

BID PROPOSAL

BID BOND

KNOW ALL MEN BY THESE PRESENTS, that I/We Sierra View Equipment, Inc.
 as Principal, hereinafter called Contractor, and The Ohio Casualty Insurance Company
Organized under the laws of the State of New Hampshire and Licensed to do business in the State of Nevada
 a corporation duly organized under the laws of the State of Nevada, as Surety, hereinafter called the Surety, are held and
 firmly bound unto Carson City, Nevada a consolidated municipality of the State of Nevada, hereinafter called City, for the sum
 of \$ 5% of Total Amount Bid Dollars

(state sum in words) Five Percent of Total Amount Bid
 for the payment whereof Contractor and Surety bind themselves, their heirs, executors, administrators, successors and
 assigns, jointly and severally, firmly by these presents.

WHEREAS, the Principal has submitted a bid, identified as BID #1415-028 and titled "5th Street Pedestrian Improvements
 Project".

NOW, THEREFORE if the City shall accept the bid of the Principal and the Principal shall enter into a contract with the City in
 Accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding or Bid Documents with
 good and sufficient surety for the faithful performance of such Contract and for the prompt payment of labor and material
 furnished in the prosecution thereof, or in the event of the failure of the Principal to enter such Contract and give such bond or
 bonds, if the Principal shall pay to the City the difference not to exceed the penalty hereof between the amount specified in
 said bid and such larger amount for which the City may in good faith contract with another party to perform work covered by
 said bid or an appropriate liquidated amount as specified in the Invitation for Bids then this obligation shall be null and void,
 otherwise to remain in full force and effect.

Executed on this 22nd day of August 2014

Signature of Principal: Raymond Van Winkle

Title: Secretary / Treasurer

Firm: Sierra View Equipment, Inc.

Address: P.O. Box 1486

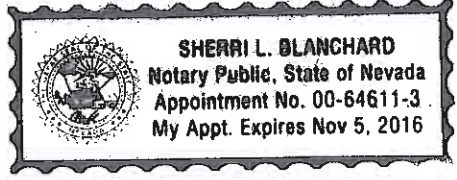
City/State/Zip Code: Minden, NV 89423

Written Name of Principal: Raymond Van Winkle Sr.

ATTEST NAME

Signature of Notary: Sherril Blanchard

(Seal)



Subscribed and sworn before me this 28th day of August 2014
 (printed name of notary) SHERRIL BLANCHARD Notary Public for the State of NEVADA

Claims Under this Bond May be Addressed to: Nevada Resident Agent Information Complete for out of state bonding companies

Name of Surety The Ohio Casualty Insurance Company
 Address 62 Maple Avenue
 City Keene
 State/Zip Code New Hampshire 03431
 Name Ryan Tash
 Title Ryan Tash, Attorney-In-Fact
 Phone (916) 737-5723

Name of Local Agent Cragin & Pike
 Address 2603 W. Charleston Blvd.
 City Las Vegas
 State/Zip Code Nevada 89102
 Agent's Name Rena Casprowiz
 Agent's Title Attorney-In-Fact
 Agents Phone 702-877-1111

Surety's Acknowledgement
 SEE ATTACHED NOTARY ACKNOWLEDGMENT

NOTICE: No substitution or revision to this bond form will be accepted. Sureties must be authorized to do
 business in and have an agent for services of process in the State of Nevada. Certified copy of Power of Attorney
 must be attached.

ACKNOWLEDGMENT

State of California
County of Sacramento)

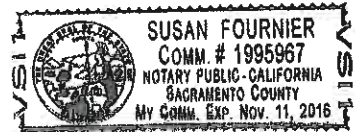
On August 22, 2014 before me, Susan Fournier, Notary Public
(insert name and title of the officer)

personally appeared Ryan Tash
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing
paragraph is true and correct.

WITNESS my hand and official seal.

Signature  (Seal)



THIS POWER OF ATTORNEY IS NOT VALID UNLESS IT IS PRINTED ON RED BACKGROUND.

This Power of Attorney limits the acts of those named herein, and they have no authority to bind the Company except in the manner and to the extent herein stated.

Certificate No. 6610151

American Fire and Casualty Company
The Ohio Casualty Insurance Company

Liberty Mutual Insurance Company
West American Insurance Company

POWER OF ATTORNEY

KNOWN ALL PERSONS BY THESE PRESENTS: That American Fire & Casualty Company and The Ohio Casualty Insurance Company are corporations duly organized under the laws of the State of New Hampshire, that Liberty Mutual Insurance Company is a corporation duly organized under the laws of the State of Massachusetts, and West American Insurance Company is a corporation duly organized under the laws of the State of Indiana (herein collectively called the "Companies"), pursuant to and by authority herein set forth, does hereby name, constitute and appoint, Christine Boscacci; John T. Page; Ryan Tash; Susan Fournier

all of the city of Rancho Cordova, state of CA each individually if there be more than one named, its true and lawful attorney-in-fact to make, execute, seal, acknowledge and deliver, for and on its behalf as surety and as its act and deed, any and all undertakings, bonds, recognizances and other surety obligations, in pursuance of these presents and shall be as binding upon the Companies as if they have been duly signed by the president and attested by the secretary of the Companies in their own proper persons.

IN WITNESS WHEREOF, this Power of Attorney has been subscribed by an authorized officer or official of the Companies and the corporate seals of the Companies have been affixed thereto this 17th day of June, 2014



American Fire and Casualty Company
The Ohio Casualty Insurance Company
Liberty Mutual Insurance Company
West American Insurance Company

By: David M. Carey
David M. Carey, Assistant Secretary

STATE OF PENNSYLVANIA
COUNTY OF MONTGOMERY

On this 17th day of June, 2014, before me personally appeared David M. Carey, who acknowledged himself to be the Assistant Secretary of American Fire and Casualty Company, Liberty Mutual Insurance Company, The Ohio Casualty Insurance Company, and West American Insurance Company, and that he, as such, being authorized so to do, execute the foregoing instrument for the purposes therein contained by signing on behalf of the corporations by himself as a duly authorized officer.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my notarial seal at Plymouth Meeting, Pennsylvania, on the day and year first above written.



By: Teresa Pastella
Teresa Pastella, Notary Public

This Power of Attorney is made and executed pursuant to and by authority of the following By-laws and Authorizations of American Fire and Casualty Company, The Ohio Casualty Insurance Company, Liberty Mutual Insurance Company, and West American Insurance Company which resolutions are now in full force and effect reading as follows:

ARTICLE IV - OFFICERS - Section 12. Power of Attorney. Any officer or other official of the Corporation authorized for that purpose in writing by the Chairman or the President, and subject to such limitation as the Chairman or the President may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Corporation to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations. Such attorneys-in-fact, subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Corporation by their signature and execution of any such instruments and to attach thereto the seal of the Corporation. When so executed, such instruments shall be as binding as if signed by the President and attested to by the Secretary. Any power or authority granted to any representative or attorney-in-fact under the provisions of this article may be revoked at any time by the Board, the Chairman, the President or by the officer or officers granting such power or authority.

ARTICLE XIII - Execution of Contracts - SECTION 5. Surety Bonds and Undertakings. Any officer of the Company authorized for that purpose in writing by the chairman or the president, and subject to such limitations as the chairman or the president may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations. Such attorneys-in-fact subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Company by their signature and execution of any such instruments and to attach thereto the seal of the Company. When so executed such instruments shall be as binding as if signed by the president and attested by the secretary.

Certificate of Designation - The President of the Company, acting pursuant to the Bylaws of the Company, authorizes David M. Carey, Assistant Secretary to appoint such attorneys-in-fact as may be necessary to act on behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations.

Authorization - By unanimous consent of the Company's Board of Directors, the Company consents that facsimile or mechanically reproduced signature of any assistant secretary of the Company, wherever appearing upon a certified copy of any power of attorney issued by the Company in connection with surety bonds, shall be valid and binding upon the Company with the same force and effect as though manually affixed.

I, Gregory W. Davenport, the undersigned, Assistant Secretary, of American Fire and Casualty Company, The Ohio Casualty Insurance Company, Liberty Mutual Insurance Company, and West American Insurance Company do hereby certify that the original power of attorney of which the foregoing is a full, true and correct copy of the Power of Attorney executed by said Companies, is in full force and effect and has not been revoked.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seals of said Companies this 27th day of August, 2014



By: Gregory W. Davenport
Gregory W. Davenport, Assistant Secretary

Not valid for mortgage, note, loan, letter of credit, currency rate, interest rate or residual value guarantees.

To confirm the validity of this Power of Attorney call 1-610-832-8240 between 9:00 am and 4:30 pm EST on any business day.

BID PROPOSAL

BID BOND

KNOW ALL MEN BY THESE PRESENTS, that I/We _____

as Principal, hereinafter called Contractor, and _____

a corporation duly organized under the laws of the State of Nevada, as Surety, hereinafter called the Surety, are held and firmly bound unto Carson City, Nevada a consolidated municipality of the State of Nevada, hereinafter called City, for the sum of \$ _____ Dollars

(state sum in words) _____

for the payment whereof Contractor and Surety bind themselves, their heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

WHEREAS, the Principal has submitted a bid, identified as **BID #1415-028** and titled "**5th Street Pedestrian Improvements Project**".

NOW, THEREFORE if the City shall accept the bid of the Principal and the Principal shall enter into a contract with the City in Accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding or Bid Documents with good and sufficient surety for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof, or in the event of the failure of the Principal to enter such Contract and give such bond or bonds, if the Principal shall pay to the City the difference not to exceed the penalty hereof between the amount specified in said bid and such larger amount for which the City may in good faith contract with another party to perform work covered by said bid or an appropriate liquidated amount as specified in the Invitation for Bids then this obligation shall be null and void, otherwise to remain in full force and effect.

Executed on this _____ day of _____ 2014

Signature of Principal: _____

Title: _____

Firm: _____

Address: _____

City/State/Zip Code: _____

Written Name of Principal: _____

ATTEST NAME

Signature of Notary: _____

(Seal)

Subscribed and sworn before me this _____ day of _____ 2014

(printed name of notary) _____ Notary Public for the State of _____

Claims Under this Bond May be Addressed to: Nevada Resident Agent Information
Complete for out of state bonding companies

Name of Surety Name of Local Agent

Address Address

City City

State/Zip Code State/Zip Code

Name Agent's Name

Title Agent's Title

Phone Agents Phone

Surety's Acknowledgement

NOTICE: No substitution or revision to this bond form will be accepted. Sureties must be authorized to do business in and have an agent for services of process in the State of Nevada. Certified copy of Power of Attorney must be attached.

BID PROPOSAL

BID # 1415-028

BID TITLE: "5th Street Pedestrian Improvements Project"

NOTICE: No substitution or revision to this Bid Proposal form will be accepted. Carson City will reject any Bid that is received that has changes or alterations to this document. Although the Prevailing Wages are provided in this bid document, the bidder is responsible to verify with the Labor Commissioner if any addendums have been issued. The successful bidder will be required to provide the current Prevailing Wages used in preparation of their bid within 24 hours of bid submission.

PRICES will be valid for sixty (60) calendar days after the bid opening which is indicated in the Notice to Contractors.

~~A COPY OF CONTRACTOR'S "CERTIFICATE" of eligibility issued by the State of Nevada Contractors' Board as proof of Bidder's compliance with the provisions of N.R.S. 338.147 must be submitted with his/her bid for the preference to be considered. This Statute does not apply to projects expected to cost less than \$250,000.~~

COMPLETION of this project is expected **PURSUANT TO THE BID DOCUMENTS.**

BIDDER acknowledges receipt of 2 Addendums.

SUMMARY

Description		Scheduled Value	Unit	Unit Price	Total Price
Schedule A:					
BP. 1	Mobilization, Demobilization and Clean-Up (SC 6.1.2)	1	LS	25,000	25,000
BP. 2	Stormwater Protection (SC 6.1.3)	1	LS	12,000	12,000 ⁰⁰
BP. 3	Traffic Control (SC 6.1.4)	1	LS	25,000	25,000
BP. 4	Removal of Existing Improvements (SC 6.1.5)	1	LS	20,000	20,000
BP. 5	Construct PCC Type A Sidewalk on 4" Ag. Base (SC 6.1.6)	4665	SF	6 ⁰⁰	27,990
BP. 6	Construct PCC Type 1 Curb and Gutter on 6" Ag. Base (SC 6.1.7)	784	LF	25 ⁰⁰	19,600
BP. 7	Construct PCC Spandrel / Valley Gutter on 6" Ag Base (SC 6.1.8)	523	SF	10 ⁰⁰	5230 ⁰⁰
BP. 8	Construct PCC Curb Ramp w/ Detectable Warning Plate on 4" Ag. Base (SC 6.1.9)	2467	SF	11 ⁰⁰	27,137 ⁰⁰
BP. 9	Construct Residential Type 1 Driveway Apron on 6" Ag. Base (SC 6.1.10)	3701	SF	7 ⁵⁰	27,757 ⁵⁰
BP.10	Construct PCC Driveway on 6" of Ag. Base (SC 6.1.11)	1805	SF	8 ⁰⁰	14,440 ⁰⁰
BP.11	Construct Permanent AC Pavement Patch (4" AC on 6" Agg. Base) (SC 6.1.12)	5365	SF	5 ⁰⁰	26,825 ⁰⁰
BP.12	Relocate Existing Street Sign (SC 6.1.13)	5	EA	350	1750 ⁰⁰
BP.13	Adjust Utility Boxes to Grade (SC 6.1.14)	5	EA	400 ⁰⁰	2000 ⁰⁰
BP.14	Removal and Restoration of Existing Landscaping (SC 6.1.15)	1	LS	5000 ⁰⁰	5000 ⁰⁰
BP.15	Total Base Bid Price (Schedule A)				239,729⁵⁰

BP.16 Total Base (Schedule A) Bid Price Written in Words:

Two-hundred thirty-nine thousand seven hundred twenty nine and 50/100

BID PROPOSAL

BP.17 BIDDER INFORMATION:

Company Name:	Sierra View Equipment, Inc
Federal ID No.:	88-0455861
Mailing Address:	PO Box 1486
City, State, Zip Code:	Minden NV 89423
Complete Telephone Number:	775-783-3580
Complete Fax Number:	775-783-3580
Fax Number including area code:	
E-mail:	toni@sierraviewequipment.com

Contact Person / Title:	Ray Van Winkle Jr
Mailing Address:	PO Box 1486
City, State, Zip Code:	Minden NV 89423
Complete Telephone Number:	775-721-3138
Complete Fax Number:	775-783-3580
E-mail Address:	RVWATSUE@gmail.com

BP.18 LICENSING INFORMATION:

Nevada State Contractor's License Number:	067679L
License Classification(s):	A7, A9, A12, A15, A16, A19A
Limitation(s) of License:	\$ 350,000 ⁰⁰
Date Issued:	2-29-12
Date of Expiration:	2-28-16
Name of Licensee:	Sierra View Equipment, Inc.
Carson City Business License Number:	
Date Issued:	will get if awarded job
Date of Expiration:	
Name of Licensee:	

BID PROPOSAL

BP.19 DISCLOSURE OF PRINCIPALS:

Individual and/or Partnership:

Owner 1) Name:
Address:
City, State, Zip Code:
Telephone Number:
Owner 2) Name:
Address:
City, State, Zip Code:
Telephone Number:
Other 1) Title:
Name
Other 2) Title:
Name:

Corporation:

State in which Company is Incorporated:	<i>Nevada</i>
Date Incorporated:	<i>March 2000</i>
Name of Corporation:	<i>Sierra View Equipment, Inc.</i>
Mailing Address	<i>PO Box 1486</i>
City, State, Zip Code:	<i>Minden NV 89423</i>
Telephone Number:	<i>775-783-3580</i>
President's Name:	<i>Toni Van Winkle</i>
Vice-President's Name:	
Other 1) Name & Title:	<i>Raymond Van Winkle Sr - Secy Treasure</i>

BID PROPOSAL

BP.20 MANAGEMENT AND SUPERVISORY PERSONNEL:

Persons and Positions	Years With Firm
Name 1) <i>Raymond Van Winkle Sr</i>	<i>14 years</i>

Title 1) *Owner - Manager*

Name 2) <i>Kyle Eldridge</i>	<i>6 years</i>
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Title 2) *Foreman*

Name 3) <i>Tia King</i>	<i>1 year</i>
-------------------------	---------------

Title 3) *Foreman*

Name 4)	
---------	--

Title 4)

Name 5)	
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Title 5)

Name 6)	
---------	--

Title 6)

(If additional space is needed, attach a separate page)

BID PROPOSAL

BP.21 REFERENCES:

Instructions:

List at least three (3) contracts of a similar nature performed by your firm in the last three (3) years. If **NONE**, use your Company's letterhead (and submit with your bid proposal) to list what your qualifications are for this contract. Carson City reserves the right to contact and verify, with any and all references listed, the quality of and the degree of satisfaction for such performance.

Clients: (if additional space is needed attach a separate page)

Company Name 1): <i>Qualeon Contractors (They were the General)</i>
Contract Person: <i>Gerry Jensen</i>
Mailing Address: <i>1645 Esmeralda Avenue</i>
City, State, Zip Code: <i>Minden NV 89423</i>
Complete Telephone Number: <i>782-2006</i>
E-Mail Address:
Project Title: <i>Cera Coso - Mammoth Community College Project</i>
Amount of Contract: <i>\$207,972. -</i>
Scope of Work: <i>concrete work - curb, gutter, handicap ramps</i>
Company Name 2): <i>Douglas County Public Work</i>
Contract Person: <i>John Erb</i>
Mailing Address: <i>PO Box 218</i>
City, State, Zip Code: <i>Minden NV 89423</i>
Complete Telephone Number:
E-Mail Address:
Project Title: <i>Tillman Sidewalk Improvement Project</i>
Amount of Contract: <i>\$74,995. -</i>
Scope of Work: <i>R+R sidewalk, handicap ramps,</i>


BID PROPOSAL


Company Name 3):	G.R.I.D.
Contract Person:	Bob Spellberg
Mailing Address:	931 Mitch Drive
City, State, Zip Code:	Carnerville, NV 89468
Complete Telephone Number:	775-265-2048
E-Mail Address:	
Project Title:	Misc. Concrete R+R.
Amount of Contract	\$ 29,964 ⁵⁰ / ₁₀₀
Scope of Work:	R+R misc concrete sidewalk, handicap ramps - curb
Company Name 4):	
Contract Person:	
Mailing Address:	
City, State, Zip Code:	
Complete Telephone Number:	
E-Mail Address:	
Project Title:	
Amount of Contract:	
Scope of Work:	

BID PROPOSAL


BP. 22 CERTIFICATION REGARDING DEBARMENT, SUSPENSION, AND OTHER RESPONSIBILITY MATTERS PRIMARY COVERED TRANSACTIONS

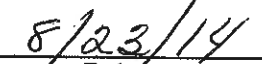
1. The prospective primary participant certifies to the best of its knowledge and belief, that it and its principals:
 - a) Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded by any Federal, State or Local department or agency.
 - b) Have not within a three-year period preceding this bid been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or Local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property.
 - c) Are not presently indicted for or otherwise criminally or civilly charged by a government entity (Federal, State or Local) with commission of any of the offenses enumerated in paragraph (1)(b) of this certification; and
 - d) Have not within a three-year period preceding this bid had one or more public transactions (Federal, State or Local) terminated for cause or default.
2. Where the prospective primary participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this bid.



 Signature of Authorized Certifying Official


 Printed Name



 Title


 Date

I am unable to certify to the above statement. My explanation is attached.

Signature

Date

BIDDER'S SAFETY INFORMATION

Bidder's Safety Factors:

Year	"E-Mod" Factor ¹	OSHA Incident Rate ²
2013	.88	0
2012	.85	0

¹ E-Mod (Experience Modification) Factors are issued by the Employer's Insurance Company of Nevada.

² OSHA Incident Rate is the number of OSHA Recordable Accidents per 100 employees and is calculated as the number of accidents divided by 208,000.

BID PROPOSAL

SUBCONTRACTORS

BP.23 INSTRUCTIONS: for Subcontractors and General Contractors who self-perform in amounts exceeding five (5) percent of bid amount. This information must be submitted with your bid proposal. The bidder shall enter NONE under Name of Subcontractor if not utilizing subcontractors exceeding this amount and per NRS 338.141 the prime contractor shall list itself on the subcontractor's list if it will be providing any of the work on the project. (This form must be complete in all respects. If, additional space is needed, attach a separate page).

Name of Subcontractor <i>Sierra View Equipment</i>	Address <i>PO Box 1486 Minden NV 89422</i>	
Phone <i>775-783-3580</i>	Nevada Contractor License # <i>0076796</i>	Limit of License <i>\$350,000 -</i>
Description of work <i>ALL</i>		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

BID PROPOSAL

SUBCONTRACTORS

BP.24 INSTRUCTIONS: for Subcontractors exceeding one (1) percent of bid amount or \$50,000 whichever is greater. This information must be submitted by the three lowest bidders within two (2) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above two hours.

Name of Subcontractor	Address	
Sierra View Equipment	P.O. Box 1486 Minden, NV	
Phone	Nevada Contractor License #	Limit of License
775-783-3586	0076796	\$350,000
Description of work		
All		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

BID PROPOSAL

BP. 26

WORKERS EMPLOYED REPORT INSTRUCTIONS FOR COMPLETION

Effective July 1, 2013, contractors who receive a preference in bidding on a public work must submit an affidavit to the public body certifying that 50 percent of all workers employed on the public work, including any employees of the contractor and of any subcontractor, will hold a valid driver's license or identification card issued by the Nevada Department of Motor Vehicles. Pursuant to NRS 338.070(4), a contractor and each subcontractor engaged on a public work shall keep an accurate record showing, for each worker employed by the contractor or subcontractor in connection with the public work who has a driver's license or identification card, the name of the worker, the driver's license number or identification card number of the worker, and the state or other jurisdiction that issued the license or card. A copy of this record must be received by the public body no later than 15 days after the end of the month. Additionally, the contractor and any subcontractor will maintain and make available for inspection within Nevada his or her records concerning payroll relating to the public work.

- EACH contractor and subcontractor must complete the Workers Employed Report.
- You may make additional copies of the report as necessary.
- A copy of this report must be submitted with the monthly certified payroll report.
- For the first report submitted, each contractor and subcontractor should list every worker employed in connection with the public work. The workers listed should be the same as those reported on the certified payroll report.
- For each subsequent month, add only those workers not previously reported to the Workers Employed Report and submit the newly-revised report. If no additional workers have been added, you may submit the previous month's report.
- If a worker has been reported on a previous month's report, but does not work during a subsequent month or is no longer employed by the contractor, his or her name should remain on the report. DO NOT DELETE ANY NAMES. This report is intended to serve as a cumulative list of all workers employed by the contractor and subcontractor over the duration of the project to verify compliance with the minimum requirements of the affidavit.

BID PROPOSAL



WORKERS EMPLOYED REPORT

Project Name: 5th Street Ped Improv Contract Number: CC-2014-308
 General Contractor: Gerre View Equipment, La PWP # CC-2014-308
 Subcontractor: _____ Date: _____
 Address at which payroll records are maintained:
1058 Frieda Lane Mandeville MS 39423
 Contact Person and Phone Number: Toni VanWinkle 783-3581

Employee Name	Driver License Number or ID Card Number	Issuing State or Jurisdiction

BID PROPOSAL

Local Preference Affidavit

(This form is required to receive a preference in bidding)

I, Raymond Van Winkle Jr., on behalf of the Contractor, Sierra View Equipment swear and affirm that in order to be in compliance with NRS 338.XXX* and be eligible to receive a preference in bidding on Project No. CC-2014-368, Project Name 5th Street Ped. Improv., I certify that the following requirement will be adhered to, documented and attained on completion of the contract. Upon submission of this affidavit on behalf of Sierra View Equipment I recognize and accept that failure to comply with any requirements is a material breach of the contract and entitles the City to damages. In addition, the Contractor may lose their preference designation and/or lose their ability to bid on public works for one year, pursuant to NRS 338. XXX*:

- ✓ 1. The Contractor shall ensure that 50 percent of the workers employed on the job possess a Nevada driver's license or identification card;
- ✓ 2. The Contractor shall ensure all vehicles used primarily for the public work will be registered and (where applicable) partially apportioned to Nevada;
- ✓ 3. The Contractor shall ensure at least 50 percent of the design professionals who work on the project (including sub-contractors) have a Nevada driver's license or identification card.
- ✓ 4. The Contractor shall ensure payroll records related to this project are maintained and available within the State of Nevada.

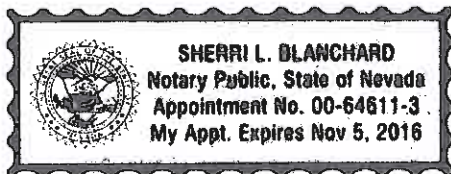
*Note that specific sections of NRS 338 detailing the continued procedures associated with the use of the "bidder's preference" have been amended by the passage of Assembly Bill 172 effective 7/1/13, requiring this affidavit and subsequent record keeping and reporting by the General Contractor using the preference program and awarded this project. These requirements are not applicable to Contractors who do not use the "Bidder's Preference" eligibility certificate in their bid.

By: Raymond Van Winkle Jr. Title: Secretary/Treasurer
Signature: [Signature] Date: Aug 28 2014

Signed and sworn to (or affirmed) before me on this 28th day of AUGUST, 20 14,
by Raymond Van Winkle Jr. (name of person making statement).

State of NEVADA)
)ss.
County of DALLAS)

[Signature]
Notary Signature



BID PROPOSAL

Altered to include State of NV Regulations

I, _____ (Name of Signatory Party) _____ (Title) do hereby state:

Date _____

I, _____ (Name of Signatory Party) _____ (Title) do hereby state:

(1) That I pay or supervise the payment of the persons employed by _____ (Contractor or Subcontractor) on the _____ (Building or Work) _____, that during the payroll period commencing on the _____ day of _____, and ending the _____ day of _____, all persons employed on said project have been paid the full weekly wages earned, that no rebates have been or will be made either directly or indirectly to or on behalf of said _____ (Contractor or Subcontractor) from the full weekly wages earned by any person and that no deductions have been made either directly or indirectly from the full wages earned by any person, other than permissible deductions as defined in Regulations, Part 3 (29 C.F.R. Subtitle A), issued by the Secretary of Labor under the Copeland Act, as amended (48 Stat. 948, 63 Stat. 108, 72 Stat. 967; 40 U.S.C. § 3145), and described below:

EXCEPTION (CRAFT)	EXPLANATION

REMARKS:

(2) That any payrolls otherwise under this contract required to be submitted for the above period are correct and complete; that the wage rates for laborers or mechanics contained therein are not less than the applicable wage rates contained in any wage determination incorporated into the contract; that the classifications set forth therein for each laborer or mechanic conform with the work he performed.

(3) That any apprentices employed in the above period are duly registered in a bona fide apprenticeship program registered with a State apprenticeship agency recognized by the Bureau of Apprenticeship and Training, United States Department of Labor, or if no such recognized agency exists in a State, are registered with the Bureau of Apprenticeship and Training, United States Department of Labor.

(4) That:

(a) WHERE FRINGE BENEFITS ARE PAID TO APPROVED PLANS, FUNDS, OR PROGRAMS

- in addition to the basic hourly wage rates paid to each laborer or mechanic listed in the above referenced payroll, payments of fringe benefits as listed in the contract have been or will be made to appropriate programs for the benefit of such employees, except as noted in section 4(c) below.

338.070:

The contractor and each subcontractor shall keep of cause to be kept an accurate record showing the name and the actual per diem, wages and benefits paid to each workman employed by him in connection with the record must be open at all reasonable hours to the inspection of the public body awarding the contract, and its officers and agents. The contractor or subcontractor shall ensure that a copy of the record h calendar month is received by the public body awarding the contract no later than 15 days after the end of the month. The copy must be open to public inspection as provided in NRS 239.010. The record in the session of the public body awarding the contract may be discarded by the public body 2 years after final payment is made by the public body for the public work. Any contractor or subcontractor, or agent or representative thereof, performing work for a public work who neglects to comply with the provisions of this section is guilty of a misdemeanor.

NAME AND TITLE SIGNATURE

THE WILLFUL FALSIFICATION OF ANY OF THE ABOVE STATEMENTS MAY SUBJECT THE CONTRACTOR OR SUBCONTRACTOR TO CIVIL OR CRIMINAL PROSECUTION. SEE SECTION 1001 OF TITLE 16 AND SECTION 281 OF TITLE 31 OF THE UNITED STATES CODE.

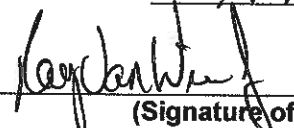
BID PROPOSAL

BP.27 ACKNOWLEDGMENT AND EXECUTION:

STATE OF Nevada)
) SS
COUNTY OF Douglas)

I Raymond Van Winkle Jr (Name of party signing this Bid Proposal), do depose and say: That I am the Bidder or authorized agent of the Bidder; and that I have read and agree to abide by this Bid which includes, but is not limited to the following documents: Notice to Contractors, Table of Contents, Project Coordination, Instructions to Bidders, Bid Bond, Proposal Summary, Contract Award Instructions and Information, Sample Contract, Sample Performance Bond, Sample Labor and Material Payment Bond, General Conditions, Special Conditions, Standard Specifications, Prevailing Wage Rates, Technical Specifications, Geotechnical Report (if any), Contract Drawings, Permits (if any), and any addenda issued and understands the terms, conditions, and requirements thereof; that if his/her bid is accepted that he/she agrees to furnish and deliver all materials except those specified to be furnished by the City (Owner) and to do and perform all work for the "**5th Street Pedestrian Improvements Project**", contract number **1415-028** Contract Documents, Contract Drawings, and Specifications annexed hereto.

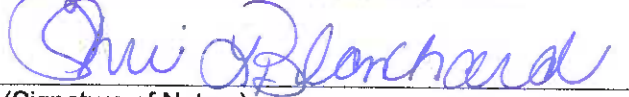
BIDDER:

PRINTED NAME OF BIDDER: Raymond Van Winkle Jr
Sierra View Equipment, Inc
TITLE: Secretary / Treasurer
FIRM: Sierra View Equipment Inc.
Address: PO Box 1482
City, State, Zip: Minden ND 58423
Telephone: 775-783-3580
Fax: 775-783-3580
E-mail Address: RAYATSUE@gmail.com


(Signature of Bidder)

DATED: Aug 28 2014

Signed and sworn (or affirmed) before me on this 28th day of AUGUST, 2014, by
Raymond Van Winkle Jr



(Signature of Notary)



(Notary Stamp)

END OF BID PROPOSAL

BID PROPOSAL

CARSON CITY BIDDER - DBE/MBE/WBE INFORMATION

CONTRACT NO. CC-2014-308 CONTRACTOR Sierra View Equipment Inc
 PROJECT NO. (S): CC-2014-308 ADDRESS PO Box 1482
Minden NV 89423
 BID AMOUNT \$ 239,729⁰⁰

This information must be submitted at the time of bid.

Name of DBE/MBE/WBE	Contract Item no.	Dollar Amount of Contract	% of Contract	Certification	Description of work or services to be contracted or supplies to be supplied
<p><i>None</i> <i>Sierra View Equipment Inc</i></p>	<p><i>all</i></p>		<p><i>100%</i></p>	<p><i>WBE</i></p>	<p><i>ALL</i></p>

Lois Marshall 8/24/14
 CONTRACTOR'S SIGNATURE DATE