

**City of Carson City
Agenda Report**

Date Submitted: September 5, 2014

Agenda Date Requested: September 18, 2014
Time Requested: 5 Minutes

To: Mayor and Supervisors

From: Public Works Department

Subject Title: For possible action: To Adopt Resolution No. _____ a resolution approving and authorizing the Mayor to sign the Joint Funding Agreement for Water Resource Investigations between Carson City and the U.S. Department of the Interior U.S. Geological Survey. (David Bruketta)

Staff Summary: Adoption of the Resolution approving this agreement will allow continuation for receiving critical stream flow data. This data is essential for Public Works to properly utilize surface water rights, plan and monitor the conjunctive use program and maintain compliance with the Alpine Decree. Carson City's share of the cost is \$48,050.

Type of Action Requested: (check one)

- Resolution Ordinance
 Formal Action/Motion Other (Specify)

Does This Action Require A Business Impact Statement: Yes No

Recommended Board Action: I move to adopt Resolution No. _____, a resolution approving and authorizing the Mayor to sign the Joint Funding Agreement for Water Resource Investigations, between Carson City and the U.S. Department of the Interior U.S. Geological Survey.

Explanation for Recommended Board Action: The City has historically entered into an annual cost sharing agreement with the USGS to pay for monitoring, recording and maintenance of stream gauges that provide us with data to assist in our conjunctive water use program and maintain compliance with the Alpine Decree. Carson City's 50% share of the program cost is \$48,050.

Applicable Statute, Code, Policy, Rule or Regulation: NRS 277.080 to 277.180 inclusive.

Fiscal Impact: \$48,050

Explanation of Impact: Funding provided for in FY 2014/2015.

Funding Source: 520-3502-435.03-72 USGS Stream Monitoring

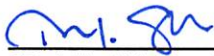
Alternatives: Do not approve.

Supporting Material:

1. Resolution
2. Letter from the U.S. Department of the Interior. (Exhibit A)
3. Joint Funding Agreement for Water Resources Investigations (Exhibit B)

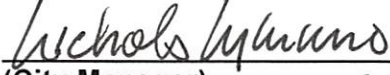
Prepared By: David Bruketta, Utility Manager

Reviewed By:



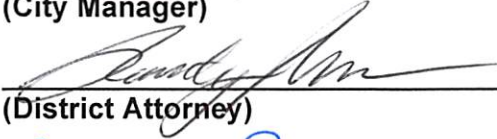
(Public Works Director)

Date: 9/9/14



(City Manager)

Date: 9/9/14



(District Attorney)

Date: 9/9/14



(Finance Director)

Date: 9/9/14

Board Action Taken:

Motion: _____ 1: _____ Aye/Nay

2: _____

(Vote Recorded By)

RESOLUTION NO. _____

**RESOLUTION ADOPTING AND APPROVING A JOINT FUNDING AGREEMENT FOR
WATER RESOURCES INVESTIGATIONS BETWEEN CARSON CITY AND U.S.
DEPARTMENT OF THE INTERIOR U.S. GEOLOGICAL SURVEY**

WHEREAS, any two or more public agencies may enter into cooperative agreements for the performance of any governmental function pursuant to NRS 277.080 to 277.180, inclusive; and

WHEREAS, NRS 277.110 provides that every such agreement must be by formal resolution or ordinance of the governing body of each public agency included and must be spread at large upon the minutes, or attached in full thereto as an exhibit, of each governing body; and

WHEREAS, the parties to the Joint Funding Agreement for Water Resource Investigations, Carson City and the U.S. Department of the Interior U.S. Geological Survey, desire to adopt and approve such agreement as required by NRS 277.110. A copy of the agreement is attached to this Resolution as Exhibit "A"; and

WHEREAS, both parties to the Joint Funding Agreement for Water Resource Investigations, Carson City and the U.S. Department of the Interior U.S. Geological Survey are public agencies as defined by NRS 277.100; and

NOW, THEREFORE, BE IT RESOLVED that the terms and conditions of the Joint Funding Agreement for Water Resource Investigations, Carson City and the U.S. Department of the Interior U.S. Geological Survey are hereby adopted and approved; and

BE IT FURTHER RESOLVED that the Joint Funding Agreement for Water Resource Investigations, Carson City and the U.S. Department of the Interior U.S. Geological Survey shall be spread at large upon the minutes or attached in full thereto as an exhibit, and that a copy of this Resolution shall be sent to the U.S. Department of the Interior U.S. Geological Survey.

2014 USGS Joint Funding Agreement continued

Upon motion by Supervisor _____, seconded by Supervisor _____, the foregoing Resolution was passed and adopted this _____ day of _____ by the following vote:

AYES: _____ NAYS: _____

ABSENT: _____ ABSTAIN: _____

Resolution NO. _____

Robert L. Crowell, Mayor
Carson City, Nevada

ATTEST:

Alan Glover, Clerk
Carson City, Nevada



United States Department of the Interior

U.S. GEOLOGICAL SURVEY
PACIFIC REGION
NEVADA WATER SCIENCE CENTER
2730 N. Deer Run Road
Carson City, Nevada 89701
Phone: 775-887-7600; Fax: 775-887-7629
Website: <http://www.usgs.gov/>

September 3, 2014

Mr. Darren Schulz, Director
Carson City Public Works
3505 Butti Way
Carson City, NV 89701

Dear Mr. Schulz:

The Nevada Water Science Center (NVWSC) thanks you for your continued support of the streamflow monitoring program conducted cooperatively between the U.S. Geological Survey (USGS) and the Carson City Public Works to collect streamflow data in west-central Nevada (*Enclosure 1*).

The total cost for continued operation and maintenance (O&M) will be \$84,243 for the period of performance October 1, 2014 through September 30, 2015. Carson City Public Works' portion of the funds to support the cooperative program is \$48,050. Pending availability of Cooperative Water Program (CWP) Funds, the USGS will contribute \$36,193.

If you approve this work and the funding required, please sign the attached JFA and return it to Helen Houston at NVFinance@usgs.gov. Funds are not required at this time. A signed agreement is not a bill, only an agreement to pay for the work that will be done.

If you have questions, please refer to the contact list on *Enclosure 2*.

Sincerely,

John Sciacca, Director
USGS, Nevada Water Science Center

Enclosures

cc: S. Berris, GS-W-NV Finance

**Carson City Public Works Department Monitoring Program
Cooperative data-collection
(October 1, 2014 through September 30, 2015)**

Station Number	Station Name	Funding Structure		Total Funds
		Carson City Public Works	USGS*	
10311100	Kings Canyon Creek near Carson City	\$10,800.00	\$8,135.00	\$18,935.00
10311200	Ash Canyon Creek near Carson City	\$10,800.00	\$8,135.00	\$18,935.00
10311300	Eagle Valley Creek at Carson City	\$10,800.00	\$8,135.00	\$18,935.00
10336710	Marlette Lake near Carson City	\$5,800.00	\$4,369.00	\$10,169.00
10336715	Marlette Creek near Carson City	\$9,850.00	\$7,419.00	\$17,269.00
TOTAL		\$48,050.00	\$36,193.00	\$84,243.00

*USGS contributions are subject to availability of FY 2015 Cooperative Water Program Funds

The O&M costs include:

1. Maintaining the streamgaging equipment.
2. Making streamflow and water level measurements.
3. Computing streamflow, real-time monitoring, and data publication costs.

Data will be disseminated in the on-line annual publication, "U.S. Geological Survey Water-Resources Data – Nevada".

Enhancements are continuously being made to our internet web page to include pointers to all published historical data as well as a graphical representation of preliminary near real-time stage information for selected sites. For access to the USGS National home page: <http://water.usgs.gov/> or the USGS Nevada home page: <http://nevada.usgs.gov/>. In addition, Hydrographs and current information can be accessed from the Nevada Water Science Center (NVWSC) homepage also.

Exhibit A

Enclosure 2

JFA#: 15WSNV01300

USGS Nevada Water Science Center
2730 N. Deer Run Road
Carson City, NV 89701
Fax: 775-887-7629
DUNS: 178930541

Carson City Public Works
3505 Butti Way
Carson City, NV 89701
Phone: 775-887-2355
TID: 88-6000022

Technical Contact
Steven Berris, Marsha Gipson
Phone: 775-887-7693, 775-887-7626
snberris@usgs.gov, mgipson@usgs.gov

Technical Contact
David Bruketta, Utility Manager
Phone: 775-887-2355 ext. 7357
dbruketta@carson.org

Executive Contact
John Sciacca, Director
Phone: 775-887-7650

Executive Contact
Darren Schulz, Public Works Director
Phone: 775-887-2355 ext. 7391

Billing Contact
Helen Houston, Budget Analyst
Carson City, NV 89701
Phone: 775-887-7605
NVFinance@usgs.gov

Billing Contact
Cindy Gower, Management Assistant
Phone: 775-283-7374
cgower@carson.org

Any updates to contact information can be submitted to Helen Houston at NVFinance@usgs.gov.

Form 9-1366
(Oct. 2005)

**U.S. DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY**

Customer #: 600000350
Agreement #: 15WSNV01300
Project #: ZJ00AA7
TIN #: 88-6000022
Fixed Cost Agreement YES

JOINT FUNDING AGREEMENT

FOR

WATER RESOURCES INVESTIGATIONS

THIS AGREEMENT is entered into as of the, 3rd day of September, 2014 by the U.S. GEOLOGICAL SURVEY, UNITED STATES DEPARTMENT OF THE INTERIOR, party of the first part, and the Carson City Public Works, party of the second part.

1. The parties hereto agree that subject to availability of appropriations and in accordance with their respective authorities there shall be maintained in cooperation to collect streamflow data in west-central Nevada herein called the program. The USGS legal authority is 43 USC 36C; 43 USC 50; and 43 USC 50b.
2. The following amounts shall be contributed to cover all of the cost of the necessary field and analytical work directly related to this program. 2(b) includes In-Kind Services in the amount of \$0.00
 - (a) by the party of the first part during the period

Amount	Date	to	Date
\$36,193.00	October 1, 2014		September 30, 2015
 - (b) by the party of the second part during the period

Amount	Date	to	Date
\$48,050.00	October 1, 2014		September 30, 2015
 - (c) DUNS: 073787152
Additional or reduced amounts by each party during the above period or succeeding periods as may be determined by mutual agreement and set forth in an exchange of letters between the parties.
 - (d) The performance period may be changed by mutual agreement and set forth in an exchange of letters between the parties.
3. The costs of this program may be paid by either party in conformity with the laws and regulations respectively governing each party.
4. The field and analytical work pertaining to this program shall be under the direction of or subject to periodic review by an authorized representative of the party of the first part.
5. The areas to be included in the program shall be determined by mutual agreement between the parties hereto or their authorized representatives. The methods employed in the field and office shall be those adopted by the party of the first part to insure the required standards of accuracy subject to modification by mutual agreement.
6. During the course of this program, all field and analytical work of either party pertaining to this program shall be open to the inspection of the other party, and if the work is not being carried on in a mutually satisfactory manner, either party may terminate this agreement upon 60 days written notice to the other party.

9-1366 (Continuation)

Customer #:

6000000350

Agreement #:

15WSNV01300

Exhibit B

7. The original records resulting from this program will be deposited in the office of origin of those records. Upon request, copies of the original records will be provided to the office of the other party.
8. The maps, records, or reports resulting from this program shall be made available to the public as promptly as possible. The maps, records, or reports normally will be published by the party of the first part. However, the party of the second part reserves the right to publish the results of this program and, if already published by the party of the first part shall, upon request, be furnished by the party of the first part, at costs, impressions suitable for purposes of reproduction similar to that for which the original copy was prepared. The maps, records, or reports published by either party shall contain a statement of the cooperative relations between the parties.
9. USGS will issue billings utilizing Department of the Interior Bill for Collection (form DI-1040). Billing documents are to be rendered quarterly. Payments of bills are due within 60 days after the billing date. If not paid by the due date, interest will be charged at the current Treasury rate for each 30 day period, or portion thereof, that the payment is delayed beyond the due date. (31 USC 3717; Comptroller General File B-212222, August 23, 1983).

U.S. Geological Survey United States Department of the Interior		Carson City Public Works	
<u>USGS Point of Contact</u>		<u>Customer Point of Contact</u>	
Name:	Steven Berris	Name:	David Bruketta, Utility Manager
Address:	2730 N. Deer Run Road Carson City, NV 89071	Address:	3505 Butti Way Carson City, NV 89701
Telephone:	(775) 887-7693	Telephone:	(775) 887-2355 ext. 7357
Email:	snberris@usgs.gov	Email:	dbruketta@carson.org

Signatures and Date

Signature:		Date:	9/3/14	Signature:	_____	Date:	_____
Name:	John Sciacca	Name:	Darren Schulz				
Title:	Director	Title:	Public Works Director				



United States Department of the Interior

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PACIFIC REGION
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September 3, 2014

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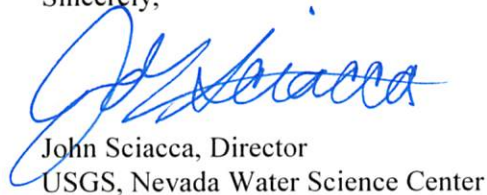
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DUNS: 073787152

9-1366 (Continuation)

Customer #:

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USGS Point of Contact**

Carson City Public Works

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Signatures and Date

Signature: 
Date: 9/3/14
Name: John Sciacca
Title: Director

Signature: 
Date: 9/9/14
Name: Darren Schulz
Title: Public Works Director