| BID | BOND |
|--|---|
| KNOW ALL MEN BY THESE PRESENTS, that I/We Spa | |
| as Principal, hereinafter called Contractor, and Great Ar | |
| a corporation duly organized under the laws of the State of firmly bound unto Carson City, Nevada a consolidated munic of \$ **5\%** | f Nevada, as Surety, hereinafter called the Surety, are held and cipality of the State of Nevada, hereinafter called City, for the sum Dollars |
| (state sum in words) Five percent of attached bid | |
| assigns, jointly and severally, firmly by these presents. | nselves, their heirs, executors, administrators, successors and |
| WHEREAS, the Principal has submitted a bid, identified as I Project". | 3ID #1415-028 and titled "5 th Street Pedestrian Improvements |
| good and sufficient surety for the faithful performance of su furnished in the prosecution thereof, or in the event of the faith bonds, if the Principal shall pay to the City the difference no said bid and such larger amount for which the City may in or | incipal and the Principal shall enter into a contract with the City in a bonds as may be specified in the bidding or Bid Documents with such Contract and for the prompt payment of labor and material use of the Principal to enter such Contract and give such bond or it to exceed the penalty hereof between the amount specified in good faith contract with another party to perform work covered by the Invitation for Bids then this obligation shall be null and void, |
| | Executed on this 25 day of August 2014 |
| | Signature of Principal: |
| (Seal) | Title: President |
| (January) | Firm: Spanish Springs Construction, Inc. |
| | Address: 2060 East Greg St. |
| Ca.or. DATE ON THE STATE OF THE | City/State/Zip Code: Sparks, NV 89431 |
| PATRICIA OWENS Notary Public - State of Nevada | Written Name of Principal: Adam C. Rutherford |
| = \ \@\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | ATTEST NAME |
| No: 11-4477-2 - Expires February 14, 2015 | Signature of Notary: Value 1 |
| Subscribed and sworn before me this 25th day of | |
| (printed name of notary) Patricia Owens Claims Under this Bond May be Addressed to: | Notary Public for the State of Nevada Nevada Resident Agent Information |
| and a state of the | Complete for out of state bonding companies |
| Name of Surety Great American Insurance Company | Name of Local Agent L/P Insurance Services, Inc. |
| Address 420 East South Temple, #330 | Address 300 East 2nd St., Ste. 1300 |
| City Salt Lake City | City Reno |
| State/Zip Code UT 84111 | State/Zip Code NV 89501 |
| Name Lori Jones | Agent's Name Lori Jones |
| Title Attorney-In-Fact | Agent's Title Agent |
| Phone 775-996-6037 Surety's Acknowledgement | Agents Phone 775-996-6037 |
| NOTICE: No substitution or revision to this bond form will | be accepted. Sureties must be authorized to do |
| business in and have an agent for services of process in t must be attached. | the State of Nevada. Certified copy of Power of Attorney |

GREAT AMERICAN INSURANCE COMPANY®

Administrative Office: 301 E 4TH STREET CINCINNATI, OHIO 45202 513-369-5000 FAX 513-723-2740

The number of persons authorized by this power of attorney is not more than FOUR

No. 0 14717

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That the GREAT AMERICAN INSURANCE COMPANY, a corporation organized and existing under and by virtue of the laws of the State of Ohio, does hereby nominate, constitute and appoint the person or persons named below, each individually if more than one is named, its true and lawful attorney-in-fact, for it and in its name, place and stead to execute on behalf of the said Company, as surety, any and all bonds, undertakings and contracts of suretyship, or other written obligations in the nature thereof; provided that the liability of the said Company on any such bond, undertaking or contract of suretyship executed under this authority shall not exceed the limit stated below.

Name

Address ALL OF

Limit of Power

LORI JONES

TERI WOOD

RENO.

ALL

NICK ROSSI

\$100,000,000.00

PATRICIA OWENS

NEVADA

This Power of Attorney revokes all previous powers issued on behalf of the attorney(s)-in-fact named above. IN WITNESS WHEREOF the GREAT AMERICAN INSURANCE COMPANY has caused these presents to be signed and attested by its appropriate

officers and its corporate seal hereunto affixed this

day of

JUNE

Attest

GREAT AMERICAN INSURANCE COMPANY



Assistant Secretary

Divisional Senior Vice President

DAVID C. KITCHIN (877-377-2405)

STATE OF OHIO, COUNTY OF HAMILTON - ss:

On this 6TH day of JUNE , 2012 , before me personally appeared DAVID C. KITCHIN, to me known, being duly sworn, deposes and says that he resides in Cincinnati, Ohio, that he is a Divisional Senior Vice President of the Bond Division of Great

American Insurance Company, the Company described in and which executed the above instrument; that he knows the seal of the said Company; that the seal affixed to the said instrument is such corporate seal; that it was so affixed by authority of his office under the By-Laws of said Company, and that he signed his name thereto by like authority.



KAREN L. GROSHEIM NOTARY PUBLIC, STATE OF OHIO MY COMMISSION EXPIRES 02-20-16

This Power of Attorney is granted by authority of the following resolutions adopted by the Board of Directors of Great American Insurance Company by unanimous written consent dated June 9, 2008.

RESOLVED: That the Divisional President, the several Divisional Senior Vice Presidents, Divisional Vice Presidents and Divisonal Assistant Vice Presidents, or any one of them, be and hereby is authorized, from time to time, to appoint one or more Attorneys-in-Fact to execute on behalf of the Company, as surety, any and all bonds, undertakings and contracts of suretyship, or other written obligations in the nature thereof; to prescribe their respective duties and the respective limits of their authority; and to revoke any such appointment at any time.

RESOLVED FURTHER: That the Company seal and the signature of any of the aforesaid officers and any Secretary or Assistant Secretary of the Company may be affixed by facsimile to any power of attorney or certificate of either given for the execution of any bond, undertaking, contract of suretyship, or other written obligation in the nature thereof, such signature and seal when so used being hereby adopted by the Company as the original signature of such officer and the original seal of the Company, to be valid and binding upon the Company with the same force and effect as though manually affixed.

CERTIFICATION

I, STEPHEN C. BERAHA, Assistant Secretary of Great American Insurance Company, do hereby certify that the foregoing Power of Attorney and the Resolutions of the Board of Directors of June 9, 2008 have not been revoked and are now in full force and effect

Signed and sealed this

day of

Assistant Secretary



S1029AC (4/11)

BID # 1415-028

BID TITLE: "5th Street Pedestrian Improvements Project"

NOTICE:

No substitution or revision to this Bid Proposal form will be accepted. Carson City will reject any Bid that is received that has changes or alterations to this document. Although the Prevailing Wages are provided in this bid document, the bidder is responsible to verify with the Labor Commissioner if any addendums have been issued. The successful bidder will be required to provide the current Prevailing Wages used in preparation of their bid within 24 hours of bid submission.

PRICES will be valid for sixty (60) calendar days after the bid opening which is indicated in the Notice to Contractors.

A COPY OF CONTRACTOR'S "CERTIFICATE" of eligibility issued by the State of Nevada Contractors' Board as proof of Bidder's compliance with the provisions of N.R.S. 338.147 must be submitted with his/her bid for the preference to be considered. This Statute does not apply to projects expected to cost less than \$250,000.

COMPLETION of this project is expected **PURSUANT TO THE BID DOCUMENTS**.

BIDDER acknowledges receipt of Two Addendums.

SUMMARY

| | Description | Scheduled Value | Unit | Unit Price | Total Price |
|-----------|---|--------------------|------|---------------|----------------------------|
| | Schedule A: | | | | |
| BP. 1 | Mobilization, Demobilization and Clean-Up (SC 6.1.2) | 1 | LS | \$10,000,00 | \$10,000.00 |
| BP. 2 | Stormwater Protection (SC 6.1.3) | 1 | LS | \$ 3,000,00 | \$ 3,000, 99 |
| BP. 3 | Traffic Control (SC 6.1.4) | 1 | LS | * 20,000 · ≥ | |
| BP. 4 | Removal of Existing Improvements (SC 6.1.5) | 1 | LS | \$ 71,029.9 | \$ 71,029.°° |
| BP. 5 | Construct PCC Type A Sidewalk on 4" Ag. Base (SC 6.1.6) | 4665 | SF | 46.00 | \$ 27,990 00 |
| BP. 6 | Construct PCC Type 1 Curb and Gutter on 6" Ag. Base (SC 6.1.7) | 784 | LF | \$ 25,00 | 19,600,00 |
| BP. 7 | Construct PCC Spandrel / Valley Gutter on 6" Ag Base (SC 6.1.8) | 523 | SF | 3 11,00 | F 5,753, °° |
| BP. 8 | Construct PCC Curb Ramp w/ Detectable Warning Plate on 4" Ag. Base (SC 6.1.9) | 2467 | SF | \$ 15,00 | \$ 29.604.00 |
| BP. 9 | Construct Residential Type 1 Driveway Apron on 6" Ag. Base (SC 6.1.10) | 3701 | SF | 4 8 00 | 1 29,608,00 |
| BP.10 | Construct PCC Driveway on 6" of Ag. Base (SC 6.1.11) | 1805 | SF | \$ 8,00 | \$ 14,440,00 |
| BP.11 | Construct Permanent AC Pavement Patch (4" AC on 6" Agg. Base) (SC 6.1.12) | 5365 | SF | 28.00 | \$ 42,920,00 |
| BP.12 | Relocate Existing Street Sign (SC 6.1.13) | 5 | EA | 4 300 ° 00 | 3 1500 00 |
| BP.13 | Adjust Utility Boxes to Grade (SC 6.1.14) | 5 | EA | F 200, 92 | \$ 1,500.00 \$ 1,000,00 |
| BP.14 | Removal and Restoration of Existing Landscaping (SC 6.1.15) | 1 | LS | 10,000, 62 | \$ 10,000, @ |
| BP.15 | Total Base Bid Price (Schedule A | - | | # 286,4 | 44.00 |

BP.16 Total Base (Schedule A) Bid Price Written in Words:

Two hundred eighty six thansand four hundred

BP-2 Forty Four dollars

BP.17 BIDDER INFORMATION:

Company Name: Spanish Springs Construction, Inc.

Federal ID No.: 20-1942811

Mailing Address: 2060 East Greg Street

City, State, Zip Code: Sparks, Nevada 89431

Complete Telephone Number: (775) 425-4000

Complete Fax Number: (775) 425-4009

Fax Number including area code: Same as above.

E-mail: adam@ssc.email

Contact Person / Title: Adam C. Rutherford, President

Mailing Address: 2060 East Greg Street

City, State, Zip Code: Sparks, Nevada 89431

Complete Telephone Number: (775) 425-4000

Complete Fax Number: (775) 425-4009

E-mail Address: adam@ssc.email

BP.18 LICENSING INFORMATION:

Nevada State Contractor's License Number: 59511A

License Classification(s): AB

Limitation(s) of License: Unlimited

Date Issued: 10/27/2008

Date of Expiration: 10/31/2014

Name of Licensee: Spanish Springs Construction, Inc.

Carson City Business License Number: (Pending)

Date Issued:

Date of Expiration:

Name of Licensee:

BP.19 DISCLOSURE OF PRINCIPALS:

Individual and/or Partnership: N/A Owner 1) Name: Address: City, State, Zip Code: Telephone Number: Owner 2) Name: Address: City, State, Zip Code: Telephone Number: Other 1) Title: Name Other 2) Title: Name: Corporation: State in which Company is Incorporated: Nevada Date Incorporated: 11/24/2004 Name of Corporation: Spanish Springs Construction, Inc. Mailing Address 2060 East Greg Street City, State, Zip Code: Sparks, NV 89431 Telephone Number: (775) 425-4000 President's Name: Adam C. Rutherford Vice-President's Name: N/A Other 1) Name & Title: N/A

BP.20 MANAGEMENT AND SUPERVISORY PERSONNEL:

| Persons | and Positions | Years With Firm |
|----------|---|-----------------|
| Name 1) | Adam Rutherford | 10 |
| Title 1) | President/Chief Estimator/Project Manager | |
| Name 2) | Leslie Skinner | 6 |
| Title 2) | Project Manager/Project Coodinator | |
| Name 3) | Don Tranberg | 5 |
| Title 3) | Senior Estimator/Project Manager | |
| Name 4) | Aaron Geddes | 3 |
| Title 4) | General Superintendent | |
| Name 5) | Shawn Reilly | 4 |
| Title 5) | Project Manager/Project Engineer | |
| Name 6) | | |
| | | |

Title 6)

(If additional space is needed, attach a separate page)

BP.21 REFERENCES:

Instructions:

List at least three (3) contracts of a similar nature performed by your firm in the last three (3) years. If **NONE**, use your Company's letterhead (and submit with your bid proposal) to list what your qualifications are for this contract. Carson City reserves the right to contact and verify, with any and all references listed, the quality of and the degree of satisfaction for such performance.

Clients: (if additional space is needed attach a separate page)

| Company Name 1): Please see the attached list of competed projects & customer references |
|--|
| Contract Person: |
| Mailing Address: |
| City, State, Zip Code: |
| Complete Telephone Number: |
| E-Mail Address: |
| Project Title: |
| Amount of Contract: |
| Scope of Work: |
| |
| Company Name 2): |
| Contract Person: |
| Mailing Address: |
| City, State, Zip Code: |
| Complete Telephone Number: |
| E-Mail Address: |
| Project Title: |
| Amount of Contract: |
| Scope of Work: |
| |
| |
| |
| |

| Company Name 3): |
|----------------------------|
| Contract Person: |
| Mailing Address: |
| City, State, Zip Code: |
| Complete Telephone Number: |
| E-Mail Address: |
| Project Title: |
| Amount of Contract |
| Scope of Work: |
| |
| Company Name 4): |
| Contract Person: |
| Mailing Address: |
| City, State, Zip Code: |
| Complete Telephone Number: |
| E-Mail Address: |
| Project Title: |
| Amount of Contract: |
| Scope of Work: |



| Year | Type of Work | Project Name | Contract Amount | Constion of Monte | 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - | |
|---------|---------------------------------|---|-----------------|---------------------------|---|--------------|
| 2014 | 2014 Utility Improvements | Renjace Water Meter Dite at Wadeworth Wolfe | AF 624 O | \neg | For whom Performed | Prime or Sub |
| 2014 | 2014 Site Improvements | Cmith 8, Mosson - Drainet Mills (Bosinestar Faces) | | _ | Washoe County Water Resources | Prime |
| 2014 | 2014 Site Improvements | Pengum Cart Barking Lat | 96,956,00 | | Smith & Wesson | Sub |
| 1707 | Site implovements | NETIONII EAST PAIKING LOT | ı | D Reno, Nevada | Renown Regional Medical Center | Prime |
| 2013 | ZUIS Street Kenabilitation | Delucchi Lane Pavement Preservation | | 884,264.00 Reno, Nevada | Regional Transportation Commission | Prime |
| 2013 | 2013 Subdivision Infrastructure | Lennar Damonte Ranch 19 Phase B6 | \$ 940,842.00 | J. Reno, Nevada | Lennar Homes | Sub |
| 2013 | 2013 Street Rehabilitation | Danville VAMC Remove & Replace Roads & Sidewalks | \$ 1,588,730.00 | Danville, Illinois | Department of Veterans Affairs | Prime |
| 2013 | 2013 Street Rehabilitation | Bridge Street & Caughlin Parkway Pavement Preservation | \$ 1,216,111.00 | J Reno, Nevada | Regional Transportation Commission | Prime |
| 2013 | Subdivision Infrastructure | Lennar Golden Hills | \$ 1,165,300.00 | Sparks, Nevada | Lennar Homes | Sub |
| 2013 | 2013 Subdivision Infrastructure | Lennar Damonte Village 23 | \$ 350,444.00 | | Lennar Homes | Srib |
| 2013 | 2013 Street Rehabilitation | 2014 Street Rehabilitation, Unit 1 | \$ 732,444.00 | | City of Sparks. Nevada | Prima |
| 2013 | 2013 Street Rehabilitation | Liberty & Ryland Pavement Rehabilitation Project | \$ 891,444.00 | | Regional Transportation Commission | Prima |
| 2013 | Site Improvements | Taxiway C Repairs | | | Reno-Tahoe Airont Authority | Drimo |
| 2013 | 2013 Parking Lot Rehabilitation | Landside Pavement Repairs & Rehabilitation, Phase 6 | \$ 293,444.00 | Reno. Nevada | Reno-Tahoe Airport Authority | Drimo |
| 2013 | 2013 Site Development | Massachusetts National Cemtery Phase 3B Expansion | 17, | | VA National Camatery Administration | Drimo |
| 2013 | 2013 Subdivision Infrastructure | Lennar Asti Phase II | \$ 808,651.00 | _ | Lennar Homes | Silb Silb |
| 2013 | 2013 Subdivision Infrastructure | Lennar Damonte Ranch Phase B5 & B6 | ⊣` | 398,424.00 Reno, Nevada | Lennar Homes | Sub |
| 2013 | 2013 Street Rehabilitation | Curb, Gutter, Sidewalk, & Pavement Replacement - Unit 1 | | 432,444.00 Sparks, Nevada | City of Sparks. Nevada | Prima |
| 2013 | 2013 Street Rehabilitation | West End Prater Way Phase 3 Improvements | \$ 800,383.00 | Sparks, Nevada | Regional Transportation Commission | Prime |
| 2012 5 | 2012 Street Rehabilitation | Mesa Verde National Park Pavement Preservation | \$ 3,324,444.00 | _ | Federal Highway Administration | Prime |
| 2012 \$ | Subdivision Infrastructure | Lennar Canyon Pines | | 863,550.00 Reno, Nevada | Lennar Homes | Silb |
| 2012 S | Site Development | Sky Vista Bus Stop Improvements | | Reno, Nevada | Regional Transportation Commission | Drime |
| 2012 S | Site Development | Double Diamond Park | ۱ | | City of Reno. Nevada | Drime |
| 2012 \$ | 2012 Street Rehabilitation | 2013 Street Rehabilitation Unit 1 | | | City of Sparks, Nevada | Primo |
| 2012 S | Street Rehabilitation | West Huffaker Lane Rehabilitation Project | | | Regional Transportation Commission | Drimo |
| 2012 \$ | 2012 Subdivision Infrastructure | Lennar Damonte Ranch | | Reno, Nevada | Lennar Homes | Surh Arib |
| 2012 S | Site Improvements | Spanish Springs High School Flood Mitigation | \$ 186,444.00 | Sparks, Nevada | Washoe County School District | Drime |
| 2012 S | 2012 Street Rehabilitation | 2012 Road Seal & Overlay Project | \$ 378,444.00 | Douglas County, Nevada | Douglas County Public Works | Prime |
| 2012 S | Site Development | Chattanooga National Cemetery Crypt Project | \$ 1,645,121.23 | | VA National Cemetery Administration | Prime |
| 2012 5 | 2012 Site Development | - | 2 | ,044,444.00 Dayton, Ohio | VA National Cemetery Administration | Prime |
| 2012.8 | 2012 Street Rehabilitation | | \$ 386,444.00 | Reno, Nevada | City of Reno, Nevada | Prime |
| 2012 S | 2012 Street Rehabilitation | | | Reno, Nevada | University of Nevada - BCN Purchasing | Prime |
| 2017 | 2012 Site Improvements | provements | \$ 191,444.00 | Reno, Nevada | Washoe County School District | Prime |
| 2012.8 | 2012 Site Development | ot Project | 4 | Zachary, Louisiana | VA National Cemetery Administration | Prime |
| 2012 S | 2012 Street Rehabilitation | (5) | | Sparks, Nevada | City of Sparks, Nevada | Prime |
| 2012 S | 2012 Street Rehabilitation | | \$ 1,614,444.00 | Reno, Nevada | City of Reno, Nevada | Prime |
| 2012 St | Street Rehabilitation | Units B,C,E | \$ 2,521,444.00 | 2,521,444.00 Reno, Nevada | City of Reno, Nevada | Prime |
| 2011 St | Street Rehabilitation | | | 651,444.00 Reno, Nevada | on Commission | Prime |
| 2011 St | Street Rehabilitation | 2012 Street Rehabilitation Unit 1 | \$ 456,444.00 | Sparks, Nevada | | Prime |
| 2011 S | 2011 Street Rehabilitation | Mount Rose Street Reconstruction | \$ 396,333.00 | Reno, Nevada | n Commission | Prime |
| 2011 S | 2011 Street Rehabilitation | 216 | \$ 722,444.00 | Sparks, Nevada | | Prime |
| SULLIS | 2011 Street Renabilitation | 2011 Sidewalk, Curb & Gutter Project Unit 1 | \$ 492,398.00 | 492,398.00 Sparks, Nevada | | Prime |



| 2011 | 2011 Site Improvements | Billinghurst Elementary Parking Lot Rehab | \$ 282,444. | 282,444.00 Reno, Nevada | Washoe County School District | Prime |
|------|----------------------------|---|----------------|--------------------------------------|-------------------------------------|--------------|
| 2011 | 2011 Site Development | Pyramid & I-80 Community Match Landscaping | \$ 282,444. | 282,444.00 Sparks, Nevada | City of Sparks, Nevada | Prime |
| 2011 | 2011 Site Development | Camp Nelson National Cemetery Crypt Project | \$ 3,197,957. | 3,197,957.47 Nicholasville, Kentucky | VA National Cemetery Administration | Prime |
| 2011 | 2011 Street Rehabilitation | 2011 Neighborhood Street Rehab Unit 2 | \$ 2,172,444. | 2,172,444.00 Reno, Nevada | City of Reno. Nevada | Prime |
| 2011 | 2011 Site Development | Creech AFB Main Gate & Entry Infrastructure | \$ 6,253,444. | 6,253,444.00 Indian Springs, Nevada | US Army Corps of Engineers | Prime |
| 2011 | 2011 Street Rehabilitation | HVHCS FDR Campus Roads | \$ 5,447,130. | 5,447,130.00 Montrose, New York | US Army Corps of Engineers | Prime |
| 2011 | 2011 Site Development | Frenchman Lake OHV Parking & Trail Expansion | \$ 842,929. | 842,929.00 Chilcoot, California | USDA Forest Service | Prime |
| 2010 | 2010 Street Rehabilitation | Reno Consolidated 10-04 | \$ 4,093,391. | 4,093,391.00 Reno, Nevada | Regional Transportation Commission | Prime |
| 2010 | 2010 Street Rehabilitation | York Way Street & Sewer Rehabilitation | \$ 1,519,661. | 1,519,661.00 Sparks, Nevada | Regional Transportation Commission | Prime |
| 2010 | 2010 Street Rehabilitation | 2011 Street Rehabilitation Unit 1 | \$ 604,444. | 604,444.00 Sparks, Nevada | City of Sparks, Nevada | Prime |
| 2010 | 2010 Street Rehabilitation | International & Icehouse Reconstruction | \$ 393,003. | 393,003.00 Sparks, Nevada | Regional Transportation Commission | Prime |
| 2010 | 2010 Site Development | Massachusetts National Cemtery Fast Track Crypts | \$ 3,167,232. | 3,167,232.00 Bourne, Massachusetts | VA National Cemetery Administration | Prime |
| 2010 | 2010 Site Development | Indiantown Gap National Cemetery Crypts | \$ 1,168,949. | 1,168,949.00 Annville, Pennsylvania | VA National Cemetery Administration | Prime |
| 2010 | 2010 Street Rehabilitation | 2010 Neighborhood Street Rehab Unit 3 | \$ 1,363,333. | 1,363,333.00 Reno, Nevada | City of Reno, Nevada | Prime |
| 2009 | 2009 Site Development | Cypress Hills National Cemetery - Storm Water | \$ 456,777. | 456,777.00 Brooklyn, New York | VA National Cemetery Administration | Prime |
| 2009 | 2009 Site Development | Biloxi National Cemetery Crypts | \$ 3,001,146, | 3,001,146.00 Biloxi, Mississippi | VA National Cemetery Administration | Prime |
| 2009 | 2009 Site Development | Marion National Cemetery - Roads Between Burial Section | \$ 239,444.0 | 239,444.00 Marion, Indiana | VA National Cemetery Administration | Prime |
| 2009 | 2009 Site Development | Ohio Western Reserve National Cemetery Crypts | \$ 2,491,454.0 | 2,491,454.00 Rittman, Ohio | VA National Cemetery Administration | Prime |
| 2008 | 2008 Site Development | Reno-Tahoe Int'l Airport Runway Safety Area | \$ 1,923,423,0 | 1,923,423.00 Reno, Nevada | Reno-Tahoe Airport Authority | Prime |
| 2008 | 2008 Site Development | Stanford Crossing (Greg & McCarran) | \$ 654,070.0 | 654,070.00 Sparks, Nevada | Stanford Crossing, LLC | Sitework Sub |
| 2008 | 2008 Site Development | QuickMart (Greg & McCarran) | \$ 953,680.0 | 953,680.00 Sparks, Nevada | Dennis Banks Construction | Sitework Sub |
| 2008 | 2008 Site Development | Venice Drive, Sparks | \$ 5,300,000.0 | 5,300,000.00 Sparks, Nevada | United Construction | Sitework Sub |

TOTAL \$ 98,650,892.43



SSC CUSTOMER CONTACT INFORMATION:

City of Reno, Nevada

Public Works Department 1 East 1st Street, 8th Floor P.O. Box 1900 Reno, NV 89505

Kerrie Koski, Street Program Manager (775) 334-3304, koskik@reno.gov

Khalil Wilson, Project Manager (775) 321-8354, wilsonk@reno.gov

City of Sparks, Nevada

Capital Projects 431 Prater Way P.O. Box 857 Sparks, NV 89432

Andy Echeita, Capital Projects Coordinator (775) 353-2201, aecheita@cityofsparks.us

Brent Quilici, Pavement Management (775) 353-2305, bquilici@cityofsparks.us

Regional Transportation Commission of Washoe County

Engineering Office 1105 Terminal Way, Suite 108 Reno, NV 89502

Warren Call, Project Manager (775) 335-1881, wcall@rtcwashoe.com

Michele Dennis, Project Manager (775) 335-1861, mdennis@rtcwashoe.com

Brenda Lee, Project Manager (775) 335-1863, blee@rtcwashoe.com

Marchon Miller, Project Manager (775) 335-1867, mmiller@rtcwashoe.com

Garth Oksol, Project Manager (775) 332-2137, goksol@rtcwashoe.com

Reno-Tahoe Airport Authority

P.O. Box 12490 Reno, NV 89510

Tony Curatolo, Project Manager (775) 328-6461, tcuratolo@renoairport.com

Washoe County School District

Capital Projects & Facilities Management 14101 Old Virginia Road Reno, NV 89521

Brian Soulier, Project Manager I (775) 789-3840, bsoulier@washoeschools.net

Gary Clark, Project Manager II (775) 789-3840, gclark@washoeschools.net

Douglas County Community Development

P.O. Box 218 Minden, NV 89423

Jeff Foltz, Senior Civil Engineer (775) 782-6233, JFoltz@co.douglas.nv.us

U.S. Department of Agriculture

Forest Service IBET Province Acquisitions 631 Coyote Street Nevada City, CA 95959

Ryan Nupen, Contracting Officer's Representative (530) 283-2050, rnupen@fs.fed.us

U.S. Department of Veterans Affairs

National Cemetery Administration 425 I Street, NW Washington, DC 20001

Philip Obianwu, Contracting Officer's Representative (202) 632-5408, philip.obianwu@va.gov

Chuck Bolen, Project Manager (202) 632-5913, charles.bolen@va.gov

P: 775.425.4000 F: 775.425.4009

BP. 22 CERTIFICATION REGARDING DEBARMENT, SUSPENSION, AND OTHER RESPONSIBILITY MATTERS PRIMARY COVERED TRANSACTIONS

- The prospective primary participant certifies to the best of its knowledge and belief, that it and its principals:
- Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded by any Federal, State or Local department or agency.
- b) Have not within a three-year period preceding this bid been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or Local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property.
- c) Are not presently indicted for or otherwise criminally or civilly charged by a government entity (Federal, State or Local) with commission of any of the offenses enumerated in paragraph (1)(b) of this certification; and
- d) Have not within a three-year period preceding this bid had one or more public transactions (Federal, State or Local) terminated for cause or default.
- Where the prospective primary participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this bid.

| Cchillax 1 | |
|---|---------------------------|
| Signature of Authorized Certifying Official | <u>President</u> Title |
| Adam C. Rutherford | _08/29/2014 |
| Printed Name | Date |
| I am unable to certify to the above statement. My exp | lanation is attached. |
| N/A | |
| Signature | Date |
| BIDDER'S SAFETY INFORMATION | |

Bidder's Safety Factors:

| Year | "E-Mod" Factor ¹ | OSHA Incident Rate ² |
|------|-----------------------------|---------------------------------|
| 2013 | 1.01 | 0.00 |
| 2012 | 0.96 | 0.00 |

¹ E-Mod (Experience Modification) Factors are issued by the Employer's Insurance Company of Nevada.

² OSHA Incident Rate is the number of OSHA Recordable Accidents per 100 employees and is calculated as the number of accidents divided by 208,000.

SUBCONTRACTORS

BP.23 INSTRUCTIONS: for Subcontractors and General Contractors who self-perform in amounts exceeding five (5) percent of bid amount. This information must be submitted with your bid proposal. The bidder shall enter NONE under Name of Subcontractor if not utilizing subcontractors exceeding this amount and per NRS 338.141 the prime contractor shall list itself on the subcontractor's list if it will be providing any of the work on the project. (This form must be complete in all respects. If, additional space is needed, attach a separate page).

| Name of Subcontractor | Address | |
|--------------------------|---|------------------------------|
| Spanish Springs Construc | tion, Inc. 2060 East Greg Stre | eet, Sparks, NV 89431 |
| Phone | Nevada Contractor License # | Limit of License |
| (775) 425-4000 | 59511A | Unlimited |
| Description of work | | |
| All work in excess of 5% | of bid that is not listed to be perform | ned by a subcontractor helow |
| Name of Subcontractor | Address | ness sy a sassermant polon. |
| | 7.134.000 | |
| NONE | | T |
| Phone | Nevada Contractor License # | Limit of License |
| | <u> </u> | <u></u> |
| Description of work | | |
| | | |
| Name of Subcontractor | Address | |
| | | T |
| Phone | Nevada Contractor License # | Limit of License |
| | | |
| Description of work | | |
| | | |
| Name of Subcontractor | Address | |
| | | |
| Phone | Nevada Contractor License # | Limit of License |
| | | |
| Description of work | | - |
| · | | |
| Name of Subcontractor | Address | |
| Name of Gabcontractor | | |
| 5: | Navada Canta star Lianna # | |
| Phone | Nevada Contractor License # | Limit of License |
| Description of | | |
| Description of work | | |
| | | |

BP. 26

WORKERS EMPLOYED REPORT INSTRUCTIONS FOR COMPLETION

Effective July 1, 2013, contractors who receive a preference in bidding on a public work must submit an affidavit to the public body certifying that 50 percent of all workers employed on the public work, including any employees of the contractor and of any subcontractor, will hold a valid driver's license or identification card issued by the Nevada Department of Motor Vehicles. Pursuant to NRS 338.070(4), a contractor and each subcontractor engaged on a public work shall keep an accurate record showing, for each worker employed by the contractor or subcontractor in connection with the public work who has a driver's license or identification card, the name of the worker, the driver's license number or identification card number of the worker, and the state or other jurisdiction that issued the license or card. A copy of this record must be received by the public body no later than 15 days after the end of the month. Additionally, the contractor and any subcontractor will maintain and make available for inspection within Nevada his or her records concerning payroll relating to the public work.

EACH contractor and subcontractor must complete the Workers Employed Report.

You may make additional copies of the report as necessary.

A copy of this report must be submitted with the monthly certified payroll report.

- For the first report submitted, each contractor and subcontractor should list every worker employed in connection with the public work. The workers listed should be the same as those reported on the certified payroll report.
- For each subsequent month, add only those workers not previously reported to the Workers Employed Report and submit the newly-revised report. If no additional workers have been added, you may submit the previous month's report.
- If a worker has been reported on a previous month's report, but does not work during a subsequent month or is no longer employed by the contractor, his or her name should remain on the report. DO NOT DELETE ANY NAMES. This report is intended to serve as a cumulative list of all workers employed by the contractor and subcontractor over the duration of the project to verify compliance with the minimum requirements of the affidavit.



WORKERS EMPLOYED REPORT

| Project Name: | Contract Number : | |
|-------------------------|---|-------------------------------|
| General Contractor: | | PWP# |
| Subcontractor: | | Date: |
| Address at which payrol | records are maintained: | |
| Contact Person and Pho | ne Number: | |
| Employee Name | Driver License Number or ID Card Number | Issuing State or Jurisdiction |
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Local Preference Affidavit

(not applicable) (This form is required to receive a preference in bidding)

| I, | on behalf of the Contractor, | Curage |
|--|--|--|
| and affirm that in order to be in a | compliance with NRS 338 YYV* and be all all a to the con- | ive a preference in |
| bidding on Project No | , Project Name | , certify that the |
| following requirement will be ad | Project Name | contract. Upon |
| submission of this affidavit on be | ehalf of, I recognize and | accept that failure to |
| comply with any requirements is | ehalf of, I recognize and a material breach of the contract and entitles the City to | damages. In addition, |
| the Contractor may lose their pre | eference designation and/or lose their ability to bid on pu | blic works for one year, |
| pursuant to NRS 338. XXX*: | | • |
| 1 The Contractor shall ensure th | at 50 percent of the workers and to the | |
| license or identification card; | at 50 percent of the workers employed on the job posses | s a Nevada driver's |
| , and the second | | |
| 2. The Contractor shall ensure all | l vehicles used primarily for the public work will be regi | stered and (subara |
| applicable) partially apportioned | to Nevada; | stored and (where |
| 0.771 | | |
| 3. The Contractor shall ensure at | least 50 percent of the design professionals who work o | n the project (including |
| sub-contractors) have a Nevada d | driver's license or identification card. | |
| 4. The Contractor shall ensure na | wroll records related to this president are well to the | ** |
| of Nevada. | yroll records related to this project are maintained and a | vailable within the State |
| | | |
| ALBY 1 TY 1 TO 1 | | |
| this affidavit and subsequent re | NRS 338 detailing the continued procedures associate in amended by the passage of Assembly Bill 172 effect cord keeping and reporting by the General Contract ject. These requirements are not applicable to Contract bility certificate in their bid. | tive 7/1/13, requiring |
| this affidavit and subsequent re program and awarded this proj the "Bidder's Preference" eligib | in amended by the passage of Assembly Bill 172 effectored keeping and reporting by the General Contract ject. These requirements are not applicable to Contract bility certificate in their bid. | tive 7/1/13, requiring for using the preference ractors who do not use |
| this affidavit and subsequent re program and awarded this proj the "Bidder's Preference" eligibles: | n amended by the passage of Assembly Bill 172 effect and keeping and reporting by the General Contract ject. These requirements are not applicable to Control bility certificate in their bid. Title: | tive 7/1/13, requiring for using the preference ractors who do not use |
| this affidavit and subsequent re program and awarded this proj the "Bidder's Preference" eligibles: | in amended by the passage of Assembly Bill 172 effectored keeping and reporting by the General Contract ject. These requirements are not applicable to Contract bility certificate in their bid. | tive 7/1/13, requiring for using the preference ractors who do not use |
| this affidavit and subsequent re program and awarded this proj the "Bidder's Preference" eligibles: | n amended by the passage of Assembly Bill 172 effect and keeping and reporting by the General Contract ject. These requirements are not applicable to Control bility certificate in their bid. Title: | tive 7/1/13, requiring for using the preference ractors who do not use |
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| this affidavit and subsequent re program and awarded this proj the "Bidder's Preference" eligible by: Signature: | on amended by the passage of Assembly Bill 172 effect and keeping and reporting by the General Contract ject. These requirements are not applicable to Control bility certificate in their bid. Title: Date: | tive 7/1/13, requiring for using the preference ractors who do not use |
| this affidavit and subsequent re program and awarded this proj the "Bidder's Preference" eligible By: Signature: Signed and sworn to (or affirmed) by | n amended by the passage of Assembly Bill 172 effect and keeping and reporting by the General Contract ject. These requirements are not applicable to Control bility certificate in their bid. Title: | tive 7/1/13, requiring for using the preference ractors who do not use |
| this affidavit and subsequent re program and awarded this proj the "Bidder's Preference" eligible By: Signature: Signed and sworn to (or affirmed) by | on amended by the passage of Assembly Bill 172 effect and keeping and reporting by the General Contract ject. These requirements are not applicable to Control bility certificate in their bid. Title: Date: | tive 7/1/13, requiring for using the preference ractors who do not use |
| this affidavit and subsequent re program and awarded this proj the "Bidder's Preference" eligible By: Signature: Signed and sworn to (or affirmed) by | on amended by the passage of Assembly Bill 172 effect and keeping and reporting by the General Contract ject. These requirements are not applicable to Control bility certificate in their bid. Title: Date: | tive 7/1/13, requiring for using the preference ractors who do not use |
| this affidavit and subsequent re program and awarded this proj the "Bidder's Preference" eligible by: Signature: | on amended by the passage of Assembly Bill 172 effect and keeping and reporting by the General Contract ject. These requirements are not applicable to Control bility certificate in their bid. Title: Date: | tive 7/1/13, requiring for using the preference ractors who do not use |
| this affidavit and subsequent reprogram and awarded this project the "Bidder's Preference" eligible By: Signature: Signed and sworn to (or affirmed) by State of) Sss. County of) | an amended by the passage of Assembly Bill 172 effect cord keeping and reporting by the General Contract ject. These requirements are not applicable to Control bility certificate in their bid. Title: | tive 7/1/13, requiring for using the preference ractors who do not use |
| this affidavit and subsequent reprogram and awarded this project the "Bidder's Preference" eligible By: Signature: Signed and sworn to (or affirmed) by State of) Ss. County of) | on amended by the passage of Assembly Bill 172 effect and keeping and reporting by the General Contract ject. These requirements are not applicable to Control bility certificate in their bid. Title: Date: | tive 7/1/13, requiring for using the preference ractors who do not use |

In compliance with the provisions of Chapters 338 of NRS and NAC, respectively, I, as an officer, contraction of the undersigned contractor, hereby certify that this report is a true and BID PROPOSAL accurate statement of worker s earnings employed on this Public Works contract by the undersigned contractor for the following payroll period:

Date

οĘ Altered to include State Regulations

N

| Date | (b) WHERE FRINGE BENEFITS ARE PAID IN CASH | T |
|---|--|--|
| do hereby state: (1) That I pay or supervise the payment of the persons employed by | Each laborer or mechanic listed in the above reference as indicated on the payroll, an amount not less than the basic hourly wage rate plus the amount of the required in the contract, except as noted in section 4(c) below. (c) EXCEPTIONS | Each laborer or mechanic listed in the above referenced payroll has been paid, as indicated on the payroll, an amount not less than the sum of the applicable basic hourly wage rate plus the amount of the required fringe benefits as listed in the contract, except as noted in section 4(c) below. |
| (Contractor or Subcontractor) | EXCEPTION (CRAFT) | EXPLANATION |
| (Building or Work) day of all persons employed on said project have been paid the full weekly wages earned, that no rebates have been or will be made either directly or indirectly to or an healt of said | | |
| (Confractor or Subconfractor) | | |
| weekly wages earned by any person and that no deductions have been made either directly or indirectly from the full wages earned by any person, other than permissible deductions as defined in Regulations, Part 3 (29 C.F.R. Subtitle A), issued by the Secretary of Labor the Copeland Act, as amended (48 Stat. 948, 63 Stat. 108, 72 Stat. 967; 76 Stat. 357, 40 U.S.C. § 3145), and described below. | | |
| | | |
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| | REMARKS | |
| (2) That any payrolls otherwise under this contract required to be submitted for the above period are correct and complete; that the wage rates for laborers or mechanics contained therein are not less than the applicable wage rates contained in any wage determination incorporated into the contract; that the classifications set forth therein for each laborer or mechanic conform with the work he performed. | | |
| (3) That any apprentices employed in the above period are duly registered in a bona fide apprenticeship program registered with a State apprenticeship agency recognized by the Bureau of Apprenticeship and Training, United States Department of Labor, or if no such recognized agency exists in a State, are registered with the Bureau of Apprenticeship and Training, United States Department of Labor. | | |
| (4) That: (a) WHERE FRINGE BENEFITS ARE PAID TO APPROVED PLANS, FUNDS. OR PROGRAMS | NAME AND TITLE SIGNATURE | S. C. |
| in addition to the basic hourly wage rates paid to each laborer or mechanic listed in the above referenced payroll, payments of finige benefits as listed in the contract have been or will be made to appropriate programs for the benefit of such employees, except as noted in section 4(c) below. | THE WILLFUL FALSIFICATION OF ANY OF THE ABOVE STATEMENTS MAY SUBJECT THE CONTRACTOR OR SUBCONTRACTOR TO CIVIL OR CRIMINAL PROSECUTION. SEE SECTION 1001 OF TITLE 18 AND SECTION 231 OF TITLE 31 OF THE UNITED STATES CODE. | MENTS MAY SUBJECT THE CONTRACTOR OR TION 1001 OF TITLE 18 AND SECTION 231 OF TITLE |

NRS 338,070;

4. The contractor and each subcontractor shall keep or cause to be kept an accurate record showing the name and the actual per diem, wages and benefits paid to each workman employed by him in connection with the

5. The record must be open at all reasonable hours to the inspection of the public body awarding the contract, and its officers and agents. The contractor or subcontractor shall ensure that a copy of the reach calendar month is received by the public body awarding the contract no later than 15 days after the end of the month. The copy must be open to public inspection as provided in NRS 229.010. The record in the possession of the public body awarding the contract may be discarded by the public body 2 years after final payment is made by the public body for the public work.

6. Any contractor or subcontractor, or agent or representative thereof, performing work for a public work who neglects to comply with the provisions of this section is guilty of a misdemeanor.

| BP.27 ACKNOWLEDGMENT AND EXECUTION: | |
|--|-----------------------|
| STATE OF Nevada) | |
| COUNTY OF | |
| I Adam C. Rutherford (Name of party signing this Bid Proposal), do depose and say I am the Bidder or authorized agent of the Bidder; and that I have read and agree to abide by this Bid which includes, but is not limited to the following documents: Notice to Contractors, Table of Contents, Project Coordination, Instructions to Bidders, Bid Bond, Proposal Summary, Contract Award Instructions and Inform Sample Contract, Sample Performance Bond, Sample Labor and Material Payment Bond, General Condition Special Conditions, Standard Specifications, Prevailing Wage Rates, Technical Specifications, Geotechnical Report (if any), Contract Drawings, Permits (if any), and any addenda issued and understands the terms, conditions, and requirements thereof; that if his/her bid is accepted that he/she agrees to furnish and deliver materials except those specified to be furnished by the City (Owner) and to do and perform all work for the Street Pedestrian Improvements Project", contract number 1415-028 Contract Documents, Contract Drawand Specifications annexed hereto. | nation, ons, al |
| BIDDER: | |
| PRINTED NAME OF BIDDER: _ Adam C. Rutherford | |
| TITLE: President | |
| FIRM: Spanish Springs Construction, Inc. | |
| Address:2060 East Greg Street | |
| City, State, Zip: Sparks, Nevada 89431 | |
| Telephone:(775) 425-4000 | |
| Fax:(775) 425-4009 | |
| E-mail Address:adam@ssc.email | |
| (Signature of Bidder) | |
| DATED: 08/28/2014 | |
| Signed and sworn (or affirmed) before me on this 28th day of August , 201 | 4, by |
| (Signature of Notaty) | |
| (Notary Stamp) | |

END OF BID PROPOSAL



BID PROPOSAL CARSON CITY BIDDER - DBE/MBE/WBE INFORMATION

| CONTRACT NO. 1415-028 | CONTRACTOR | CONTRACTOR Spanish Springs Construction, Inc. |
|---------------------------|------------|---|
| PROJECT NO. (S): | ADDRESS | 2060 East Greg Street |
| BID AMOUNT \$ 286,444. 22 | | Sparks, NV 89431 |

This information must be submitted at the time of bid.

| Name of DBE/MBE/WBE | Contract Item no. | Dollar Amount of Contract | % of Contract | Certification | Description of work or services to be contracted or supplies to be supplied |
|---------------------|----------------------|------------------------------|------------------|---------------|---|
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8/29/2014 DATE CONTRACTOR'S SIGNATURE

BP - 17

CARSON CITY PURCHASING AND CONTRACTS 201 North Carson Street, Suite 3 Carson City, NV 89701 775-283-7137/FAX 887-2107

http://www.carson.org/index.aspx?page=998

NOTICE TO CONTRACTORS BID #1415-028 5th Street Pedestrian Improvements PWP # CC-2014-308

August 21, 2014

Addendum No. 1

Please make the following additions/changes/clarifications to the above referenced project:

1. The following property owners shall be named as Certificate Holders and shall be named as additionally insured as it pertains to the Work on their respective properties included in the Project, only, and such notation shall appear on the Certificate of Insurance furnished by the successful Bidder's surety company. Contractor shall furnish copies of said certificates to Carson City. Should ownership be changed prior to completion of the project, Contractor shall provide revised certificates reflecting the ownership changes. Contractor shall furnish copies of said revised certificated to Carson City.

| APN# | <u>Owner</u> | <u>Address</u> | City, State | Zip Code |
|--------|--------------------------------|------------------------|-----------------|----------|
| 404226 | MONEY PIT PARTNERSHIP | 961 E 5TH ST | CARSON CITY, NV | 89701 |
| 404227 | ASI CARSON CITY, INC | 1009 E 5TH ST | CARSON CITY, NV | 89701 |
| 403101 | BRITTON, CLARE L 1998 NV TRUST | 1307 E 5TH ST | CARSON CITY, NV | 89701 |
| 403204 | MARSH, JACQUELINE M | 580 RUTH ST | CARSON CITY, NV | 89701 |
| 434101 | WILSON, STEVEN A LTD | 511 LINDA KAY CT | CARSON CITY, NV | 89701 |
| 403114 | BLANCHARD FAMILY TRUST, 2001 | 561 RUTH ST | CARSON CITY, NV | 89701 |
| 402105 | SANOTSKY, GEORGE | 901 E 5TH ST | CARSON CITY, NV | 89701 |
| 403203 | WANTA, R & R TRUST & MEYER, C | 560 RUTH ST | CARSON CITY, NV | 89701 |
| 404222 | SS INVESTMENTS LTD | 1111 E 5TH ST | CARSON CITY, NV | 89701 |
| 403202 | STEFUN, WILLIAM T TR 10/10/91 | 1281 E 5TH ST | CARSON CITY, NV | 89701 |
| 402102 | SENATOR APARTMENTS LLC | 505 S ROOP ST | CARSON CITY, NV | 89701 |
| 404101 | BACLET, ROSALIE | 510 COUNTRY VILLAGE DR | CARSON CITY, NV | 89701 |
| 403403 | LOTT, STEPHEN P & KAREN F | 561 ELAINE ST | CARSON CITY, NV | 89701 |

End of Addendum 1

Addendum #1 acknowledged by Spanish Springs Construction, Inc.

a cuful)

CARSON CITY PURCHASING AND CONTRACTS 201 North Carson Street, Suite 3 Carson City, NV 89701 775-283-7137/FAX 887-2107

http://www.carson.org/index.aspx?page=998

NOTICE TO CONTRACTORS BID #1415-028

5th Street Pedestrian Improvements PWP # CC-2014-308

August 26, 2014

Addendum No. 2

Below are responses to questions received by 8/25/2014:

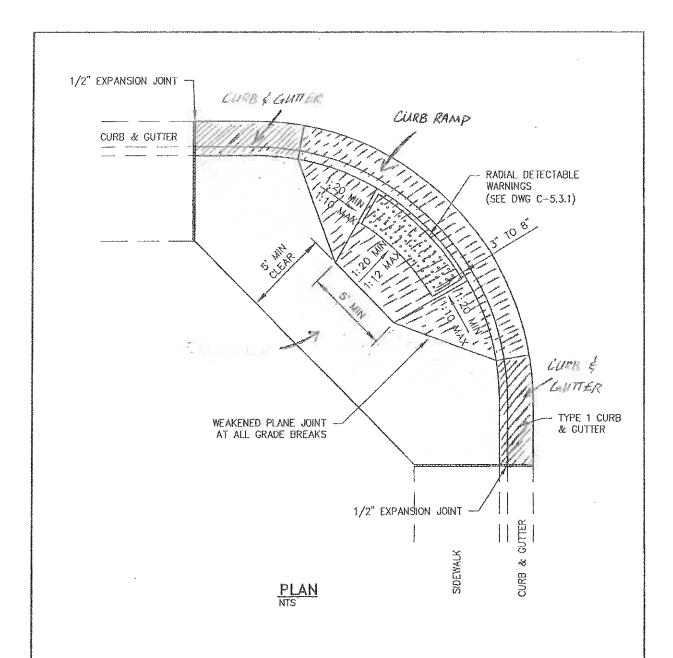
- 1. Is the curb and gutter and sidewalk shown with solid lines on the Perpendicular Curb Ramp Apex standard detail C-5.3.3 paid as ramp or as curb and gutter and sidewalk (please see the attachment)?
 - See the "Perpendicular Curb Ramp Apex" on the following page for reference on how payment for Curb and Gutter, Sidewalk, and Curb Ramp are to be broken up.
- 2. Sheet C4 of the plans shows an existing brick landscape island to be removed. What is it to be replaced with?
 - The existing brick landscaping island in front of 1269 E. Fifth St. on sheet C4 is to be removed and the planter is to match the existing planter to the east with crushed rock.
- 3. Sheet C5 of the plans shows existing sidewalk to be removed. What is it to be replaced with?
 - The existing concrete on sheet C5 in front of 1405 and 1415 E. Fifth St is to be removed and filled with dirt to match the existing planter. The existing utility box is to be protected in place.
- 4. Bid Item BP.11 is described as Construct Permanent AC Pavement Patch (4" AC on 6" Agg. Base) while the pavement patch detail (C-5.1.6) shows 5" minimum AC depth or match existing section whichever is greater. Is the intent to construct 4 on 6 regardless of the existing section?
 - Please follow the pavement patch detail shown on sheet C7 of the plans which calls for 5" AC on 6" agg. base rather than the bid item description.
 - Bid Item BP.11 shall be replaced with "Construction Permanent AC Pavement Patch (<u>5" AC on 6"</u> Agg. Base)

SC 6.1.12 "Construct Permanent AC Pavement Patch (4" AC on 6" Ag. Base)" shall be replaced with "Construct Permanent AC Pavement Patch (<u>5" on 6"</u> Ag. Base)"

5. If existing utility boxes / vaults / cans are damaged prior to start of work, will replacements be provided by the utility at no cost to the contractor?

Yes, any boxes that need to be replaced rather than re-used due to damage prior to construction will be provided by the utility.

Addendum #2 acknowledged by Spanish Springs Construction, Inc.



NOTES:

1. SEE "CURB RAMP GENERAL NOTES" DWG C-5.3.1 FOR FURTHER REQUIREMENTS.

| NO. | REVISION | DATE | STANDARD DETAIL FOR PUBLIC WORKS CONSTRUCTION | SECTION |
|--------|----------|------|---|------------------------|
| | | | | CARSON CITY |
| | | | PERPENDICULAR CURB RAMP | DRAWING NO. C-5.3.3 |
| | | | APEX | DATE . |
| APPROV | ED BY: | 7/09 | ALA | 7/2009 |