

BID PROPOSAL

BID BOND

KNOW ALL MEN BY THESE PRESENTS, that I/We Peek Brothers Construction

as Principal, hereinafter called Contractor, and Old Republic Surety Company

a corporation duly organized under the laws of the State of Nevada, as Surety, hereinafter called the Surety, are held and firmly bound unto Carson City, Nevada a consolidated municipality of the State of Nevada, hereinafter called City, for the sum of \$ 5% Dollars

(state sum in words) Five percent of the total amount bid----

for the payment whereof Contractor and Surety bind themselves their heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

WHEREAS, the Principal has submitted a bid, identified as **BID # 1314-175** and titled "**East West Water Transmission Main Project - Ph. 2A-1 - Rebid**".

NOW, THEREFORE if the City shall accept the bid of the Principal and the Principal shall enter into a contract with the City in accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding or Bid Documents with good and sufficient surety for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof, or in the event of the failure of the Principal to enter such Contract and give such bond or bonds, if the Principal shall pay to the City the difference not to exceed the penalty hereof between the amount specified in said bid and such larger amount for which the City may in good faith contract with another party to perform work covered by said bid or an appropriate liquidated amount as specified in the Invitation for Bids then this obligation shall be null and void, otherwise to remain in full force and effect

Executed on this 3rd day of July 2014

Signature of Principal: Jennifer Peck

Title: Secretary / Treasurer

Firm: Peek Brothers Construction

Address: PO Box 2608

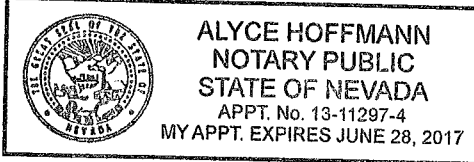
City/State/Zip Code: Fernley, NV 89408

Written Name of Principal: Jennifer Peck

ATTEST NAME

Signature of Notary: Alyce Hoffmann

(Seal)



Subscribed and sworn before me this 09 day of July 2014

(printed name of notary) Alyce Hoffmann Notary Public for the State of Nevada

Claims Under this Bond May be Addressed to:

Name of Surety Old Republic Surety Company

Address PO Box 231298

City Portland

State/Zip Code OR, 97281

Name Robert W. Lagler Robert W. Lagler

Title Attorney-In-Fact

Phone 360-892-5840

Surety's Acknowledgement See Attached

Nevada Resident Agent Information
Complete for out of state bonding companies

Name of Local Agent: Phoenix Surety & Insurance Agency, Inc.

Address 1499 SE Tech Center Pl. #150

City Vancouver

State/Zip Code WA, 98683

Agent's Name Robert W. Lagler

Agent's Title Non-Resident Agent

Agents Phone 360-892-5840

NOTICE: No substitution or revision to this bond form will be accepted. Sureties must be authorized to do business in and have an agent for services of process in the State of Nevada. Certified copy of Power of Attorney must be attached.

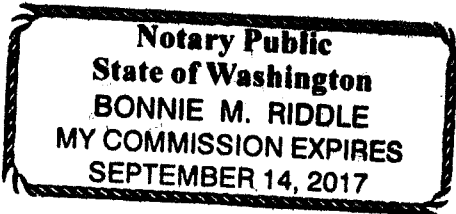
ACKNOWLEDGMENT BY SURETY

STATE OF Washington }
County of Clark } ss.

On this 3rd day of July, 2014, before me personally
appeared Robert W. Lagler, known to, me to be the Attorney-in-Fact of
Old Republic Surety Company

_____, the corporation
that executed the within instrument, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, at my office in the aforesaid County, the day and
year in this certificate first above written.



Bonnie M. Riddle

Notary Public in the State of Washington
County of Clark



OLD REPUBLIC SURETY COMPANY

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That OLD REPUBLIC SURETY COMPANY, a Wisconsin stock insurance corporation, does make, constitute and appoint:

ROBERT W. LAGLER, JANICE A LEWTON, OF VANCOUVER, WA

its true and lawful Attorney(s)-in-Fact, with full power and authority, not exceeding \$20,000,000, for and on behalf of the company as surety, to execute and deliver and affix the seal of the company thereto (if a seal is required), bonds, undertakings, recognizances or other written obligations in the nature thereof, (other than bail bonds, bank depository bonds, mortgage deficiency bonds, mortgage guaranty bonds, guarantees of installment paper and note guaranty bonds, self-insurance workers compensation bonds guaranteeing payment of benefits, asbestos abatement contract bonds, waste management bonds, hazardous waste remediation bonds or black lung bonds), as follows:

ALL WRITTEN INSTRUMENTS IN AN AMOUNT NOT TO EXCEED AN AGGREGATE OF FIVE MILLION DOLLARS(\$5,000,000)----- FOR ANY SINGLE OBLIGATION, REGARDLESS OF THE NUMBER OF INSTRUMENTS ISSUED FOR THE OBLIGATION

and to bind OLD REPUBLIC SURETY COMPANY thereby, and all of the acts of said Attorneys-in-Fact, pursuant to these presents, are ratified and confirmed. This document is not valid unless printed on colored background and is multi-colored. This appointment is made under and by authority of the board of directors at a special meeting held on February 18, 1982. This Power of Attorney is signed and sealed by facsimile under and by the authority of the following resolutions adopted by the board of directors of the OLD REPUBLIC SURETY COMPANY on February 18, 1982.

RESOLVED that, the president, any vice-president, or assistant vice president, in conjunction with the secretary or any assistant secretary, may appoint attorneys-in-fact or agents with authority as defined or limited in the instrument evidencing the appointment in each case, for and on behalf of the company to execute and deliver and affix the seal of the company to bonds, undertakings, recognizances, and suretyship obligations of all kinds; and said officers may remove any such attorney-in-fact or agent and revoke any Power of Attorney previously granted to such person.

RESOLVED FURTHER, that any bond, undertaking, recognizance, or suretyship obligation shall be valid and binding upon the Company (i) when signed by the president, any vice president or assistant vice president, and attested and sealed (if a seal be required) by any secretary or assistant secretary; or (ii) when signed by the president, any vice president or assistant vice president, secretary or assistant secretary, and countersigned and sealed (if a seal be required) by a duly authorized attorney-in-fact or agent; or (iii) when duly executed and sealed (if a seal be required) by one or more attorneys-in-fact or agents pursuant to and within the limits of the authority evidenced by the Power of Attorney issued by the company to such person or persons.

RESOLVED FURTHER, that the signature of any authorized officer and the seal of the company may be affixed by facsimile to any Power of Attorney or certification thereof authorizing the execution and delivery of any bond, undertaking, recognizance, or other suretyship obligations of the company; and such signature and seal when so used shall have the same force and effect as though manually affixed.

IN WITNESS WHEREOF, OLD REPUBLIC SURETY COMPANY has caused these presents to be signed by its proper officer, and its corporate seal to be affixed this 30TH day of MAY, 2014.

OLD REPUBLIC SURETY COMPANY

Phyllis M. Johnson
Assistant Secretary



Alan Pavlic
President

STATE OF WISCONSIN, COUNTY OF WAUKESHA-SS

On this 30TH day of MAY, 2014, personally came before me, Alan Pavlic and Phyllis M. Johnson, to me known to be the individuals and officers of the OLD REPUBLIC SURETY COMPANY who executed the above instrument, and they each acknowledged the execution of the same, and being by me duly-sworn, did severally depose and say; that they are the said officers of the corporation aforesaid, and that the seal affixed to the above instrument is the seal of the corporation, and that said corporate seal and their signatures as such officers were duly affixed and subscribed to the said instrument by the authority of the board of directors of said corporation.



Kathryn R. Pearson
Notary Public
My commission expires: 9/28/2014

CERTIFICATE

I, the undersigned, assistant secretary of the OLD REPUBLIC SURETY COMPANY, a Wisconsin corporation, CERTIFY that the foregoing and attached Power of Attorney remains in full force and has not been revoked; and furthermore, that the Resolutions of the board of directors set forth in the Power of Attorney, are now in force.

(Expiration of notary commission does not invalidate this instrument)

78-0101

Signed and sealed at the City of Brookfield, WI this 3rd day of July, 2014



Janice A. Lewton
Assistant Secretary

PHOENIX SURETY & INSURANCE

THIS DOCUMENT HAS A COLORED BACKGROUND AND IS MULTI-COLORED ON THE FACE. THE COMPANY LOGO APPEARS ON THE BACK OF THIS DOCUMENT AS A WATERMARK. IF THESE FEATURES ARE ABSENT, THIS DOCUMENT IS VOID.

BID PROPOSAL

BID # 1314-175

BID TITLE: "East West Water Transmission Main Project – Ph. 2A-1 - Rebid"

NOTICE: No substitution or revision to this Bid Proposal form will be accepted. Carson City will reject any Bid that is received that has changes or alterations to this document. Although the Prevailing Wages are provided in this bid document, the bidder is responsible to verify with the Labor Commissioner if any addendums have been issued. The successful bidder will be required to provide the current Prevailing Wages used in preparation of their bid within 24 hours of bid submission.



PRICES will be valid for sixty (60) calendar days after the bid opening which is indicated in the Notice to Contractors.

COMPLETION of this project is expected **PURSUANT TO THE BID DOCUMENTS.**

BIDDER acknowledges receipt of 2 Addendums.

SUMMARY

| | Description | Scheduled Value | Unit | Unit Price | Total Price |
|-------|---|-----------------|------|------------|-------------|
| | Schedule A: | | | | |
| BP. 1 | MOBILIZATION, DEMOBILIZATION AND CLEAN-UP | 1 | LS | 85,000.00 | 85,000.00 |
| BP. 2 | 24" PVC C905, DR-25, 165 PSI Water Main - Fusible | 1,430 | LF | 283.30 | 405,119.00 |
| BP. 3 | 24" PVC C905, DR-25, 165 PSI Water Main - Bell & Spigot | 2,340 | LF | 243.60 | 570,024.00 |
| BP. 4 | 24" Butterfly Valve | 4 | EA | 9,600.00 | 38,400.00 |
| BP. 5 | 6" C900 Water Line | 80 | LF | 57.00 | 4,560.00 |
| BP. 6 | Install Fire Hydrant Assembly | 1 | EA | 10,500.00 | 10,500.00 |
| BP. 7 | Install Flush Valve Assembly | 1 | EA | 11,500.00 | 11,500.00 |
| BP. 8 | Install 2" Air Release Valve Assembly & Appurtenances | 5 | EA | 5,800.00 | 29,000.00 |
| BP. 9 | Install 4" SCH 40 PVC Fiber Optic Conduit w/ Pull String | 11,400 | LF | 3.40 | 38,760.00 |
| BP.10 | Install No. 9 Pull Box, Traffic Rated w/ Bolt Down Steel Cover | 5 | EA | 3,200.00 | 16,000.00 |
| BP.11 | Install 40" x36" Round "New Basis" Fiberglass/Polymer Concrete Fiber Optic Pull Box | 2 | EA | 2,000.00 | 4,000.00 |
| BP.12 | Construct Reinforced Concrete Headwall (10cy) | 1 | EA | 12,500.00 | 12,500.00 |
| BP.13 | Install Type 4R Curb Inlet | 2 | EA | 1,750.00 | 3,500.00 |
| BP.14 | Install 15" RCP Class IV Storm Drain | 24 | LF | 100.00 | 2,400.00 |
| BP.15 | Remove & Reconstruct 8" Wide Concrete Retaining Curb for Tree Ring and Volleyball Court Area. | 190 | LF | 51.00 | 9,690.00 |
| BP.16 | Remove & Reconstruct Type 1 Curb & Gutter | 830 | LF | 30.00 | 24,900.00 |
| BP.17 | Remove & Reconstruct PCC Sidewalk | 7,020 | SF | 8.00 | 56,160.00 |
| BP.18 | Construct Curb Ramps | 1,290 | SF | 23.00 | 29,670.00 |
| BP.19 | Remove & Reconstruct PCC Driveway | 612 | SF | 9.20 | 5,630.40 |
| BP.20 | Construct PCC Valley Gutter (4' Wide) | 1,585 | SF | 8.90 | 14,106.50 |
| BP.21 | 4" Plantmix Bituminous Pavement Type 2 Aggregate, PG 64-28 NV w/ 9" Type 2 Agg | 114,780 | SF | 3.20 | 367,296.00 |

BID PROPOSAL

| | Base | | | | |
|--------|---|--------|----|-----------|---------------------|
| BP.22 | Install AC Pavement Speed Bump | 346 | LF | 16.60 | 5,743.60 |
| BP.23 | Washington St. Permanent Pavement Patch (3"ac/6"ab) | 1,140 | SF | 11.00 | 12,540.00 |
| BP.24 | Saliman Rd. Permanent Pavement Patch (6"ac/9"ab) | 2,520 | SF | 6.65 | 16,758.00 |
| BP.25 | Saliman Rd. 1 1/2" Mill & Overlay | 7,100 | SF | 3.02 | 21,442.00 |
| BP.26 | Adjust Water Valve Box to Grade | 3 | EA | 300.00 | 900.00 |
| BP.27 | Waterborne Paint | 1 | LS | 12,000.00 | 12,000.00 |
| BP.28 | Install Sign & Post | 12 | EA | 385.00 | 4,620.00 |
| BP.29 | Install Concrete Parking Curbs | 12 | EA | 100.00 | 1,200.00 |
| BP.30 | DG Roadway Restoration with Stabilizer | 4,980 | SF | .70 | 3,486.00 |
| BP.31 | Sod Replacement (Includes soil preparation) | 37,760 | SF | 1.20 | 45,312.00 |
| BP.32 | 2 Inch Caliper Trees | 10 | EA | 550.00 | 5,500.00 |
| BP.33 | Relocate Picnic Tables | 2 | EA | 500.00 | 1,000.00 |
| BP. 34 | Total Base Bid Price (Schedule A) | | | | 1,869,217.50 |

BP.35 Total Base (Schedule A) Bid Price Written in Words:

ONE MILLION EIGHT HUNDRED SIXTY-NINE THOUSAND TWO
HUNDRED SEVENTEEN DOLLARS AND FIFTY CENTS

BID PROPOSAL

BP.36 BIDDER INFORMATION:

Company Name: Peek Brothers Construction

| | |
|---------------------------------|-------------------------|
| Federal ID No.: | 45-1721441 |
| Mailing Address: | P.O. Box 2608 |
| City, State, Zip Code: | Fernley, NV. 89408 |
| Complete Telephone Number: | 775-835-6472 |
| Complete Fax Number: | 775-835-0893 |
| Fax Number including area code: | 775-835-0893 |
| E-mail: | travis@peekbrothers.net |

Contact Person / Title: Travis Peek President

| | |
|----------------------------|-------------------------|
| Mailing Address: | P.O. Box 2608 |
| City, State, Zip Code: | Fernley, NV. 89408 |
| Complete Telephone Number: | 775-835-6472 |
| Complete Fax Number: | 775-835-0893 |
| E-mail Address: | travis@peekbrothers.net |

BP.37 LICENSING INFORMATION:

| | |
|---|---------------------------------|
| Nevada State Contractor's License Number: | 0097037 |
| License Classification(s): | A12, A15, A19 |
| Limitation(s) of License: | 3,000,000. ⁰⁰ |
| Date Issued: | 5/31/12 |
| Date of Expiration: | 5/31/16 |
| Name of Licensee: | Peek Brothers Construction Inc. |
| Carson City Business License Number: | |
| Date Issued: | (will obtain once awarded job) |
| Date of Expiration: | |

BID PROPOSAL

Name of Licensee: PEEK BROTHERS CONSTRUCTION

BP.38 DISCLOSURE OF PRINCIPALS:

Individual and/or Partnership:

| | |
|------------------------|-------------------|
| Owner 1) Name: | Travis L. Peek |
| Address: | 400 Cancell Dr. |
| City, State, Zip Code: | Fernley NV. 89408 |
| Telephone Number: | 775-835-6472 |
| | |
| Owner 2) Name: | |
| Address: | |
| City, State, Zip Code: | |
| Telephone Number: | |
| | |
| Other 1) Title: | Sec / TREASURY |
| Name: | Jennifer Peek |
| | |
| Other 2) Title: | Project manager |
| Name: | John Ganett |

Corporation:

| | |
|---|-----------------------------------|
| State in which Company is Incorporated: | Nevada |
| Date Incorporated: | 4/14/2011 |
| Name of Corporation: | Peek Brothers Construction - Inc. |
| Mailing Address: | P.O. Box 21008 |
| City, State, Zip Code: | Fernley, NV. 89408 |
| Telephone Number: | 775-835-6472 |
| President's Name: | Travis Peek |
| Vice-President's Name: | |
| Other 1) Name & Title: | Jennifer Peek Treas / Sec. |

BID PROPOSAL

BP.39 MANAGEMENT AND SUPERVISORY PERSONNEL:

| Persons and Positions | Years With Firm |
|-----------------------|-----------------|
| Name 1) Travis Peek | 6 |

Title 1) President

| | |
|----------------------|---|
| Name 2) Jennian Peek | 6 |
|----------------------|---|

Title 2) Sec / Treas

| | |
|----------------------|---|
| Name 3) John Jarrett | 1 |
|----------------------|---|

Title 3) Project mgr.

| | |
|-------------------|---|
| Name 4) Tray Peek | 1 |
|-------------------|---|

Title 4) Foreman

| | |
|--------------------|---|
| Name 5) Jerry Peek | 5 |
|--------------------|---|

Title 5) Foreman

| | |
|-----------------------|---|
| Name 6) Danny Duckett | 2 |
|-----------------------|---|

Title 6) Foreman

(If additional space is needed, attach a separate page)

BID PROPOSAL

BP.40 REFERENCES:

Instructions:

List at least three (3) contracts of a similar nature performed by your firm in the last three (3) years. If **NONE**, use your Company's letterhead (and submit with your bid proposal) to list what your qualifications are for this contract. Carson City reserves the right to contact and verify, with any and all references listed, the quality of and the degree of satisfaction for such performance.

Clients: (if additional space is needed attach a separate page)

| |
|---|
| Company Name 1): CORE Construction |
| Contract Person: Jason Beck |
| Mailing Address: 5126 Longley Lane |
| City, State, Zip Code: Reno, NV. 89511 |
| Complete Telephone Number: 775-525-5750 |
| E-Mail Address: jasonbeck@coreconstruction.com |
| Project Title: Eureka County School Gymnasium |
| Amount of Contract: \$1,000,000.00 |
| Scope of Work: Excavation, Compaction, Backfill, Sewer and Storm Drain Paving |
| Company Name 2): Lyon County Public Works |
| Contract Person: Matt Vandyne |
| Mailing Address: P.O. Box 11099 |
| City, State, Zip Code: Dayton, NV. 89403 |
| Complete Telephone Number: 775-891-4788 |
| E-Mail Address: matt@farwestengineering.com |
| Project Title: Flowery Avenue |
| Amount of Contract: \$400,000.00 |
| Scope of Work: Excavation, waterline Replacement |
| |
| |

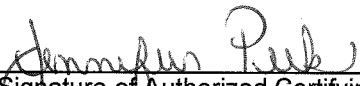
BID PROPOSAL


| |
|---|
| Company Name 3): Eureka County Public Works |
| Contract Person: Ron Damale |
| Mailing Address: P.O. Box 714 |
| City, State, Zip Code: Eureka, NV. 89316 |
| Complete Telephone Number: 775 237-5372 |
| E-Mail Address: rdamele@eurekanv.org |
| Project Title: Spring waterline |
| Amount of Contract: \$ 870,000.00 |
| Scope of Work: Excavation, Replace waterline |
| |
| Company Name 4): Martin Harris Construction |
| Contract Person: John Martin |
| Mailing Address: 455 US Hwy 395 North |
| City, State, Zip Code: New Washoe City, NV. 89704 |
| Complete Telephone Number: 775 849 1850 |
| E-Mail Address: john@bisonconstruction.net |
| Project Title: Crescent Valley Maintenance Facility |
| Amount of Contract: \$ 800,000.00 |
| Scope of Work: Excavating water/sewerline, Paving |

BID PROPOSAL


BP. 41 CERTIFICATION REGARDING DEBARMENT, SUSPENSION, AND OTHER RESPONSIBILITY MATTERS PRIMARY COVERED TRANSACTIONS

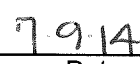
1. The prospective primary participant certifies to the best of its knowledge and belief, that it and its principals:
 - a) Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded by any Federal, State or Local department or agency.
 - b) Have not within a three-year period preceding this bid been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or Local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property.
 - c) Are not presently indicted for or otherwise criminally or civilly charged by a government entity (Federal, State or Local) with commission of any of the offenses enumerated in paragraph (1)(b) of this certification; and
 - d) Have not within a three-year period preceding this bid had one or more public transactions (Federal, State or Local) terminated for cause or default.
2. Where the prospective primary participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this bid.



 Signature of Authorized Certifying Official


 Printed Name



 Title


 Date

I am unable to certify to the above statement. My explanation is attached.

Signature

Date

BIDDER'S SAFETY INFORMATION

Bidder's Safety Factors:

| Year | "E-Mod" Factor ¹ | OSHA Incident Rate ² |
|------|-----------------------------|---------------------------------|
| 2012 | .94 | 0.00% |
| 2011 | .97 | 0.00% |

¹ E-Mod (Experience Modification) Factors are issued by the Employer's Insurance Company of Nevada.

² OSHA Incident Rate is the number of OSHA Recordable Accidents per 100 employees and is calculated as the number of accidents divided by 208,000.

BID PROPOSAL

SUBCONTRACTORS

BP.42 INSTRUCTIONS: for Subcontractors and General Contractors who self-perform in amounts exceeding five (5) percent of bid amount. This information must be submitted with your bid proposal. The bidder shall enter **NONE** under Name of Subcontractor if not utilizing subcontractors exceeding this amount and per revised NRS 338.141 (as amended by SB268), the prime contractor shall list itself on the subcontractor's list if it will be providing any of the work on the project. (This form must be complete in all respects. If, additional space is needed, attach a separate page).

| | | | |
|---|---|---|--|
| Name of Subcontractor PECK BROS CONST. | Address PO BOX 2608 FERNIEY, NV 89408 | | |
| Phone 775-835-6472 | Nevada Contractor License # 0077037 | Limit of License 3,000,000.00 | |
| Description of work EXCAVATION, GRADING, UTILITIES | | | |
| Name of Subcontractor Valley Concrete | Address 601 S. 15th St. Sparks, NV. 89431 | | |
| Phone 775-329-0696 | Nevada Contractor License # 8697A & 27598 | Limit of License Unlimited | |
| Description of work Concrete | | | |
| Name of Subcontractor Intermountain | Address 1120 Terminal way Reno, NV. 89502 | | |
| Phone 775-358-1355 | Nevada Contractor License # 0023657 | Limit of License UNLIMITED | |
| Description of work CP Slurry Seal: Striping, SIGNAGE | | | |
| Name of Subcontractor Western Inf | Address PO BOX 20005 Reno, NV. 89515 | | |
| Phone 775-356-8873 | Nevada Contractor License # 0045886 | Limit of License 1,000,000.00 | |
| Description of work Sod, Landscape | | | |
| Name of Subcontractor Advanced Asphalt | Address PO BOX 2603 Truckee, CA 96160 | | |
| Phone 530-582-0800 | Nevada Contractor License # 0035835A | Limit of License \$5,000,000.00 | |
| Description of work ASPHALT | | | |

BID PROPOSAL

CONTRACTOR'S MONTHLY REPORT OF PAYMENTS TO SUBCONTRACTORS

The Contract Documents require each contractor to submit to Carson City a monthly report of payments to its subcontractors. This applies to all tiers of subcontracting. Monthly updates are to be submitted on this form and provided to the City's Construction Manager overseeing the contract.

Business name and address of the contractor making payment:

CONTRACT NUMBER: _____

| | Date Invoiced by Subcontractor | Amount Invoiced by Subcontractor | Date Subcontractor was Paid | Amount Paid for Work or Services | Amount Paid for Supplies |
|--|--------------------------------|----------------------------------|-----------------------------|----------------------------------|--------------------------|
| Subcontractor name: Total subcontract amount: \$ Subcontractor name: Total subcontract amount: \$ Subcontractor name: Total subcontract amount: \$ Subcontractor name: Total subcontract amount: \$ Subcontractor name: Total subcontract amount: \$ | | | | | |
| Signature of authorized representative of the contractor | | | | | |
| Title of person signing | | | | | |
| | | | | | Date Submitted |

The contractor attests that the information provided is accurate.

In compliance with the provisions of Chapters 338 of NRS and NAC, respectively, I, as an officer, owner or director of the undersigned contractor, hereby certify that this report is a true and accurate statement of worker's earnings employed on this Public Works contract by the undersigned contractor for the following payroll period:

BID PROPOSAL

Altered to include State of NV Regulations

Date _____

1. _____ (Name of Signatory Party) _____ (Title)

do hereby state: _____

(1) That I pay or supervise the payment of the persons employed by _____ on the _____ (Contractor or Subcontractor); that during the payroll period commencing on the _____ day of _____ and ending the _____ day of _____ all persons employed on said project have been paid the full weekly wages earned, that no rebates have been or will be made either directly or indirectly to or on behalf of said _____ from the full _____ (Contractor or Subcontractor)

weekly wages earned by any person and that no deductions have been made either directly or indirectly from the full wages earned by any person, other than permissible deductions as defined in Regulations, Part 3 (29 C.F.R. Subtitle A), issued by the Secretary of Labor under the Copeland Act, as amended (48 Stat. 948, 63 Stat. 108, 72 Stat. 967, 76 Stat. 357, 40 U.S.C. § 3145), and described below:

(2) That any payrolls otherwise under this contract required to be submitted for the above period are correct and complete; that the wage rates for laborers or mechanics contained therein are not less than the applicable wage rates contained in any wage determination incorporated into the contract; that the classifications set forth therein for each laborer or mechanic conform with the work he performed.

(3) That any apprentices employed in the above period are duly registered in a bona fide apprenticeship program registered with a State apprenticeship agency recognized by the Bureau of Apprenticeship and Training, United States Department of Labor, or if no such recognized agency exists in a State, are registered with the Bureau of Apprenticeship and Training, United States Department of Labor.

(4) That: (a) WHERE FRINGE BENEFITS ARE PAID TO APPROVED PLANS, FUNDS, OR PROGRAMS

- in addition to the basic hourly wage rates paid to each laborer or mechanic listed in the above referenced payroll, payments of fringe benefits as listed in the contract have been or will be made to appropriate programs for the benefit of such employees, except as noted in section 4(c) below.

NRS 338.070: 4. The contractor and each subcontractor shall keep or cause to be kept an accurate record showing the name and the actual per diem, wages and benefits paid to each workman employed by him in connection with the public work.

5. The record must be open at all reasonable hours to the inspection of the public body awarding the contract, and its officers and agents. The contractor or subcontractor shall ensure that a copy of the record for each calendar month is received by the public body awarding the contract no later than 15 days after the end of the month. The copy must be open to public inspection as provided in NRS 239.010. The record in the possession of the public body awarding the contract may be discarded by the public body 2 years after final payment is made by the public body for the public work.

6. Any contractor or subcontractor, or agent or representative thereof, performing work for a public work who neglects to comply with the provisions of this section is guilty of a misdemeanor.

(b) WHERE FRINGE BENEFITS ARE PAID IN CASH

- Each laborer or mechanic listed in the above referenced payroll has been paid, as indicated on the payroll, an amount not less than the sum of the applicable basic hourly wage rate plus the amount of the required fringe benefits as listed in the contract, except as noted in section 4(c) below.

(c) EXCEPTIONS

| EXCEPTION (CRAFT) | EXPLANATION |
|-------------------|-------------|
| | |
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REMARKS:

| NAME AND TITLE | SIGNATURE |
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| THE WILLFUL FALSIFICATION OF ANY OF THE ABOVE STATEMENTS MAY SUBJECT THE CONTRACTOR OR SUBCONTRACTOR TO CIVIL OR CRIMINAL PROSECUTION. SEE SECTION 1001 OF TITLE 18 AND SECTION 231 OF TITLE 31 OF THE UNITED STATES CODE. | |

BP-14

BID PROPOSAL

BP.45 ACKNOWLEDGMENT AND EXECUTION:

STATE OF NEVADA)
) SS
COUNTY OF CHURCHILL)

I Jennifer Peek (Name of party signing this Bid Proposal), do depose and say: That I am the Bidder or authorized agent of the Bidder; and that I have read and agree to abide by this Bid which includes, but is not limited to the following documents: Notice to Contractors, Table of Contents, Project Coordination, Instructions to Bidders, Bid Bond, Proposal Summary, Contract Award Instructions and Information, Sample Contract, Sample Performance Bond, Sample Labor and Material Payment Bond, General Conditions, Special Conditions, Standard Specifications, Prevailing Wage Rates, Technical Specifications, Geotechnical Report (if any), Contract Drawings, Permits (if any), and any addenda issued and understands the terms, conditions, and requirements thereof; that if his/her bid is accepted that he/she agrees to furnish and deliver all materials except those specified to be furnished by the City (Owner) and to do and perform all work for the "East West Water Transmission Main Project - Ph. 2A-1 - Rebid", contract number 1314-175, together with incidental items necessary to complete the work to be constructed in accordance with the Contract Documents, Contract Drawings, and Specifications annexed hereto.

BIDDER:

PRINTED NAME OF BIDDER: Jennifer Peek
TITLE: Secretary / Treasurer
FIRM: Peek Brothers Construction
Address: 400 Carroll Dr.
City, State, Zip: Fernley, NV. 89408
Telephone: 775-835-10472
Fax: 775-835-0893
E-mail Address: jennifer@peekbrothers.net

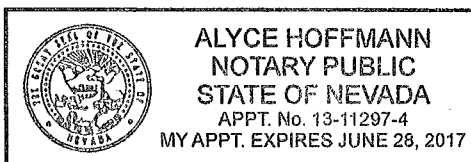
Jennifer Peek
(Signature of Bidder)

DATED: 07/09/14

Signed and sworn (or affirmed) before me on this 09 day of July, 2014, by
Alyce Hoffmann Jennifer Peek

Alyce Hoffmann
(Signature of Notary)

(Notary Stamp)



END OF BID PROPOSAL