please use the quantity shown in the bid summary for bidding purposes.

BID E	OND
KNOW ALL MEN BY THESE PRESENTS, that I/We _Sierra_	Nevada Construction, Inc.
as Principal, hereinafter called Contractor, and Liberty Mutu	al Insurance Company
a corporation duly organized under the laws of the State of N firmly bound unto Carson City, Nevada a consolidated municipa of \$5%	levada, as Surety, hereinafter called the Surety, are held and ality of the State of Nevada, hereinafter called City, for the sum
(state sum in words) Five Percent of Attached Bid for the payment whereof Contractor and Surety bind themse assigns, jointly and severally, firmly by these presents.	elves, their heirs, executors, administrators, successors and
WHEREAS, the Principal has submitted a bid, identified as BID Project – Ph. 2A-1 - Rebid".	# 1314-175 and titled "East West Water Transmission Main
NOW, THEREFORE if the City shall accept the bid of the Princ Accordance with the terms of such bid, and give such bond or b good and sufficient surety for the faithful performance of sucl furnished in the prosecution thereof, or in the event of the failur bonds, if the Principal shall pay to the City the difference not t said bid and such larger amount for which the City may in goo said bid or an appropriate liquidated amount as specified in the otherwise to remain in full force and effect.	onds as may be specified in the bidding or Bid Documents with a Contract and for the prompt payment of labor and material e of the Principal to enter such Contract and give such bond or to exceed the penalty hereof between the amount specified in d faith contract with another party to perform work covered by
	Executed on this 1 day of July 2014
	Signature of Principal: C7.3. ft aux
	Title: Vice-President
(Seal)	Firm: Sierra Nevada Construction, Inc.
	Address: 2055 E. Greg Street
Ди линий политичений политич	City/State/Zip Code: Sparks, NV 89431
DARCIA A. CARPENTER Notary Public - State of Nevada Appointment Recorded in Washoe County	Written Name of Principal: Craig D. Holf
No: 96-3487-2 - Expires August 1, 2015	ATTEST NAME Darcia A. Carpenter Signature of Notary: Maria A. Carpentur
Subscribed and sworn before me this	Notary Public for the State of Newada Nevada Resident Agent Information Complete for out of state bonding companies
Name of Surety Liberty Mutual Insurance Company	Name of Local Agent L/P Insurance Services, Inc
Address 14123 Denver West Parkway	Address 300 E. 2nd Street #1300
City Golden	City Reno
State/Zip Code CO 80401	State/Zip Code NV 89501
Name Patricia Owens	Agent's Name Patricia Owens
Title Attorney in Fact	Agent's Title Agent
Phone 775-996-6046 Surety's Acknowledgement Cathalia (memo)	Agents Phone 775-996-6046
NOTICE: No substitution or revision to this bond form will business in and have an agent for services of process in the	

NOTICE: No substitution or revision to this bond form will be accepted. Sureties must be authorized to do business in and have an agent for services of process in the State of Nevada. Certified copy of Power of Attorney must be attached.

THIS POWER OF ATTORNEY IS NOT VALID UNLESS IT IS PRINTED ON RED BACKGROUND.

This Power of Attorney limits the acts of those named herein, and they have no authority to bind the Company except in the manner and to the extent herein stated.

Certificate No. 6242432

American Fire and Casualty Company The Ohio Casualty Insurance Company Liberty Mutual Insurance Company West American Insurance Company

KNOWN ALL PERSONS BY THESE PRESENTS: That American Fire & Casualty Company and The Ohio Casualty Inst the State of New Hampshire, that Liberty Mutual Insurance Company is a corporation duly organized under the laws of the state of Indiana (herein collectively called the "Companies"), pursual and appoint, Lori Jones; Nicholas D. Rossi; Patricia Owens; Teri L. Wood	e State of Massachusetts, and West American Insurance Company
all of the city of Reno , state of NV each individually if there be more than one named, its tn and deliver, for and on its behalf as surety and as its act and deed, any and all undertakings, bonds, recognizances and be as binding upon the Companies as if they have been duly signed by the president and attested by the secretary of the	ue and lawful attorney-in-fact to make, execute, seal, acknowledge I other surety obligations, in pursuance of these presents and shall e Companies in their own proper persons.
IN WITNESS WHEREOF, this Power of Attorney has been subscribed by an authorized officer or official of the Compathereto this 8th day of August , 2013 .	ante al la flette de la transporte de la circa de la carte de la circa de la completa de la fleta de la fleta d
$\begin{pmatrix} 3 & 1906 & 3 & 2 & 1919 & 3 & 2 & 2 & 3$	Liberty Mutual Insurance Company West American Insurance Company By:
STATE OF WASHINGTON ss COUNTY OF KING	Gregory W. Davenport, Assistant Secretary
On this 8th day of August , 2013, before me personally appeared Gregory W. Davenport, who Fire and Casualty Company, Liberty Mutual Insurance Company, The Ohio Casualty Company, and West American Insurance to the foregoing instrument for the purposes therein contained by signing on behalf of the corporations by himself as	acknowledged himself to be the Assistant Secretary of American urance Company, and that he, as such, being authorized so to do, as a duly authorized officer.
IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my notarial seal at Seattle, Washington, on the wind of the seattle.	the day and year first above written.
OMM CO.	By: Whiley KD Riley , Notan Public
PUBLIC S	KD Riley , Notany Public
This Power of Attorney is made and executed pursuant to and by authority of the following By-laws and Authorizations of A Company, Liberty Mutual Insurance Company, and West American Insurance Company which resolutions are now in full	merican Fire and Casualty Company, The Ohio Casualty Insurance
ARTICLE IV – OFFICERS – Section 12. Power of Attorney. Any officer or other official of the Corporation authorized for the to such limitation as the Chairman or the President may prescribe, shall appoint such attorneys-in-fact, as may be necessary and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations. Such at powers of attorney, shall have full power to bind the Corporation by their signature and execution of any such instruments executed, such instruments shall be as binding as if signed by the President and attested to by the Secretary. Any power the provisions of this article may be revoked at any time by the Board, the Chairman, the President or by the officer or of	nat purpose in writing by the Chairman or the President, and subject lessary to act in behalf of the Corporation to make, execute, seal, torneys-in-fact, subject to the limitations set forth in their respective lents and to attach thereto the seal of the Corporation. When so or authority granted to any representative or attorney-in-fact under-
ARTICLE XIII – Execution of Contracts – SECTION 5. Surety Bonds and Undertakings. Any officer of the Company auth and subject to such limitations as the chairman or the president may prescribe, shall appoint such attorneys-in-fact, as misseal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations, respective powers of attorney, shall have full power to bind the Company by their signature and execution of any such insexecuted such instruments shall be as binding as if signed by the president and attested by the secretary.	norized for that purpose in writing by the chairman or the president, ay be necessary to act in behalf of the Company to make, execute, Such attorneys-in-fact subject to the limitations set forth in their struments and to attach thereto the seal of the Company. When so
Certificate of Designation – The President of the Company, acting pursuant to the Bylaws of the Company, author attorneys-in-fact as may be necessary to act on behalf of the Company to make, execute, seal, acknowledge and delivother surety obligations.	1203 Olegoly VV. Daveliboli. Assistant Secietaly to abbuilti Suci i
Authorization – By unanimous consent of the Company's Board of Directors, the Company consents that facsimile or m Company, wherever appearing upon a certified copy of any power of attorney issued by the Company in connection with the same force and effect as though manually affixed.	nechanically reproduced signature of any assistant secretary of the h surety bonds, shall be valid and binding upon the Company with
I, David M. Carey, the undersigned, Assistant Secretary, of American Fire and Casualty Company, The Ohio Casualty Ir American Insurance Company do hereby certify that the original power of attorney of which the foregoing is a full, true and is in full force and effect and has not been revoked.	nsurance Company, Liberty Mutual Insurance Company, and West correct copy of the Power of Attorney executed by said Companies,
IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seals of said Companies this day of _	1) rely , 20 / k.
(1906) (2 1919) (3 (1912) (3 (1912) (4 (1901) (4 (By: Ward M. Carey, Assistant Secretary
Comment of	Jana W. Jaley, Assistant Sectedly

BID E	BOND				
KNOW ALL MEN BY THESE PRESENTS, that I/We					
as Principal, hereinafter called Contractor, and					
a corporation duly organized under the laws of the State of N firmly bound unto Carson City, Nevada a consolidated municip of \$	Nevada, as Surety, hereinafter called the Surety, are held and ality of the State of Nevada, hereinafter called City, for the sum Dollars				
(state sum in words)					
for the payment whereof Contractor and Surety bind thems assigns, jointly and severally, firmly by these presents.	elves, their heirs, executors, administrators, successors and				
WHEREAS, the Principal has submitted a bid, identified as BID Project – Ph. 2A-1 - Rebid".	9 # 1314-175 and titled "East West Water Transmission Main				
Accordance with the terms of such bid, and give such bond or be good and sufficient surety for the faithful performance of such furnished in the prosecution thereof, or in the event of the failur bonds, if the Principal shall pay to the City the difference not said bid and such larger amount for which the City may in good	cipal and the Principal shall enter into a contract with the City in conds as may be specified in the bidding or Bid Documents with h Contract and for the prompt payment of labor and material to of the Principal to enter such Contract and give such bond or to exceed the penalty hereof between the amount specified in ad faith contract with another party to perform work covered by the Invitation for Bids then this obligation shall be null and void,				
	Executed on this day of2014				
	Signature of Principal:				
	Title:				
(Seal)	Firm:				
	Address:				
	City/State/Zip Code:				
	Written Name of Principal:				
	ATTEST NAME				
	Signature of Notary:				
Subscribed and sworn before me this day o	f 2014				
(printed name of notary) Claims Under this Bond May be Addressed to:	Notary Public for the State of				
Name of Surety	Name of Local Agent				
Address	Address				
City	City				
State/Zip Code	State/Zip Code				
Name	Agent's Name				
Title	Agent's Title				
Phone Surety's Acknowledgement	Agents Phone				
NOTICE: No substitution or revision to this bond form will business in and have an agent for services of process in					

must be attached.

BID # 1314-175

BID TITLE: "East West Water Transmission Main Project - Ph. 2A-1 - Rebid"

NOTICE:

No substitution or revision to this Bid Proposal form will be accepted. Carson City will reject any Bid that is received that has changes or alterations to this document. Although the Prevailing Wages are provided in this bid document, the bidder is responsible to verify with the Labor Commissioner if any addendums have been issued. The successful bidder will be required to provide the current Prevailing Wages used in preparation of their bid within 24 hours of bid submission.

<u>PRICES</u> will be valid for sixty (60) calendar days after the bid opening which is indicated in the Notice to Contractors.

COMPLETION of this project is expected **PURSUANT TO THE BID DOCUMENTS**.

BIDDER acknowledges receipt of 1,2,3 Addendums.

SUMMARY

	Description	Scheduled Value	Unit	Unit Price	Total Price
	Schedule A:		33,000	200 miles (1900 miles 1900 miles 1	
BP. 1	MOBILIZATION, DEMOBILIZATION AND CLEAN-UP	1	LS	29,362:°°	29,362.00
BP. 2	24" PVC C905, DR-25, 165 PSI Water Main - Fusible	1,430	LF	255.∞	364,650.∞
BP. 3	24" PVC C905, DR-25, 165 PSI Water Main - Bell & Spigot	2,340	LF	280.∞	655,200. ∞
BP. 4	24" Butterfly Valve	4	EA	10,500.00	42.000.00
BP. 5	6" C900 Water Line	80	LF	5.9€	400.00
BP. 6	Install Fire Hydrant Assembly	1	EA	12.500.00	12,500.00
BP. 7	Install Flush Valve Assembly	1	EA	12,500.00	12,500.99
BP. 8	Install 2" Air Release Valve Assembly & Appurtenances	5	EA	6.000.00	30.000.00
BP. 9	Install 4" SCH 40 PVC Fiber Optic Conduit w/ Pull String	11,400	LF	2.75	31,350.00
BP.10	Install No. 9 Pull Box, Traffic Rated w/ Bolt Down Steel Cover	5	EA	1.800.00	9,000.00
BP.11	Install 40" x36" Round "New Basis" Fiberglass/Polymer Concrete Fiber Optic Pull Box	2	EA	3.000.∞	6,000.00
BP.12	Construct Reinforced Concrete Headwall (10cy)	1	EA	13.000-	13.000.00
BP.13	Install Type 4R Curb Inlet	2	EA	2,500.00	5,000.50
BP.14	Install 15" RCP Class IV Storm Drain	24	LF	110.00	2,640.00
BP.15	Remove & Reconstruct 8" Wide Concrete Retaining Curb for Tree Ring and Volleyball Court Area.	190	LF	35.∞	6,650.∞
BP.16	Remove & Reconstruct Type 1 Curb & Gutter	830	LF	30.00	24.900.∞
BP.17	Remove & Reconstruct PCC Sidewalk	7,020	SF	11.00	77.220.00
BP.18	Construct Curb Ramps	1,290	SF	20.00	25.800.00
BP.19	Remove & Reconstruct PCC Driveway	612	SF	110.00	9.792.00
BP.20	Construct PCC Valley Gutter (4' Wide)	1,585	SF	11.00	17, 435.00
BP.21	4" Plantmix Bituminous Pavement Type 2 Aggregate, PG 64-28 NV w/ 9" Type 2 Agg	114,780	SF	4.60	527.988. ∞

	Base				
BP.22	Install AC Pavement Speed Bump	346	LF	6.00	2,076.∞
BP.23	Washington St. Permanent Pavement Patch (3"ac/6"ab)	1,140	SF	4.10	4.674.00
BP.24	Saliman Rd. Permanent Pavement Patch (6"ac/9"ab)	2,520	SF	8.40	21.168.00
BP.25	Saliman Rd. 1 1/2" Mill & Overlay	7,100	SF	2.60	18.460.00
BP.26	Adjust Water Valve Box to Grade	3	EA	500.∞	1.500.99
BP.27	Waterborne Paint	1	LS	8.000 00	8.000.∞
BP.28	Install Sign & Post	12	EA	345.∞	4.140.99
BP.29	Install Concrete Parking Curbs	12	EA	50.90	600.00
BP.30	DG Roadway Restoration with Stabilizer	4,980	SF	3.00	14.940.99
BP.31	Sod Replacement (Includes soil preparation)	37,760	SF	1.20	45.31Z·2
BP.32	2 Inch Caliper Trees	10	EA	275.00	2.750.00
BP.33	Relocate Picnic Tables	2	EA	1,600.00	2,000.00
BP. 34	Total Base Bid Price (Schedule A)			2.029.007	00

BP.35 Total Base (Schedule A) Bid Price Written in Words:

Two million twenty nine thousand seven dollars no cents

BP.36 BIDDER INFORMATION:

Company Name:	Sierra Nevada Construction, Inc.
Federal ID No.:	88-0245093
Mailing Address:	P.O. Box 50760
City, State, Zip Code:	Sparks, Nevada 89435
Complete Telephone Number:	775-355-0420
Complete Fax Number:	775-355-0535
Fax Number including area code:	775-355-0535
E-mail:	bids@snc.biz

Contact Person / Title:

Mailing Address:
P.O. Box 50760

City, State, Zip Code:
Sparks, Nevada 89435

Complete Telephone Number:
775-355-0420

Complete Fax Number:
775-355-0535

E-mail Address:
bids@snc.biz

BP.37 LICENSING INFORMATION:

25565
A, general engineering
unlimited
7/5/88
7/31/14
Sierra Nevada Construction, Inc.
14-00004425
12/16/13
12/31/14

Mana	-f	
name	of Licensee:	

Sierra Nevada Construction, Inc.

BP.38 DISCLOSURE OF PRINCIPALS:

	Individual and/or Partnership:
Owne	r 1) Name:
Addre	SS:
City, S	State, Zip Code:
Telepl	none Number:
Owne	r 2) Name:
Addre	SS:
City, S	State, Zip Code:
Telepl	none Number:
Other	1) Title:
Name	
Other	2) Title:
Name	

Corporation:

State in which Company is Incorporated:	Nevada
Date Incorporated:	3/2/88
Name of Corporation:	Sierra Nevada Construction, Inc.
Mailing Address	P.O. Box 50760
City, State, Zip Code:	Sparks, Nevada 89435
Telephone Number:	775-355-0420
President's Name:	Kevin L. Robertson
Vice-President's Name:	Craig D. Holt
Other 1) Name & Title:	Marc T. Markwell, Secretary/Treasure

BP.39 MANAGEMENT AND SUPERVISORY PERSONNEL:

Persons and Positions	Years With Firm
Name 1) see attached	
Title 1)	
Name 2)	
Title 2)	
Name 3)	
Title 3)	
Name 4)	
Title 4)	
Name 5)	
Title 5)	
Name 6)	
Title 6)	

Title 6)

(If additional space is needed, attach a separate page)

Sierra Nevada Construction, Inc. PO Box 50760 Sparks, NV 89435 775-355-0420

Name	Position	Date Started with this organization	Date started in construction	
Kevin L. Robertson	President	2001	1993	
Craig D. Holt	Vice President	2001	1994	
Marc Markwell	Secretary/Treasurer	2012	1999	
Dan LeBlanc	Vice President Nevada Construction	2005	2004	
Fred Courrier	Vice President Nevada Estimating	2005	1985	
Mark Gordine	Vice President Nevada Project Mgmt	2005	1990	
Alex Faust	Vice President AC Maintenance	2002	2000	

BP.40 REFERENCES:

Instructions:

List at least three (3) contracts of a similar nature performed by your firm in the last three (3) years. If **NONE**, use your Company's letterhead (and submit with your bid proposal) to list what your qualifications are for this contract. Carson City reserves the right to contact and verify, with any and all references listed, the quality of and the degree of satisfaction for such performance.

<u>Clients:</u> (if additional space is needed attach a separate page)

Company Name 1): see attached
Contract Person:
Mailing Address:
City, State, Zip Code:
Complete Telephone Number:
E-Mail Address:
Project Title:
Amount of Contract:
Scope of Work:
Company Name 2):
Contract Person:
Mailing Address:
City, State, Zip Code:
Complete Telephone Number:
E-Mail Address:
Project Title:
Amount of Contract:
Scope of Work:

SIERRA NEVADA CONSTRUCTION - WATER PROJECTS - STATEMENT OF EXPERIENCE

				_	Completion			Owner	
Agency	Job Name	Type of Contract	Contract Amount	∆mount	Date	Superintendent	Owner Contact	Phone	Owner Address
									P.O. Box 153, Tonopah, NV
Nye County	Town of Gabbs - Well Facility	Pipe/Well Facility	\$ 712	712,007.00	2/15/2014	Jeff Barker	Judy Dodge	775-482-7256 89049	89049
	Nevada Skies Water Main Extension	Water Main/Demo Booster							P.O. Box 256
Pyramid Lake Paiute Tribe	Project	Pump Station	\$ 744,	744,007.00	2/15/2014	Dave Funk	Terrance James	775-574-1000	775-574-1000 Nixon, NV 89424
		Water Plant System							3000 N. Sam Houston Pkwy
Halliburton Energy Services	Dunphy Pipe	Improvements	\$ 1,429,	1,429,007.00	2/15/2014	Jeff Barker	Fara Koren	281-871-5014 Houston, TX	Houston, TX
									340 North Minnesota Street,
Town of Minden	Heybourne Booster Pump Station	Booster Pump Station	\$ 2,669,	2,669,007.00	11/20/2013	Dave Funk	Tim Russell	775-883-1600	775-883-1600 Carson City NV 89701
									P.O. Box 144
Lander County	Town of Austin Water Systems	Booster Pump Station	3,527	3,527,007.00	9/30/2013	Jeff Barker	Louis Lani	775-964-2676	775-964-2676 Austin NV 89310
	Campbell Ranch Community Water								1395 Greg Street, #101,
Indian Health Services	System	Pipe	\$ 424,	424,007.00	5/1/2013	Jeff Barker	George Pringle	775-324-1886	775-324-1886 Sparks NV 89431
									201 N. Carson Street, Suite 3
City of Carson City	Prison Hill Water Tank	Pipe/Tank	\$ 1,237,0	1,237,007.00	4/30/2011	Marty Kite	Sandy Scott	775-887-2133	775-887-2133 Carson City, NV 89701
				_					1275 Meadow Crest Dr, South
South Tahoe Public Utility District	Luther Pass Pump Station	Booster Pump Station	\$ 2,027,0	2,027,007.00	1/4/2011	Jeff Barker	lvo Bergsohn	530-544-6474	530-544-6474 Lake Tahoe, CA 96150
	Main Street Water & Sewer								10 S. Main Street, Eureka, NV
Eureka County	Reconstruction	Pipe/Underground	\$ 3,936,0	3,936,007.00	11/22/2010	Marty Kite	Ron Damele	775-237-5265 89316	89316
									P.O. Box 30013, Reno, NV
Truckee Meadow Water Authority	West 7th Street Water Storage Tank	Pipe/Tank	\$ 892,0	892,007.00	9/10/2010	Marty Kite	Jim Puccinelli	775-834-8000 89520	89520

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L
Waterline/Backflow Upgrade 4/14/2014 Thor Dyson
9/23/2013 Ron Damele
Apron Paving & Reconstruction 11/30/2013 Kevin Smith
8/20/2013
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1/31/2014 Jen Snarp
Completion

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Nevada Department of Transportation	NDOT #3285 I-80 Vista	\$8,593,007.00 Asphalt Grind and Pave	11/19/2010	Mike Glock	775-829-8383	1263 S. Stewart St, Carson City, NV 89712
California Department of Transportation	Caltrans 02-390904 Johnstonville		10/31/2010	Jerome Tuholski		1727 30th Street, Sacramento, CA 95816
Lyon County	Affonso Drive Reconstruction		10/1/2010	Gary Freid	1	3590 Graham Avenue, Silver Springs, NV 89429
Regional Transportation Commission	Reno Consolidated 10-02		10/1/2010	Warren Call	775-348-0171	1105 Terminal Way Ste 108, Reno, NV 89502
Regional Transportation Commission	Vassar Street		9/30/2010	Michele Dennis		1105 Terminal Way Ste 108, Reno, NV 89502
Truckee Meadows Water Authority	West 7th Street Tank	\$892,007.00 Sitework/Tank/Piping	9/10/2010	Jim Puccinelli		1355 Capital Blvd., Reno, NV 89502
City of West Sacramento	West Capitol Avenue		8/27/2010	Toby Wong		1110 W. Capitol Ave., West Sacramento, CA 95691
Eureka County	2010 ARRA Street Maintenance		8/20/2010	Ron Damele		10 S. Main Street, Eureka, NV 89316
California Department of Transportation	Caltrans 03-3E5604 Hwy 49		8/20/2010	Mark DeMartini		1727 30th Street, Sacramento, CA 95816
City of Alturas	Alturas Airport	\$189,007.00 Asphalt Maintenance	8/15/2010	Chester Robertson		200 W North Street, Alturas, CA 96101
California Department of Transportation	Caltrans 09-342904 Lee Vining		8/15/2010	Joe Blommer	L	1727 30th Street, Sacramento, CA 95816
US Forest Service	Mount Watson Chip Seal	\$218,007.00 Chip Seal	8/13/2010	Alfredo Lansangan		1323 Club Drive, Vallejo, CA 94592
Regional Transportation Commission	S. Virginia/Kietzke Lane		6/30/2010	Michele Dennis		1105 Terminal Way Ste 108, Reno, NV 89502
California Department of Transportation	Caltrans 02-1E8904 Blairsden	\$822,007.00 Street Reconstruction	6/1/2010	Ron Collins		1727 30th Street, Sacramento, CA 95816
Regional Transportation Commission	Sparks Consolidated 09-02		6/1/2010	Dean Mottram		1105 Terminal Way Ste. 108, Reno, NV 89502
Eureka County	Street Maintenance 2009		6/1/2010	Tom Young	775-237-5265	10 S. Main Street, Eureka, NV 89316
Pershing County School District	Pershing County Schools		3/15/2010	Mike Mitchell	775-273-7819	1150 Elmhurst Ave, Lovelock, NV 89419
Eureka County	Eureka Water Tank		12/31/2009	Ron Damele	775-237-5265	10 S. Main Street, Eureka, NV 89316
City of Riverbank	Downtown Beautification Phase 2	\$4,634,265.00 Street Reconstruction	12/15/2009	Laura Graybill		6707 Third Street, Riverbank, CA 95367
City of Rancho Cordova	Pavement Rehabilitation Phase 2	\$1,772,007.00 Asphalt Grind and Pave	11/30/2009	Andy Gust		2729 Prospect Park Circle, Rancho Cordova, CA
Butte County Association of Governments	SR 99 Gridley	\$1,534,007.00 Freeway Reconstruction	11/15/2009	Keith Flaherty	ᆫ	2580 Sierra Sunrise Terrace Ste 100, Chico, CA
California Department of Transportation	Caltrans #09-336604 Sonora Junction		11/1/2009	Joe Blommer	760-872-0601	1727 - 30th Street, Sacramento, CA 95816
Nye County	Gabbs Airport	\$113,007.00 Sitework	11/1/2009	Jim Clague	775-828-1622	555 Double Eagle Blvd, Reno, NV 89521
Regional Transportation Commission	Longley Lane	\$849,253.00 Street Reconstruction	11/1/2009	Brenda Lee	I.	1105 Terminal Way Ste 108, Reno, NV 89502
Regional Transportation Commission	Mill Street Reconstruction	\$1,587,867.00 Street Reconstruction	11/1/2009	Brenda Lee	L.	1105 Terminal Way Ste 108, Reno, NV 89502
Inyo County Public Works	N Barlow/Dixon Lanes		11/1/2009	John Schneider	┸	P.O. Drawer Q, Independence, CA 93526
Nevada Department of Transportation	NDOT #3387 Iron Mountain		11/1/2009	Steve Lani		1263 S. Stewart St, Carson City, NV 89712
ander County	Battle Mountain Airport	\$228,007.00 Asphalt Maintenance	10/15/2009	Greg Riley	<u> </u>	315 S Humboldt Street, Battle Mountain, NV 89820
Nevada Department of Transportation	NDOT #3347 Pumpernickel	\$9,088,007.00 Asphalt Grind and Pave	10/15/2009	Jim Killian	775-623-8070	1263 S. Stewart St, Carson City, NV 89712
California Department of Transportation	Caltrans #09-269014 Rock Creek Road	\$7,488,007.00 Freeway Reconstruction	10/1/2009	Joe Blommer	760-872-0601	1727 - 30th Street, Sacramento, CA 95816
City of Femley	Water Conveyance Infrastructure Project 9		7/1/2009	Lowell Patton	775-784-9910	595 Silver Lace Blvd., Fernley, NV 89408
City of Carson City	Clearview Drive Widening	\$813,007.00 Street Reconstruction	11/20/2008	John Platt	775-887-2355	3505 Butti Way Carson City, NV 89701
City of Carson City	Fairview Drive Reconstruct	\$3,689,447.00 Street Reconst/Underground Utilities	11/7/2008	Darren Schulz		3505 Butti Way Carson City, NV 89701
Regional Transportation Commission	Wedekind Road		10/31/2008	Michele Dennis		1105 Terminal Way, Ste 108, Reno, NV 89520
Trammel Crow	West American Commerce Center		10/31/2008	Odo Langowski	(775) 356-9121	(775) 356-9121 6980 Sierra Center Pkwy, Ste 170, Reno, NV 89511
California Department of Transportation	Caltrans 02-381604 Milford	\$28,848,007.00 Shoulder Widening	10/15/2008	Chris Cummins	(530) 225-3280	(530) 225-3280 1727 - 30th Street, Sacramento, CA 95816
US Forest Service	Galena Creek Park AG-9360-C-07-001		10/10/2008	Steve Roehr	(801) 625-5605	(801) 625-5605 4701 N. Torrey Pines Drive, Las Vegas, NV 89130
Truckee Meadows Water Authority	Raleigh Heights Water Tank #3		10/1/2008	Jim Puccinelli	(775) 834-8056	(775) 834-8056 1355 Capital Blvd., Reno, NV 89502
City of Carson City	2008 Carson City Slurry	\$494,832.76 Slurry Seal	9/30/2008	John Platt	(775) 887-2355	(775) 887-2355 3505 Butti Way Carson City, NV 89701
Regional Transportation Commission	RTC Mayberry		9/30/2008	David Logan	(775) 348-0171	(775) 348-0171 1105 Terminal Way, Ste 108, Reno, NV 89502
Regional Transportation Commission	RTC Pyramid / LaPosada		9/30/2008	Michele Dennis	(775) 348-0171	1105 Terminal Way, Ste 108, Reno, NV 89502
Regional Transportation Commission	RTC Los Altos Parkway		8/31/2008	Doug Maloy	(775) 348-0171	(775) 348-0171 1105 Terminal Way, Ste 108, Reno, NV 89520
City of West Sacramento	Tower Bridge Gateway		8/31/2008	Lenard LaChapplle	(916) 617-4645	(916) 617-4645 11110 W. Capitol Ave, W. Sacramento CA 95691
Elko County Commissioners	Jiggs Road Chip Seal		8/25/2008	Otis W. Tipton, III	(775) 738-5036 ((775) 738-5036 994 River Street, Elko, NV 89801
Truckee Meadows Water Authority	Pyramid Water Tank	\$1,436,007.00 Sitework/Tank/Piping	8/1/2008	Jim Puccinelli	(775) 834-8056	(775) 834-8056 1355 Capital Blvd., Reno, NV 89502
California Department of Transportation	Caltrans #03-290904 Kings Beach	\$1,927,007.00 Drainage Improvements	5/1/2008	Tim Crosby	(530) 587-5698	(530) 587-5698 1727 - 30th Street, Sacramento, CA 95816
City of Reno	2007 Sewer Rehabilitation	\$2,748,007.00 Sewer/Pipe	4/15/2008	Bob Schricker	(775) 827-6111 F	(775) 827-6111 P.O. Box 1900, Reno, NV 89505

Company Name 3):	see attached
Contract Person:	
Mailing Address:	
City, State, Zip Code:	
Complete Telephone Number:	
E-Mail Address:	
Project Title:	
Amount of Contract	
Scope of Work:	
Company Name 4):	
Contract Person:	
Mailing Address:	
City, State, Zip Code:	
Complete Telephone Number:	
E-Mail Address:	
Project Title:	
Amount of Contract:	
Scope of Work:	

BP. 41 CERTIFICATION REGARDING DEBARMENT, SUSPENSION, AND OTHER RESPONSIBILITY MATTERS PRIMARY COVERED TRANSACTIONS

- 1. The prospective primary participant certifies to the best of its knowledge and belief, that it and its principals:
- Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded by any Federal, State or Local department or agency.
- b) Have not within a three-year period preceding this bid been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or Local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property.
- c) Are not presently indicted for or otherwise criminally or civilly charged by a government entity (Federal, State or Local) with commission of any of the offenses enumerated in paragraph (1)(b) of this certification; and
- d) Have not within a three-year period preceding this bid had one or more public transactions (Federal, State or Local) terminated for cause or default.
- 2. Where the prospective primary participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this bid.

Signature of Authorized Certifying Official	Vice-President Title
Craig D. Holt Printed Name	July 9, 2014 Date
I am unable to certify to the above statement. My ex	planation is attached.
Signature	Date

BIDDER'S SAFETY INFORMATION

Bidder's Safety Factors:

Year	"E-Mod" Factor ¹	OSHA Incident Rate ²
2012	.79	1.25
2011	.65	1.99

¹ E-Mod (Experience Modification) Factors are issued by the Employer's Insurance Company of Nevada.

² OSHA Incident Rate is the number of OSHA Recordable Accidents per 100 employees and is calculated as the number of accidents divided by 208,000.

SUBCONTRACTORS

BP.42 INSTRUCTIONS: for Subcontractors and General Contractors who self-perform in amounts exceeding five (5) percent of bid amount. This information must be submitted with your bid proposal. The bidder shall enter NONE under Name of Subcontractor if not utilizing subcontractors exceeding this amount and per revised NRS 338.141 (as amended by SB268), the prime contractor shall list itself on the subcontractor's list if it will be providing any of the work on the project. (This form must be complete in all respects. If, additional space is needed, attach a separate page).

Name of Subcontractor Sierra Nevada Construction,	Address P.O. Box 50760, S	Sparks, Nevada 89435
Phone 775-355-0420	Nevada Contractor License # 25565	Limit of License unlimited
Description of work utilitie	l water mains tappurtenances, con 23, concrete demo t preptor concrete 23e base and dave, mobilization (c	duit & associated boxes, storm drain system, raise of latwork, DG restoration with stabilizer, partial)
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

SUBCONTRACTORS

BP.43 INSTRUCTIONS: for Subcontractors exceeding one (1) percent of bid amount or \$50,000 whichever is greater. This information must be submitted by the three lowest bidders within two (2) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above two hours.

Name of Subcontractor	Address	
Sierra Nevada Construction,	nc. P.O. Box 5076	0, Sparks, Nevada 89435
Phone 775-355-0420	Nevada Contractor License # 25565	Limit of License unlimited
lustall Description of work utilitie aggreea	watermains appurtenances, condu es, concrete demo a preptor concret Le base and pave, mobilization (bo	ut & associated boxes, storm drain system, raise e flatwork, DG restoration with stabilizer, utial)
Name of Subcontractor	Address	,
Keno Concrete, Inc.	PO Box 34210, Reno,	NV 81533
Phone 115-829<i>-22</i>.00	Nevada Contractor License #	Limit of License 3,000,000.ºº
	ucreteflatworK	7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

SUBCONTRACTORS

BP. 44 <u>INSTRUCTIONS:</u> for <u>all Subcontractors</u> <u>not previously listed</u> on the 5% and 1% pages. This information must be submitted by the three lowest bidders within twenty four (24) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above twenty four hours.

Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

CONTRACTOR'S MONTHLY REPORT OF PAYMENTS TO SUBCONTRACTORS

The Contract Documents require each contractor to submit to Carson City a monthly report of payments to its subcontractors. This applies to all tiers of subcontracting. Monthly updates are to be submitted on this form and provided to the City's Construction Manager overseeing the contract

	CONTRACT NUMBER:	Amount Invoiced by Date Subcontractor was Amount Paid for Amount Paid for Subcontractor Paid Subcontractor Subolies				X								<u> </u>		Title of person signing	is accurate.
uns form and provided to the Crix sconstruction Manager overseeing the contract.	Business name and address of the contrackor making payment:	Date Invoiced by Subcontractor	Subcontractor name:	Total subcontract amount: \$	Subcontractor name:	nount: \$	Subcontractor name:	Total subcontract amount: \$	Subcontractor name:	Signature of authorized representative of the contractor	The contractor attests that the information provided is accurate.						

BP-13

In compliance with the provisions of Chapters 338 of NRS and NAC, respectively, I, as an officer, owner or director of the undersigned contractor, hereby certify that this report is a true and BID PROPOSAL

worker s earnings employed on this Public Works contract by the undersigned contractor for the following payroll period:

N ΟĘ Altered to include State Regulations

)ate	(b) WHERE FRINGE BENEFITS ARE PAID IN CASH	САЅН	
(Name of Signatory Party) o hereby state:	 Each laborer or mechanic listed in the above reference as indicated on the payroll, an amount not less than the basic hourly wage rate plus the amount of the required in the contract, except as noted in section 4(c) below. 	Each laborer or mechanic listed in the above referenced payroll has been paid, as indicated on the payroll, an amount not less than the sum of the applicable basic hourly wage rate plus the amount of the required fringe benefits as listed in the contract, except as noted in section 4(c) below.	
	(c) EXCEPTIONS		
(Contractor or Subcontractor)	EXCEPTION (CRAFT)	EXPLANATION	
; that during the payroll period commencing on the (Building or Work)			
day of, and ending the day of Il persons employed on said project have been paid the full weekly wages earned, that no rebates have een or will be made either directly or indirectly to mon behalf of said.			
from the full			
(Contractor or Subcontractor)			
eekly wages earned by any person and that no deductions have been made either directly or indirectly om the full wages earned by any person, other than permissible deductions as defined in Regulations, Part (29 C.F.R. Subtitle A), issued by the Secretary of Labor under the Copeland Act, as amended (48 Stat. 948, 3 Start. 108, 72 Stat. 967, 76 Stat. 357; 40 U.S.C. § 3145), and described below.			
	REMARKS:		
(2) That any payrolls otherwise under this contract required to be submitted for the above period are			

correct and complete, that the wage rates for laborers or mechanics contained therein are not less than the applicable wage rates contained in any wage determination incorporated into the contract, that the classifications set forth therein for each laborer or mechanic conform with the work he performed. (3) That any apprentices employed in the above period are duly registered in a bona fide apprenticeship program registered with a State apprenticeship agency recognized by the Bureau of Apprenticeship and Training, United States Department of Labor, or if no such recognized agency exists in a State, are registered with the Bureau of Apprenticeship and Training, United States Department of Labor.

(a) WHERE FRINGE BENEFITS ARE PAID TO APPROVED PLANS, FUNDS, OR PROGRAMS (4) That:

the above referenced payroll, payments of fringe benefits as listed in the contract have been or will be made to appropriate programs for the benefit of such in addition to the basic hourly wage rates paid to each laborer or mechanic listed in employees, except as noted in section 4(c) below.

THE WILLFUL FALSIFICATION OF ANY OF THE ABOVE STATEMENTS MAY SUBJECT THE CONTRACTOR OR SUBCONTRACTOR TO CIVIL OR CRIMINAL PROSECUTION, SEE SECTION 1001 OF TITLE 18 AND SECTION 231 OF TITLE 31 OF THE UNITED STATES CODE.

SIGNATURE

NAME AND TITLE

The contractor and each subcontractor shall keep or cause to be kept an accurate record showing the name and the actual per diem, wages and benefits paid to each workman employed by him in connection with the NRS 338.070:

5. The record must be open at all reasonable hours to the inspection of the public body awarding the contract, and its officers and agents. The contractor or subcontractor shall ensure that a copy of the record for each calendar month is received by the public body awarding the contract no later than 15 days after the end of the month. The copy must be open to public inspection as provided in NRS 239.010. The record in the possession of the public body awarding the contract may be discarded by the public body 2 years after final payment is made by the public body for the public work.

6. Any contractor or subcontractor, or agent or representative thereof, performing work for a public work who neglects to comply with the provisions of this section

BP-14

neglects to comply with the provisions of this section is guilty of a misdemeanor

BP.45 ACKNOWLEDGMEN	ſ AND EXECUTION:	
STATE OF Nevada	.))ss	
COUNTY OF Washoe)	
includes, but is not limited to the Coordination, Instructions to Bidd Sample Contract, Sample Perfor Special Conditions, Standard Sp Report (if any), Contract Drawing conditions, and requirements the materials except those specified West Water Transmission Main	(Name of party signing this Bid Proposal), do depose and ent of the Bidder; and that I have read and agree to abide by this Bid work following documents: Notice to Contractors, Table of Contents, Projecters, Bid Bond, Proposal Summary, Contract Award Instructions and Irmance Bond, Sample Labor and Material Payment Bond, General Corecifications, Prevailing Wage Rates, Technical Specifications, Geotecters, Permits (if any), and any addenda issued and understands the termatereof; that if his/her bid is accepted that he/she agrees to furnish and deto be furnished by the City (Owner) and to do and perform all work for a Project – Ph. 2A-1 - Rebid", contract number 1314-175, together with mplete the work to be constructed in accordance with the Contract Docations annexed hereto.	which of nformation, nditions, nnical as, eliver all the "East
BIDDER:		
PRINTED NAME OF BIL	ODER: Craig D. Holt	
TITLE:	Vice-President	
FIRM:	Sierra Nevada Construction, Inc.	
Address:	P.O. Box 50760	
City, State, Zip:	Sparks, Nevada 89435	
Telephone:	775-355-0420	
Fax:	775-355-0535	
E-mail Address:	bids@snc.biz	
CSignature (Signature) DATED: July 9, 20 Signed and sworn (or affirmed) be trained by the left of th		, 2014, by
Darcia d. Carpenter		
(Signaturel of Notary)	DARCIA A. CARPENTER Notary Public - State of Nevada Appointment Recorded in Washoe County No: 96-3487-2 - Expires August 1, 2015	p)

BID PROPOSAL CARSON CITY BIDDER – DBE/MBE/WBE INFORMATION

STOR Sierra Nevada Construction, INC.	PA Ray SATA
CONTRACTOR	ADDRESS
1314-175	PWID #CC-2014-18A
CONTRACT NO.	PROTECTING (S).

Sparks, Nevada 8435

BID AMOUNT \$ 2,029,007. º

This information must be submitted at the time of bid.

Name of DBE/MBE/WBE	Contract Item no.	Dollar Amount of Contract	% of Contract	Certification	Description of work or services to be contracted or supplies to be supplied
Mapca Surveys	Various	₹.005/6	WS:0	NAODSZZIONN	surveying a surveying for potholing
Black Diamond Asphalt	12	2,500.99	0.12%	NV 00376 LLCPN	haul asphalt oil
Black Diamond Asphalt	21	57,013.00	2.8%	NV 60376 UCPN	supply asphalt oil
K&B Transportation	2,3,5,14,16-20,	20,250.2	1.0%	NN DIZEGUCPN	various material hauling

Procurement Category	MBE Goal	MBE Met	WBE Goal	WBE Met
Construction	3%	Ø	1%	Ø
Equipment	2%	1.12%	1%	1.12%
Supplies	1%	2.8%	1%	2.8%
Services	1%	%5 :0	1%	Ø

July 9, 2019 DATE (7.). Hack

CONTRACTOR'S SIGNATURE **BP - 16**



PO Box 50760

Sparks, NV 89435-0760

2055 East Greg Street Sparks, NV 89431

775.355.0420 775.355.0535

NV lic. 25565 CA lic. 593393

Sierra Nevada Construction, Inc.

Carson City, Nevada **East West Water Transmission Main Project** PH 2A-1 Rebid

PWP# CC-2014-180

Good Faith Effort Documentation

Carson City, Nevada East West Water Transmission Main Project PH 2A-1 Rebid PWP# CC-2014-180

Table of Contents

Section A - Publications

Section B - Bid Solicitations

Section C - Returned Bid Solicitations

Section D - Good Faith Transaction Log

Section A Publications

RENO NEWSPAPERS INC

Publishers of

Reno Gazette-Journal

955 Kuenzli St • P.O. Box 22,000 • Reno, NV 89520 • 775.788.6200 Legal Advertising Office 775.788.6394

SIERRA NV CONSTRUCTION PO BOX 50760 SPARKS NV 89435-0760 Customer Acct# 310815 PO# EW Water Transmi Ad# 2000034733 Legal Ad Cost \$221.00

STATE OF NEVADA COUNTY OF WASHOE

Being first duly sworn, deposes and says: That as the legal clerk of the Reno Gazette-Journal, a daily newspaper of general circulation published in Reno, Washoe County, State of Nevada, that the notice referenced below has published in each regular and entire issue of said newspaper between the dates: 6/12/2014 - 6/18/2014, for exact publication dates please see last line of Proof of Publication below.

Subscribed and sworn to before me

GINA BRILES

Notary Public - State of Nevada

Appointment Recorded in Washoe County

No: 11-6105-9 - Expires October 10, 2015

Signed:

JUN 1 8 2014

Proof of Publication

REQUEST FOR SUB-QUOTES FROM CERTIFIED DBE/WBE SUBCONTRACTORS & SUPPLIERS Sierra Nevada Construction, Inc. is requesting DBE/WBE subcontractor, supplier and trucking quotes for all bid items associated with the East West Water Transmission Main project in Carson City, Nevada. Items of work include: traffic control; coldmilling; aggregate base; asphalt paving; concrete flatwork; erosion control; watermain and appurtenances; conduit; storm drain improvements; signs; traffic stripe and markings; landscaping; surveying and trucking. Project Bid Date: July 9, 2014 at 11:00 AM. SNC is a union signatory contractor and is an equal opportunity employer. We will require that all participating companies carry Workers' Compensation & Liability insurance and be bonded. We will assist with obtaining insurance, bonds or lines of credit, equipment, supplies or materials necessary to participate in the project. Plans & specifications are available for viewing at our offices or available on-line. If interested please contact Mark Gordine by phone at 775-355-0420, by fax at 775-355-0535, or by email at mgordine@snc.biz No 34733 June 12, 16, 18, 2014

Ad Number: 2000034733

Page 1 of 1

REQUEST FOR SUB-QUOTES FROM CERTIFIED DBE/WBE SUBCONTRACTORS & SUPPLIERS

Sierra Nevada Construction, Inc. is requesting DBE/WBE subcontractor, supplier and trucking quotes for all bid items associated with the East West Water Transmission Main project in Carson City, Nevada, Items of work include: traffic control; coldmilling; aggregate base; asphalt paving; concrete flatwork; erosion control; watermain and appurtenances; conduit; storm drain improvements; signs; traffic stripe and markings; landscaping; surveying and trucking.

Project Bid Date: July 9, 2014 at 11:00 AM.

SNC is a union signatory contractor and is an equal opportunity employer. We will require that all participating companies carry Workers' Compensation & Liability insurance and be bonded. We will assist with obtaining insurance, bonds or lines of credit, equipment, supplies or materials necessary to participate in the project. Plans & specifications are available for viewing at our offices or available on-line. If interested please contact Mark Gordine by phone at 775-355-0420, by fax at 775-355-0535, or by email at mgordine@snc.biz

No 34733 June 12, 16, 18, 2014

Return To List

Subject

East West Water Transmission Main Project Phase 2A-1 Rebid

Organization Nevada Department of Transportation

Posted

6/10/2014

SNC

Sierra Nevada Construction, Inc. PO Box 50760, Sparks, NV 89435 Phone (775) 355-0420 Fax (775) 355-0535

SNC REQUESTS SUB-QUOTES FROM CERTIFIED DBE/WBE SUBCONTRACTORS & SUPPLIERS

East West Water Transmission Main Project Phase 2A-1 Rebid Carson City, Nevada Advertised Bid # 1314-175 PWP# CC-2014-180

Owner: Carson City, Nevada

Description of Work: Construction of watermain and related appurtenances, installation of conduit with pull string, construction of storm drain and related appurtenances, construction of sidewalk, curb ramps and valley gutter, and asphalt roadway reconstruction

Bid Date: Wednesday, July 9, 2014 @ 11:00 am

Seeking subcontractors and suppliers for the following: traffic control; coldmilling; aggregate base; asphalt paving; concrete flatwork; erosion control; watermain and appurtenances; conduit; storm drain improvements; signs; traffic stripe and markings; landscaping; surveying and trucking. All bid items are available and when practical will be split apart to assist in bidding.

Estimator contact: Mark Gordine Email: mgordine@snc.biz

SNC is a union signatory contractor and is an equal opportunity employer. We will require that all participating companies carry Workers' Compensation & Liability insurance and be bonded. We will assist with obtaining insurance, bonds or lines of credit, equipment, supplies or materials necessary to participate in the project. Plans & specifications are available for viewing at our offices or available on-line.

Select Language Powered by Google Translate

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Company List Add A Company Search For Company Match Summary Logout

Offer Overview Sierra Nevada Construction

The following is a summary of the information you have submitted into the Opportunity Database. If you would like to add or modify any of the information below, please click the "Edit" link corresponding to the section you would like to edit.

Please keep in mind that for your Opportunity to be complete and active, you must complete the Contact Information, Offer Information (with today's date falling between the open and close dates), Bond Information, Location Information, as well as supply at least one SIC or NAICS code.

* Requir	'ea Fielas
OPPORTUNITY STATUS	
Current Status:	
Last Modified Date:	
Last Modified By:	Darcy Wagner
SPECIAL INITIATIVE PROGRAMS	
Is this opportunity related to Special Initiative Programs?	
DPPORTUNITY INFORMATION	
* First Name:	
* Last Name:	Gordine
* Telephone:	775-355-0420
Fax:	775-355-0535
Email Address:	mgordine@snc.biz
* Date Open:	June 10, 2014
* Date Closed:	July 10, 2014
	DBE/ WBE Sub and Supplier Opportunity
	Carson City E W Water Transmission Main
* Contract Value Amount:	
* Estimated Contract Duration:	3 - 6 Months
* Opportunity Type:	Federal Government
	Sierra Nevada Construction, Inc. is requesting DBE/WBE subcontractor, supplier and trucking quotes for all bid items associated with the East West Water Transmission Main Rebid project in Carson City, Nevada. Items of work include: traffic control; coldmilling; aggregate base; asphalt paving; concrete flatwork; erosion control; watermain and appurtenances; conduit; storm drain improvements; signs; traffic stripe and markings; landscape; surveying and trucking. Project Bid Date: July 9, 2014 at 11:00 AM. SNC is a union signatory contractor and is an equal opportunity employer. We will require that all participating companies carry Workers Compensation & Liability insurance and be bonded. We will assist with obtaining insurance, bonds or lines of credit, equipment, supplies or materials necessary to participate in the project. Plans & specifications are available for viewing at our offices or available on-line. If interested please contact Mark Gordine by phone at 775-355-0420, by fax at 775-355-0535 fax, or by email at mgordine@snc.biz
* Keywords:	Water Main, Asphalt Paving
* Bond Request:	Unknown
Bond Amount:	2
INDUSTRY CODES	
NAICS: 48411 - General Freight Trucking, Local 32412 - Asphalt Paving, Roofing, and Saturated Materials 332996 - Fabricated Pipe and Pipe Fitting Manufacturing 3273 - Cement and Concrete Product Manufacturing 23571 - Concrete Contractors 2357 - Concrete Contractors 4841 - General Freight Trucking	
32612 - Plastics Pipe, Pipe Fitting, and Unsupported Profile NIGP: 74502 - Asphalt, AC (Asphalt/Cement) 15012 - Cement, Concrete, Lime and Plaster Mixes, Sacke 74512 - Asphalt, Oil 91377 - Maintenance and Repair, Pipe Culvert 91340 - Construction, Pipeline 65900 - PIPE AND TUBING FITTINGS 65860 - Pipe, PVC (Polyvinyl Chloride) 21029 - Culverts, Corrugated Metal (Incl. Well Casing Pipe SIC: 1623 - WATER, SEWER, PIPELINE, AND COMMUNICATION	ed (LTL Quantities) (See Class 750 for Bulk Cement, Concrete and Lime)

Opportunity

3494 - VALVES AND PIPE FITTINGS, NOT ELSEWHERE CLASSIFIED 4212 - LOCAL TRUCKING WITHOUT STORAGE

177 - CONCRETE WORK

295 - ASPHALT PAVING AND ROOFING MATERIALS

3084 - PLASTICS PIPE

LOCATION INFORMATION

[Edit]

Carson City, Nevada USA

Return to Company Details

Thank you for participating in the Minority Business Development Agency's Opportunity program.

GENERAL INFO Business Blog Contact Unsolicited Proposals Site Map & Glossary Employee Intranet MBDA Web Mail

PRESS ROOM Press Releases Speeches/Remarks Research Library U.S. Business Fact Sheets Publications

New sletters

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BUSINESS WORKSPACE

U.S. Department of Commerce Privacy Policy
FOIA Reading Room Web Policies USA.gov GobiernoUSA.gov USA Jobs

[+] FEEDBACK

U.S. Department of Commerce, 1401 Constitution Avenue, N.W. Washington, DC 20230 The Minority Business Development Agency (MBDA)

Display Solicitation Record

Your solicitation has been entered in SUB-Net database. Thank you very much!

Prime's Name: Sierra Nevada Construction, Inc

Contact: **Mark Gordine** Address 1: **PO Box 50760**

Address 2:

City: **SPARKS** State: **NV**

Zip: **89435** Zip+4:

Phone: **775-355-0420**Fax: **775-355-0535**

Email: mgordine@snc.biz

ingordine@sile.biz

Seeking: • US Department Of Transportation Disadvantaged

Business Enterprise (DBE)

• Small Disadvantaged Business (SDB)

Women Owned Small Business (WOSB)

Description: Sierra Nevada Construction, Inc. is requesting

DBE/WBE subcontractor, supplier and trucking quotes for all bid items associated with the East West Water

Transmission Main Rebid project in Carson City, Nevada. Items of work include: traffic control:

coldmilling; aggregate base; asphalt paving; concrete

flatwork; erosion control; watermain and

appurtenances; conduit; storm drain improvements;

signs; traffic stripe and markings; landscape;

surveying and trucking. Project Bid Date: July 9, 2014 at 11:00 AM. SNC is a union signatory contractor and is an equal opportunity employer. We will require that all participating companies carry Workers' Compensation & Liability insurance and be bonded. We will assist with obtaining insurance, bonds or lines of credit, equipment, supplies or materials necessary to participate in the project. Plans & specifications are available for viewing at our offices or available online. If interested please contact Mark Gordine by

phone at 775-355-0420, by fax at 775-355-0535 fax,

or by email at mgordine@snc.biz

NAICS Code: 237110

Place of performance: NV - Nevada

Prime Sol. Number: PWP-CC-2014-180

Subcontract Sol. Number: E W WATER TRANSMISSION

Bid Closing Date: 7/9/2014

Time: 11:00 AM PDT

Back

Focus Journal Ad posted to website www.dbegoodfaith.net on 06/10/2014 at 4:38PM

The advertisement published in DBE GoodFaith's Focus Journal runs from the publication date until the bid date listed on the advertisement.

Estimator

Mark Gordine

Project CoordinatorMark Gordine

Contact Information

P.O. Box 50760 Sparks, Nevada 89435

Tel: 775-355-0420 Fax: 775-355-0535

Sierra Nevada Construction, Inc.

is seeking qualified DBE, MBE, WBEs

Project Name

East West Water Transmission Main

Awarding Agency

Carson City Public Works

Project Location

Carson City, Carson City, Nevada

Bid Date & Time

07/09/2014 at 11:00 A.M

Bid/Contract

1314-175

Project Details

Sierra Nevada Construction, Inc. is seeking qualified DBE, MBE, and WBE subcontractors and suppliers for the East West Water Transmission Main project for Carson City Public Works. We are soliciting quotes for the following: Sand and Gravel; Aggregate Base; Erosion Control Materials; Asphalt; Asphalt Oil Supply; Concrete and Cement; Pipe; Construction Staking / Survey; Cold Plane Asphalt Concrete; Landscape & Irrigation; Asphalt Paving; Concrete Curb & Sidewalk - Misc.; Minor Concrete Structure; Reinforced Concrete Pipe; Plastic Pipe; Pipe Appurtenances; Drop Inlets; Painted Traffic Stripe & Marking; Roadside Sign; Bottom Dump Trucking Truck Rental / Broker; Trucker; AC & Concrete Cutting; Construction Equipment Rental; and Heavy Equipment Rental. All bid items are available and when practical will be split apart to assist in bidding.

SNC is a union signatory contractor and is an equal opportunity employer. We will require that all participating companies carry Workers' Compensation & Liability insurance and be bonded. We will assist with obtaining insurance, bonds or lines of credit, equipment, supplies or materials necessary to participate in this project. Plans & specifications are available for viewing at our offices or maybe available on-line.

Trade Journal Ad posted to website trade.dbegoodfaith.net on 06/10/2014 at 4:38PM

The advertisement published in DBE GoodFaith's Trade Journal runs from the publication date until the bid date listed on the advertisement.

Trade Journal Ad

Sierra Nevada Construction, Inc. is Seeking Qualified

DBE,MBE, WBE

Bid Due Date : 07/09/2014 at 11:00 A.M Bid No : 1314-175

Contact Estimator : Mark Gordine

Project Name

East West Water Transmission Main

Agency Name

Carson City Public Works

Project City

Carson City

Project County

Carson City

Project State

Nevada

Project Details

....

Sierra Nevada Construction, Inc. is seeking qualified DBE, MBE, and WBE subcontractors and suppliers for the East West Water Transmission Main project for Carson City Public Works. We are soliciting quotes for the following: Sand and Gravel; Aggregate Base; Erosion Control Materials; Asphalt; Asphalt Oil Supply; Concrete and Cement; Pipe; Construction Staking / Survey; Cold Plane Asphalt Concrete; Landscape & Irrigation; Asphalt Paving; Concrete Curb & Sidewalk - Misc.; Minor Concrete Structure; Reinforced Concrete Pipe; Plastic Pipe; Pipe Appurtenances; Drop Inlets; Painted Traffic Stripe & Marking; Roadside Sign; Bottom Dump Trucking Truck Rental / Broker; Trucker; AC & Concrete Cutting; Construction Equipment Rental; and Heavy Equipment Rental. All bid Items are available and when practical will be split apart to assist in bidding.

Contact Details

Mark Gordine

P.O. Box 50760

Sparks, Nevada 89435

Tel: 775-355-0420 Fax: 775-355-0535

SNC is a union signatory contractor and is an equal opportunity employer. We will require that all participating companies carry Workers' Compensation & Liability insurance and be bonded. We will assist with obtaining insurance, bonds or lines of credit, equipment, supplies or materials necessary to participate in this project. Plans & specifications are available for viewing at our offices or maybe available on-line.

Section B

Bid Solicitations

Telephone Logs
Fax Transaction Log

Recipient List (Fax/Email)

Necipient List (Fax/E	illally	
Set No 1 Company Name/Specialty A & J PAVING Address - 1490 CHEROKEE TRAIL	the state of the section of the	Email Date Log Pager 06/11/2014
Phone - 7758511490, Fax - 7758511491, Email - ajpaving2@aol.com A AFFORDABLE STRIPING AND SEALING LLC Address - 4440 E ALEXANDER RD SUITE A Phone - 7022229009, Fax - 7022489605, Email - shonda@affordablestripi		06/11/2014
A C DIKE COMPANY Address - 2788 VENTURE DRIVE Phone - 9166457747, Fax - 9166459618, Email - paul@acdike.com	_	06/11/2014
A-1 CONCRETE CUTTING AND DEMOLITION Address - 6470 S PROCYON AVENUE, STE A Phone - 7023613131, Fax - 7028975772, Email - cory@A1concretecutting	•	06/11/2014
ACHA CONSTRUCTION LLC Address - 1250 LAMOILLE HWY Phone - 7757773575, Fax - 7757778290, Email - acha.dina@gmail.com	06/11/2014	06/11/2014
ACHA CONSTRUCTION LLC Address - 1250 LAMOILLE HWY Phone - 7757773575, Fax - 7757778290, Email - acha.dina@gmail.com	06/11/2014	06/11/2014
ALL AMERICAN ASPHALT SEALING & STRIPING Address - 162 HUBBARD WAY, STE F Phone - 7753376864, Fax - 7753376864, Email - aaasealing96@yahoo.cc	06/11/2014 om	06/11/2014
ANCORE CONSTRUCTION SUPPLY LLC Address - 200 S VIRGINIA ST 8TH FLOOR Phone - 7753910329, Fax - 7754734008, Email - sandy.shaff@ancorecs.c	06/11/2014 com	06/11/2014
ARIZONA CIVIL CONSTRUCTORS INC Address - 3230 W HACIENDA AVENUE Phone - 7023660567, Fax - 7023661257, Email - stevepazcivil@aol.com	06/11/2014	06/11/2014
B FRITCH TRUCKING Address - 8418 W POCATELLO CREEK RD Phone - 2082337076, Fax - 2082337076, Email - barwill@ida.net	06/11/2014	06/11/2014
BENSON CONST AND TRUCKING INC Address - 385 SOUTH MAIN Phone - 4356234734, Fax - 4356234228, Email - joan.bensontrucking@gn	06/11/2014 nail.com	06/11/2014
BLACK DIAMOND ASPHALT INC Address - 118 MAIN STREET Phone - 8004489402, Fax - 7074489407, Email - allisonragan@earthlink.n	06/11/2014 net	06/11/2014
C & M ENGINEERING AND DESIGN LTD Address - 9498 DOUBLE R BLVD, STE B Phone - 7758563312, Fax - 7758563318, Email - Imenante@candmengine	06/11/2014 eering.com	06/11/2014
CJM CONSTRUCTION CO LLC DBA CJM INNOVATIONS Address - 3465 W CRAIG ROAD STE A Phone - 7026559842, Fax - 7026587709, Email - cmoore@cjmconstruction	06/11/2014 n.net	06/11/2014
CONSTRUCTION MATERIAL RECYCLING INC Address - 2139 SOUTH 7200 WEST Phone - 8012500630 , Fax - 8014466252 , Email - molliea@cmrinc.co	06/11/2014	06/11/2014
CRUZ CONSTRUCTION COMPANY INC Address - 19 CYGNET DRIVE Phone - 7758836161, Fax - 7752465556, Email - stevecruz@gotsky.com	06/11/2014	06/11/2014
DESIGN CONCRETE OF NEVADA INC Address - 6280 S VALLEY VIEW BLVD Phone - 7026551019, Fax - 7026551414, Email - sruybal@aol.com	06/11/2014	06/11/2014
DIRT & AGGREGATE INTERCHANGE INC Address - 20905 NE SANDY BLVD Phone - 5036615093, Fax - 5036691192, Email - contractor@dirtagg.com	06/11/2014	06/11/2014
DIXON TRUCKING INC Address - 9444 PIONEER WAY Phone - 7758433801, Fax - 7758433801, Email - dixontruck@oasisol.com	06/11/2014	06/11/2014

SPRING CREEK BUILDERS INC

Address - 143 W TAYLOR STREET

DON GARCIA EXCAVATING & PAVING INC 06/11/2014 06/11/2014 Address - 2020 E STREET Phone - 5305770558, Fax - 5305770221, Email - dgarcia287@aol.com E & M ENTERPRISES INC 06/11/2014 06/11/2014 Address - 5715 W ALEXANDER RD, STE 155 Phone - 7023954813, Fax - 7028392624, Email - epttn@earthlink.net EAGLE ROCK TIMBER INC 06/11/2014 06/11/2014 Address - 3000 WRIGHT ROAD Phone - 2085294925, Fax - 2085232818, Email - ert@ida.net ESCALERA LANDSCAPING INC 06/11/2014 06/11/2014 Address - 3015 COOPER CREEK DR Phone - 7027353545, Fax - 7027357909, Email - escalera_landscaping@yahoo.com FJ TRANSPORT 06/11/2014 06/11/2014 Address - 240 SHETLAND CIRCLE Phone - 7752241910, Fax - 7026646929, Email - shetlandtruck@yahoo.com G & C EQUIPMENT CORP 06/11/2014 06/11/2014 Address - 1875 W REDONDO BEACH BLVD, #102 Phone - 3105156715, Fax - 3105155046, Email - jay@gandccorp.com GA ENGINEERING AND PLANNING 06/11/2014 06/11/2014 Address - 280 GREG STREET, STE 8 Phone - 7753242663, Fax - 7753241866, Email - regunderson@gundersonltd.com H & R TRUCKING 06/11/2014 06/11/2014 Address - 1835 MT HOOD Phone - 7026518587, Fax - 7026518587, Email - h_teresa52@hotmail.com HIGHTOWER TRUCKING INC 06/11/2014 06/11/2014 Address - 5109 MASOTTA AVENUE Phone - 7024921012, Fax - 7024921014, Email - collin@hightowertrucking.com JULIO JONES TRUCKING INC 06/11/2014 06/11/2014 Address - 2635 MARGARET DRIVE Phone - 7756772474, Fax - 7756779763, Email - julioj@saturnnet.com K & B TRANSPORTATION LLC 06/11/2014 06/11/2014 Address - PO BOX 50052 Phone - 7753315152, Fax - 7753310739, Email - kbtransport@sbcglobal.net K & K CONSTRUCTION SUPPLY INC Address - 6615 S EASTERN AVENUE STE 105 06/11/2014 06/11/2014 Phone - 7022404300, Fax - 7022404325, Email - karly@kkconstructionsupply.com KELLEY EROSION CONTROL INC Address - 2395 B TAMPA STREET 06/11/2014 06/11/2014 Phone - 7753227755, Fax - 7753226606, Email - claudia@kelleyerosioncontrol.com LUCERO CONTRACTING INC 06/11/2014 06/11/2014 Address - 1831 WILLOW TRAIL Phone - 7026360570, Fax - 7026360573, Email - dlucero@lci.lvcoxmail.com MAD DOG HEAVY EQUIPMENT 06/11/2014 06/11/2014 Address - 9550 SOUTH EASTERN AVENUE, SUITE 253 Phone - 7022708225, Fax - 7022708226, Email - amy@maddoglv.com MAPCA SURVEYS INC 06/11/2014 06/11/2014 Address - 9498 DOUBLE R BLVD. SUITE B Phone - 7758422421, Fax - 7758563318, Email - carey@mapcasurveys.com NEVADA BARRICADE & SIGN COMPANY INC 06/11/2014 06/11/2014 Address - 975 INDUSTRIAL WAY Phone - 7753315400, Fax - 7753315103, Email - Tamara.Dethmers@nbsco.com P C CONCRETE 06/11/2014 06/11/2014 Address - 2880 BICENTENNIAL PKWY #100-129 Phone - 7022661445, Fax - 7029149300, Email - juan@pulidocompanies.com 06/11/2014 06/11/2014 Address - 3650 S EASTERN AVE SUITE 330 Phone - 7023261644, Fax - 7029536440, Email - revconllc@yahoo.com RKM CONSTRUCTION COMPANY 06/11/2014 06/11/2014 Address - 1214 COMMERCE COURT SUITE 300 Phone - 3034100588, Fax - 3034100589, Email - richard@rkm-construction.com

06/11/2014 06/11/2014

Phone - 7753561111, Fax - 7753561117, Email - springcreekreno@sbcglobal.net

06/11/2014 06/11/2014

THE LAWN PATROL INC
Address - PO BOX 530327
Phone - 7022634860, Fax - 7029878267, Email - customerserv@thelawnpatrol.net

06/11/2014 06/11/2014

TRI STATE SURVEYING LTD
Address - 1925 EAST PRATER WAY
Phone - 7753589491, Fax - 7753583664, Email - bkjefferson@tristateltd.com

06/11/2014 06/11/2014

WALKER RIVER CONSTRUCTION INC Address - 31105 PASTURE ROAD Phone - 7752241883, Fax - 7753130860, Email - rafterg@hotmail.com

Recipients Phone Log 1 Set 1 Date: 06/19/2014

Company Details	Spoke to	Date/Time	Y/M/N
A & J PAVING	Voicemail	06/19/2014	M
May be interested, left a voicemail message with all the project details.	VOICEMAII	02:33 P.M	101
A AFFORDABLE STRIPING AND SEALING LLC	Voicemail	06/19/2014	м
May be interested, left a voicemail message with all the project details.		02:33 P.M	
A C DIKE COMPANY	Receptionist	06/19/2014	М
May be interested, the estimator will take a look at the project details and will fax	•	02:35 P.M erested.	
A-1 CONCRETE CUTTING AND DEMOLITION	Estimator	06/19/2014	м
May be interested, resent mail upon request.		02:37 P.M	
ACHA CONSTRUCTION LLC	Voicemail	06/19/2014	м
May be interested, left a voicemail message with all the project details.		02:37 P.M	
ACHA CONSTRUCTION LLC	Voicemail	06/19/2014 02:37 P.M	м
May be interested, left a voicemail message with all the project details.		02.37 P.IVI	
ALL AMERICAN ASPHALT SEALING & STRIPING	No answer	06/19/2014 02:38 P.M	М
May be interested, however, there was no answer to phone call.		U2.36 P.IVI	
ANCORE CONSTRUCTION SUPPLY LLC	Voicemail	06/19/2014 02:39 P.M	М
May be interested, left a voicemail message with all the project details.		U2.39 F.IVI	
ARIZONA CIVIL CONSTRUCTORS INC	Receptionist	06/19/2014 02:40 P.M	N
No, not interested in bidding.		02.401 .W	
B FRITCH TRUCKING	Receptionist	06/19/2014 02:41 P.M	N
No, not interested in bidding.		OZ. TTT .W	
BENSON CONST AND TRUCKING INC	No answer	06/19/2014 02:42 P.M	м
May be interested, however, there was no answer to phone call.		O. 12 1 , 101	
BLACK DIAMOND ASPHALT INC	Allison	06/19/2014 02:49 P.M	Y
Yes, will be interested in bidding.		02.101111	
C & M ENGINEERING AND DESIGN LTD	No answer	06/19/2014 02:50 P.M	м
May be interested, however, there was no answer to phone call.		02.001	
CJM CONSTRUCTION CO LLC DBA CJM INNOVATIONS	Voicemail	06/19/2014 02:51 P.M	М
May be interested, left a voicemail message with all the project details.			
CONSTRUCTION MATERIAL RECYCLING INC	Carrie	06/19/2014 02:52 P.M	N
No, not interested in bidding.		JA. 02 1 1191	
CRUZ CONSTRUCTION COMPANY INC	Voicemail	06/19/2014 02:53 P.M	М
May be interested, left a voicemail message with all the project details.			
DESIGN CONCRETE OF NEVADA INC	Receptionist	06/19/2014 02:54 P.M	N
No, not interested in bidding.			
DIRT & AGGREGATE INTERCHANGE INC.	Receptionist	06/19/2014 02:56 P.M	N
No, not interested in bidding.			
DIXON TRUCKING INC	Bad connection	06/19/2014 02:57 P.M	М
May be interested, however, there was bad connection.	CONNECTION	UZ.UI F.IVI	
I			1

DON GARCIA EXCAVATING & PAVING INC No, not interested in bidding.	Deana	06/19/2014 02:58 P.M	N
E & M ENTERPRISES INC May be interested, left a voicemail message with all the project details.	Voicemail	06/19/2014 02:58 P.M	M ~
EAGLE ROCK TIMBER INC May be interested, the estimator will take a look at the project details and will fa	Receptionist ax a quote if into	06/19/2014 03:02 P.M erested.	М
ESCALERA LANDSCAPING INC May be interested, left a voicemail message with all the project details.	Voicemail	06/19/2014 03:02 P.M	М
FJ TRANSPORT May be interested, however, there was bad connection.	Bad connection	06/19/2014 03:04 P.M	М
G & C EQUIPMENT CORP May be interested, left a voicemail message with all the project details.	Voicemail	06/19/2014 03:12 P.M	M
GA ENGINEERING AND PLANNING Line is disconnected.	No answer	06/19/2014 03:20 P.M	M
H & R TRUCKING May be interested, however, fax machine picked up. Unable to connect call.	Fax machine	06/19/2014 03:21 P.M	M
HIGHTOWER TRUCKING INC No, not interested in bidding.	Estimator	06/19/2014 03:22 P.M	N
JULIO JONES TRUCKING INC No, not interested in bidding.	Receptionist	06/19/2014 03:23 P.M	N
K & B TRANSPORTATION LLC May be interested, the estimator will take a look at the project details and will fa	Receptionist ax a quote if inte	06/19/2014 03:24 P.M erested.	M
K & K CONSTRUCTION SUPPLY INC May be interested, left a voicemail message with all the project details.	Voicemail	06/19/2014 03:30 P.M	М
KELLEY EROSION CONTROL INC May be interested, the estimator will take a look at the project details and will fa	Kim ax a quote if inte	06/19/2014 03:31 P.M erested.	M .
LUCERO CONTRACTING INC No, not interested in bidding.	Receptionist	06/19/2014 03:32 P.M	N
MAD DOG HEAVY EQUIPMENT May be interested, left a voicemail message with all the project details.	Voicemail	06/19/2014 03:33 P.M	M
MAPCA SURVEYS INC Yes, will be interested in bidding.	Estimator	06/19/2014 03:34 P.M	Υ .
NEVADA BARRICADE & SIGN COMPANY INC May be interested, however, there was no answer to phone call.	No answer	06/19/2014 03:34 P.M	M
P C CONCRETE May be interested, the estimator will take a look at the project details and will fa	Estimator ax a quote if inte	06/19/2014 03:36 P.M erested.	M
REVCON LLC May be interested, left a voicemail message with all the project details.	Voicemail	06/19/2014 03:36 P.M	М
RKM CONSTRUCTION COMPANY May be interested, left a voicemail message with all the project details.	Voicemail	06/19/2014 03:37 P.M	M
SPRING CREEK BUILDERS INC May be interested, left a voicemail message with all the project details.	Voicemail	06/19/2014 03:38 P.M	М

	THE LAWN PATROL INC May be interested, however, there was no answer to phone call.	No answer	06/19/2014 03:39 P.M	М
	TRI STATE SURVEYING LTD May be interested, the estimator will take a look at the project details and will fax	Receptionist a quote if inte		М
-	WALKER RIVER CONSTRUCTION INC No, not interested in bidding.	Receptionist	06/19/2014 03:41 P.M	N

Recipients Phone Log 2 set 1 Date: 07/07/2014

Company Details	Spoke to	Date/Time	Y/M/N
A & J PAVING	Voicemail	07/07/2014	М
May be interested, left a voicemail message.		00:38 P.M	,,,
A AFFORDABLE STRIPING AND SEALING LLC	Receptionist	07/07/2014 00:55 P.M	N
No, not interested in bidding.		00.33 F.W	·
A C DIKE COMPANY	Dave	07/07/2014	Υ
Yes, will be interested in bidding.		00:56 P.M	
A-1 CONCRETE CUTTING AND DEMOLITION	Estimator	07/07/2014	M
May be interested, the estimator will take a look at the project details and will fax		01:01 P.M	IVI
, and a sound of the sound of t	a quoto ii iiite		
ACHA CONSTRUCTION LLC	Voicemail	07/07/2014 01:02 P.M	М
May be interested, left a voicemail message.			
ACHA CONSTRUCTION LLC	Voicemail	07/07/2014 01:02 P.M	М
May be interested, left a voicemail message.		01.02 F.W	
ALL AMERICAN ASPHALT SEALING & STRIPING	No answer	07/07/2014	м
May be interested, however, there was no answer to phone call.	140 driswor	01:03 P.M	101
		07/07/2014	
ANCORE CONSTRUCTION SUPPLY LLC	Voicemail	01:06 P.M	М
May be interested, left a voicemail message.			
BENSON CONST AND TRUCKING INC	No answer	07/07/2014 01:07 P.M	М
May be interested, however, there was no answer to phone call.		01.07 1	
BLACK DIAMOND ASPHALT INC	Allison	07/07/2014	М
May be interested, the estimator will take a look at the project details and will fax		01:48 P.M erested.	(*)
• •	,	07/07/2014	
C & M ENGINEERING AND DESIGN LTD	No answer	02:14 P.M	M
May be interested, however, there was no answer to phone call.			
CJM CONSTRUCTION CO LLC DBA CJM INNOVATIONS	Voicemail	07/07/2014 02:15 P.M	М
May be interested, left a voicemail message.		02.101 .191	
CRUZ CONSTRUCTION COMPANY INC	Receptionist	07/07/2014	М
May be interested, resent fax upon request.	Noooptioniot	02:17 P.M	(4)
	Bad	07/07/2014	
DIXON TRUCKING INC	connection	02:17 P.M	М
May be interested, however, there was bad connection.			
E & M ENTERPRISES INC	Receptionist	07/07/2014 02:18 P.M	м
May be interested, the estimator will take a look at the project details and will fax	a quote if inte		
EAGLE ROCK TIMBER INC	Receptionist	07/07/2014	М
May be interested, the estimator will take a look at the project details and will fax	•	02:20 P.M rested.	
ESCALERA LANDSCAPING INC	Voicemail	07/07/2014 02:21 P.M	М
May be interested, left a voicemail message.			
FJ TRANSPORT	Bad Connection	07/07/2014 02:18 P.M	М
May be interested, however, there was bad connection.	Connection	02. 10 F.IVI	.
G & C EQUIPMENT CORP	lohn	07/07/2014	. 1
No, not interested in bidding.	John	02:23 P.M	N
			J

GA ENGINEERING AND PLANNING	No answer	07/07/2014 02:19 P.M	N
Line is disconnected		02.101.101	İ
H & R TRUCKING	Fax machine	07/07/2014	м
May be interested, however, fax machine picked up. Unable to connect call.		02:20 P.M	
K & B TRANSPORTATION LLC	Voicemail	07/07/2014	м
May be interested, left a voicemail message.	voicoman	02:24 P.M	101
K & K CONSTRUCTION SUPPLY INC	No answer	07/07/2014	м
May be interested, however, there was no answer to phone call.	rvo answei	02:24 P.M	101
KELLEY EROSION CONTROL INC	Voicemail	07/07/2014	.
May be interested, left a voicemail message.	voicemaii	02:26 P.M	М
MAD DOO HEAVY FOLLIDATENT		07/07/2014	
MAD DOG HEAVY EQUIPMENT May be interested, left a voicemail message.	Voicemail	02:26 P.M	М
		07/07/2014	
MAPCA SURVEYS INC May be interested, left a voicemail message.	Voicemail	02:28 P.M	М
way be interested, telt a voicemail message.			
NEVADA BARRICADE & SIGN COMPANY INC	No answer	07/07/2014 02:28 P.M	М
May be interested, however, there was no answer to phone call.			
P C CONCRETE	Voicemail	07/07/2014 02:29 P.M	м
May be interested, left a voicemail message.			
REVCON LLC	Voicemail	07/07/2014 02:30 P.M	м
May be interested, left a voicemail message.		02.50 F .W	l
RKM CONSTRUCTION COMPANY	Voicemail	07/07/2014	м
May be interested, left a voicemail message.		02:30 P.M	
SPRING CREEK BUILDERS INC	Receptionist	07/07/2014	N
No, not interested in bidding.		02:31 P.M	
THE LAWN PATROL INC	No answer	07/07/2014	м
May be interested, however, there was no answer to phone call.	110 andwor	02:22 P.M	101
TRI STATE SURVEYING LTD	Entimeter	07/07/2014	,
Yes, will be interested in bidding.	Estimator	02:33 P.M	Y
			- 1

Section C

Returned Bid Solicitations

TO:HIGHTOWER TRUCKING INC Phone Number: 7024921012

Fax Number :7024921014

Date:6/11/2014 9:26 AM

1-510-751-0780 From: DBE Goodfelth

INVITATION TO BID

Good Faith Solicitation Fax

From

Phone

Fax

Sierra Nevada Construction, Inc.

CONTACT NAME **ADDRESS**

Mark Gordine

P.O. Box 50760

Sparks, Nevada, 89435

775-355-0420

775-355-0535 This is a Fax solicitation for projects by DBE Goodfaith Inc. on behalf of our client

> Sierra Nevada Construction, Inc. For additional information about minority participation projects, visit http://www.dbegoodfaith.com

Focus Ad

Sierra Nevada Construction, Inc. is Seeking Qualified DBE, MBE, WBE

BID DUE DATE:

07/09/2014 at 11:00 A.M

BID No:

1314-175

PROJECT NAME:

East West Water Transmission Main

AGENCY NAME:

Carson City Public Works

PROJECT CITY/COUNTY:

Carson City

PROJECT STATE :

PROJECT DETAILS:

Sierra Nevada Construction, Inc. is seeking qualified DBE, MBE, and WBE subcontractors and suppliers for the East West Water Transmission Main project for Carson City Public Works. We are soliciting quotes for the following: Sand and Gravel; Aggregate Base; Erosion Control Materials; Asphalt; Asphalt Oil Supply; Concrete and Cement; Pipe; Construction Staking / Survey; Cold Plane Asphalt Concrete; Landscape & Irrigation; Asphalt Paving; Concrete Curb & Sidewalk - Misc.; Minor Concrete Structure; Reinforced Concrete Pipe; Plastic Pipe; Pipe Appurtenances; Drop Inlets; Painted Traffic Stripe & Marking; Roadside Sign; Bottom Dump Trucking Truck Rental / Broker; Trucker; AC & Concrete Culting; Construction Equipment Rental; and Heavy Equipment Rental. All bid items are available and when practical will be split apart to assist in bidding.

SNC is a union signatory contractor and is an equal opportunity employer. We will require that all participating companies carry Workers' Compensation & Liability insurance and be bonded. We will assist with obtaining insurance, bonds or lines of credit, equipment, supplies or materials necessary to participate in this project. Plans & specifications are available for viewing at our offices or maybe available on-line.

RETURN SECTION

You can use this page to fax back your response on whether you will bid on this project or not to the following fax number: 775-355-0535

[]Yes, we will send a fax quote by bid date.

XÍNo, we are not interested.

[]Interested. Would like more information. Please contact us at _

2014-08-11 16:16:32 (GMT)

1-510-751-0780 From: OBE Goodfeith

INVITATION TO BID

Good Faith Solicitation Fax

From

n 11 14 09:10a

Page 1 of 1

Sierra Nevada Construction, Inc.

TO:A AFFORDABLE STRIPING AND

SEALING LLC

CONTACT NAME **ADDRESS**

Mark Gordine P.O. Box 50760 Phone Number: 7022229009

Sparks, Nevada, 89435

Fax Number :7022489605 Date:6/11/2014 9:16 AM

Phone

775-355-0,420

Fax

775-355-0535

This is a Fax solicitation for projects by DBE Goodfaith Inc. on behalf of our client Sierra Nevada Construction, Inc.

For additional information about minority participation projects, visit http://www.dbegoodfaith.com

Focus Ad

Sierra Nevada Construction, Inc. is Seeking Qualified DBE, MBE, WBE

BID DUE DATE :

07/09/2014 at 11:00 A.M

BID No:

1314-175

PROJECT NAME:

East West Water Transmission Main

AGENCY NAME:

Carson City Public Works

PROJECT CITY/COUNTY:

Carson City

PROJECT STATE

Nevada PROJECT DETAILS

Sierra Nevada Construction, Inc. is seeking qualified DBE, MBE, and WBE subcontractors and suppliers for the East West Water Transmission Main project for Carson City Public Works. We are soliciting quotes for the following: Sand and Gravel; Aggregate Base; Erosion Control Materials; Asphalt; Asphalt Oil Supply; Concrete and Cement; Pipe; Construction Staking / Survey; Cold Plane Asphalt Concrete; Landscape & Irrigation; Asphalt Paving; Concrete Curb & Sidewalk - Misc.; Minor Concrete Structure; Reinforced Concrete Pipe; Plastic Pipe; Pipe Appurtenances; Drop Inlets; Painted Traffic Stripe & Marking; Roadside Sign; Bottom Dump Trucking Truck Rental / Broker; Trucker; AC & Concrete Cutting; Construction Equipment Rental; and Heavy Equipment Rental. All bid items are available and when practical will be split apart to assist in bidding.

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RETURN SECTION

You can use this page to fax back your response on whether you will bid on this project or not to the following fax number: 775-355-0535

[]Yes, we will send a fax quote by bid date.

Myo, we are not interested. out of work are - Thank you

[|Interested. Would like more information. Please contact us at



INVITATION TO BID

Good Faith Solicitation Fax

From

Sierra Nevada Construction, Inc.

CONTACT NAME **ADDRESS**

Mark Gordine

P.Q. Box 50760

Sparks, Nevada, 89435

TO:A C DIKE COMPANY

Phone Number: 9166457747 Fax Number :9166459618

Date:6/11/2014 10:22 AM

Phone

775-355-0420

Fax

775-355-0535

This is a Fax solicitation for projects by DBE Goodfaith Inc. on behalf of our client Sierra Nevada Construction, Inc.

For additional information about minority participation projects, visit http://www.dbegoodfaith.com

Focus Ad

Sierra Nevada Construction, Inc. is Seeking Qualified DBE,MBE, WBE

BID DUE DATE :

BID No:

PROJECT NAME:

AGENCY NAME:

PROJECT CITY/COUNTY : PROJECT STATE :

07/09/2014 at 11:00 A.M 1314-175

East West Water Transmission Main

Carson City Public Works

Carson City

Nevada

PROJECT DETAILS :

Sierra Nevada Construction, Inc. is seeking qualified DBE, MBE, and WBE subcontractors and suppliers for the East West Water Transmission Main project for Carson City Public Works. We are soliciting quotes for the following: Sand and Gravel; Aggregate Base; Erosion Control Materials; Asphalt; Asphalt Oil Supply; Concrete and Cement; Pipe; Construction Staking / Survey; Cold Plane Asphalt Concrete; Landscape & Irrigation; Asphalt Paving; Concrete Curb & Sidewalk - Misc.; Minor Concrete Structure; Reinforced Concrete Pipe; Plastic Pipe; Pipe Appurtenances; Drop Inlets; Painted Traffic Stripe & Marking; Roadside Sign; Bottom Dump Trucking Truck Rental / Broker; Trucker; AC & Concrete Cutting; Construction Equipment Rental; and Heavy Equipment Rental. All bid items are available and when practical will be split apart to assist in bidding.

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RETURN SECTION

You can use this page to fax back your response on whether you will bid on this project or not to the following fax number: 775-355-0535

[]Yes, we will send a fax quote by bid date.

Mo, we are not interested.

[]Interested, Would like more information. Please contact us at



INVITATION TO BID

Good Faith Solicitation Fax

From

Sierra Nevada Construction, Inc.

CONTACT NAME ADDRESS Mark Gordine

Phone Number :7753227755

RESS P.O. Box 50760

Fax Number :7753226606

Sparks, Nevada, 89435

Date:6/11/2014 10:18 AM

TO:KELLEY EROSION CONTROL INC

Phone

775-355-0420

Fax

775-355-0535

This is a Fax solicitation for projects by DBE Goodfaith Inc. on behalf of our client Sierra Nevada Construction, Inc.

For additional information about minority participation projects, visit http://www.dbegoodfaith.com

Focus Ad

Sierra Nevada Construction, Inc. is Seeking Qualified DBE, MBE, WBE

BID DUE DATE:

07/09/2014 at 11:00 A.M

BID No:

1314-175

PROJECT NAME:

East West Water Transmission Main

AGENCY NAME:

Carson City Public Works

PROJECT CITY/COUNTY:

Carson City Nevada

PROJECT STATE :

PROJECT DETAILS :

Sierra Nevada Construction, Inc. is seeking qualified DBE, MBE, and WBE subcontractors and suppliers for the East West Water Transmission Main project for Carson City Public Works. We are soliciting quotes for the following: Sand and Gravel; Aggregate Base; Erosion Control Materials; Asphalt: Asphalt Oil Supply; Concrete and Cement; Pipe; Construction Staking / Survey; Cold Plane Asphalt Concrete; Landscape & Irrigation; Asphalt Paving; Concrete Curb & Sidewalk - Misc.; Minor Concrete Structure; Reinforced Concrete Pipe; Plastic Pipe; Pipe Appurtenances; Drop Inlets; Painted Traffic Stripe & Marking; Roadside Sign; Bottom Dump Trucking Truck Rental / Broker; Trucker; AC & Concrete Cutting; Construction Equipment Rental; and Heavy Equipment Rental, All bid items are available and when practical will be split apart to assist in bidding.

SNC is a union signatory contractor and is an equal opportunity employer. We will require that all participating companies carry Workers' Compensation & Liability insurance and be bonded. We will assist with obtaining insurance, bonds or lines of credit, equipment, supplies or materials necessary to participate in this project. Plans & specifications are available for viewing at our offices or maybe available on-line.

RETURN SECTION

You can use this page to fax back your response on whether you will bid on this project or not to the following fax number: 775-355-0535

[]Yes, we will send a fax quote by bid date.

Mo, we are not interested.

[]Interested, Would like more information. Please contact us at

NOT QUOTING THIS JOB KELLEY EROSION CONTROL 775-322-7755

Section D Good Faith Transaction Log

DBE Goodfaith Inc.

Good Faith Transaction Log

Company Details

Company Name

: Sierra Nevada Construction, Inc.

Department

Estimating

Address

P.O. Box 50760

Suite #

:

City

Sparks

State Zip Nevada 89435

Phone #

Tel: 775-355-0420

Fax#

Fax: 775-355-0535

Email#

mmedina@snc.biz

Solicitation Transaction Log (STL)

Bid#

1314-175

Bid Date

07/09/2014

Bid Description

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apart to assist in bidding.

This document contains all information pertaining with solicitations made on behalf of/for Sierra Nevada Construction, Inc. of Sparks, Nevada by DBE Goodfaith Inc. (a California-based Corporation).

These solicitations have been done in good faith. DBE Goodfaith has participated with Sierra Nevada Construction, Inc. in communicating with selected DBE,MBE, WBE firms.

DBE Goodfaith has contacted the Nevada Department of Transportation on 06/10/2014 on your behalf. Please write this information on the appropriate forms if required.

Advertisements published in DBE GoodFaith's Minority Focus and Trade Journals run from the publication date until the bid date listed on the advertisements.

Total Companies Solicited

The following information is a summary of the different types of Business that have been solicited by DBE Good Faith Inc. on behalf of Sierra Nevada Construction, Inc.

DVBE (Disadvantaged Veteran Business Enterprises) - 0
DBE (Disadvantaged Business Enterprises) - 43
UDBE (Underutilized Disadvantaged Business Enterprise) - 0
MBE (Minority Owned Business Enterprises) - 0
WBE (Women Owned Business Enterprises) - 0
SBE (Small Business Enterprises) - 0

Other socially and economically disadvantaged business enterprises solicited (MBE, WBE)

Total - 43