

# BID PROPOSAL

## BID BOND

KNOW ALL MEN BY THESE PRESENTS, that I/We ADK

as Principal, hereinafter called Contractor, and \_\_\_\_\_

a corporation duly organized under the laws of the State of Nevada, as Surety, hereinafter called the Surety, are held and firmly bound unto Carson City, Nevada a consolidated municipality of the State of Nevada, hereinafter called City, for the sum of \$ \_\_\_\_\_ Dollars

(state sum in words) \_\_\_\_\_

for the payment whereof Contractor and Surety bind themselves, their heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

WHEREAS, the Principal has submitted a bid, identified as **BID #1415-028** and titled "**5<sup>th</sup> Street Pedestrian Improvements Project**".

**NOW, THEREFORE** if the City shall accept the bid of the Principal and the Principal shall enter into a contract with the City in Accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding or Bid Documents with good and sufficient surety for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof, or in the event of the failure of the Principal to enter such Contract and give such bond or bonds, if the Principal shall pay to the City the difference not to exceed the penalty hereof between the amount specified in said bid and such larger amount for which the City may in good faith contract with another party to perform work covered by said bid or an appropriate liquidated amount as specified in the Invitation for Bids then this obligation shall be null and void, otherwise to remain in full force and effect.

Executed on this \_\_\_\_\_ day of \_\_\_\_\_ 2014

Signature of Principal: \_\_\_\_\_

Title: \_\_\_\_\_

Firm: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip Code: \_\_\_\_\_

Written Name of Principal: \_\_\_\_\_

ATTEST NAME

Signature of Notary: \_\_\_\_\_

Subscribed and sworn before me this \_\_\_\_\_ day of \_\_\_\_\_ 2014

(printed name of notary) \_\_\_\_\_ Notary Public for the State of \_\_\_\_\_

Claims Under this Bond May be Addressed to: Nevada Resident Agent Information  
Complete for out of state bonding companies

Name of Surety

Name of Local Agent

Address

Address

City

City

State/Zip Code

State/Zip Code

Name

Agent's Name

Title

Agent's Title

Phone

Agents Phone

Surety's Acknowledgement

**NOTICE:** No substitution or revision to this bond form will be accepted. Sureties must be authorized to do business in and have an agent for services of process in the State of Nevada. Certified copy of Power of Attorney must be attached.

# BID PROPOSAL

**BID # 1415-028**

**BID TITLE: "5<sup>th</sup> Street Pedestrian Improvements Project"**

**NOTICE:** No substitution or revision to this Bid Proposal form will be accepted. Carson City will reject any Bid that is received that has changes or alterations to this document. Although the Prevailing Wages are provided in this bid document, the bidder is responsible to verify with the Labor Commissioner if any addendums have been issued. The successful bidder will be required to provide the current Prevailing Wages used in preparation of their bid within 24 hours of bid submission.

**PRICES** will be valid for sixty (60) calendar days after the bid opening which is indicated in the Notice to Contractors.

~~A COPY OF CONTRACTOR'S "CERTIFICATE" of eligibility issued by the State of Nevada Contractors' Board as proof of Bidder's compliance with the provisions of N.R.S. 338.147 must be submitted with his/her bid for the preference to be considered. This Statute does not apply to projects expected to cost less than \$250,000.~~

**COMPLETION** of this project is expected **PURSUANT TO THE BID DOCUMENTS.**

**BIDDER** acknowledges receipt of 4,2 Addendums.

**SUMMARY**

	Description	Scheduled Value	Unit	Unit Price	Total Price
<b>Schedule A:</b>					
BP. 1	Mobilization, Demobilization and Clean-Up (SC 6.1.2)	1	LS	17,488. <sup>00</sup>	17,488. <sup>00</sup>
BP. 2	Stormwater Protection (SC 6.1.3)	1	LS	5,500. <sup>00</sup>	5,500. <sup>00</sup>
BP. 3	Traffic Control (SC 6.1.4)	1	LS	15,255. <sup>00</sup>	15,255. <sup>00</sup>
BP. 4	Removal of Existing Improvements (SC 6.1.5)	1	LS	40,000. <sup>00</sup>	40,000. <sup>00</sup>
BP. 5	Construct PCC Type A Sidewalk on 4" Ag. Base (SC 6.1.6)	4665	SF	8. <sup>00</sup>	37,320. <sup>00</sup>
BP. 6	Construct PCC Type 1 Curb and Gutter on 6" Ag. Base (SC 6.1.7)	784	LF	51. <sup>00</sup>	39,984. <sup>00</sup>
BP. 7	Construct PCC Spandrel / Valley Gutter on 6" Ag Base (SC 6.1.8)	523	SF	24. <sup>00</sup>	12,552. <sup>00</sup>
BP. 8	Construct PCC Curb Ramp w/ Detectable Warning Plate on 4" Ag. Base (SC 6.1.9)	2467	SF	24. <sup>00</sup>	59,208. <sup>00</sup>
BP. 9	Construct Residential Type 1 Driveway Apron on 6" Ag. Base (SC 6.1.10)	3701	SF	13. <sup>00</sup>	48,113. <sup>00</sup>
BP.10	Construct PCC Driveway on 6" of Ag. Base (SC 6.1.11)	1805	SF	12. <sup>00</sup>	21,660. <sup>00</sup>
BP.11	Construct Permanent AC Pavement Patch (4" AC on 6" Agg. Base) (SC 6.1.12)	5365	SF	8. <sup>00</sup>	42,920. <sup>00</sup>
BP.12	Relocate Existing Street Sign (SC 6.1.13)	5	EA	400. <sup>00</sup>	2,000. <sup>00</sup>
BP.13	Adjust Utility Boxes to Grade (SC 6.1.14)	5	EA	300. <sup>00</sup>	1,500. <sup>00</sup>
BP.14	Removal and Restoration of Existing Landscaping (SC 6.1.15)	1	LS	10,500. <sup>00</sup>	10,500. <sup>00</sup>
BP.15	<b>Total Base Bid Price (Schedule A)</b>				<b>354,000.<sup>00</sup></b>

BP.16 Total Base (Schedule A) Bid Price Written in Words:

THREE HUNDRED FIFTY-FOUR THOUSAND DOLLARS.

# BID PROPOSAL

## BP.17 BIDDER INFORMATION:

Company Name:	A: KEATH MOVERS, Inc.
Federal ID No.:	88-0092157
Mailing Address:	12251 TRUCKEE CANYON COURT
City, State, Zip Code:	SPARKS, NV 89434
Complete Telephone Number:	(775) 825-1636
Complete Fax Number:	(775) 825-6171
Fax Number including area code:	(775) 825-6171
E-mail:	SHIATT@AKEATHMOVERS.COM

Contact Person / Title:	SCOTT R. HIATT, VICE-PRESIDENT
Mailing Address:	12251 TRUCKEE CANYON COURT
City, State, Zip Code:	SPARKS, NV 89434
Complete Telephone Number:	(775) 825-1636
Complete Fax Number:	(775) 825-6171
E-mail Address:	SHIATT@AKEATHMOVERS.COM

## BP.18 LICENSING INFORMATION:

Nevada State Contractor's License Number:	24548
License Classification(s):	A
Limitation(s) of License:	UNLIMITED
Date Issued:	4/1987
Date of Expiration:	4/30/2016
Name of Licensee:	A: KEATH MOVERS, Inc.
Carson City Business License Number:	14-00004382
Date Issued:	12/13/2013
Date of Expiration:	12/31/2014
Name of Licensee:	A: KEATH MOVERS

# BID PROPOSAL

**BP.19 DISCLOSURE OF PRINCIPALS:**

**Individual and/or Partnership:**

Owner 1) Name:
Address:
City, State, Zip Code:
Telephone Number:
Owner 2) Name:
Address:
City, State, Zip Code:
Telephone Number:
Other 1) Title:
Name
Other 2) Title:
Name:

**Corporation:**

State in which Company is Incorporated:	<i>NEVADA</i>
Date Incorporated:	<i>9/1965</i>
Name of Corporation:	<i>A. K. KEATH MOVERS, Inc.</i>
Mailing Address	<i>515 Windmill Drive</i>
City, State, Zip Code:	<i>Fallon, NV 89406</i>
Telephone Number:	<i>(775) 823-6085</i>
President's Name:	<i>K. BART HIATT</i>
Vice-President's Name:	<i>MICHAEL A. HIATT / SCOTT R. HIATT</i>
Other 1) Name & Title:	<i>Sharon J. Ream, TREASURER</i>

# BID PROPOSAL

**BP.20 MANAGEMENT AND SUPERVISORY PERSONNEL:**

Persons and Positions	Years With Firm
Name 1) <i>Kevin Atkins</i>	<i>&lt; 1yr</i>

Title 1) *Sr. Project Manager*

Name 2) <i>Scott DiBinni</i>	<i>7yrs.</i>
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Title 2) *Project Manager*

Name 3) <i>Todd Lehman</i>	<i>10yrs.</i>
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Title 3) *Superintendent / Foreman*

Name 4)	
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Title 4)

Name 5)	
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Title 5)

Name 6)	
---------	--

Title 6)

(If additional space is needed, attach a separate page)

# BID PROPOSAL

## BP.21 REFERENCES:

### Instructions:

List at least three (3) contracts of a similar nature performed by your firm in the last three (3) years. If **NONE**, use your Company's letterhead (and submit with your bid proposal) to list what your qualifications are for this contract. Carson City reserves the right to contact and verify, with any and all references listed, the quality of and the degree of satisfaction for such performance.

Clients: (if additional space is needed attach a separate page)

<b>Company Name 1):</b> <i>SEE ATTACHED</i>
Contract Person:
Mailing Address:
City, State, Zip Code:
Complete Telephone Number:
E-Mail Address:
Project Title:
Amount of Contract:
Scope of Work:
<b>Company Name 2):</b>
Contract Person:
Mailing Address:
City, State, Zip Code:
Complete Telephone Number:
E-Mail Address:
Project Title:
Amount of Contract:
Scope of Work:

**PROJECT EXPERIENCE****Section 2 - Public Works**

YEAR COMPLETED	PROJECT NAME AND DESCRIPTION	CONTRACT AMOUNT	NAME/ADDRESS OF OWNER
31307	2013 Sewer Rehabilitation - Phase I - This project consisted of installation of approximately 20,000 LF of 6" to 18" sewer pipe, removal and replacement of manholes, service laterals and related surface improvement, including but not limited to patch paving, replacement of driveways, sidewalk pedestrian ramps, concrete curb & gutter, etc.	\$7,567,115.22	City of Reno 1 East First Street Reno, Nevada 89503 Attn: Kerrie Koskie (775) 334-3304
81227	Elko Readiness Center - This project was a CMAR with Q & D Construction to furnish and install the Site Work/Utilities, including but not limited to earthwork, water distribution, hydrants, AC paving, sealing and striping, concrete curb, gutter and paving, etc.	\$1,558,361.80	Q & D Construction, Inc. P.O. Box 10865 Reno, Nevada 89511 POC: Jerry Morgan (775) 786-2677
41306	Genoa Landscape Enhancement Project - This project consisted of installation of enhanced water system, decorative pavers and related concrete work, aggregate base and asphalt paving.	\$1,055,135.05	Douglas County Community Development - Town of Genoa c/o Resource Concepts Attn: Tim Russell 340 N. Minnesota Street Carson City, NV 89703 Tel: (775) 883-1600
41321	Mayberry Drive Main Replacement - This project consisted of relocation of various waterlines within the work zone to accommodate the replacement of city sewerlines in various locations. Work consisted of waterline replacement/ aggregate base and asphalt paving.	\$416,119.48	Truckee Meadows Water Authority 1355 Capital Blvd. Reno, Nevada 89502 (775) 834-8056
31219	Taboosi Way Reconstruction - This project consisted of, but not limited to, the construction of a portion of Taboosi Way and a separate cul-de-sac with 3" AC pavement on 6" aggregate base with PCC rolled curb and 4" PCC sidewalk along with the construction of a drainage system.	\$262,248.60	Yerington Paiute Tribal Housing Authority 31 W. Loop Road Yerington, Nevada 89447 POC: Lee Shaw Tel: (775) 463-2225
31218	UNR 17th Street Reconstruction - This project consisted of demolition of existing asphalt, base and concrete and overexcavation, placement of aggregate, PCC concrete and asphalt paving.	\$207,206.78	University of Nevada Reno Business Center North Purchasing Dept. M/S# 0242 Reno, Nevada 89557-0057 POC: Randy Jacobsen
81217	New River Parkway Sewer Relocation - This project entailed relocating the sewerline and laterals along with miscellaneous abandonments for future development	\$146,546.00	City of Fallon 55 W. Williams Avenue Fallon, Nevada 89406 POC: Jim Souba, City Engineer Tel: (775) 423-5107
81216	City of Lovelock - 18" Gravity Sewerline - This project consisted of various improvements to the 18" gravity sewer main located in the City of Lovelock including but not limited to installation of 18" PVC sewer main, 60" manholes, asphalt replacement and dewatering.	\$551,120.61	City of Lovelock P.O. Box 238 400 14th Street Lovelock, Nevada 89419 POC: David Kitchens, Shaw Eng. Tel: (775) 329-5559

**PROJECT EXPERIENCE**  
**Section 2 - Public Works**

YEAR COMPLETED	PROJECT NAME AND DESCRIPTION	CONTRACT AMOUNT	NAME/ADDRESS OF OWNER
81213	<b>Waterline Improvement Project - Phase III</b> This project generally involves placement of 8" waterline in various areas, installation of 10" waterline along Coal Canyon Road along with a directional bore under Upper Valley Road, UPRR Tracks and Interstate 80.	\$889,300.00	Lovelock Meadows Water District P.O. Box 1021 400 14th Street Lovelock, Nevada 89419 POC: Greg Lyman, FW Eng. Tel: (775) 851-4788
81207	<b>E. Idaho Street and Manzanita Lane Water Main Extension</b> - This project consisted of extension of the 12" and 18" DIP waterline, asphalt removal, directional boring, placement of aggregate base and asphalt paving.	\$534,190.25	City of Elko 1751 College Avenue Elko, Nevada 89801 POC: Erik Lattin, Black Dolphin Tel: (775) 934-5114
31204	<b>Fire Station 4 - Sewer Main</b> - Project consists of removal of sewer lift station and replacement with a gravity sewer main at Sparks Fire Station #4 on Disc Dr., Sparks, including abandonment and modification of existing SSMH, construction of new SSMH, replacement of sewer main, asphalt paving and associated work.	\$179,522.57	City of Sparks 431 Prater Way Sparks, Nevada 89431 POC: Ross Soderstrom Tel: (775) 353-2773
41134	<b>Truckee Canal Conduits Repair on the Fernley Reach of the Truckee Canal</b> - This project consisted of removal and replacement of numerous concrete structures, take-outs and all related appurtenances to relieve the stress on the current irrigation system.	\$2,592,150.67	Truckee Carson Irrigation Dist. 2666 Harrigan Road Fallon, Nevada 89406 POC: Rusty Jardine, Proj. Mgr. Tel: (775) 423-2141
31131	<b>Nevada Pacific Parkway</b> - This project consisted of removal of existing improvements, installation of stormdrain, sewerline, waterline, concrete items of work, aggregate base and asphalt paving, striping and signage.	\$2,616,616.13	City of Fernley 595 Silver Lace Blvd. Fernley, Nevada 89408 POC: Cody Black Tel: (775) 784-9919
81124	<b>Venturacci Lane Multi-Purpose Building Concrete</b> - This project included installation of under floor vapor barrier, TY II aggregate base, column footings, floor slab, doorway aprons, entry steps, entry ramp, curb & gutter, sidewalk and incidentals.	\$130,855.00	City of Fallon 55 W. Williams Avenue Fallon, Nevada 89406 POC: Michael Miller, PE Tel: (775) 423-5107
31119	<b>East/West Transmission Line</b> - Installation of water main, cold mill and pulverize existing asphalt, earthwork and grading, aggregate base and paving. Project also consisted of new curb, gutter sidewalk and driveways.	\$3,536,439.77	Carson City Purchasing 201 N. Carson St., Ste 3 Carson City, NV 89701 c/o HDR Consulting
31116	<b>Lemmon Valley Pedestrian Path</b> - Installation of storm drain, cold milling existing asphalt, aggregate base and paving. Project also consisted of new curb, gutter and sidewalk.	\$865,590.00	Washoe County Public Works 1001 9th Street, Building A Reno, NV 89512
81112	<b>CCHS/CCJHS Parking Lot Rehab</b> - earthwork and grading, site electrical, aggregate base paving and striping.	\$345,217.00	Churchill Co. School District 545 Richards St. Fallon, NV 89406
31104	<b>Sun Valley Pedestrian Path</b> - Installation of storm drain, cold milling existing asphalt, aggregate base and paving. Project also consisted of new curb, gutter and sidewalk.	\$595,334.62	Washoe County Public Works 1001 9th Street, Building A Reno, NV 89512



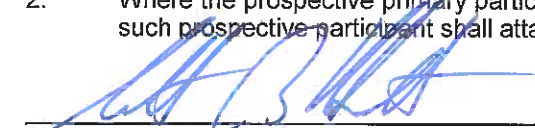

# BID PROPOSAL


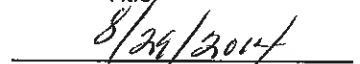
<b>Company Name 3):</b>
Contract Person:
Mailing Address:
City, State, Zip Code:
Complete Telephone Number:
E-Mail Address:
Project Title:
Amount of Contract
Scope of Work:
<b>Company Name 4):</b>
Contract Person:
Mailing Address:
City, State, Zip Code:
Complete Telephone Number:
E-Mail Address:
Project Title:
Amount of Contract:
Scope of Work:

# BID PROPOSAL

## BP. 22 CERTIFICATION REGARDING DEBARMENT, SUSPENSION, AND OTHER RESPONSIBILITY MATTERS PRIMARY COVERED TRANSACTIONS

1. The prospective primary participant certifies to the best of its knowledge and belief, that it and its principals:
  - a) Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded by any Federal, State or Local department or agency.
  - b) Have not within a three-year period preceding this bid been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or Local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property.
  - c) Are not presently indicted for or otherwise criminally or civilly charged by a government entity (Federal, State or Local) with commission of any of the offenses enumerated in paragraph (1)(b) of this certification; and
  - d) Have not within a three-year period preceding this bid had one or more public transactions (Federal, State or Local) terminated for cause or default.
2. Where the prospective primary participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this bid.

  
 \_\_\_\_\_  
 Signature of Authorized Certifying Official  
  
 \_\_\_\_\_  
 Printed Name

  
 \_\_\_\_\_  
 Title  
  
 \_\_\_\_\_  
 Date

I am unable to certify to the above statement. My explanation is attached.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

**BIDDER'S SAFETY INFORMATION**

**Bidder's Safety Factors:**

Year	"E-Mod" Factor <sup>1</sup>	OSHA Incident Rate <sup>2</sup>
2013	0.91	3.20
2012	1.07	3.55

<sup>1</sup> E-Mod (Experience Modification) Factors are issued by the Employer's Insurance Company of Nevada.

<sup>2</sup> OSHA Incident Rate is the number of OSHA Recordable Accidents per 100 employees and is calculated as the number of accidents divided by 208,000.

# BID PROPOSAL

## SUBCONTRACTORS

**BP.23 INSTRUCTIONS:** for Subcontractors and General Contractors who self-perform in amounts exceeding five (5) percent of bid amount. This information must be submitted with your bid proposal. The bidder shall enter NONE under Name of Subcontractor if not utilizing subcontractors exceeding this amount and per NRS 338.141 the prime contractor shall list itself on the subcontractor's list if it will be providing any of the work on the project. (This form must be complete in all respects. If, additional space is needed, attach a separate page).

Name of Subcontractor	Address	
<i>A. KENTH MOVERS, INC.</i>	<i>SPARKS, NV</i>	
Phone	Nevada Contractor License #	Limit of License
<i>(775) 825-1636</i>	<i>24548</i>	<i>UNLIMITED</i>
Description of work		
<i>ALL WORK NOT SPECIFICALLY SUBCONTRACTED TO OTHERS.</i>		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

# BID PROPOSAL

## SUBCONTRACTORS

**BP.24 INSTRUCTIONS:** for Subcontractors exceeding one (1) percent of bid amount or \$50,000 whichever is greater. This information must be submitted by the three lowest bidders within two (2) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above two hours.

Name of Subcontractor <i>AET EARTH MOVERS, INC.</i>		Address <i>SPARKS, NV</i>	
Phone <i>(775) 825-1636</i>	Nevada Contractor License # <i>24548</i>	Limit of License <i>UNLIMITED</i>	
Description of work <i>ALL WORK NOT SPECIFICALLY SUBCONTRACTED TO OTHERS.</i>			
Name of Subcontractor		Address	
Phone	Nevada Contractor License #	Limit of License	
Description of work			
Name of Subcontractor		Address	
Phone	Nevada Contractor License #	Limit of License	
Description of work			
Name of Subcontractor		Address	
Phone	Nevada Contractor License #	Limit of License	
Description of work			
Name of Subcontractor		Address	
Phone	Nevada Contractor License #	Limit of License	
Description of work			

# BID PROPOSAL

## SUBCONTRACTORS

**BP. 25 INSTRUCTIONS:** for all Subcontractors not previously listed on the 5% and 1% pages. This information must be submitted by the three lowest bidders within twenty four (24) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above twenty four hours.

Name of Subcontractor <i>A. KEATH MOVERS, Inc.</i>		Address <i>SPARKS, NV</i>	
Phone <i>(715) 895-1636</i>	Nevada Contractor License # <i>24543</i>	Limit of License <i>UNLIMITED</i>	
Description of work <i>ALL WORK NOT SPECIFICALLY SUBCONTRACTED TO OTHERS.</i>			
Name of Subcontractor		Address	
Phone	Nevada Contractor License #	Limit of License	
Description of work			
Name of Subcontractor		Address	
Phone	Nevada Contractor License #	Limit of License	
Description of work			
Name of Subcontractor		Address	
Phone	Nevada Contractor License #	Limit of License	
Description of work			
Name of Subcontractor		Address	
Phone	Nevada Contractor License #	Limit of License	
Description of work			

# BID PROPOSAL

BP. 26

## WORKERS EMPLOYED REPORT INSTRUCTIONS FOR COMPLETION

Effective July 1, 2013, contractors who receive a preference in bidding on a public work must submit an affidavit to the public body certifying that 50 percent of all workers employed on the public work, including any employees of the contractor and of any subcontractor, will hold a valid driver's license or identification card issued by the Nevada Department of Motor Vehicles. Pursuant to NRS 338.070(4), a contractor and each subcontractor engaged on a public work shall keep an accurate record showing, for each worker employed by the contractor or subcontractor in connection with the public work who has a driver's license or identification card, the name of the worker, the driver's license number or identification card number of the worker, and the state or other jurisdiction that issued the license or card. A copy of this record must be received by the public body no later than 15 days after the end of the month. Additionally, the contractor and any subcontractor will maintain and make available for inspection within Nevada his or her records concerning payroll relating to the public work.

- EACH contractor and subcontractor must complete the Workers Employed Report.
- You may make additional copies of the report as necessary.
- A copy of this report must be submitted with the monthly certified payroll report.
- For the first report submitted, each contractor and subcontractor should list every worker employed in connection with the public work. The workers listed should be the same as those reported on the certified payroll report.
- For each subsequent month, add only those workers not previously reported to the Workers Employed Report and submit the newly-revised report. If no additional workers have been added, you may submit the previous month's report.
- If a worker has been reported on a previous month's report, but does not work during a subsequent month or is no longer employed by the contractor, his or her name should remain on the report. DO NOT DELETE ANY NAMES. This report is intended to serve as a cumulative list of all workers employed by the contractor and subcontractor over the duration of the project to verify compliance with the minimum requirements of the affidavit.



# BID PROPOSAL

## Local Preference Affidavit

(This form is required to receive a preference in bidding)

I, Scott R. Hiatt, on behalf of the Contractor, A. J. KENNY MOVERS, INC., swear and affirm that in order to be in compliance with NRS 338.XXX\* and be eligible to receive a preference in bidding on Project No. 1415-028, Project Name Fifth St. Pedestrian Imp. certify that the following requirement will be adhered to, documented and attained on completion of the contract. Upon submission of this affidavit on behalf of A. J. KENNY MOVERS, INC., I recognize and accept that failure to comply with any requirements is a material breach of the contract and entitles the City to damages. In addition, the Contractor may lose their preference designation and/or lose their ability to bid on public works for one year, pursuant to NRS 338. XXX\*:

1. The Contractor shall ensure that 50 percent of the workers employed on the job possess a Nevada driver's license or identification card;
2. The Contractor shall ensure all vehicles used primarily for the public work will be registered and (where applicable) partially apportioned to Nevada;
3. The Contractor shall ensure at least 50 percent of the design professionals who work on the project (including sub-contractors) have a Nevada driver's license or identification card.
4. The Contractor shall ensure payroll records related to this project are maintained and available within the State of Nevada.

\*Note that specific sections of NRS 338 detailing the continued procedures associated with the use of the "bidder's preference" have been amended by the passage of Assembly Bill 172 effective 7/1/13, requiring this affidavit and subsequent record keeping and reporting by the General Contractor using the preference program and awarded this project. These requirements are not applicable to Contractors who do not use the "Bidder's Preference" eligibility certificate in their bid.

By: Scott R. Hiatt Title: Vice-President

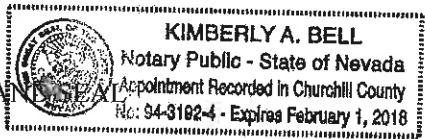
Signature: [Signature] Date: 8/29/2014

Signed and sworn to (or affirmed) before me on this 29th day of August, 2014,  
by Scott R. Hiatt (name of person making statement).

State of NEVADA )  
County of Churchill )ss.

[Signature]  
Notary Signature

STAMP AND







# NEVADA STATE CONTRACTORS BOARD

5670 GATEWAY DRIVE, SUITE 100, RENO, NEVADA, 89521 (775) 688-1141 FAX (775) 688-1271, INVESTIGATIONS (775) 688-1150  
2310 CORPORATE CIRCLE, SUITE 200, HENDERSON, NEVADA, 89074, (702) 466-1100 FAX (702) 466-1190, INVESTIGATIONS (702) 466-1110

## CERTIFICATE OF ELIGIBILITY PER NRS 338.147 and NRS 338.1389

CERTIFICATE NUMBER: BPC-00-01-18-0004

A & K EARTH MOVERS INC. (HEREIN THE "GENERAL CONTRACTOR") NEVADA STATE CONTRACTORS' LICENSE NUMBER: 0024548 ORIGINAL ISSUE DATE: 04/08/1987 BUSINESS TYPE: CORPORATION CLASSIFICATION: A-GENERAL ENGINEERING MONETARY LICENSE LIMIT: UNLIMITED STATUS: ACTIVE, IS HEREBY ISSUED THIS CERTIFICATE BY THE NEVADA STATE CONTRACTORS' BOARD, BASED UPON THE INFORMATION CONTAINED IN THE STATEMENT OF COMPLIANCE WITH NEVADA REVISED STATUTES (NRS) 338.147 AND NRS 338.1389 AND THE AFFIDAVIT OF CERTIFIED PUBLIC ACCOUNTANT SUBMITTED TO THE NEVADA STATE CONTRACTORS BOARD AS PROOF OF CONTRACTOR'S COMPLIANCE WITH THE PROVISIONS OF NRS 338.147 AND NRS 338.1389. IN ACCORDANCE WITH THE PROVISIONS OF NRS 338.147(3), THE ABOVE-NAMED GENERAL CONTRACTOR AND A CERTIFIED PUBLIC ACCOUNTANT HAVE SUBMITTED FULLY EXECUTED AND NOTARIZED SWORN AFFIDAVITS AS PROOF OF PREFERENTIAL BIDDER STATUS, UNDER PENALTY OF PERJURY, CERTIFYING THAT THE GENERAL CONTRACTOR IS QUALIFIED TO RECEIVE A PREFERENCE IN BIDDING AS SET FORTH IN NRS 338.147 AND NRS 338.1389 AND OTHER MATTERS RELATING THERETO.

THIS CERTIFICATE OF ELIGIBILITY IS ISSUED ON MAY 1, 2014 AND EXPIRES ON APRIL 30, 2015, UNLESS SOONER REVOKED OR SUSPENDED BY THE NEVADA STATE CONTRACTORS BOARD.



*Nancy Mathias*

NANCY MATHIAS, LICENSING ADMINISTRATOR  
FOR MARGI A. GREIN, EXECUTIVE OFFICER

4/17/2014  
DATE

The Nevada State Contractors Board assumes no liability or responsibility for the accuracy or validity of the information contained in the Contractors Statement of Compliance or the Affidavit of Certified Public Accountant as Proof of Contractors Compliance with the Provisions of NRS 338.147 and NRS 338.1389. The above-named General Contractor shall bear the responsibility to ascertain the accuracy and validity of the affidavits provided to support the issuance of this certificate.



# BID PROPOSAL

## BP.27 ACKNOWLEDGMENT AND EXECUTION:

STATE OF Nevada )  
COUNTY OF Churchill ) SS

I Scott R. Hiatt (Name of party signing this Bid Proposal), do depose and say: That I am the Bidder or authorized agent of the Bidder; and that I have read and agree to abide by this Bid which includes, but is not limited to the following documents: Notice to Contractors, Table of Contents, Project Coordination, Instructions to Bidders, Bid Bond, Proposal Summary, Contract Award Instructions and Information, Sample Contract, Sample Performance Bond, Sample Labor and Material Payment Bond, General Conditions, Special Conditions, Standard Specifications, Prevailing Wage Rates, Technical Specifications, Geotechnical Report (if any), Contract Drawings, Permits (if any), and any addenda issued and understands the terms, conditions, and requirements thereof; that if his/her bid is accepted that he/she agrees to furnish and deliver all materials except those specified to be furnished by the City (Owner) and to do and perform all work for the "5<sup>th</sup> Street Pedestrian Improvements Project", contract number 1415-028 Contract Documents, Contract Drawings, and Specifications annexed hereto.

### BIDDER:

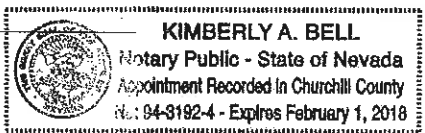
PRINTED NAME OF BIDDER: SCOTT R. HIATT  
TITLE: VICE-PRESIDENT  
FIRM: A & K EARTH MINERS, INC.  
Address: 12251 TRUCKEE CANYON COURT  
City, State, Zip: SPARKS, NV 89434  
Telephone: (775) 825-1636  
Fax: (775) 825-6171  
E-mail Address: SHIATT@AKEMINERS.COM

[Signature]  
(Signature of Bidder)

DATED: 8/29/2014

Signed and sworn (or affirmed) before me on this 29<sup>th</sup> day of August, 2014, by SCOTT R. HIATT

[Signature]  
(Signature of Notary)



(Notary Stamp)

END OF BID PROPOSAL

**BID PROPOSAL**

**CARSON CITY BIDDER - DBE/MBE/WBE INFORMATION**

CONTRACT NO. #1415-028 CONTRACTOR A & K ENTHAMERS, Inc.  
 PROJECT NO. (S): \_\_\_\_\_ ADDRESS 12351 TRUCKEE CAMP COURT  
SPARKS, NV 89434  
 BID AMOUNT \$ 354,000.00

This information must be submitted at the time of bid.

Name of DBE/MBE/WBE	Contract Item no.	Dollar Amount of Contract	% of Contract	Certification	Description of work or services to be contracted or supplies to be supplied
TK BLACKBURN	VARIOUS	<del>\$1900.00</del> 1900.00	<del>0.5%</del> 0.5%	HNV01308 UCPN	WATER TRUCK RENTAL

 \_\_\_\_\_  
 CONTRACTOR'S SIGNATURE

8/24/2014 \_\_\_\_\_  
 DATE

## ATTACHMENT C

### DISADVANTAGED BUSINESS ENTERPRISES (DBEs)

- a. This contract is subject to the requirements of Title 49, Code of Federal Regulations, Part 26, *Participation by Disadvantaged Business Enterprises in Department of Transportation Financial Assistance Programs*. The national goal for participation of Disadvantaged Business Enterprises (DBE) is 10%. The agency's overall goal for DBE participation is 0.34%. A separate contract goal has not been established for this project.
- b. The contractor shall not discriminate on the basis of race, color, national origin, or sex in the performance of this contract. The contractor shall carry out applicable requirements of 49 CFR Part 26 in the award and administration of this DOT-assisted contract. Failure by the contractor to carry out these requirements is a material breach of this contract, which may result in the termination of this contract or such other remedy as City deems appropriate. Each subcontract the contractor signs with a subcontractor must include the assurance in this paragraph (see 49 CFR 26.13(b)).
- c. The successful bidder/Proposer will be required to report its DBE participation obtained through race-neutral means throughout the period of performance.
- d. The contractor is required to pay its subcontractors performing work related to this contract for satisfactory performance of that work no later than 30 days after the contractor's receipt of payment for that work from City. In addition, the contractor may not hold retainage from its subcontractors.
- e. The contractor must promptly notify City whenever a DBE subcontractor performing work related to this contract is terminated or fails to complete its work, and must make good faith efforts to engage another DBE subcontractor to perform at least the same amount of work. The contractor may not terminate any DBE subcontractor and perform that work through its own forces or those of an affiliate without prior written consent of City.

### ADA ACCESS

The Contractor agrees to comply with 49 CFR Part 27, the purpose of which is to carry out the intent of section 504 of the Rehabilitation Act of 1973 (29 U.S.C. 794) as amended, to the end that no otherwise qualified individual with a disability in the United States shall, solely by reason of his or her disability, be excluded from the participation in, be denied the benefits of, or be subjected to discrimination under any program or activity receiving Federal financial assistance.

The Contractor shall ensure that the design, construction or alteration of buildings or other fixed facilities by the City – a recipient of Federal financial assistance from the Department of Transportation – shall be in conformance with 49 CFR Part 27.

# CARSON CITY PURCHASING AND CONTRACTS

201 North Carson Street, Suite 3

Carson City, NV 89701

775-283-7137/FAX 887-2107

<http://www.carson.org/index.aspx?page=998>

## NOTICE TO CONTRACTORS

BID #1415-028

5<sup>th</sup> Street Pedestrian Improvements

PWP # CC-2014-308

August 21, 2014

### Addendum No. 1

Please make the following additions/changes/clarifications to the above referenced project:

1. The following property owners shall be named as Certificate Holders and shall be named as additionally insured as it pertains to the Work on their respective properties included in the Project, only, and such notation shall appear on the Certificate of Insurance furnished by the successful Bidder's surety company. Contractor shall furnish copies of said certificates to Carson City. Should ownership be changed prior to completion of the project, Contractor shall provide revised certificates reflecting the ownership changes. Contractor shall furnish copies of said revised certificated to Carson City.

<u>APN #</u>	<u>Owner</u>	<u>Address</u>	<u>City, State</u>	<u>Zip Code</u>
404226	MONEY PIT PARTNERSHIP	961 E 5TH ST	CARSON CITY, NV	89701
404227	ASI CARSON CITY, INC	1009 E 5TH ST	CARSON CITY, NV	89701
403101	BRITTON, CLARE L 1998 NV TRUST	1307 E 5TH ST	CARSON CITY, NV	89701
403204	MARSH, JACQUELINE M	580 RUTH ST	CARSON CITY, NV	89701
434101	WILSON, STEVEN A LTD	511 LINDA KAY CT	CARSON CITY, NV	89701
403114	BLANCHARD FAMILY TRUST, 2001	561 RUTH ST	CARSON CITY, NV	89701
402105	SANOTSKY, GEORGE	901 E 5TH ST	CARSON CITY, NV	89701
403203	WANTA, R & R TRUST & MEYER, C	560 RUTH ST	CARSON CITY, NV	89701
404222	SS INVESTMENTS LTD	1111 E 5TH ST	CARSON CITY, NV	89701
403202	STEFUN, WILLIAM T TR 10/10/91	1281 E 5TH ST	CARSON CITY, NV	89701
402102	SENATOR APARTMENTS LLC	505 S ROOP ST	CARSON CITY, NV	89701
404101	BACLET, ROSALIE	510 COUNTRY VILLAGE DR	CARSON CITY, NV	89701
403403	LOTT, STEPHEN P & KAREN F	561 ELAINE ST	CARSON CITY, NV	89701

End of Addendum 1

**CARSON CITY PURCHASING AND CONTRACTS**  
**201 North Carson Street, Suite 3**  
**Carson City, NV 89701**  
**775-283-7137/FAX 887-2107**  
**<http://www.carson.org/index.aspx?page=998>**  
**NOTICE TO CONTRACTORS**  
**BID #1415-028**  
**5<sup>th</sup> Street Pedestrian Improvements**  
**PWP # CC-2014-308**

August 26, 2014

**Addendum No. 2**

Below are responses to questions received by 8/25/2014:

1. *Is the curb and gutter and sidewalk shown with solid lines on the Perpendicular Curb Ramp Apex standard detail C-5.3.3 paid as ramp or as curb and gutter and sidewalk (please see the attachment)?*

See the "Perpendicular Curb Ramp Apex" on the following page for reference on how payment for Curb and Gutter, Sidewalk, and Curb Ramp are to be broken up.

2. *Sheet C4 of the plans shows an existing brick landscape island to be removed. What is it to be replaced with?*

The existing brick landscaping island in front of 1269 E. Fifth St. on sheet C4 is to be removed and the planter is to match the existing planter to the east with crushed rock.

3. *Sheet C5 of the plans shows existing sidewalk to be removed. What is it to be replaced with?*

The existing concrete on sheet C5 in front of 1405 and 1415 E. Fifth St is to be removed and filled with dirt to match the existing planter. The existing utility box is to be protected in place.

4. *Bid Item BP.11 is described as Construct Permanent AC Pavement Patch (4" AC on 6" Agg. Base) while the pavement patch detail (C-5.1.6) shows 5" minimum AC depth or match existing section whichever is greater. Is the intent to construct 4 on 6 regardless of the existing section?*

Please follow the pavement patch detail shown on sheet C7 of the plans which calls for 5" AC on 6" agg. base rather than the bid item description.

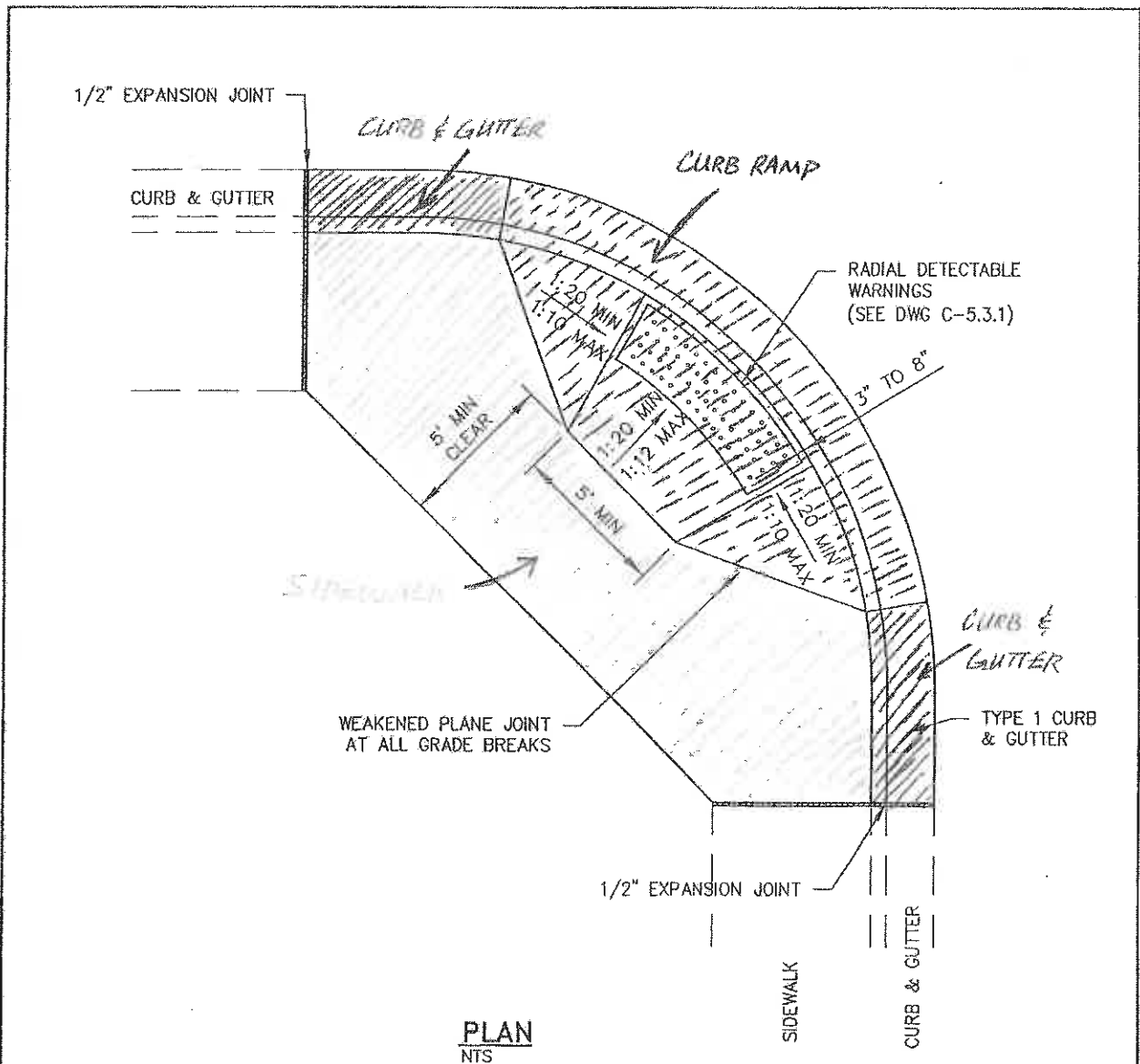
Bid Item BP.11 shall be replaced with "Construction Permanent AC Pavement Patch (5" AC on 6" Agg. Base)

SC 6.1.12 "Construct Permanent AC Pavement Patch (4" AC on 6" Ag. Base)" shall be replaced with "Construct Permanent AC Pavement Patch (5" on 6" Ag. Base)"

5. *If existing utility boxes / vaults / cans are damaged prior to start of work, will replacements be provided by the utility at no cost to the contractor?*

Yes, any boxes that need to be replaced rather than re-used due to damage prior to construction will be provided by the utility.





**PLAN**  
NTS

**NOTES:**

1. SEE "CURB RAMP GENERAL NOTES" DWG C-5.3.1 FOR FURTHER REQUIREMENTS.

NO.	REVISION	DATE	STANDARD DETAIL FOR PUBLIC WORKS CONSTRUCTION	SECTION
			<b>PERPENDICULAR CURB RAMP APEX</b>	CARSON CITY
				DRAWING NO. C-5.3.3
				DATE 7/2009
APPROVED BY: <i>[Signature]</i>		7/09		



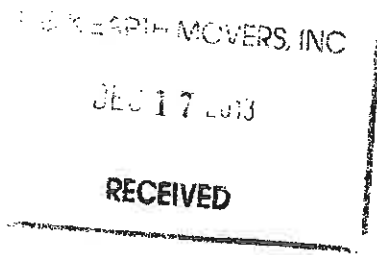
**CITY OF CARSON CITY**  
**Business License Division**  
 108 E. Proctor St.  
 Carson City, NV 89701  
 (775) 887-2105

**LICENSE RECEIPT**

**A & K EARTHMOVERS**  
 PO BOX 1059

FALLON NV 89406

License Number: 14-00004382  
 Expiration Date: December 31, 2014  
 Business Location: O OF T, FALLON



**IMPORTANT INFORMATION**

- This license constitutes a receipt for the payment of a license required by Carson City Municipal Code Title 4 to engage in, carry on, or conduct, in this city, the business, trade, calling, or profession described on the license.
- Licenses are **NON-TRANSFERABLE**.
- Any changes to the business information should be reported immediately to the Business License division.
- The holder of this license must comply with all Carson City Municipal Code rules and regulations.



**CITY OF CARSON CITY**  
**BUSINESS LICENSE DIVISION**  
 108 E. Proctor St.  
 Carson City, NV 89701  
 (775) 887-2105

**This license is not transferable.**

**POST IN A CONSPICUOUS PLACE**

**A & K EARTHMOVERS**  
 PO BOX 1059

FALLON NV 89406

Business Location: O OF T, FALLON  
 Nature of Business: GENERAL ENGINEERING

License Number: 14-00004382  
 License Expiration Date: December 31, 2014  
 Date Issued: December 13, 2013

License renewal is the responsibility of the license holder and must be renewed prior to the expiration date to avoid penalties.