

BID PROPOSAL

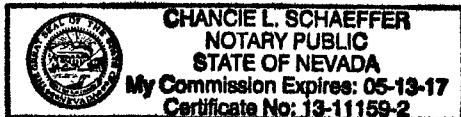
BID BOND

KNOW ALL MEN BY THESE PRESENTS, that I/We NNE Construction, Inc
as Principal, hereinafter called Contractor, and Employers Mutual Casualty Company
a corporation duly organized under the laws of the State of Nevada, as Surety, hereinafter called the Surety, are held and
firmly bound unto Carson City, Nevada a consolidated municipality of the State of Nevada, hereinafter called City, for the sum
of \$ Five Percent of the bid amount Dollars
(state sum in words) 5% of the bid amount
for the payment whereof Contractor and Surety bind themselves, their heirs, executors, administrators, successors and
assigns, jointly and severally, firmly by these presents.

WHEREAS, the Principal has submitted a bid, identified as **BID # 1314-184** and titled "**Sugarloaf Communications Site Project**".

NOW, THEREFORE if the City shall accept the bid of the Principal and the Principal shall enter into a contract with the City in
accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding or Bid Documents with
good and sufficient surety for the faithful performance of such Contract and for the prompt payment of labor and material
furnished in the prosecution thereof, or in the event of the failure of the Principal to enter such Contract and give such bond or
bonds, if the Principal shall pay to the City the difference not to exceed the penalty hereof between the amount specified in
said bid and such larger amount for which the City may in good faith contract with another party to perform work covered by
said bid or an appropriate liquidated amount as specified in the Invitation for Bids then this obligation shall be null and void,
otherwise to remain in full force and effect.

(Seal)



Executed on this 8th day of July 2014

Signature of Principal: [Signature]

Title: Director

Firm: NNE Construction Inc

Address: 163 Osino Unit 5

City/State/Zip Code: Elko, NV 89801-9402

Written Name of Principal: Angela Williams

ATTEST NAME

Signature of Notary: [Signature]

Subscribed and sworn before me this 9th day of July 2014

(printed name of notary) Chancie L. Schaeffer Notary Public for the State of Nevada

Claims Under this Bond May be Addressed to:

Nevada Resident Agent Information
Complete for out of state bonding companies

Name of Surety EMC Mutual Casualty Company

Name of Local Agent Dixie Leavitt Agency

Address 16150 N Arrowhead Fountain Center Dr

Address 7881 W Charleston Blvd Ste 140

City Peoria

City Las Vegas

State/Zip Code AZ 85382

State/Zip Code NV 89117

Name Angelina Jensen

Agent's Name Lisa Stevens

Title Attorney-In-Fact

Agent's Title Bond Manager

Phone 800-432-8422

Agents Phone 702-947-4059

Surety's Acknowledgement

NOTICE: No substitution or revision to this bond form will be accepted. Sureties must be authorized to do
business in and have an agent for services of process in the State of Nevada. Certified copy of Power of Attorney
must be attached.

ALL PURPOSE ACKNOWLEDGEMENT

State of Nevada

County of Clark

On July 8, 2014 before me, Paula Roddan Notary Public, personally appeared Angelina Jensen personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signatures(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Signature

(Seal)

PAULA L. RODDAN
NOTARY PUBLIC STATE OF NEVADA
COUNTY OF CLARK
Appointment Expires 12/28/2016
Certificate No 01-66375-1

EMC Insurance Companies® No. A04661

P.O. Box 712 • Des Moines, IA 50306-0712

CERTIFICATE OF AUTHORITY INDIVIDUAL ATTORNEY-IN-FACT

KNOW ALL MEN BY THESE PRESENTS, that:

1. Employers Mutual Casualty Company, an Iowa Corporation
2. EMCASCO Insurance Company, an Iowa Corporation
3. Union Insurance Company of Providence, an Iowa Corporation
4. Illinois EMCASCO Insurance Company, an Iowa Corporation
5. Dakota Fire Insurance Company, a North Dakota Corporation
6. EMC Property & Casualty Company, an Iowa Corporation
7. Hamilton Mutual Insurance Company, an Iowa Corporation

hereinafter referred to severally as "Company" and collectively as "Companies", each does, by these presents, make, constitute and appoint:
A.WADE LEAVITT, RODNEY B. LEAVITT, LISA D. STEVENS, ANGELINA JENSEN

its true and lawful attorney-in-fact, with full power and authority conferred to sign, seal, and execute its lawful bonds, undertakings, and other obligatory instruments of a similar nature as follows:

ANY AND ALL BONDS

and to bind each Company thereby as fully and to the same extent as if such instruments were signed by the duly authorized officers of each such Company, and all of the acts of said attorney pursuant to the authority hereby given are hereby ratified and confirmed.

The authority hereby granted shall expire APRIL 1, 2015 unless sooner revoked.

AUTHORITY FOR POWER OF ATTORNEY

This Power-of-Attorney is made and executed pursuant to and by the authority of the following resolution of the Boards of Directors of each of the Companies at a regularly scheduled meeting of each company duly called and held in 1999:

RESOLVED: The President and Chief Executive Officer, any Vice President, the Treasurer and the Secretary of Employers Mutual Casualty Company shall have power and authority to (1) appoint attorneys-in-fact and authorize them to execute on behalf of each Company and attach the seal of the Company thereto, bonds and undertakings, recognizances, contracts of indemnity and other writings obligatory in the nature thereof; and (2) to remove any such attorney-in-fact at any time and revoke the power and authority given to him or her. Attorneys-in-fact shall have power and authority, subject to the terms and limitations of the power-of-attorney issued to them, to execute and deliver on behalf of the Company, and to attach the seal of the Company thereto, bonds and undertakings, recognizances, contracts of indemnity and other writings obligatory in the nature thereof, and any such instrument executed by any such attorney-in-fact shall be fully and in all respects binding upon the Company. Certification as to the validity of any power-of-attorney authorized herein made by an officer of Employers Mutual Casualty Company shall be fully and in all respects binding upon this Company. The facsimile or mechanically reproduced signature of such officer, whether made heretofore or hereafter, wherever appearing upon a certified copy of any power-of-attorney of the Company, shall be valid and binding upon the Company with the same force and effect as though manually affixed.

IN WITNESS THEREOF, the Companies have caused these presents to be signed for each by their officers as shown, and the Corporate seals to be hereto affixed this 5th day of JUNE, 2012.

Seals



LAUREL A. BLOSS
Commission Number 183662
My Comm. Exp. Mar 13, 2014

Bruce G. Kelley
Bruce G. Kelley, Chairman
of Companies 2, 3, 4, 5 & 6; President
of Company 1; Vice Chairman and
CEO of Company 7

Michael Freel
Michael Freel
Assistant Vice President/
Assistant Secretary

On this 5th day of JUNE AD 2012 before me a Notary Public in and for the State of Iowa, personally appeared Bruce G. Kelley and Michael Freel, who, being by me duly sworn, did say that they are, and are known to me to be the Chairman, President, Vice Chairman and CEO, and/or Assistant Vice President/Assistant Secretary, respectively, of each of The Companies above; that the seals affixed to this instrument are the seals of said corporations; that said instrument was signed and sealed on behalf of each of the Companies by authority of their respective Boards of Directors; and that the said Bruce G. Kelley and Michael Freel, as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of each of the Companies.
My Commission Expires March 13, 2014.

Laurel A. Bloss
Notary Public in and for the State of Iowa

CERTIFICATE

I, James D. Clough, Vice President of the Companies, do hereby certify that the foregoing resolution of the Boards of Directors by each of the Companies, and this Power of Attorney issued pursuant thereto on JUNE 5, 2012 on behalf of:
A.WADE LEAVITT, RODNEY B. LEAVITT, LISA D. STEVENS, ANGELINA JENSEN

are true and correct and are still in full force and effect.

In Testimony Whereof I have subscribed my name and affixed the facsimile seal of each Company this 8th day of July, 2014.

James D. Clough
Vice President

BID PROPOSAL

BID # 1314-184

BID TITLE: "Sugarloaf Communications Site Project"

NOTICE: No substitution or revision to this Bid Proposal form will be accepted. Carson City will reject any Bid that is received that has changes or alterations to this document. Although the Prevailing Wages are provided in this bid document, the bidder is responsible to verify with the Labor Commissioner if any addendums have been issued. The successful bidder will be required to provide the current Prevailing Wages used in preparation of their bid within 24 hours of bid submission.

PRICES will be valid for sixty (60) calendar days after the bid opening which is indicated in the Notice to Contractors.

A COPY OF CONTRACTOR'S "CERTIFICATE" of eligibility issued by the State of Nevada Contractors' Board as proof of Bidder's compliance with the provisions of N.R.S. 338.147 must be submitted with his/her bid for the preference to be considered. This Statute does not apply to projects expected to cost less than \$250,000.

COMPLETION of this project is expected **PURSUANT TO THE BID DOCUMENTS.**

BIDDER acknowledges receipt of 0 Addendums.

SUMMARY

Description		Scheduled Value	Unit	Unit Price	Total Price
Schedule A:					
BP. 1	Mobilization, Demobilization and Cleanup (SC 4.2.2)	1	LS	\$ 15,000. ⁰⁰	\$ 15,000. ⁰⁰
BP.2	BMP's Erosion Control (SC4.2.3)	1	LS	\$ 10,000. ⁰⁰	\$ 10,000. ⁰⁰
BP.3	80 Foot 4-Pole Radio Tower (SC 4.2.4)	1	LS	\$ 89,856. ²⁵	\$ 89,856. ²⁵
BP.4	Grading and Subgrade Preparation (SC 4.2.5)	1	LS	\$ 30,000. ⁰⁰	\$ 30,000. ⁰⁰
BP.5	Concrete Work (SC 4.2.6)	556	SF	\$ 77. ⁷⁰	\$ 43,201. ²⁰
BP.6	Transportation and Securing of Facilities and Equipment (SC 4.2.7)	1	LS	\$ 16,000. ⁰⁰	\$ 16,000. ⁰⁰
BP.7	Electrical, Gas, and Grounding (SC 4.2.8)	1	LS	\$ 40,640. ⁰⁰	\$ 40,640. ⁰⁰
BP.8	Concrete Bollards	7	EA	\$ 775. ⁰⁰	\$ 5,425. ⁰⁰
BP.9	Subtotal Schedule A:				\$ 250,122. ⁴⁵
Additive Alternates: Schedule B					
BP.10	Alternate 1: 6' Tall Chainlink Fence with Barb Wire (SC 4.2.9)	340	LF	\$ 47. ⁰⁰	\$ 15,980. ⁰⁰
BP.11	Alternate 2: 4" Gravel Driveway (SC 4.2.11)	1	LS	\$ 10,500. ⁰⁰	\$ 10,500. ⁰⁰
	Subtotal Schedule B:				\$ 26,480. ⁰⁰
BP.12	Total Base Bid Price (Schedule A+ Schedule B)				\$ 276,602. ⁴⁵

BP.13 Total Base (Schedule (A + B)) Bid Price Written in Words:

TWO HUNDRED SEVENTY SIX THOUSAND SIX HUNDRED TWO DOLLARS AND FORTY FIVE CENTS

BID PROPOSAL

BP.14 BIDDER INFORMATION:

Company Name:	NNE CONSTRUCTION INC.
Federal ID No.:	88-0462956
Mailing Address:	OSIND 163 UNIT 5
City, State, Zip Code:	ELKO NEVADA 89801
Complete Telephone Number:	775-738-8745
Complete Fax Number:	775-738-2405
Fax Number including area code:	775-738-2405
E-mail:	nnelko@frontier.net.net

Contact Person / Title:	RICHARD WILLIAMS
Mailing Address:	OSIND 163 UNIT 5
City, State, Zip Code:	ELKO NEVADA 89801
Complete Telephone Number:	775-738-8745
Complete Fax Number:	775-738-8745
E-mail Address:	rwilliams@nneconstruction.com

BP.15 LICENSING INFORMATION:

Nevada State Contractor's License Number:	0073131 & 0069071
License Classification(s):	C-20 LOW VOLTAGE A-12 A-17, A-19, A-21
Limitation(s) of License:	\$ 995,000 ²⁰
Date Issued:	C-20 - MAY 1, 2009 A12, A17, A19, A21 July 27, 2007
Date of Expiration:	C-20 7-31-2015 A12, A17, A19, A21 7-31-2015
Name of Licensee:	NNE CONSTRUCTION INC
Carson City Business License Number:	
Date Issued:	N/A
Date of Expiration:	
Name of Licensee:	

BID PROPOSAL

BP.16 DISCLOSURE OF PRINCIPALS:

Individual and/or Partnership:

Owner 1) Name:
Address:
City, State, Zip Code:
Telephone Number:
Owner 2) Name:
Address:
City, State, Zip Code:
Telephone Number:
Other 1) Title:
Name
Other 2) Title:
Name:

Corporation:

State in which Company is Incorporated:	NEVADA
Date Incorporated:	JULY 1, 2000
Name of Corporation:	NNE CONSTRUCTION INC.
Mailing Address	OSW0 163 UNIT 5
City, State, Zip Code:	ELKO NEVADA 89801
Telephone Number:	775-738-8745
President's Name:	R JEFF WILLIAMS
Vice-President's Name:	
Other 1) Name & Title:	DESSA K. WILLIAMS, SECRETARY

BID PROPOSAL

BP.17 MANAGEMENT AND SUPERVISORY PERSONNEL:

Persons and Positions	Years With Firm
Name 1) IDA CLARE CRANER, TREASURER	23

Title 1) SECRETARY, TREASURER

Name 2) RICHARD JEFFERY WILLIAMS, DIRECTOR	26
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Title 2) CONSTRUCTION SUPERVISOR, MANAGER (BURD) OFFICE

Name 3) MARC ALONZO WILLIAMS, DIRECTOR	22
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Title 3) CONSTRUCTION SUPERVISOR, MANAGER (FALLON) OFFICE

Name 4) SAM SCHUMANN BALLARD, DIRECTOR	12
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Title 4) CONSTRUCTION SUPERVISOR

Name 5) ARRON JOEL WILLIAMS, DIRECTOR	12
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Title 5) CONSTRUCTION SUPERVISOR

Name 6) RAY LEE BURNETT	7
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Title 6) CONSTRUCTION SUPERVISOR, IT & DATA DIVISION

(If additional space is needed, attach a separate page)

BID PROPOSAL

BP.18 REFERENCES:

Instructions:

List at least three (3) contracts of a similar nature performed by your firm in the last three (3) years. If **NONE**, use your Company's letterhead (and submit with your bid proposal) to list what your qualifications are for this contract. Carson City reserves the right to contact and verify, with any and all references listed, the quality of and the degree of satisfaction for such performance.

Clients: (if additional space is needed attach a separate page)

Company Name 1):	ARIZONA NEVADA TOWER CORPORATION
Contract Person:	KEVIN HAYES
Mailing Address:	6220 MCLEOD DRIVE SUITE 100
City, State, Zip Code:	LAS VEGAS NEVADA 89120
Complete Telephone Number:	702-454-2682 EXT 1020
E-Mail Address:	KEVIN.HAYES@ANTOWER.COM
Project Title:	OWNER
Amount of Contract:	\$ 250,000 TO \$ 500,000
Scope of Work:	COMPLETE TOWER CONSTRUCTION
Company Name 2):	COMMNET WIRELESS
Contract Person:	DAVE TILLER
Mailing Address:	1562 N PARK ST.
City, State, Zip Code:	CASTLE ROCK, CO, 80109
Complete Telephone Number:	720-234-2415
E-Mail Address:	dtiller@atni.com
Project Title:	CONSTRUCTION MANAGER
Amount of Contract:	\$ 50,000 TO \$ 150,000
Scope of Work:	COMPLETE CELLULAR TOWER BUILDS &
	SYSTEM UPGRADES

BID PROPOSAL

Company Name 3):	STATE OF NEVADA (DOIT)
Contract Person:	PATRICK SHEEHAN
Mailing Address:	100 N. STEWART STREET, SUITE 100
City, State, Zip Code:	CARSON CITY, NEVADA 89701
Complete Telephone Number:	775-684-5854
E-Mail Address:	pmsheehan@doit.nv.gov
Project Title:	IT MANAGER II
Amount of Contract	\$ 650,000
Scope of Work:	COMPLETE TOWER CONSTRUCTION FOR MICROWAVE AND CELLULAR NETWORKS
Company Name 4):	
Contract Person:	
Mailing Address:	
City, State, Zip Code:	
Complete Telephone Number:	
E-Mail Address:	
Project Title:	
Amount of Contract:	
Scope of Work:	

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BP. 19 CERTIFICATION REGARDING DEBARMENT, SUSPENSION, AND OTHER RESPONSIBILITY MATTERS PRIMARY COVERED TRANSACTIONS

1. The prospective primary participant certifies to the best of its knowledge and belief, that it and its principals:
 - a) Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded by any Federal, State or Local department or agency.
 - b) Have not within a three-year period preceding this bid been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or Local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property.
 - c) Are not presently indicted for or otherwise criminally or civilly charged by a government entity (Federal, State or Local) with commission of any of the offenses enumerated in paragraph (1)(b) of this certification; and
 - d) Have not within a three-year period preceding this bid had one or more public transactions (Federal, State or Local) terminated for cause or default.
2. Where the prospective primary participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this bid.


Signature of Authorized Certifying Official

RICHARD JEFFERY WILLIAMS
Printed Name

DIRECTOR
Title

JULY 8, 2014
Date

I am unable to certify to the above statement. My explanation is attached.

Signature

Date

BIDDER'S SAFETY INFORMATION

Bidder's Safety Factors:

Year	"E-Mod" Factor ¹	OSHA Incident Rate ²
2011 2014	.75	0
2010 2013	.75	0

¹ E-Mod (Experience Modification) Factors are issued by the Employer's Insurance Company of Nevada.

² OSHA Incident Rate is the number of OSHA Recordable Accidents per 100 employees and is calculated as the number of accidents divided by 208,000.

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SUBCONTRACTORS

BP.20 INSTRUCTIONS: for Subcontractors and General Contractors who self-perform in amounts exceeding five (5) percent of bid amount. This information must be submitted with your bid proposal. The bidder shall enter **NONE** under Name of Subcontractor if not utilizing subcontractors exceeding this amount and per NRS 338.141 the prime contractor shall list itself on the subcontractor's list if it will be providing any of the work on the project. (This form must be complete in all respects. If additional space is needed, attach a separate page).

Name of Subcontractor <i>FUTURE FENCE</i>	Address <i>2020 BAFFORD LN, FALLON, NV. 89406</i>	
Phone <i>775-423-5666</i>	Nevada Contractor License # <i>28798-A</i>	Limit of License <i>N/A</i>
Description of work <i>FENCING CONTRACTOR</i>		
Name of Subcontractor <i>HOTWIRE ELECTRIC</i>	Address <i>633 DISCOVERY DR. FALLON, NV. 89406</i>	
Phone <i>775-867-4242</i>	Nevada Contractor License # <i># 69068</i>	Limit of License <i>ELECTRICAL ONLY</i>
Description of work <i>ELECTRICAL WORK</i>		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

BID PROPOSAL

SUBCONTRACTORS

BP.21 INSTRUCTIONS: for Subcontractors exceeding one (1) percent of bid amount or \$50,000 whichever is greater. This information must be submitted by the three lowest bidders within two (2) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above two hours.

Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

BID PROPOSAL

SUBCONTRACTORS

BP. 22 INSTRUCTIONS: for all Subcontractors not previously listed on the 5% and 1% pages. This information must be submitted by the three lowest bidders within twenty four (24) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above twenty four hours.

Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

BID PROPOSAL

BP. 23

WORKERS EMPLOYED REPORT INSTRUCTIONS FOR COMPLETION

Effective July 1, 2013, contractors who receive a preference in bidding on a public work must submit an affidavit to the public body certifying that 50 percent of all workers employed on the public work, including any employees of the contractor and of any subcontractor, will hold a valid driver's license or identification card issued by the Nevada Department of Motor Vehicles. Pursuant to NRS 338.070(4), a contractor and each subcontractor engaged on a public work shall keep an accurate record showing, for each worker employed by the contractor or subcontractor in connection with the public work who has a driver's license or identification card, the name of the worker, the driver's license number or identification card number of the worker, and the state or other jurisdiction that issued the license or card. A copy of this record must be received by the public body no later than 15 days after the end of the month. Additionally, the contractor and any subcontractor will maintain and make available for inspection within Nevada his or her records concerning payroll relating to the public work.

- EACH contractor and subcontractor must complete the Workers Employed Report.
- You may make additional copies of the report as necessary.
- A copy of this report must be submitted with the monthly certified payroll report.
- For the first report submitted, each contractor and subcontractor should list every worker employed in connection with the public work. The workers listed should be the same as those reported on the certified payroll report.
- For each subsequent month, add only those workers not previously reported to the Workers Employed Report and submit the newly-revised report. If no additional workers have been added, you may submit the previous month's report.
- If a worker has been reported on a previous month's report, but does not work during a subsequent month or is no longer employed by the contractor, his or her name should remain on the report. DO NOT DELETE ANY NAMES. This report is intended to serve as a cumulative list of all workers employed by the contractor and subcontractor over the duration of the project to verify compliance with the minimum requirements of the affidavit.

Project Name: SUGARLOAF COMM. SITE Contract Number: 1314-184
General Contractor: NFE CONSTRUCTION INC PWP # CC-2014-208
Subcontractor: _____ Date: JULY 9, 2014
Address at which payroll records are maintained:
450 US HIGHWAY 395 N. CARSON CITY, NEVADA 89704

Contact Person and Phone Number: Richard Williams 775-738-8745

[illegible]

BID PROPOSAL

Local Preference Affidavit

(This form is required to receive a preference in bidding)

I, Richard Williams, on behalf of the Contractor, NNE Construction Inc., swear and affirm that in order to be in compliance with NRS 338.XXX* and be eligible to receive a preference in bidding on Project No. 1314-184, Project Name Sugar Loaf Comm Site, certify that the following requirement will be adhered to, documented and attained on completion of the contract. Upon submission of this affidavit on behalf of NNE Construction Inc. I recognize and accept that failure to comply with any requirements is a material breach of the contract and entitles the City to damages. In addition, the Contractor may lose their preference designation and/or lose their ability to bid on public works for one year, pursuant to NRS 338. XXX*:

1. The Contractor shall ensure that 50 percent of the workers employed on the job possess a Nevada driver's license or identification card;
2. The Contractor shall ensure all vehicles used primarily for the public work will be registered and (where applicable) partially apportioned to Nevada;
3. The Contractor shall ensure at least 50 percent of the design professionals who work on the project (including sub-contractors) have a Nevada driver's license or identification card.
4. The Contractor shall ensure payroll records related to this project are maintained and available within the State of Nevada.

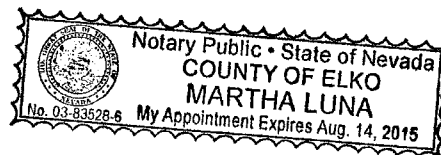
*Note that specific sections of NRS 338 detailing the continued procedures associated with the use of the "bidder's preference" have been amended by the passage of Assembly Bill 172 effective 7/1/13, requiring this affidavit and subsequent record keeping and reporting by the General Contractor using the preference program and awarded this project. These requirements are not applicable to Contractors who do not use the "Bidder's Preference" eligibility certificate in their bid.

By: Richard Williams Title: Director
Signature: [Signature] Date: 7-8-14

Signed and sworn to (or affirmed) before me on this 8th day of July, 2014,
by Richard Williams (name of person making statement).

State of Nevada)
)ss.
County of Elko)

Martha Luna STAMP AND SEAL
Notary Signature



I hereby certify that the above statement is true and correct and that the contractor has not been convicted of a crime involving the same.

DIVISIONAL

Altered to include State of IN Regulations

Date July 8, 2014

Richard Williams Director
(Name of Signatory Party) (Title)

I hereby state:

(1) That I pay or supervise the payment of the persons employed by

ONE Construction INC
(Contractor or Subcontractor)

on the

Sugarloaf Comm Site, that during the payroll period commencing on the

day of _____, and ending the _____ day of _____,

persons employed on said project have been paid the full weekly wages earned, that no rebates have been or will be made either directly or indirectly to or on behalf of said

ONE Construction INC from the full
(Contractor or Subcontractor)

weekly wages earned by any person and that no deductions have been made either directly or indirectly from the full wages earned by any person, other than permissible deductions as defined in Regulations, Part 29 C.F.R. Subtitle A, issued by the Secretary of Labor under the Copeland Act, as amended (48 Stat. 948, 108 Stat. 967, 76 Stat. 357, 40 U.S.C. § 3145), and described below:

(2) That any payrolls otherwise under this contract required to be submitted for the above period are correct and complete; that the wage rates for laborers or mechanics contained therein are not less than the applicable wage rates contained in any wage determination incorporated into the contract; that the classifications set forth therein for each laborer or mechanic conform with the work he performed.

(3) That any apprentices employed in the above period are duly registered in a bona fide apprenticeship program registered with a State apprenticeship agency recognized by the Bureau of Apprenticeship and Training, United States Department of Labor, or if no such recognized agency exists in a State, are registered with the Bureau of Apprenticeship and Training, United States Department of Labor.

(4) That:

(a) WHERE FRINGE BENEFITS ARE PAID TO APPROVED PLANS, FUNDS, OR PROGRAMS

☐ - In addition to the basic hourly wage rates paid to each laborer or mechanic listed in the above referenced payroll, payments of fringe benefits as listed in the contract have been or will be made to appropriate programs for the benefit of such employees, except as noted in section 4(c) below.

38.070: Contractor and each subcontractor shall keep or cause to be kept an accurate record showing the name and the actual per diem, wages and benefits paid to each workman employed by him in connection with the work.

The record must be open at all reasonable hours to the inspection of the public body awarding the contract, and its officers and agents. The contractor or subcontractor shall ensure that a copy of the record calendar month is received by the public body awarding the contract no later than 15 days after the end of the month. The copy must be open to public inspection as provided in IN 239.010. The record in the possession of the public body awarding the contract may be discarded by the public body 2 years after final payment is made by the public body for the public work.

(b) WHERE FRINGE BENEFITS ARE PAID IN CASH



- Each laborer or mechanic listed in the above referenced payroll has been paid, as indicated on the payroll, an amount not less than the sum of the applicable basic hourly wage rate plus the amount of the required fringe benefits as listed in the contract, except as noted in section 4(c) below.

(c) EXCEPTIONS

EXCEPTION (GRAFT)	EXPLANATION

REMARKS:

NAME AND TITLE	SIGNATURE
THE WILLFUL FALSIFICATION OF ANY OF THE ABOVE STATEMENTS MAY SUBJECT THE CONTRACTOR OR SUBCONTRACTOR TO CIVIL OR CRIMINAL PROSECUTION. SEE SECTION 1001 OF TITLE 18 AND SECTION 231 OF TITLE 31 OF THE UNITED STATES CODE.	

BID PROPOSAL

BP.24 ACKNOWLEDGMENT AND EXECUTION:

STATE OF Nevada)
) SS
COUNTY OF ELKO)

I Richard Williams (Name of party signing this Bid Proposal), do depose and say: That I am the Bidder or authorized agent of the Bidder; and that I have read and agree to abide by this Bid which includes, but is not limited to the following documents: Notice to Contractors, Table of Contents, Project Coordination, Instructions to Bidders, Bid Bond, Proposal Summary, Contract Award Instructions and Information, Sample Contract, Sample Performance Bond, Sample Labor and Material Payment Bond, General Conditions, Special Conditions, Standard Specifications, Prevailing Wage Rates, Technical Specifications, Geotechnical Report (if any), Contract Drawings, Permits (if any), and any addenda issued and understands the terms, conditions, and requirements thereof; that if his/her bid is accepted that he/she agrees to furnish and deliver all materials except those specified to be furnished by the City (Owner) and to do and perform all work for the "Sugarloaf Communications Site Project", contract number 1314-184, together with incidental items necessary to complete the work to be constructed in accordance with the Contract Documents, Contract Drawings, and Specifications annexed hereto.

BIDDER:

PRINTED NAME OF BIDDER: Richard Williams
TITLE: Director
FIRM: NNE Construction, Inc
Address: 163 Osino Unit 5
City, State, Zip: ELKO, NV 89801
Telephone: 775-738-8745
Fax: 775-738-2405
E-mail Address: nnee.elko@frontiernet.net

Richard Williams
(Signature of Bidder)

DATED: 7-8-14

State of Nevada County of ELKO +n
Signed and sworn (or affirmed) before me on this 8 day of July, 2014, by
Richard Williams

Martina Luna
(Signature of Notary)



END OF BID PROPOSAL