

BID PROPOSAL

BID BOND

KNOW ALL MEN BY THESE PRESENTS, that I/We Reyman Brothers Construction, Inc.
as Principal, hereinafter called Contractor, and Travelers Casualty and Surety Company of America
a corporation duly organized under the laws of the State of Nevada, as Surety, hereinafter called the Surety, are held and
firmly bound unto Carson City, Nevada a consolidated municipality of the State of Nevada, hereinafter called City, for the sum
of \$ **5%** Dollars

(state sum in words) Five percent of attached bid
for the payment whereof Contractor and Surety bind themselves, their heirs, executors, administrators, successors and
assigns, jointly and severally, firmly by these presents.

WHEREAS, the Principal has submitted a bid, identified as BID #1415-019 and titled "Fleet Facility Expansion".

NOW, THEREFORE if the City shall accept the bid of the Principal and the Principal shall enter into a contract with the City in
accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding or Bid Documents with
good and sufficient surety for the faithful performance of such Contract and for the prompt payment of labor and material
furnished in the prosecution thereof, or in the event of the failure of the Principal to enter such Contract and give such bond or
bonds, if the Principal shall pay to the City the difference not to exceed the penalty hereof between the amount specified in
said bid and such larger amount for which the City may in good faith contract with another party to perform work covered by
said bid or an appropriate liquidated amount as specified in the Invitation for Bids then this obligation shall be null and void,
otherwise to remain in full force and effect.

(Seal)



Executed on this 26th day of August 2014

Signature of Principal: Jace Callender

Title: Sec. Treas

Firm: Reyman Brothers Construction, Inc.

Address: 151 South 18th St.

City/State/Zip Code: Sparks, NV 89431

Written Name of Principal: JACE CALLENDER

ATTEST NAME

Signature of Notary: Guinevere Olson

Subscribed and sworn before me this 29 day of August 2014

(printed name of notary) GUINEVERE OLSON Notary Public for the State of NEVADA

Claims Under this Bond May be Addressed to: Nevada Resident Agent Information

Complete for out of state bonding companies

Name of Surety Travelers Casualty and Surety Company

Name of Local Agent L/P Insurance Services, Inc.

Address of American

Address 300 East 2nd St., Ste. 1300

Address 11070 White Rock Rd.

City Reno

City Rancho Cordova

State/Zip Code CA 95670

State/Zip Code NV 89501

Name Lori Jones

Agent's Name Lori Jones

Title Attorney-In-Fact

Agent's Title Agent

Phone 775-996-6037

Agents Phone 775-996-6037

Surety's Acknowledgement Lori Jones

NOTICE: No substitution or revision to this bond form will be accepted. Sureties must be authorized to do
business in and have an agent for services of process in the State of Nevada. Certified copy of Power of Attorney
must be attached.

POWER OF ATTORNEY

TRAVELERS 

Farmington Casualty Company
Fidelity and Guaranty Insurance Company
Fidelity and Guaranty Insurance Underwriters, Inc.
St. Paul Fire and Marine Insurance Company
St. Paul Guardian Insurance Company

St. Paul Mercury Insurance Company
Travelers Casualty and Surety Company
Travelers Casualty and Surety Company of America
United States Fidelity and Guaranty Company

Attorney-In Fact No. 223412

Certificate No. 005424253

KNOW ALL MEN BY THESE PRESENTS: That Farmington Casualty Company, St. Paul Fire and Marine Insurance Company, St. Paul Guardian Insurance Company, St. Paul Mercury Insurance Company, Travelers Casualty and Surety Company, Travelers Casualty and Surety Company of America, and United States Fidelity and Guaranty Company are corporations duly organized under the laws of the State of Connecticut, that Fidelity and Guaranty Insurance Company is a corporation duly organized under the laws of the State of Iowa, and that Fidelity and Guaranty Insurance Underwriters, Inc., is a corporation duly organized under the laws of the State of Wisconsin (herein collectively called the "Companies"), and that the Companies do hereby make, constitute and appoint

Teri L. Wood, Michael Talbott, Nicholas D. E. Rossi, Lori Jones, and Patricia Owens

of the City of Reno, State of Nevada, their true and lawful Attorney(s)-in-Fact, each in their separate capacity if more than one is named above, to sign, execute, seal and acknowledge any and all bonds, recognizances, conditional undertakings and other writings obligatory in the nature thereof on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

IN WITNESS WHEREOF, the Companies have caused this instrument to be signed and their corporate seals to be hereto affixed, this 25th day of March, 2013.

Farmington Casualty Company
Fidelity and Guaranty Insurance Company
Fidelity and Guaranty Insurance Underwriters, Inc.
St. Paul Fire and Marine Insurance Company
St. Paul Guardian Insurance Company

St. Paul Mercury Insurance Company
Travelers Casualty and Surety Company
Travelers Casualty and Surety Company of America
United States Fidelity and Guaranty Company



State of Connecticut
City of Hartford ss.

By: 
Robert L. Rancey, Senior Vice President

On this the 25th day of March, 2013, before me personally appeared Robert L. Rancey, who acknowledged himself to be the Senior Vice President of Farmington Casualty Company, Fidelity and Guaranty Insurance Company, Fidelity and Guaranty Insurance Underwriters, Inc., St. Paul Fire and Marine Insurance Company, St. Paul Guardian Insurance Company, St. Paul Mercury Insurance Company, Travelers Casualty and Surety Company, Travelers Casualty and Surety Company of America, and United States Fidelity and Guaranty Company, and that he, as such, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing on behalf of the corporations by himself as a duly authorized officer.

In Witness Whereof, I hereunto set my hand and official seal.
My Commission expires the 30th day of June, 2016.




Marie C. Tetreault, Notary Public

BID PROPOSAL

BID # 1415-019

BID TITLE: "Fleet Facility Expansion"

NOTICE: No substitution or revision to this Bid Proposal form will be accepted. Carson City will reject any Bid that is received that has changes or alterations to this document. Although the Prevailing Wages are provided in this bid document, the bidder is responsible to verify with the Labor Commissioner if any addendums have been issued. The successful bidder will be required to provide the current Prevailing Wages used in preparation of their bid within 24 hours of bid submission.

PRICES will be valid for sixty (60) calendar days after the bid opening which is indicated in the Notice to Contractors.

A COPY OF CONTRACTOR'S "CERTIFICATE" of eligibility issued by the State of Nevada Contractors' Board as proof of Bidder's compliance with the provisions of N.R.S. 338-147 must be submitted with his/her bid for the preference to be considered. This Statute does not apply to projects expected to cost less than \$250,000.

COMPLETION of this project is expected **PURSUANT TO THE BID DOCUMENTS.**

BIDDER acknowledges receipt of 1,2,3 Addendums.

SUMMARY

	Description	Scheduled Value	Unit	Unit Price	Total Price
Base Bid Items - Schedule A:					
BP. 1	Mobilization, Demobilization and Clean-Up	1	LS	\$ 10,000.-	\$ 10,000.-
BP. 2	Fleet Facility Expansion	1	LS	\$ 988,000.-	\$ 988,000.-
Subtotal Schedule A:				\$ 998,000.-	\$ 998,000.-
Additive Alternates - Schedule B:					
BP. 3	Alternate A - New Trench Drains in Existing Facility	1	LS	\$ 18,576.-	\$ 18,576.-
BP. 4	Alternate B - Wash Bay and Concrete Aprons	1	LS	\$ 212,000.-	\$ 212,000.-
BP. 5	Alternate C - Upper Level Finished to Two Offices and Interior Finishes	1	LS	\$ 38,500.-	\$ 38,500.-
BP. 6	Alternate D - Concrete Aprons on the North and South Side of the New Fleet Facility Expansion at Grid Lines 1 Thru 4	1	LS	\$ 54,600	\$ 54,600
BP. 7	Alternate E - Demolition of the Existing Interior Two-Story Office/Restroom Wood Structure in the Existing Fleet Maintenance Facility	1	LS	\$ 3,500.-	\$ 3,500.-
BP. 8	Alternate F - Mechanical and Electrical Work in the Existing Building	1	LS	\$ 179,000.-	\$ 179,000.-
Subtotal Schedule B:				\$ 504,176.-	\$ 504,176.-
BP. 9	Total Base Bid Price (Schedule A + Schedule B)			\$ 1,504,176.-	

BP.10 Total Base (Schedule A + Schedule B) Bid Price Written in Words:

ONE MILLION FIVE HUNDRED FOUR THOUSAND ONE HUNDRED SEVENTY SIX DOLLARS

BID PROPOSAL

BP.11 BIDDER INFORMATION:

Company Name:	REYHAN BROS. Construction
Federal ID No.:	88-0300087
Mailing Address:	151 S 18 th ST
City, State, Zip Code:	SPARKS NV 89431
Complete Telephone Number:	775.356.0150
Complete Fax Number:	775.356.0247
Fax Number including area code:	775.356.0247
E-mail:	JCALLENDER@REYHANBROTHERS.COM

Contact Person / Title: JACE E CALLENDER, SEC/TRAS

Mailing Address:	
City, State, Zip Code:	
Complete Telephone Number:	SAME AS ABOVE
Complete Fax Number:	
E-mail Address:	

BP.12 LICENSING INFORMATION:

Nevada State Contractor's License Number:	12481 C
License Classification(s):	B
Limitation(s) of License:	9.3M
Date Issued:	JULY 12 1993
Date of Expiration:	7.31.15
Name of Licensee:	REYHAN BROS CONSTRUCTION INC VIA STATE CONTRACTOR BOARD
Carson City Business License Number:	14-00012307
Date Issued:	DEC 9 2012
Date of Expiration:	DEC 31 2014
Name of Licensee:	REYHAN BROS. CONSTRUCTION INC.

BID PROPOSAL

BP.13 DISCLOSURE OF PRINCIPALS:

Individual and/or Partnership:

Owner 1) Name:
Address:
City, State, Zip Code:
Telephone Number:
Owner 2) Name:
Address:
City, State, Zip Code:
Telephone Number:
Other 1) Title:
Name
Other 2) Title:
Name:

Corporation:

State in which Company is Incorporated:	REYMAN BROTHERS CONSTRUCTION INC NEVADA
Date Incorporated:	3.23.1993
Name of Corporation:	REYMAN BROTHERS CONSTRUCTION INC
Mailing Address	151 S 18 th ST
City, State, Zip Code:	SPARKS NV 89431
Telephone Number:	775.356.0150
President's Name:	MIKE REYMAN
Vice-President's Name:	KENNETH REYMAN
Other 1) Name & Title:	JACK E CALLENDER, SEC/Treas.

BID PROPOSAL

BP.14 MANAGEMENT AND SUPERVISORY PERSONNEL:

Persons and Positions	Years With Firm
<i>T.M.</i> Name 1) <i>JACE E Callender</i>	<i>30 yrs.</i>

Title 1) *SEC / TRAS.*

Name 2) <i>Keven Olsen</i>	<i>18 yrs.</i>
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Title 2) *SUPERINTENDENT*

Name 3)	
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Title 3)

Name 4)	
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Title 4)

Name 5)	
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Title 5)

Name 6)	
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Title 6)

(If additional space is needed, attach a separate page)

BID PROPOSAL

BP.15 REFERENCES:

Instructions:

List at least three (3) contracts of a similar nature performed by your firm in the last three (3) years. If **NONE**, use your Company's letterhead (and submit with your bid proposal) to list what your qualifications are for this contract. Carson City reserves the right to contact and verify, with any and all references listed, the quality of and the degree of satisfaction for such performance.

Clients: (if additional space is needed attach a separate page)

Company Name 1):	EP MINERALS
Contract Person:	Mike Bollman
Mailing Address:	PO Box 12130
City, State, Zip Code:	Reno NV 89419
Complete Telephone Number:	775.750.7636
E-Mail Address:	Mike.Bollman@EPMINERALS.com
Project Title:	EP MINERALS CLARK Warehouse SHOPS
Amount of Contract:	\$282,342
Scope of Work:	14,400 sq. Warehouse w/ A 20x60 Addition Supply & Erect Metal Bldg.
Company Name 2):	EP MINERALS
Contract Person:	MARK SALCHI
Mailing Address:	PO Box 12130
City, State, Zip Code:	Reno NV 89419
Complete Telephone Number:	775-824.7600
E-Mail Address:	MARK.SALCHI@EPMINERALS.com
Project Title:	EP MINERALS WAREHOUSE
Amount of Contract:	\$398,450.00
Scope of Work:	Supply & Erect Metal Bldg - Approx 26000 sq



BID PROPOSAL

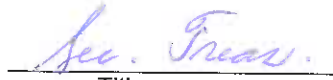

Company Name 3):	LES SCHWAB Tire Centers of Nevada Inc.
Contract Person:	BRIAN HUDSPETH.
Mailing Address:	PO Box 5350
City, State, Zip Code:	Bend OR 97708
Complete Telephone Number:	541.416.5633
E-Mail Address:	BRIAN.T.HUDSPETH@LESCHWAB.COM
Project Title:	KRKO NV Truck Canopy & ALIGNMENT SHOP.
Amount of Contract	660,887.90
Scope of Work:	STEEL Bldg / CANOPY, SUPPLY & INSTALL w/ Related MECH / KRKO / Fire Systems / STEELWORK / MASONRY / Concrete, Doors & Windows & Related for A Complete Project
Company Name 4):	
Contract Person:	
Mailing Address:	
City, State, Zip Code:	
Complete Telephone Number:	
E-Mail Address:	
Project Title:	
Amount of Contract:	
Scope of Work:	

BID PROPOSAL

BP. 16 CERTIFICATION REGARDING DEBARMENT, SUSPENSION, AND OTHER RESPONSIBILITY MATTERS PRIMARY COVERED TRANSACTIONS

1. The prospective primary participant certifies to the best of its knowledge and belief, that it and its principals:
 - a) Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded by any Federal, State or Local department or agency.
 - b) Have not within a three-year period preceding this bid been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or Local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property.
 - c) Are not presently indicted for or otherwise criminally or civilly charged by a government entity (Federal, State or Local) with commission of any of the offenses enumerated in paragraph (1)(b) of this certification; and
 - d) Have not within a three-year period preceding this bid had one or more public transactions (Federal, State or Local) terminated for cause or default.
2. Where the prospective primary participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this bid.


 Signature of Authorized Certifying Official

 Printed Name


 Title

 Date

I am unable to certify to the above statement. My explanation is attached.

Signature

Date

BIDDER'S SAFETY INFORMATION

Bidder's Safety Factors:

Year	"E-Mod" Factor ¹	OSHA Incident Rate ²
2013	.98	0
2012	.93	0

¹ E-Mod (Experience Modification) Factors are issued by the Employer's Insurance Company of Nevada.

² OSHA Incident Rate is the number of OSHA Recordable Accidents per 100 employees and is calculated as the number of accidents divided by 208,000.

BID PROPOSAL

SUBCONTRACTORS

BP.17 INSTRUCTIONS: for Subcontractors and **General Contractors who self-perform** in amounts **exceeding five (5) percent of bid amount.** This information must be submitted with your bid proposal. The bidder shall enter **NONE** under **Name of Subcontractor** if not utilizing subcontractors exceeding this amount and per NRS 338.141 the prime contractor shall list itself on the subcontractor's list if it will be providing any of the work on the project. (This form must be complete in all respects. If, additional space is needed, attach a separate page).

Name of Subcontractor <i>REYMAN BROS</i>	Address <i>SPARKS, NV</i>	
Phone <i>356-0150</i>	Nevada Contractor License # <i>12481 C</i>	Limit of License <i>9.3M</i>
Description of work <i>SUPVSN., CARP., BUILDING ERECTION, STDS, DRYWALL, DEMO, MISC.</i>		
Name of Subcontractor <i>ARMAC</i>	Address <i>CARSON CITY, NV</i>	
Phone <i>884-3053</i>	Nevada Contractor License # <i>74381</i>	Limit of License <i>\$150,000</i>
Description of work <i>SITE WORK</i>		
Name of Subcontractor <i>L & H CONCRETE</i>	Address <i>SPARKS, NV</i>	
Phone <i>323-9029</i>	Nevada Contractor License # <i>A34022</i>	Limit of License <i>1M</i>
Description of work <i>CONCRETE</i>		
Name of Subcontractor <i>HARRIS REBAR</i>	Address <i>CARSON CITY, NV</i>	
Phone <i>246-8622</i>	Nevada Contractor License # <i>47749</i>	Limit of License <i>UNLIMITED</i>
Description of work <i>REBAR</i>		
Name of Subcontractor <i>OVERHEAD FIRE</i>	Address <i>SPARKS, NV</i>	
Phone <i>856-3444</i>	Nevada Contractor License # <i>16599</i>	Limit of License <i>3M</i>
Description of work <i>FIRE PROTECTION</i>		

BID PROPOSAL

SUBCONTRACTORS

BP.17 INSTRUCTIONS: for Subcontractors and General Contractors who self-perform in amounts exceeding five (5) percent of bid amount. This information must be submitted with your bid proposal. The bidder shall enter NONE under Name of Subcontractor if not utilizing subcontractors exceeding this amount and per NRS 338.141 the prime contractor shall list itself on the subcontractor's list if it will be providing any of the work on the project. (This form must be complete in all respects. If, additional space is needed, attach a separate page).

Name of Subcontractor <i>KEJMAN BROS</i>	Address <i>SPARKS, NV</i>	
Phone <i>350-0150</i>	Nevada Contractor License # <i>12481 C</i>	Limit of License <i>9.3M</i>
Description of work <i>SUPVSN., CRIP, BUILDING, CREATION, ST DS, DEMOLITION, DEMO, MISC.</i>		
Name of Subcontractor <i>Haus Plumbing</i>	Address <i>LOYALTON, CA</i>	
Phone <i>530 993 4270</i>	Nevada Contractor License # <i>49837</i>	Limit of License <i>\$ 650,000.-</i>
Description of work <i>PLUMBING</i>		
Name of Subcontractor <i>AMI</i>	Address <i>SPARKS, NV</i>	
Phone <i>331-4455</i>	Nevada Contractor License # <i>50326</i>	Limit of License <i>5M</i>
Description of work <i>HVAC</i>		
Name of Subcontractor <i>NELSON Electric</i>	Address <i>SPARKS, NV</i>	
Phone <i>358-0643</i>	Nevada Contractor License # <i>16697</i>	Limit of License <i>UNLIMITED</i>
Description of work <i>ELECTRICAL</i>		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

BID PROPOSAL

SUBCONTRACTORS

BP.17 INSTRUCTIONS: for Subcontractors and General Contractors who self-perform in amounts exceeding five (5) percent of bid amount. This information must be submitted with your bid proposal. The bidder shall enter **NONE** under Name of Subcontractor if not utilizing subcontractors exceeding this amount and per NRS 338.141 the prime contractor shall list itself on the subcontractor's list if it will be providing any of the work on the project. (This form must be complete in all respects. If, additional space is needed, attach a separate page).

Name of Subcontractor <i>NEWMAN BROS</i>	Address <i>SPARKS, NV</i>	
Phone <i>856-0150</i>	Nevada Contractor License # <i>12481 C</i>	Limit of License <i>9.3M</i>
Description of work <i>SUPVSN., CRIP, BUILDING, ERECTION, STDS, DISMANTL, DEMO, MISC.</i>		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

BID PROPOSAL

SUBCONTRACTORS

BP.17 INSTRUCTIONS: for Subcontractors and **General Contractors who self-perform** in amounts exceeding five (5) percent of bid amount. This information must be submitted with your bid proposal. The bidder shall enter **NONE** under **Name of Subcontractor** if not utilizing subcontractors exceeding this amount and **per NRS 338.141 the prime contractor shall list itself on the subcontractor's list if it will be providing any of the work on the project.** (This form must be complete in all respects. If, additional space is needed, attach a separate page).

Name of Subcontractor <i>HELMAN BROS</i>	Address <i>SPARKS, NV</i>	
Phone <i>356-0150</i>	Nevada Contractor License # <i>12481 C</i>	Limit of License <i>9.3M</i>
Description of work <i>SUPVSN., CRAP, BUILDING, ERECTION, STDS, DEMOLITION, DEMO, MISC.</i>		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

BID PROPOSAL

BP. 20

WORKERS EMPLOYED REPORT INSTRUCTIONS FOR COMPLETION

Effective July 1, 2013, contractors who receive a preference in bidding on a public work must submit an affidavit to the public body certifying that 50 percent of all workers employed on the public work, including any employees of the contractor and of any subcontractor, will hold a valid driver's license or identification card issued by the Nevada Department of Motor Vehicles. Pursuant to NRS 338.070(4), a contractor and each subcontractor engaged on a public work shall keep an accurate record showing, for each worker employed by the contractor or subcontractor in connection with the public work who has a driver's license or identification card, the name of the worker, the driver's license number or identification card number of the worker, and the state or other jurisdiction that issued the license or card. A copy of this record must be received by the public body no later than 15 days after the end of the month. Additionally, the contractor and any subcontractor will maintain and make available for inspection within Nevada his or her records concerning payroll relating to the public work.

- EACH contractor and subcontractor must complete the Workers Employed Report.
- You may make additional copies of the report as necessary.
- A copy of this report must be submitted with the monthly certified payroll report.
- For the first report submitted, each contractor and subcontractor should list every worker employed in connection with the public work. The workers listed should be the same as those reported on the certified payroll report.
- For each subsequent month, add only those workers not previously reported to the Workers Employed Report and submit the newly-revised report. If no additional workers have been added, you may submit the previous month's report.
- If a worker has been reported on a previous month's report, but does not work during a subsequent month or is no longer employed by the contractor, his or her name should remain on the report. DO NOT DELETE ANY NAMES. This report is intended to serve as a cumulative list of all workers employed by the contractor and subcontractor over the duration of the project to verify compliance with the minimum requirements of the affidavit.

BID PROPOSAL



WORKERS EMPLOYED REPORT

Project Name: _____ Contract Number : _____

General Contractor: _____ PWP # _____

Subcontractor: _____ Date: _____

Address at which payroll records are maintained:

Contact Person and Phone Number: _____

Employee Name	Driver License Number or ID Card Number	Issuing State or Jurisdiction

BID PROPOSAL

Local Preference Affidavit

(This form is required to receive a preference in bidding)

I, _____, on behalf of the Contractor, _____, swear and affirm that in order to be in compliance with NRS 338.XXX* and be eligible to receive a preference in bidding on Project No. _____, Project Name _____, certify that the following requirement will be adhered to, documented and attained on completion of the contract. Upon submission of this affidavit on behalf of _____, I recognize and accept that failure to comply with any requirements is a material breach of the contract and entitles the City to damages. In addition, the Contractor may lose their preference designation and/or lose their ability to bid on public works for one year, pursuant to NRS 338. XXX*:

1. The Contractor shall ensure that 50 percent of the workers employed on the job possess a Nevada driver's license or identification card;
2. The Contractor shall ensure all vehicles used primarily for the public work will be registered and (where applicable) partially apportioned to Nevada;
3. The Contractor shall ensure at least 50 percent of the design professionals who work on the project (including sub-contractors) have a Nevada driver's license or identification card.
4. The Contractor shall ensure payroll records related to this project are maintained and available within the State of Nevada.

~~*Note that specific sections of NRS 338 detailing the continued procedures associated with the use of the "bidder's preference" have been amended by the passage of Assembly Bill 172 effective 7/1/13, requiring this affidavit and subsequent record keeping and reporting by the General Contractor using the preference program and awarded this project. These requirements are not applicable to Contractors who do not use the "Bidder's Preference" eligibility certificate in their bid.~~

By: _____ Title: _____

Signature: _____ Date: _____

Signed and sworn to (or affirmed) before me on this _____ day of _____, 20____,
by _____ (name of person making statement).

State of _____)
_____)ss.
County of _____)

Notary Signature STAMP AND SEAL

In compliance with the provisions of Chapters 338 of MRS and NAC, respectively, I, as an officer, owner or director of the undersigned contractor, hereby certify that this report is a true and accurate statement of worker's earnings employed on this Public Works contract by the undersigned contractor for the following payroll period:

BID PROPOSAL

Altered to include State of NV Regulations

Date _____

I, _____ (Name of Signatory Party) _____ (Title)
do hereby state:

(1) That I pay or supervise the payment of the persons employed by _____

_____ (Contractor or Subcontractor) on the _____ day of _____, and ending the _____ day of _____, that during the payroll period commencing on the _____ day of _____, and ending the _____ day of _____, all persons employed on said project have been paid the full weekly wages earned, that no rebates have been or will be made either directly or indirectly to or on behalf of said _____ (Building or Work)

_____ (Contractor or Subcontractor) from the full weekly wages earned by any person and that no deductions have been made either directly or indirectly from the full wages earned by any person, other than permissible deductions as defined in Regulations, Part 3 (29 C.F.R. Subtitle A), issued by the Secretary of Labor under the Copeland Act, as amended (48 Stat. 948, 63 Stat. 108, 72 Stat. 967; 76 Stat. 357; 40 U.S.C. § 3145), and described below.

(2) That any payrolls otherwise under this contract required to be submitted for the above period are correct and complete; that the wage rates for laborers or mechanics contained therein are not less than the applicable wage rates contained in any wage determination incorporated into the contract; that the classifications set forth therein for each laborer or mechanic conform with the work he performed.

(3) That any apprentices employed in the above period are duly registered in a bona fide apprenticeship program registered with a State apprenticeship agency recognized by the Bureau of Apprenticeship and Training, United States Department of Labor, or if no such recognized agency exists in a State, are registered with the Bureau of Apprenticeship and Training, United States Department of Labor.

(4) That:
(a) WHERE FRINGE BENEFITS ARE PAID TO APPROVED PLANS, FUNDS, OR PROGRAMS

— in addition to the basic hourly wage rates paid to each laborer or mechanic listed in the above referenced payroll, payments of fringe benefits as listed in the contract have been or will be made to appropriate programs for the benefit of such employees, except as noted in section 4(c) below.

MRS 338.070:

4. The contractor and each subcontractor shall keep or cause to be kept an accurate record showing the name and the actual per diem, wages and benefits paid to each workman employed by him in connection with the public work.
5. The record must be open at all reasonable hours to the inspection of the public body awarding the contract, and its officers and agents. The contractor or subcontractor shall ensure that a copy of the record for each calendar month is received by the public body awarding the contract no later than 15 days after the end of the month. The copy must be open to public inspection as provided in NRS 239.010. The record in the possession of the public body awarding the contract may be discarded by the public body 2 years after final payment is made by the public body for the public work.
6. Any contractor or subcontractor, or agent or representative thereof, performing work for a public work who neglects to comply with the provisions of this section is guilty of a misdemeanor.

(b) WHERE FRINGE BENEFITS ARE PAID IN CASH

— Each laborer or mechanic listed in the above referenced payroll has been paid, as indicated on the payroll, an amount not less than the sum of the applicable basic hourly wage rate plus the amount of the required fringe benefits as listed in the contract, except as noted in section 4(c) below.

(c) EXCEPTIONS

EXCEPTION (CRAFT)	EXPLANATION

REMARKS:

NAME AND TITLE	SIGNATURE
THE WILLFUL FALSIFICATION OF ANY OF THE ABOVE STATEMENTS MAY SUBJECT THE CONTRACTOR OR SUBCONTRACTOR TO CIVIL OR CRIMINAL PROSECUTION. SEE SECTION 1001 OF TITLE 18 AND SECTION 231 OF TITLE 31 OF THE UNITED STATES CODE.	

BID PROPOSAL

BP.21 ACKNOWLEDGMENT AND EXECUTION:

STATE OF NV)
 COUNTY OF WA) SS

I Jace K Callender (Name of party signing this Bid Proposal), do depose and say: That I am the Bidder or authorized agent of the Bidder; and that I have read and agree to abide by this Bid which includes, but is not limited to the following documents: Notice to Contractors, Table of Contents, Project Coordination, Instructions to Bidders, Bid Bond, Proposal Summary, Contract Award Instructions and Information, Sample Contract, Sample Performance Bond, Sample Labor and Material Payment Bond, General Conditions, Special Conditions, Standard Specifications, Prevailing Wage Rates, Technical Specifications, Geotechnical Report (if any), Contract Drawings, Permits (if any), and any addenda issued and understands the terms, conditions, and requirements thereof; that if his/her bid is accepted that he/she agrees to furnish and deliver all materials except those specified to be furnished by the City (Owner) and to do and perform all work for the "Fleet Facility Expansion", contract number **1415-019** Contract Documents, Contract Drawings, and Specifications annexed hereto.

BIDDER:

PRINTED NAME OF BIDDER: JACE CALLENDER
 TITLE: SEC. TREAS.
 FIRM: REYMAN BROS. CONSTRUCTION
 Address: 151 S 18th ST
 City, State, Zip: SPARKS NV 89431
 Telephone: 775.356.0150
 Fax: 775.356.0247
 E-mail Address: JCALLENDER@REYMANBROTHERS.COM

Jace K Callender
 (Signature of Bidder)

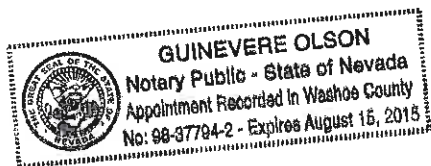
DATED: 9.10.14

Signed and sworn (or affirmed) before me on this 10 day of Sept, 2014, by
Jace K Callender

Guinevere Olson
 (Signature of Notary)

(Notary Stamp)

END OF BID PROPOSAL



BID PROPOSAL

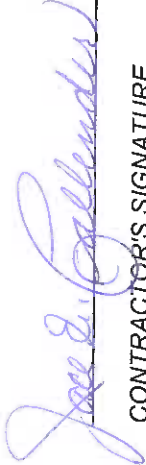
CARSON CITY BIDDER - DBE/MBE/WBE INFORMATION

CONTRACT NO. _____ CONTRACTOR RELIANT BROS. CONSTRUCTION
 PROJECT NO. (S): WCC-2014-289 ADDRESS 151 S 18th ST
Bid #14-15-019 SPARKS NV 89431

BID AMOUNT \$ _____

This information must be submitted at the time of bid.

Name of DBE/MBE/WBE	Contract Item no.	Dollar Amount of Contract	% of Contract	Certification	Description of work or services to be contracted or supplies to be supplied


 _____ CONTRACTOR'S SIGNATURE 9.10.14 DATE