BID	BOND
KNOW ALL MEN BY THESE PRESENTS, that I/We	Spanish Springs Construction, Inc.
as Principal, hereinafter called Contractor, andGreat Ame	rican Insurance Company
a corporation duly organized under the laws of the State of firmly bound unto Carson City, Nevada a consolidated munic of \$	Nevada, as Surety, hereinafter called the Surety, are held and ipality of the State of Nevada, hereinafter called City, for the sum Dollars
(state sum in words) Five percent of attached bid	<del></del>
for the payment whereof Contractor and Surety bind them assigns, jointly and severally, firmly by these presents.	selves, their heirs, executors, administrators, successors and
WHEREAS, the Principal has submitted a bid, identified as BI	D #1415-065 and titled "Nye Lane Pedestrian Improvements".
Accordance with the terms of such bid, and give such bond or good and sufficient surety for the faithful performance of sufurnished in the prosecution thereof, or in the event of the faill bonds, if the Principal shall pay to the City the difference no said bid and such larger amount for which the City may in go	ncipal and the Principal shall enter into a contract with the City in bonds as may be specified in the bidding or Bid Documents with the Contract and for the prompt payment of labor and material are of the Principal to enter such Contract and give such bond or to exceed the penalty hereof between the amount specified in bod faith contract with another party to perform work covered by the Invitation for Bids then this obligation shall be null and void,
	Executed on this 15 day of September 2014
	Signature of Principal:
	Title: President
(Seal)	Firm: Spanish Springs Construction, Inc.
	Address: 2060 East Greg St.
LESLIE E. SKINNER	City/State/Zip Code: Sparks, NV 89431
Notary Public - State of Nevada	Written Name of Principal: Adam & Rutherford
Appointment Recorded in Washoe County  No: 07-1766-2 - Expires January 25, 2015	ATTEST NAME
รื่อเรียบแบบอดเฉบานกายระบบสามารถโดยแก่สอบเหมายหมายันเขาบทานขาม≯	Signature of Notary: Wall
Subscribed and sworn before me this 15 day (printed name of notary) Leslie E. Skinner	Notary Public for the State of Nevaca 2014
Claims Under this Bond May be Addressed to:	Nevada Resident Agent Information
	Complete for out of state bonding companies
Name of Surety Great American Insurance Company	Name of Local Agent L.P Insurance Services, Inc.
Address 420 East South Temple, #330	Address 300 East 2nd St., #1300
City Salt Lake City	City Reno
State/Zip Code UT 84111	State/Zip Code NV 89501
Name Lori Jones	Agent's Name Lori Jones
Title Attorney-In-Fact	Agent's Title Agent
Phone 775-996-6037	Agents Phone 775-996-6037
Surety's Acknowledgement	
<b>NOTICE:</b> No substitution or revision to this bond form w business in and have an agent for services of process in	ill be accepted. Sureties must be authorized to do the State of Nevada. Certified copy of Power of Attorney

must be attached.

#### GREAT AMERICAN INSURANCE COMPANY®

Administrative Office: 301 E 4TH STREET CINCINNATI, OHIO 45202 513-369-5000 FAX 513-723-2740

The number of persons authorized by this power of attorney is not more than FOUR

No. 0 14717

#### POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That the GREAT AMERICAN INSURANCE COMPANY, a corporation organized and existing under and by virtue of the laws of the State of Ohio, does hereby nominate, constitute and appoint the person or persons named below, each individually if more than one is named, its true and lawful attorney-in-fact, for it and in its name, place and stead to execute on behalf of the said Company, as surety, any and all bonds, undertakings and contracts of suretyship, or other written obligations in the nature thereof, provided that the liability of the said Company on any such bond, undertaking or contract of suretyship executed under this authority shall not exceed the limit stated below.

Name

Address ALL OF Limit of Power **ALL** 

LORI JONES

TERI WOOD

RENO.

**NICK ROSSI** 

\$100,000,000.00

PATRICIA OWENS

**NEVADA** 

This Power of Attorney revokes all previous powers issued on behalf of the attorney(s)-in-fact named above.

IN WITNESS WHEREOF the GREAT AMERICAN INSURANCE COMPANY has caused these presents to be signed and attested by its appropriate officers and its corporate seal hereunto affixed this day of

Affest

JUNE

2012

GREAT AMERICAN INSURANCE COMPANY



Assistant Secretary

Divisional Senior Vice President

DAVID C. KITCHIN (877-377-2405)

STATE OF OHIO, COUNTY OF HAMILTON - ss:

On this 2012 , before me personally appeared DAVID C. KITCHIN, to me 6TH day of JUNE known, being duly sworn, deposes and says that he resides in Cincinnati, Ohio, that he is a Divisional Senior Vice President of the Bond Division of Great American Insurance Company, the Company described in and which executed the above instrument; that he knows the seal of the said Company; that the seal affixed to the said instrument is such corporate seal; that it was so affixed by authority of his office under the By-Laws of said Company, and that he signed his name thereto by like authority.



KAREN L. GROSHEIM **NOTARY PUBLIC, STATE OF OHIO** COMMISSION EXPIRES 02-20-16

This Power of Attorney is granted by authority of the following resolutions adopted by the Board of Directors of Great American Insurance Company by unanimous written consent dated June 9, 2008.

RESOLVED: That the Divisional President, the several Divisional Sentor Vice Presidents, Divisional Vice Presidents and Divisional Assistant Vice Presidents, or any one of them, be and hereby is authorized, from time to time, to appoint one or more Attorneys-in-Fact to execute on behalf of the Company, as surety, any and all bonds, undertakings and contracts of suretyship, or other written obligations in the nature thereof; to prescribe their respective duties and the respective limits of their authority; and to revoke any such appointment at any time.

RESOLVED FURTHER: That the Company seal and the signature of any of the aforesaid officers and any Secretary or Assistant Secretary of the Company may be affixed by facsimile to any power of attorney or certificate of either given for the execution of any bond, undertaking, contract of suretyship, or other written obligation in the nature thereof, such signature and seal when so used being hereby adopted by the Company as the original signature of such officer and the original seal of the Company, to be valid and binding upon the Company with the same force and effect as though manually affixed.

#### CERTIFICATION

I, STEPHEN C. BERAHA, Assistant Secretary of Great American Insurance Company, do hereby certify that the foregoing Power of Attorney and the Resolutions of the Board of Directors of June 9, 2008 have not been revoked and are now in full force and effect.

Signed and sealed this

day of

Assistant Secretary



S1029AC (4/11)

BID # 1415-065

BID TITLE: "Nye Lane Pedestrian Improvements"

NOTICE:

No substitution or revision to this Bid Proposal form will be accepted. Carson City will reject any Bid that is received that has changes or alterations to this document. Although the Prevailing Wages are provided in this bid document, the bidder is responsible to verify with the Labor Commissioner if any addendums have been issued. The successful bidder will be required to provide the current Prevailing Wages used in preparation of their bid within 24 hours of bid submission

PRICES will be valid for sixty (60) calendar days after the bid opening which is indicated in the Notice to Contractors.

A COPY OF CONTRACTOR'S "CERTIFICATE" of eligibility issued by the State of Nevada Contractors' Board as proof of Bidder's compliance with the provisions of N.R.S. 338.147 must be submitted with his/her bid for the preference to be considered. This Statute does not apply to projects expected to cost less than \$250,000.

**COMPLETION** of this project is expected **PURSUANT TO THE BID DOCUMENTS**.

BIDDER acknowledges receipt of No Addendums.

#### SUMMARY

	Description	Scheduled Value	Unit		Unit Price		Total Price
DD 4	Schedule A:			-	U1000000		11106
BP. 1	Mobilization, Demobilization and Clean-Up (SC 6.1.2)	1	LS	古	1 0 0 00	<u> </u>	
BP. 2	Stormwater Protection (SC 6.1.3)	1			1,000.00	4	1,000.00
BP. 3	Traffic Control (SC 6.1.4)		LS	1	2,000.00	#	2,000.00
BP. 4	Removal of Existing Improvements (SC	1	_LS	415	6,405.00	#	6,405.€
BP. 5	<u> </u>	1	LS	#	25,000.∞	n:	
	Construct PCC Type A Sidewalk on 4" Ag. Base (SC 6.1.6)	1871	SF	\$		#	25,000.00
BP. 6	Construct PCC Type 1 Curb and Gutter on	-1071	<u> </u>	*	8.00	45	<u>14,968.</u> º
	<u>6" Ag.</u> Base (SC 6.1.7)	145	LF	#	40.00	#	
BP. 7	Construct PCC Curb Ramp w/ Detectable		<u> </u>	<del>  </del>	10.7	-	5,800.00
	Warning Plate on 4" Ag. Base (SC 6.1.8)	280	SF	#	15.92	#	م ما ا
BP. 8	Construct Residential Type 1 Driveway		<u> </u>	1.	13, =	1412	4,200.00
	Apron on 6" Ag. Base (SC 6.1.9)	2363	OF.	#	9,00	#	
BP. 9	Construct PCC Driveway on 6" of Ag.	2303	SF	Tree:	<i></i>	<b>₹₽</b>	21,267.
_	Base (SC 6.1.10)	2464		#	0.00	#	
BP.10	Construct Permanent AC Pavement Patch	2461	SF	112	9.00	44	22,149.9
	(4" AC on 6" Agg. Base) (SC 6.1.11)	4077		#	1-00	#	
BP.11	Adjust Utility Boxes to Grade (SC 6.1.12)	1077		- i.		#	16,155.9
BP.12	Removal and Restoration of Existing	5	EA	₩_	200.00	#	1,000.9
	Landscaping (SC 6.1.13)			#	99	и	
BP.13	Total Base Bid Price (Schedule A	1	EA	\$	2,500.00	#	2,500.
_	. Jase Did Frice (Schedule A		- 1		# 100 11		00

BP.14 Total Base (Schedule A) Bid Price Written in Words:

One hundred twenty two thousand, four hundred forty four dollars.

#### **BP.15 BIDDER INFORMATION:**

Company Name: Spanish Springs Construction, Inc.

Federal ID No.: 20-1942811

Mailing Address: 2060 East Greg Street

City, State, Zip Code: Sparks, Nevada, 89431

Complete Telephone Number: (775) 425-4000

Complete Fax Number: (775) 425-4009

Fax Number including area code: same as above

E-mail: adam@ssc.email

Contact Person / Title: Adam C. Rutherford, President

Mailing Address: 2060 East Greg Street

City, State, Zip Code: Sparks, Nevada, 89431

Complete Telephone Number: (775) 425-4000

Complete Fax Number: (775) 425-4009

E-mail Address: adam@ssc.email

#### **BP.16 LICENSING INFORMATION:**

Nevada State Contractor's License Number: 59511A

License Classification(s): AB

Limitation(s) of License: Unlimited

Date Issued: 10/27/2008

Date of Expiration: 10/31/2014

Name of Licensee: Spanish Springs Construction, Inc.

Carson City Business License Number: Pending Issuance

Date Issued:

Date of Expiration:

Name of Licensee:

#### **BP.17 DISCLOSURE OF PRINCIPALS:**

Individual and/or Partnership: N/A
Owner 1) Name:
Address:
City, State, Zip Code:
Telephone Number:
Owner 2) Name:
Address:
City, State, Zip Code:
Telephone Number:
Other 1) Title:
Name
Other 2) Title:
Name:
Corporation:
State in which Company is Incorporated: Nevada
Date Incorporated: 11/24/2004
Name of Corporation: Spanish Springs Construction, Inc.
Mailing Address 2060 East Greg Street
City, State, Zip Code: Sparks, Nevada, 89431
Telephone Number: (775) 425-4000
President's Name: Adam C. Rutherford
Vice-President's Name: N/A
Other 1) Name & Title: N/A

## BP.18 MANAGEMENT AND SUPERVISORY PERSONNEL:

Persons and Positions	Years With Firm
Name 1) Adam C. Rutherford	10
Title 1) President/Chief Estimator/Project Manager	
Name 2) Leslie Skinner	6
Title 2) Project Manager/Project Coodinator	
-	
Name 3) Don Tranberg	5
Title 3) Senior Estimator/Project Manager	
Name 4) Aaron Geddes	3
Title 4) General Superintendent	
	704
Name 5)	
Title 5)	
Name 6)	

Title 6)

(If additional space is needed, attach a separate page)

#### BP.19 REFERENCES:

#### **Instructions:**

List at least three (3) contracts of a similar nature performed by your firm in the last three (3) years. If **NONE**, use your Company's letterhead (and submit with your bid proposal) to list what your qualifications are for this contract. Carson City reserves the right to contact and verify, with any and all references listed, the quality of and the degree of satisfaction for such performance.

Clients: (if additional space is needed attach a separate page)

Company Name 1): Please see the attached list of completed projects and customer references.
Contract Person:
Mailing Address:
City, State, Zip Code:
Complete Telephone Number:
E-Mail Address:
Project Title:
Amount of Contract:
Scope of Work:
Company Name 2):
Contract Person:
Mailing Address:
City, State, Zip Code:
Complete Telephone Number:
E-Mail Address:
Project Title:
Amount of Contract:
Scope of Work:

Company Name 3):
Contract Person:
Mailing Address:
City, State, Zip Code:
Complete Telephone Number:
E-Mail Address:
Project Title:
Amount of Contract
Scope of Work:
Company Name 4):
Contract Person:
Mailing Address:
City, State, Zip Code:
Complete Telephone Number:
E-Mail Address:
Project Title:
Amount of Contract:
Scope of Work:



Year	Type of Work	Project Name	Contract Amount	Location of Work	For Whom Performed	Prime or Sub
2014	2014 Site Development	Valley Road Apartments	\$ 2,043,903.00	Reno, Nevada	TDC Builders, LLC (Houston, TX)	Sub
2014	2014 Street Rehabilitation	2014 Street Rehabilitation, Unit 2		481,444.00 Sparks, Nevada	City of Sparks, Nevada	Prime
2014	2014 Utility Improvements	Sparks 2014 Water Main Replacement - 9th & 10th Streets		Sparks, Nevada	Truckee Meadows Water Authority	Prime
2014	2014 Site Development	Ballardini Ranch Trailhead	\$ 1,326,914.00	Reno, Nevada	Washoe County Community Services	Prime
2014	2014 Utility Improvements	Replace Water Meter Pits at Wadsworth Wells	\$ 45,671.06	Wadsworth, Nevada	Washoe County Water Resources	Prime
2014	2014 Site Improvements	Smith & Wesson - Project Mills (Perimeter Fence)			Smith & Wesson	Sub
2014	Site Improvements	Renown East Parking Lot	\$ 392,444.00	Reno, Nevada	Renown Regional Medical Center	Prime
2013	2013 Street Rehabilitation	Delucchi Lane Pavement Preservation	\$ 884,264.00	Reno, Nevada	Regional Transportation Commission	Prime
2013	Subdivision Infrastructure	Lennar Damonte Ranch 19 Phase B6	\$ 940,842.00	Reno, Nevada	Lennar Homes	Sub
2013	Street Rehabilitation	Danville VAMC Remove & Replace Roads & Sidewalks		Danville, Illinois	Department of Veterans Affairs	Prime
2013	Street Rehabilitation	Bridge Street & Caughlin Parkway Pavement Preservation	\$ 1,216,111.00	1,216,111.00 Reno, Nevada	Regional Transportation Commission	Prime
2013	2013 Subdivision Infrastructure	Lennar Golden Hills	\$ 1,165,300.00	Sparks, Nevada	Lennar Homes	Sub
2013	Subdivision Infrastructure	Lennar Damonte Village 23	350,444.00	Reno, Nevada	Lennar Homes	Sub
2013	Street Rehabilitation	2014 Street Rehabilitation, Unit 1	732,444.00	Sparks, Nevada	City of Sparks, Nevada	Prime
2013	Street Rehabilitation	Liberty & Ryland Pavement Rehabilitation Project	\$ 891,444.00	Reno, Nevada	Regional Transportation Commission	Prime
2013	2013 Site Improvements	Taxiway C Repairs		Reno, Nevada	Reno-Tahoe Airport Authority	Prime
2013	2013 Parking Lot Rehabilitation	Landside Pavement Repairs & Rehabilitation, Phase 6		293,444.00 Reno, Nevada	Reno-Tahoe Airport Authority	Prime
2013	Site Development	Massachusetts National Cemtery Phase 3B Expansion	17	,329,555.73 Bourne, Massachusetts	VA National Cemetery Administration	Prime
2013	Subdivision Infrastructure	Lennar Asti Phase II	\$ 808,651.00	Sparks, Nevada	Lennar Homes	Sub
2013	Subdivision Infrastructure	Lennar Damonte Ranch Phase B5 & B6	1,398,424.00	Reno, Nevada	Lennar Homes	Sub
2013	Street Rehabilitation	Curb, Gutter, Sidewalk, & Pavement Replacement - Unit 1	\$ 432,444.00	Sparks, Nevada	City of Sparks, Nevada	Prime
2013	Street Rehabilitation	West End Prater Way Phase 3 Improvements		800,383.00 Sparks, Nevada	Regional Transportation Commission	Prime
2012	Street Rehabilitation	Mesa Verde National Park Pavement Preservation	3,324,444.00	Cortez, Colorado	Federal Highway Administration	Prime
2012	2012 Subdivision Infrastructure	Lennar Canyon Pines	\$ 863,550.00	Reno, Nevada	Lennar Homes	qnS
2012	2012 Site Development	Sky Vista Bus Stop Improvements	\$ 54,444.00	Reno, Nevada	Regional Transportation Commission	Prime
2012	2012 Site Development	Double Diamond Park	637,514.00	Reno, Nevada	City of Reno, Nevada	Prime
2012	2012 Street Rehabilitation	2013 Street Rehabilitation Unit 1	286,111.00	Sparks, Nevada	City of Sparks, Nevada	Prime
2012	2012 Street Rehabilitation	West Huffaker Lane Rehabilitation Project	792,444.00	Reno, Nevada	Regional Transportation Commission	Prime
2012	2012 Subdivision Infrastructure		207,000.00	Reno, Nevada	Lennar Homes	Sub
2012	Site Improvements	Spanish Springs High School Flood Mitigation	186,444.00	Sparks, Nevada	Washoe County School District	Prime
2012	Street Rehabilitation	2012 Road Seal & Overlay Project	378,444.00	Douglas County, Nevada	Douglas County Public Works	Prime
2012	Site Development	Chattanooga National Cemetery Crypt Project	1,645,121.23	Chattanooga, Tennessee	VA National Cemetery Administration	Prime
2012	2012 Site Development	Dayton National Cemetery Crypt Project	\$ 2,044,444.00 Dayton, Ohio	Dayton, Ohio	VA National Cemetery Administration	Prime
2012	Street Rehabilitation	2012 TMWRF Pavement Rehabilitation		386,444,00 Reno, Nevada	City of Reno, Nevada	Prime
2012	2012 Street Rehabilitation	Cooper Court / Galen Place Road Improvements	\$ 212,988.00	Reno, Nevada	University of Nevada - BCN Purchasing	Prime
2012	2012 Site Improvements	Smithridge Elementary Drainage Improvements	191,444.00	Reno, Nevada	Washoe County School District	Prime
2012	Site Development	Louisiana National Cemetery Crypt Project	\$ 4,763,000.00	Zachary, Louisiana	VA National Cemetery Administration	Prime
2012	Street Rehabilitation	2012 Street Rehabilitation Unit 2	\$ 591,444.00	Sparks, Nevada	City of Sparks, Nevada	Prime
2012	Street Rehabilitation	2012 Neighborhood Street Rehab Unit H	1,614,444.00	Reno, Nevada	City of Reno, Nevada	Prime
2012	2012 Street Rehabilitation	2012 Neighborhood Street Rehab Units B,C,E	\$ 2,521,444.00	Reno, Nevada	City of Reno, Nevada	Prime
2011	2011 Street Rehabilitation	Reno Consolidated 11-02 Phase 2	\$ 651,444.00	651,444.00 Reno, Nevada	Regional Transportation Commission	Prime



2011 Street Rehabilitation	2012 Street Rehabilitation Unit 1	\$ 456 444 NN	456 444 OO Sparks Nevada	Charles Named	
2011 Street Rehabilitation	Mount Rose Street Reconstruction		396.333.00 Reno. Nevada	Regional Transportation Commission	Primo
2011 Street Rehabilitation	2011 Street Rehabilitation Unit 2		722,444.00 Sparks. Nevada	City of Sparks, Nevada	Drimo
2011 Street Rehabilitation	2011 Sidewalk, Curb & Gutter Project Unit 1	\$ 492,398.00	492,398.00 Sparks, Nevada	City of Sparks. Nevada	Prime
2011 Site Improvements	Billinghurst Elementary Parking Lot Rehab	\$ 282,444.00	282,444.00 Reno, Nevada	Washoe County School District	Prime
2011 Site Development	Pyramid & I-80 Community Match Landscaping	\$ 282,444.00	282,444.00 Sparks, Nevada	City of Sparks, Nevada	Prime
2011 Site Development	Camp Nelson National Cemetery Crypt Project	\$ 3,197,957.47	3,197,957.47 Nicholasville, Kentucky	VA National Cemetery Administration	Prime
2011 Street Rehabilitation	2011 Neighborhood Street Rehab Unit 2	\$ 2,172,444.00	2,172,444.00 Reno, Nevada	City of Reno. Nevada	Prime
2011 Site Development	Creech AFB Main Gate & Entry Infrastructure	\$ 6,253,444.00	6,253,444.00 Indian Springs, Nevada	US Army Corps of Engineers	Prime
2011 Street Rehabilitation	HVHCS FDR Campus Roads	\$ 5,447,130.00	5,447,130.00 Montrose, New York	US Army Corps of Engineers	Prime
2011 Site Development	Frenchman Lake OHV Parking & Trail Expansion	\$ 842,929.00	842,929.00 Chilcoot, California	USDA Forest Service	Prime
2010 Street Rehabilitation	Reno Consolidated 10-04	\$ 4,093,391.00 Reno, Nevada	Reno, Nevada	Regional Transportation Commission	Prime
2010 Street Rehabilitation	York Way Street & Sewer Rehabilitation	\$ 1,519,661.00	1,519,661.00 Sparks, Nevada	Regional Transportation Commission	Prime
2010 Street Rehabilitation	2011 Street Rehabilitation Unit 1	\$ 604,444.00	604,444.00 Sparks, Nevada	City of Sparks, Nevada	Prime
2010 Street Rehabilitation	International & Icehouse Reconstruction	393,003.00	393,003.00 Sparks, Nevada	Regional Transportation Commission	Prime
2010 Site Development	Massachusetts National Cemtery Fast Track Crypts	\$ 3,167,232.00	3,167,232.00 Bourne, Massachusetts	VA National Cemetery Administration	Prime
2010 Site Development	Indiantown Gap National Cemetery Crypts	\$ 1,168,949.00	1,168,949.00 Annville, Pennsylvania	VA National Cemetery Administration	Prime
2010 Street Rehabilitation	2010 Neighborhood Street Rehab Unit 3	\$ 1,363,333.00 Reno, Nevada	Reno, Nevada	City of Reno, Nevada	Prime
2009 Site Development	Cypress Hills National Cemetery - Storm Water	\$ 456,777.00	456,777.00 Brooklyn, New York	VA National Cemetery Administration	Prime
2009 Site Development	Biloxi National Cemetery Crypts	\$ 3,001,146.00	3,001,146.00 Biloxi, Mississippi	VA National Cemetery Administration	Prime
2009 Site Development	Marion National Cemetery - Roads Between Burial Secti	\$ 239,444.00	239,444.00 Marion, Indiana	VA National Cemetery Administration	Prime
2009 Site Development	Ohio Western Reserve National Cemetery Crypts	\$ 2,491,454.00 Rittman, Ohio	Rittman, Ohio	VA National Cemetery Administration	Prime
2008 Site Development	Reno-Tahoe Int'l Airport Runway Safety Area	\$ 1,923,423.00 Reno, Nevada	Reno, Nevada	Reno-Tahoe Airport Authority	Prime
2008 Site Development	Stanford Crossing (Greg & McCarran)	\$ 654,070.00	654,070,00 Sparks, Nevada	Stanford Crossing, LLC	Sitework Sub
2008 Site Development	QuickMart (Greg & McCarran)	\$ 953,680.00	953,680.00 Sparks, Nevada	Dennis Banks Construction	Sitework Sub
2008 Site Development	Venice Drive, Sparks	\$ 5,300,000.00	5,300,000.00 Sparks, Nevada	United Construction	Sitework Sub

TOTAL \$ 103,067,584,49



#### **SSC CUSTOMER CONTACT INFORMATION:**

#### City of Reno, Nevada

Public Works Department 1 East 1<sup>st</sup> Street, 8<sup>th</sup> Floor P.O. Box 1900 Reno, NV 89505

Kerrie Koski, Street Program Manager (775) 334-3304, koskik@reno.gov

Khalil Wilson, Project Manager (775) 321-8354, wilsonk@reno.gov

#### City of Sparks, Nevada

Capital Projects 431 Prater Way P.O. Box 857 Sparks, NV 89432

Andy Echeita, Capital Projects Coordinator (775) 353-2201, aecheita@cityofsparks.us

Brent Quilici, Pavement Management (775) 353-2305, bquilici@cityofsparks.us

### Regional Transportation Commission of Washoe County

Engineering Office 1105 Terminal Way, Suite 108 Reno, NV 89502

Warren Call, Project Manager (775) 335-1881, wcall@rtcwashoe.com

Michele Dennis, Project Manager (775) 335-1861, mdennis@rtcwashoe.com

Brenda Lee, Project Manager (775) 335-1863, blee@rtcwashoe.com

Marchon Miller, Project Manager (775) 335-1867, mmiller@rtcwashoe.com

Garth Oksol, Project Manager (775) 332-2137, goksol@rtcwashoe.com

P: 775.425.4000 F: 775.425.4009

## **Reno-Tahoe Airport Authority**

P.O. Box 12490 Reno, NV 89510

Tony Curatolo, Project Manager (775) 328-6461, tcuratolo@renoairport.com

**Truckee Meadows Water Authority** 1322 Capital Blvd. Reno, NV 89502

Kelly McGlynn, Project Manager (775) 834-8293, kmcglynn@tmwa.com

P: 775.425.4000 F: 775.425.4009

# BP. 20 CERTIFICATION REGARDING DEBARMENT, SUSPENSION, AND OTHER RESPONSIBILITY MATTERS PRIMARY COVERED TRANSACTIONS

- The prospective primary participant certifies to the best of its knowledge and belief, that it and its principals:
- a) Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded by any Federal, State or Local department or agency.
- b) Have not within a three-year period preceding this bid been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or Local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property.
- c) Are not presently indicted for or otherwise criminally or civilly charged by a government entity (Federal, State or Local) with commission of any of the offenses enumerated in paragraph (1)(b) of this certification; and
- d) Have not within a three-year period preceding this bid had one or more public transactions (Federal, State or Local) terminated for cause or default.
- 2. Where the prospective primary participant is unable to certify to any of the statements in this certification, such prospective participant/shall attach an explanation to this bid.

colina	
Signature of Authorized Certifying Official	President Title
Adam C. Rutherford Printed Name	09/22/2014
I am unable to certify to the above statement. My	Date
n an anable to certify to the above statement. My	explanation is attached.
Signature	Date

#### BIDDER'S SAFETY INFORMATION

#### **Bidder's Safety Factors:**

Year	"E-Mod" Factor	OSHA Incident Rate <sup>2</sup>
2013	1.01	0.00
2012	0.96	2,13

<sup>&</sup>lt;sup>1</sup> E-Mod (Experience Modification) Factors are issued by the Employer's Insurance Company of Nevada.

<sup>&</sup>lt;sup>2</sup> OSHA Incident Rate is the number of OSHA Recordable Accidents per 100 employees and is calculated as the number of accidents divided by 208,000.

#### **SUBCONTRACTORS**

BP.21 INSTRUCTIONS: for Subcontractors and General Contractors who self-perform in amounts exceeding five (5) percent of bid amount. This information must be submitted with your bid proposal. The bidder shall enter NONE under Name of Subcontractor if not utilizing subcontractors exceeding this amount and per NRS 338.141 the prime contractor shall list itself on the subcontractor's list if it will be providing any of the work on the project. (This form must be complete in all respects. If, additional space is needed, attach a separate page).

Name of Subcontractor Spanish Springs Construc	Address tion, Inc. 2060 East Greg Stre	eet, Sparks, NV 89431
Phone (775) 425-4000	Nevada Contractor License # 59511A	Limit of License Unlimited
Description of work All work in excess of 5%	of bid that is not listed to be perform	ned by a subcontractor below.
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

**BP. 24** 

# WORKERS EMPLOYED REPORT INSTRUCTIONS FOR COMPLETION

Effective July 1, 2013, contractors who receive a preference in bidding on a public work must submit an affidavit to the public body certifying that 50 percent of all workers employed on the public work, including any employees of the contractor and of any subcontractor, will hold a valid driver's license or identification card issued by the Nevada Department of Motor Vehicles. Pursuant to NRS 338.070(4), a contractor and each subcontractor engaged on a public work shall keep an accurate record showing, for each worker employed by the contractor or subcontractor in connection with the public work who has a driver's license or identification card, the name of the worker, the driver's license number or identification card number of the worker, and the state or other jurisdiction that issued the license or card. A copy of this record must be received by the public body no later than 15 days after the end of the month. Additionally, the contractor and any subcontractor will maintain and make available for inspection within Nevada his or her records concerning payroll relating to the public work.

- EACH contractor and subcontractor must complete the Workers Employed Report.
- You may make additional copies of the report as necessary.
- A copy of this report must be submitted with the monthly certified payroll report.
- For the first report submitted, each contractor and subcontractor should list every worker employed in connection with the public work. The workers listed should be the same as those reported on the certified payroll report.
- For each subsequent month, add only those workers not previously reported to the Workers Employed Report and submit the newly-revised report. If no additional workers have been added, you may submit the previous month's report.
- If a worker has been reported on a previous month's report, but does not work during a subsequent month or is no longer employed by the contractor, his or her name should remain on the report. DO NOT DELETE ANY NAMES. This report is intended to serve as a cumulative list of all workers employed by the contractor and subcontractor over the duration of the project to verify compliance with the minimum requirements of the affidavit.



### **WORKERS EMPLOYED REPORT**

General Contractor:	Contract Number :	PWP #
Subcontractor:		PVVP # Date:
	records are maintained:	Date
Contact Person and Pho	ne Number:	<del></del>
Contact 1 erson and Filo	ne Number.	<del></del>
Employee Name	Driver License Number or ID	Issuing State or Jurisdiction
	Card Number	
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## **Local Preference Affidavit**

(This form is required to receive a preference in bidding)

I,, on behalf of the Contractor,, swear
and affirm that in order to be in compliance with NRS 338.XXX* and be eligible to receive a preference in
bidding on Project No, Project Name, certify that the
following requirement will be adhered to, documented and attained on completion of the contract. Upon
submission of this affidavit on behalf of, I recognize and accept that failure to
comply with any requirements is a material breach of the contract and entitles the City to damages. In addition,
the Contractor may lose their preference designation and/or lose their ability to bid on public works for one year,
pursuant to NRS 338. XXX*:
Processing to the Contract of
1. The Contractor shall ensure that 50 percent of the workers employed on the job possess a Nevada driver's
license or identification card;
The state of the s
2. The Contractor shall ensure all vehicles used primarily for the public work will be registered and (where
applicable) partially apportioned to Nevada;
application partially appointment to revidua,
3. The Contractor shall ensure at least 50 percent of the design professionals who work on the project (including
sub-contractors) have a Nevada driver's license or identification card.
sub contractors, have a revada driver s needse of dentification early.
4. The Contractor shall ensure payroll records related to this project are maintained and available within the State
of Nevada.
Of Novada.
*Note that specific sections of NRS 338 detailing the continued procedures associated with the use of the "bidder's preference" have been amended by the passage of Assembly Bill 172 effective 7/1/13, requiring this affidavit and subsequent record keeping and reporting by the General Contractor using the preference program and awarded this project. These requirements are not applicable to Contractors who do not use the "Bidder's Preference" eligibility certificate in their bid.
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In compliance with the provisions of Chapters 338 of MRs and MAC, respectively, I, as an officer, owner or director of the undersigned contractor, hereby certify that this report is a true and BID PROPOSAL

of worker s earnings employed on this Public Works contract by the undersigned contractor for the following payroll period:

Date

N o F Altered to include State Regulations

Date	(b) WHERE FRINGE BENEFITS ARE PAID IN CASH	RE PAID IN CASH	
(Name of Signatory Party) (Title)	Each laborer or n     as indicated on th     basic hourly wage	Each laborer or mechanic listed in the above referenced payroll has been paid, as indicated on the payroll, an amount not less than the sum of the applicable basic hourly wage rate plus the amount of the required fringe benefits as listed	
(1) That I pay or supervise the payment of the persons employed by	in the contract, ey (c) EXCEPTIONS	in the contract, except as noted in section 4(c) below.	
(Contractor or Subcontractor) ; that during the payroll period commencing on the	EXCEPTION (CRAFT)	EXPLANATION	
(Building or Work)  — day of and ending the day of			
all persons employed on said project have been paid the full weekly wages earned, that no rebates have been or will be made either directly or indirectly to or on behalf of said			
(Confractor or Subconfractor)			
weekly wages earned by any person and that no deductions have been made either directly or indirectly from the full wages earned by any person, other than permissible deductions as defined in Regulations, Part			
7.rk. Subtitle A), Issued by the Secretary of Labor under the Copeland Act, as amended (48 Stat. 948, 108, 72 Stat. 967; 76 Stat. 357; 40 U.S.C. § 3145), and described below.			1
	ם בו אינותני		
(2) That any payrolls otherwise under this contract required to be submitted for the above period are correct and complete; that the wage rates for laborers or mechanics contained therein are not less than the applicable wage rates contained in any wage determination incorporated into the contract; that the classifications set forth therein for each laborer or mechanic conform with the work he performed	NEW YANG.		
(3) That any apprentices employed in the above period are duly registered in a bona fide apprenticeship program registered with a State apprenticeship agency recognized by the Bureau of Apprenticeship and Training, United States Department of Labor, or if no such recognized agency exists in a State, are registered with the Bureau of Apprenticeship and Training, United States Department of Labor.			
(4) That: (a) WHERE FRINGE BENEFITS ARE PAID TO APPROVED PLANS, FUNDS, OR PROGRAMS	NAME AND TITLE	SIGNATURE	
in addition to the basic hourly wage rates paid to each laborer or mechanic listed in			
The above referenced payroll, payments of fringe benefits as listed in the contract have been or will be made to appropriate programs for the benefit of such employees, except as noted in section 4(c) below.	THE WILLFUL FALSIFICATION OF ANY OF SUBCONTRACTOR TO CIVIL OR CRIMINAL PROS 31 OF THE UNITED STATES CODE.	THE WILLFUL FALSIFICATION OF ANY OF THE ABOVE STATEMENTS MAY SUBJECT THE CONTRACTOR OR SUBCONTRACTOR TO CIVIL OR CRIMINAL PROSECUTION, SEE SECTION 1001 OF TITLE 18 AND SECTION 231 OF THE UNITED STATES CODE.	

4. The contractor and each subcontractor shall keep or cause to be kept an accurate record showing the name and the actual per diem, wages and benefits paid to each workman employed by him in connection with the public work.

employees, except as noted in section 4(c) below.

NRS 338.070:

5. The record must be open at all reasonable hours to the inspection of the public body awarding the contract, and its officers and agents. The contractor or subcontractor shall ensure that a copy of the record for each calendar month is received by the public body awarding the contract no later than 15 days after the end of the month. The copy must be open to public inspection as provided in NRS 239.010. The record in the possession of the public body awarding the contract may be discarded by the public body 2 years after final payment is made by the public body for the public work.

6. Any contractor or subcontractor, or agent or representative thereof, performing work for a public work who neglects to comply with the provisions of this section is guilty of a misdemeanor.

BP.25 ACKNOWLEDGMENT AND EXECUTION:
STATE OF Nevada
COUNTY OF Washoe ) SS
I Adam C. Rutherford (Name of party signing this Bid Proposal), do depose and say: That I am the Bidder or authorized agent of the Bidder; and that I have read and agree to abide by this Bid which includes, but is not limited to the following documents: Notice to Contractors, Table of Contents, Project Coordination, Instructions to Bidders, Bid Bond, Proposal Summary, Contract Award Instructions and Information, Sample Contract, Sample Performance Bond, Sample Labor and Material Payment Bond, General Conditions, Special Conditions, Standard Specifications, Prevailing Wage Rates, Technical Specifications, Geotechnical Report (if any), Contract Drawings, Permits (if any), and any addenda issued and understands the terms, conditions, and requirements thereof; that if his/her bid is accepted that he/she agrees to furnish and deliver all materials except those specified to be furnished by the City (Owner) and to do and perform all work for the "Nye Lane Pedestrian Improvements", contract number 1415-065 Contract Documents, Contract Drawings, and Specifications annexed hereto.
BIDDER:
PRINTED NAME OF BIDDER: Adam C. Rutherford
TITLE: President
FIRM: Spanish Springs Construction, Inc.
Address:2060 East Greg Street
City, State, Zip: Sparks, NV 89431
Telephone: (775) 425-4000
Fax:
E-mail Address: adam @ssc.email
(Signature of Riddor)
(Signature of Bidder)  DATED: 09/22/2014
Signed and sworn (or affirmed) before me on this 22nd day of September , 2014, by
(Signature of Notary)
(Notary Stamp)
LESLIE E. SKINNER Notary Public - State of Nevada Appointment Recorded in Washoe County

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No: 07-1766-2 - Expires January 25, 2015