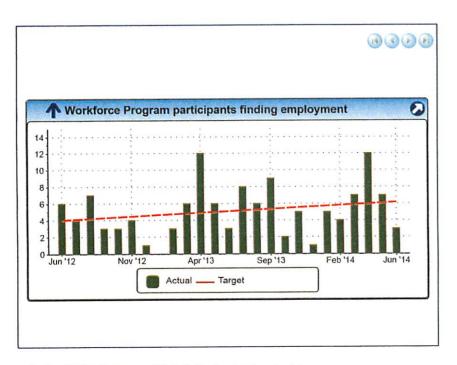
#### City of Carson City Agenda Report

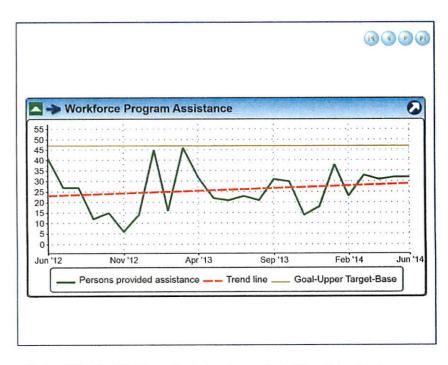
Date Submitted: August 15, 2014 Agenda Date Requested: August 28, 2014 Time Requested: 25 minutes To: Carson City Board of Health From: Health & Human Services Department (Nicki Aaker) Subject Title: For Possible Action: Report, discussion and possible direction to staff regarding the Director's report on Carson City Health and Human Services' (CCHHS') activities. (Nicki Aaker) Staff Summary: Provide an update on CCHHS' activities. This is an opportunity to inform the Board of Health of current activities, programs and services within CCHHS. Type of Action Requested: (check one) ( ) Resolution ( ) Ordinance X ) Formal Action/Motion Other (Specify) Information Only Does This Action Require A Business Impact Statement: ( ) Yes ( X ) No Recommended Board Action: I move to accept the Director's report and give direction to staff on CCHHS' activities. Explanation for Recommended Board Action: Items may be brought up in the report in which the Board may want to take action or give staff direction. Applicable Statute, Code, Policy, Rule or Regulation: N/A Fiscal Impact: N/A Explanation of Impact: N/A Funding Source: N/A Alternatives: Not accept the Director's report and give direction to staff on CCHHS' activities. Supporting Material: Active Strategy Board of Health Briefing Book Prepared By: Nicki Aaker, MSN, MPH, RN

| Reviewed By:  (Department Head)  (City Manager)  (District Attorney)  (Finance Director) | Date: $\frac{8/15/14}{18/14}$ Date: $\frac{8/18/14}{18/14}$ Date: $\frac{8/18/14}{18/14}$ |
|--|---|
| Board Action Taken:  |   |
| Motion:  | Aye/Nay   |
| (Vote Recorded By)   |   |

#### **Human Services**



During FY14, there were 70 individuals who found a job.



During FY14, the Workforce Strategies classes had 446 participants; an average of 9.7 per week.

A HEALTHY COMMUNITY: Families in need are provided resources to become self-supportive.



8/6/2014 6:54:44 PM

#### **Human Services**

# Over 40 employers are hiring!



# FREE Job Fair!

CARSON CITY COMMUNITY CENTER Gymnasium - 851 E. William Street

Friday September 26, 2014

1:30 -4:30 Veterans early admission

2 - 4:30 p.m.

Bring your resume and dress for success Further information: Lynn Ellis - 283-7579 or lellis@carson.org

in cooperation with







#### Clinical Services Division



Carson City Health and Human Services shared a link.

Come to Carson City Health & Human Services for birth

Posted by Rachael Rasner [7] · May 20 (A)



A HEALTHY COMMUNITY: Disease in the community is prevented and controlled.

#### Clinical Services Division



#### Carson City Health and Human Services

usovCriv February 7 &

If you happened to visit our facility today, you would notice most of the staff wearing red clothing. Whether it is pants, shirts, socks or shoes we aim to raise awareness of the fight against heart disease in women. From all of us here at Carson City Health and Human Services, Happy National Wear Red Day!





We offer confidential STD testing on a sliding fee scale based on your income if you are uninsured. Also, we do accept many insurances, including Medicaid and NV Check-up. Schedule an appointment today! Our clinic hours for screening are Monday through Friday 8:00 a.m. to 5:00 p.m., with the exception of Thursday which is our immunization walk-in clinic.



A HEALTHY COMMUNITY

8/6/2014 7:01:03 PM

#### Clinical Services Division







A HEALTHY COMMUNITY: Disease in the community is prevented and controlled.



8/6/2014 7:02:44 PM Page: 1, 1

# ENVIRONMENTAL HEALTH

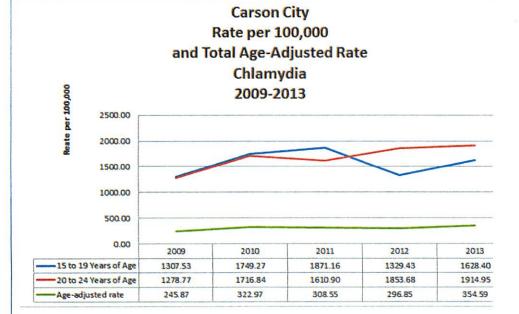
# **Public Health Partnership**

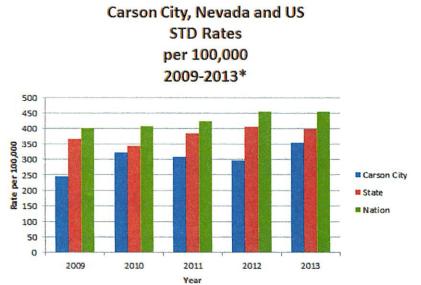
|      | Public Health Regional Partnership Survey       |     |  |
|------|---|-----|--|
| Q 4: | Overall you are satisfied with the new services |     |  |
|      | Strongly Disagree                               | 3%  |  |
|      | Disagree  | 3%  |  |
|      | Neutral   | 6%  |  |
|      | Agree   | 20% |  |
|      | Stongly Agree                                   | 54% |  |
|      | N/A   | 14% |  |
|      |   |     |  |

A HEALTHY COMMUNITY: Disease in the community is prevented and controlled.



# **Epidemiology Program**





\*Based on 2012 national rate and preliminary Nevada rate.

A HEALTHY COMMUNITY: Disease in the community is prevented and controlled.



#### Public Health Emergency Preparedness

- Sponsored and participated in Mental Health First Aid Training
- Hosted Statewide Partners Meeting for PHP Grantees
- Planning Various Meetings
- Participated in the Remote Area Medical (RAM) Event Debriefing
- Participated in the Statewide 4th Quarter Communications Drill
- Reviewed the Continuity of Operations Planning (COOP) for skilled nursing and assisted-living facilities as part of the Regional Healthcare Facility Preparedness Workgroup
- Presented the CCHHS Pandemic Flu Plan to Northern Nevada Access and Functional Needs Workgroup
- Participated in Various Community Meetings



A SAFE AND SECURE COMMUNITY: Carson City is prepared for emergency events.

#### **School Located Vaccinations**

- \* Provided total of 212 Tdap vaccinations
  - Carson City 97 in 2 middle schools
  - Douglas County 115 in 7 elementary schools
- \* Looked up all 6th grade students in WeblZ prior to vaccination
  - Carson 534
  - Douglas 502
- \* Assisted Pioneer High School with catch-up vaccinations
  - Looked up 200 students in WebIZ and sent 58 letters
  - Vaccinated 14 students with Hep A and Varicella
- \*Fall flu clinics scheduled in September and October Carson City and Douglas County schools



## Immunization Billing

- Completed APRN Credentialing for the Carson City and Douglas County Clinics
- Finalizing Nevada Immunization Billing Toolkit
- Closing out the third and final year of Immunization Billing grant
- Final Immunization Billing Stakeholder Meeting was held at the Gold Dust West on June 26th

Page: 1, 1

# Chronic Disease Prevention and Health Promotion

#### **April - July Activities**

\*May was National Public Health Week, partnered with Parks and Recreation to do a Trail to Good Health on Linear Trail

- \* Safe Routes to School
  - · Bike to School Day May 7th
  - Organized Ride for Reading Events
  - Taught Bike Safety Elementary Schools



A HEALTHY COMMUNITY: Inform, Educate and Empower People about Health Issues and Promote Wellness

Page: 1, 1

#### Chronic Disease Prevention and Health Promotion

#### Abstinence - Drafted a program-wide policy and procedure manual

- Personal Responsibility Education Program (PREP)
- · Developed marketing materials
- Developed partnership with Rite of Passage (RoP) school
- · Held 2 sessions at RoP, 20 participants completed the program
- Promoting health Among Teens (PHAT)
- Completed five sessions of Promoting Health Among Teens (PHAT) Abstinence Only program; 21 teens participated
- Continuing to work with existing partner organizations to re-introduce the program to new administrators
- · Scheduling sessions for August and September



8/6/2014 7:06:18 PM Page: 1, 1

### **ACCREDITATION**

# CCHHS Activities Towards Achieving PHAB Accreditation



#### **Recent Activities:**

- Submitted NACCHO Accreditation Support Initiative Grant Deliverables:
  - Public Health Development Conference materials
  - Documentation Reviewer: 3 "Strongest" Examples, 3 "Weakest" Examples, and brief Summary Report
  - Descriptions of Documentation Teams and Processes
  - Final Report
- · Other activities:
  - Continuation of strengthening the Performance Management System
  - Workforce Development Plan nearing completion
  - Attendance of ePHAB in-person training by two staff members

For more information about the Public Health Accreditation Board, please visit www.phaboard.org !

8/6/2014 7:06:38 PM Page: 1, 1