BID B	OND	
KNOW ALL MEN BY THESE PRESENTS, that I/We Coons Construction, LLC		
as Principal, hereinafter called Contractor, and Travelers Casualt	y and Suerty Company of America	
a corporation duly organized under the laws of the State of No firmly bound unto Carson City, Nevada a consolidated municipa of \$Not to exceed Five Percent of the bid amount*****	lity of the State of Nevada, hereinafter called City, for the sum <u>Dollars</u>	
(state sum in words) Not to exceed Five Percent of the b	d amount****	
for the payment whereof Contractor and Surety bind themse assigns, jointly and severally, firmly by these presents.	lives, their heirs, executors, administrators, successors and	
WHEREAS, the Principal has submitted a bid, identified as BID improvements".	# 1415-063 and titled "JohnD Winters Centennial Park ADA	
NOW, THEREFORE if the City shall accept the bid of the Princ Accordance with the terms of such bid, and give such bond or be good and sufficient surety for the faithful performance of such furnished in the prosecution thereof, or in the event of the failure bonds, if the Principal shall pay to the City the difference not the said bid and such larger amount for which the City may in good said bid or an appropriate liquidated amount as specified in the otherwise to remain in full force and effect.	onds as may be specified in the bidding or Bid Documents with a Contract and for the prompt payment of labor and material to of the Principal to enter such Contract and give such bond or be exceed the penalty hereof between the amount specified in the different work covered by	
The state of the s	Executed on this st day of October 2014	
The state of the s	Signature of Principal:	
	Title: Managing Manter	
	Firm: Coons Construction, LLC	
	Address: 13 Affonso Drive, Ste. B	
Z V WWW Z	City/State/Zip Code: Carson City, NV 89706	
The state of the s	Written Name of Principal:	
The state of the s	ATTEST NAME	
	Signature of Notary:	
Subscribed and sworn before me thisday or	2014	
(printed name of notary)	Notary Public for the State of	
Claims Under this Bond May be Addressed to:	Nevada Resident Agent Information Complete for out of state bonding companies	
Name of Surety Travelers Casualty and Surety Company of America	Name of Local Agent	
Address One Tower Square	Address	
City Hartford	City	
State/Zip Code CT ₀ o6:83	State/Zip Code	
Name (10) Aduson	Agent's Name	
Title Erín Johnson, Attorn y-in-Fact	Agent's Title	
Phone 916-481-8108	Agents Phone	
Surety's Acknowledgement		
NOTICE: No substitution or revision to this bond form wi	Il be accepted. Sureties must be authorized to do	
business in and have an agent for services of process in	the State of Nevada. Certified copy of Power of Attorney	

must be attached.

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

STATE OF CALIFORNIA	
County of Sacramento	}}
On Date before me, Sandra R. Insert N	Black , Notary Public, ame of Notary exactly as it appears on the official seal
personally appeared Erin Johnson	Name(s) of Signer(s)
	Name(s) of Signer(s)
SANDRA R. BLACK COMM. #1982921 NOTARY PUBLIC © CALIFORNIA G SACRAMENTO COUNTY Comm. Exp. JUNE 22, 2016	who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJUEY under the laws of the State of California that the foregoing paragraph is true and correct.
Place Notary Seal Above	Signature Signature of No any Public
Though the information below is not required by law, and could prevent fraudulent removal and Description of Attached Document Title or Type of Document:	it may prove valuable to persons relying on the document reattachment of the form to another document.
Document Date:	
Signer(s) Other Than Named Above:	
Capacity(ies) Claimed by Signer(s)	
Signer's Name: Erin Johnson ☐ Individual ☐ Corporate Officer — Title(s): ☐ Partner ☐ Limited ☐ General ☑ Attorney in Fact ☐ Trustee ☐ Guardian or Conservator ☐ Other: ☐ Other: ☐ Signer is Representing: Travelers Casualty and Surety Company of America	Signer's Name: Individual Corporate Officer — Title(s): Partner



POWER OF ATTORNEY

Farmington Casualty Company
Fidelity and Guaranty Insurance Company
Fidelity and Guaranty Insurance Underwriters, Inc.
St. Paul Fire and Marine Insurance Company
St. Paul Guardian Insurance Company

St. Paul Mercury Insurance Company Travelers Casualty and Surety Company Travelers Casualty and Surety Company of America United States Fidelity and Guaranty Company

Marie C. Tetreault, Notary Public

Attorney-In Fact No.

225200

Certificate No. 005628996

KNOW ALL MEN BY THESE PRESENTS: That Farmington Casualty Company, St. Paul Fire and Marine Insurance Company, St. Paul Guardian Insurance Company, St. Paul Mercury Insurance Company, Travelers Casualty and Surety Company, Travelers Casualty and Surety Company of America, and United States Fidelity and Guaranty Company are corporations duly organized under the laws of the State of Connecticut, that Fidelity and Guaranty Insurance Company is a corporation duly organized under the laws of the State of Iowa, and that Fidelity and Guaranty Insurance Underwriters, Inc., is a corporation duly organized under the laws of the State of Wisconsin (herein collectively called the "Companies"), and that the Companies do hereby make, constitute and appoint

Sharon J. Rusconi, Sandra R. Black, and Erin Johnson

	ramento pacity if more than one is named above	, State of (California	, the	ir true and lawful	Attorney(s)-in-Fact,
other writings obligatory	in the nature thereof on behalf of the or guaranteeing bonds and undertaking	e Companies in their by	usiness of guaranteeing	the fidelity of pers	ons, guaranteeing	the performance of
YAL YAHUDAHEGO XWIXYIDE	OP 4 C	S. A. W. S.				6th
day of September	OF, the Companies have caused this j	nstrument to be signed	and their corporate sea	ls to be hereto affixe	d, this	ОШ
	Farmington Casualty Con Fidelity and Guaranty Ins Fidelity and Guaranty Ins	urance Company	Trav	aul Mercury Insur- elers Casualty and elers Casualty and	Surety Company	
	St. Paul Fire and Marine St. Paul Guardian Insurai			ed States Fidelity a		
1982 (3)	1977 E INCORPORATED INCORPORATE	SEAL STAN	SEAL SEAL	COUNTY AND BEAUTY AND	HAPTTORO, S	SELITY AND 2 1896 1896 1896 1896 1896 1896 1896 1896
State of Connecticut City of Hartford ss.			Ву:	Robert L. Raney, S	Senior Vice President	ŧ
Fire and Marine Insurance Casualty and Surety Com	day of September ent of Farmington Casualty Company, ee Company, St. Paul Guardian Insurar apany of America, and United States F ees therein contained by signing on bel	Fidelity and Guaranty I ace Company, St. Paul I Fidelity and Guaranty C	Mercury Insurance Con company, and that he, a	delity and Guaranty npany, Travelers Cas s such, being author	Insurance Underw sualty and Surety (riters, Inc., St. Paul Company, Travelers
In Witness Whereof, I h	ereunto set my hand and official seal.	E.C. TETRE		Mari	u c. Ja	treault

58440-8-12 Printed in U.S.A.

My Commission expires the 30th day of June, 2016.

BID # 1415-063

BID TITLE: "JohnD Winters Centennial Park ADA Improvements"

NOTICE:

No substitution or revision to this Bid Proposal form will be accepted. Carson City will reject any Bid that is received that has changes or alterations to this document. Although the Prevailing Wages are provided in this bid document, the bidder is responsible to verify with the Labor Commissioner if any addendums have been issued. The successful bidder will be required to provide the current Prevailing Wages used in preparation of their bid within 24 hours of bid submission.

PRICES will be valid for sixty (60) calendar days after the bid opening which is indicated in the Notice to Contractors.

A COPY OF CONTRACTOR'S "CERTIFICATE" of eligibility issued by the State of Nevada Contractors' Board as proof of Bidder's compliance with the provisions of N.R.S. 338.147 must be submitted with his/her bid for the preference to be considered. This Statute does not apply to projects expected to cost less than \$250,000.

COMPLETION of this project is expected PURSUANT TO THE BID DOCUMENTS.

BIDDER acknowledges receipt of _____ Addendums.

SUMMARY

	Description	Scheduled Value	Unit	Unit Price	Total Price
	Schedule A:	1830			
BP. 1	Mobilization, Demobilization and Clean-Up (SC 5.1.2)	1	LS	2,000.00	7,000.00
BP.2	Erosion Control (SC 5.1.3)	1	LS	800.00	800.00
BP.3	Site Grading (SC 5.1.4)	1	LS	17,000.00	17,000.00
BP.4	PCC Type 1 Curb and Gutter on 6" Agg. Base (SC 5.1.5)	170	LF	44.05	7,488.50
BP.5	PCC Retaining Curb (SC 5.1.6)	175	LF	37.25	6,518.75
BP.6	PCC Valley Gutter on 6" Agg. Base (SC 5.1.7)	190	SF	20.95	3,980.50
BP.7	PCC Flatwork (6" Concrete on 6" Agg. Base) (SC 5.1.8)	2515	SF	7.25	18,233.75
BP.8	3" Plantmix Bituminous Pavement Type 2 Agg., NV 64-28 W/ 6" Type 2 Ag. Base (SC 5.1.9)	5600	SF	3.55	19,880.00
BP.9	4" Plantmix Bituminous Pavement Type 2 Agg., NV 64-28 W/ 8" Type 2 Ag. Base (SC 5.1.10)	4005	SF	4,25	17,021.25
BP.10	Permanent AC Pavement Patch (4" AC on 6" Agg. Base) (SC 5.1.11)	565	SF	9.95	5,621.75
BP.11	Drainage Swale (6" Minus Drain Rock) (SC 5.1.12)	215	SF	7.00	1,505.00
BP.12	4" PVC Irrigation Sleeve (SC 5.1.13)	110	LF	6.00	660.00
BP.13	Relocate Existing Sign (SC 5.1.14)	7	EA	425.00	2975.00
BP.14	Install New Sign (SC 5.1.15)	5	EA	1,100,00	5,500.00
BP.15	Concrete Wheel Stop (SC 5.1.16)	7	EA	395.00	2,765.00
BP.16	Adjust Existing Utility/Irrigation Box to Grade (SC 5.1.17)	8	EA	450.00	3,600.00
BP.17	All Striping (SC 5.1.18)	1	LS	1,496.00	1,496.00
BP.18	Subtotal Schedule A:				117,045,50

	Additive Alternates: Schedule B:				
BP.19	Alternate 1: 8' Chainlink Fence Including Gates (No Barb Wire) (SC 5.1.19)	320	LF	25.00	8,000.00
BP.20	Alternate 2: PCC Flatwork (4" Concrete on 4" Agg. Base) (SC 5.1.20)	2400	SF	6.15	14,760.00
BP.21	Alternate 3: PCC Flatwork (4" Concrete on 4" Agg. Base) (SC 5.1.21)	1090	SF	6.20	6,758.00
BP.22	Alternate 4: 4" Plantmix Bituminous Pavement Type 2 Agg., NV 64-28 W/ 8" Type 2 Ag. Base (SC 5.1.22)	3880	SF	4.60	17,848.00
	Subtotal Schedule B:				47,366.00
BP.23	Total Base Bid Price (Schedule A)				117,045,50
BP.24	Total Bid (Schedule A + Schedule B)			164,411.50

BP.25 Total Base (Schedule A) Bid Price Written in Words:

dollars and fifty cents.

BP.26 BIDDER INFORMATION:

Company Name: Coons Construction LLC

Federal ID No.: 26-4176472

Mailing Address: P.O. Box 1460

City, State, Zip Code: Dayton NV 89403

Complete Telephone Number: 775-246-1660

Complete Fax Number: 775-246-1669

Fax Number including area code: 775-246-1669

E-mail: Wes@coons.biz

Contact Person / Title: Daniel F Coons

Mailing Address: P.O. Box 1460

City, State, Zip Code: Dayton NV 89403

Complete Telephone Number: 775-721-8822

Complete Fax Number: 775-246-1669

E-mail Address: Danny@coons.biz

BP.27 LICENSING INFORMATION:

Nevada State Contractor's License Number: 38006A & 39195A

License Classification(s): B-2, A-7, A-19, A-15

Limitation(s) of License: 6,400,000 & 6,400,000

Date Issued: 4-1-2009 & 4-1-2009

Date of Expiration: 3-31-2015, 3-31-2015

Name of Licensee: Coons Construction LLC

Carson City Business License Number: 14-00009422

Date Issued: 11-27-2013

Date of Expiration: 12-31-2014

Name of Licensee: Coons Construction LLC

BP.28 DISCLOSURE OF PRINCIPALS:

Individual and/or Partnership: Owner 1) Name: Address: City, State, Zip Code: Telephone Number: Owner 2) Name: Address: City, State, Zip Code: Telephone Number: Other 1) Title: Name Other 2) Title: Name: Corporation: Coons Construction is a LLC State in which Company is Incorporated: Nevada Date Incorporated: 4-1-2009 Name of Corporation: Coons Construction LLC Mailing Address P.O. Box 1460 City, State, Zip Code: Dayton NV 89403 Telephone Number: 775-246-1660 President's Name: Daniel F Coons - Managing Member Vice-President's Name: Kelly L Coons - Managing Member Other 1) Name & Title:

BP.29 MANAGEMENT AND SUPERVISORY PERSONNEL:

Persons and Positions	Years With Firm
Name 1) Daniel F Coons	17 Years
Title 1) Managing Member - Overall Supervisor	
Name 2) Leonel Gutierrez	14 Years
Title 2) Lead Foreman	
Name 3)	
Title 3)	
Name 4)	
Title 4)	
Name 5)	
Title 5)	
Name 6)	
	·

Title 6)

(If additional space is needed, attach a separate page)

BP.30 REFERENCES:

Instructions:

List at least three (3) contracts of a similar nature performed by your firm in the last three (3) years. If **NONE**, use your Company's letterhead (and submit with your bid proposal) to list what your qualifications are for this contract. Carson City reserves the right to contact and verify, with any and all references listed, the quality of and the degree of satisfaction for such performance.

<u>Clients:</u> (if additional space is needed attach a separate page)

Company Name 1): Please See Attached List
Contract Person:
Mailing Address:
City, State, Zip Code:
Complete Telephone Number:
E-Mail Address:
Project Title:
Amount of Contract:
Scope of Work:
Company Name 2):
Contract Person:
Mailing Address:
City, State, Zip Code:
Complete Telephone Number:
E-Mail Address:
Project Title:
Amount of Contract:
Scope of Work:

Company Name 3):	
Contract Person:	
Mailing Address:	
City, State, Zip Code:	
Complete Telephone Number:	
E-Mail Address:	
Project Title:	
Amount of Contract	
Scope of Work:	
Company Name 4):	
Contract Person:	
Mailing Address:	
City, State, Zip Code:	
Complete Telephone Number:	
E-Mail Address:	
Project Title:	
Amount of Contract:	
Scope of Work:	

Description of			Date		
project	Owner	Engineer	Completed	Completed Contract Price	Contact
					Rick Cooley Carson City
Fuji Park					Construction Manager 3505
Maintanance	Carson City	Carson City			Butti Wy Carson City NV775-887
Building	Public Works Engineering	Engineering	6/20/14	74,976.00	2355
į	NAME OF STREET				Chuck Reno Farr-West
Virginia City	Storey		•		
Siphon Line	County	Farr-West			Engineering 3442 Longly Ln.
Improvements	Public Works	Engineering	11/29/13	\$ 177,043.00	Suite A Keno NV 89511
	Church of				F&G Construction Gary Gladwill
Dayton Valley	the	Peek			289 River Boat Rd Dayton NV
Church	Nazarene	Engineering	9/1/13	\$ 107,600.00	89403 775-246-9950
					Manhard Consulting Rebecca
	50 Fortune	Manhard			Bernier 3476 Executive Point
50 Fortune Dr	LLC	Consulting	6/18/13	\$ 731,660.00	Way Carson City NV 89706 775-
			•		
	Storey	•			Miles Construction Mike Barrett
VC Pool ADA	County	Berger-			61 Industrial Parkway Mound
Building	Public Works Haffigan	Haffigan	6/21/13	\$ 135,573.00	House NV 89706 775-246-3722
	Dayton				Rich Wilkinson Dayton Valley
	Valley				Conservation District PO Box
2012 River	Conservatio RO	RO			3053 Carson City NV 89702 775-
Stabalization	n District	Anderson	1/14/13	\$ 333,632.00 883-3525	883-3525

	Dayton				Miles Construction Stacy Reid
Station #37	Valley Fire				61 Industrial Pkwy Mound
Storage	District	Big Horn	8/7/12	\$ 191,118.00	\$ 191,118.00 House NV 89706 775-246-3722
					Miles Construction Stacy Reid
Owens		Berger-			61 Industrial Pkwy Mound
Residence	Gary Owens Haffigan	Haffigan	8/31/12	\$ 131,676.00	\$ 131,676.00 House NV 89706 775-246-3722
					Miles Construction Stacy Reid
	Herbert	Peek			61 Industrial Pkwy Mound
El Centro Market	Muro	Engineering	8/10/12	\$ 185,957.00	\$ 185,957.00 House NV 89706 775-246-3722
					Storey County Public Works
Virginia City	Virginia City Stantec	Stantec			Shannon Gardner 110 Toll Rd.
StreetScape	Public Works	rks Engineering	4/27/12	\$ 529,087.00	\$ 529,087.00 Virginia City NV 89440 775-847-
					Miles Construction Stacy Reid
		Como	•		61 Industrial Pkwy Mound
F&M Mafco	F&M Mafco	F&M Mafco Engineering	6/29/11	\$ 296,231.00	\$ 296,231.00 House NV 89706 775-246-3722

BP. 31 CERTIFICATION REGARDING DEBARMENT, SUSPENSION, AND OTHER RESPONSIBILITY MATTERS PRIMARY COVERED TRANSACTIONS

- The prospective primary participant certifies to the best of its knowledge and belief, that it and its principals:
- a) Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded by any Federal, State or Local department or agency.
- b) Have not within a three-year period preceding this bid been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or Local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property.
- c) Are not presently indicted for or otherwise criminally or civilly charged by a government entity (Federal, State or Local) with commission of any of the offenses enumerated in paragraph (1)(b) of this certification; and
- d) Have not within a three-year period preceding this bid had one or more public transactions (Federal, State or Local) terminated for cause or default.
- 2. Where the prospective primary participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this bid.

addit prospective participant shall attach an e	explanation to this bid.
Signature of Authorized Certifying Official	Managing Member Title
Daniel F Coons	10-6-14
Printed Name	Date
am unable to certify to the above statement. My exp	planation is attached.
Signature	Date
PIDDED'S SAFETY INCODMATION	

Bidder's Safety Factors:

Year	"E-Mod" Factor	OSHA Incident Rate ²
2013	. 93	Ø
2012	-96	CT CT

¹ E-Mod (Experience Modification) Factors are issued by the Employer's Insurance Company of Nevada.

² OSHA Incident Rate is the number of OSHA Recordable Accidents per 100 employees and is calculated as the number of accidents divided by 208,000.

SUBCONTRACTORS

BP.32 INSTRUCTIONS: for Subcontractors and General Contractors who self-perform in amounts exceeding five (5) percent of bid amount. This information must be submitted with your bid proposal. The bidder shall enter NONE under Name of Subcontractor if not utilizing subcontractors exceeding this amount and per revised NRS 338.141 (as amended by SB268), the prime contractor shall list itself on the subcontractor's list if it will be providing any of the work on the project. (This form must be complete in all respects. If, additional space is needed, attach a separate page).

	and a departure pag	<u></u>	
Name of Subcontractor Coons Construction	Address 13 Affonso Dr. Suite B Carson City NV 89706		
Phone 775-246-1660	Nevada Contractor License # 38006A, 39195A	Limit of License 6,400,000, 6,400,000	
Description of work General Contractor,	All Earthwork Involved		
Name of Subcontractor	Address		
Phone 775-246 - 9026	Nevada Contractor License #	Limit of License	
Description of work All Concrete Work	لا		
Name of Subcontractor	Address		
A Pex Grading & Paving	P.O. BOX 19045 PONO N	V 89511	
Phone 775-852-9701	Nevada Contractor License #	Limit of License	
Description of work All Asphalt Conce		800,000	
Name of Subcontractor	Address		
Artistic Fence Co. BAC	5740 Nighung 50 East Car	ison Cit NV 8970/	
Phone 775-982-4665	Nevada Contractor License #	Limit of License	
Description of work	11.00.	On the tex	
Name of Subcontractor	Address		
Phone	Nevada Contractor License #	Limit of License	
Description of work			

SUBCONTRACTORS

BP.33 INSTRUCTIONS: for Subcontractors exceeding one (1) percent of bid amount or \$50,000 whichever is greater. This information must be submitted by the three lowest bidders within two (2) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above two hours.

Name of Subcontractor Coons Construction	Address 13 Affonso Dr. Suite B Carson City NV 89706			
Phone 775-246-1660	Nevada Contractor License # 38006A, 39195A	Limit of License 6,400,000, 6,400,000		
Description of work General Contractor, All Earthwork				
Name of Subcontractor	Address P.O. Box 20104 Carson Cit NV 89721			
Phone 775 - 246 - 907 G	Nevada Contractor License #	Limit of License		
Description of work All Concrete	Work			
Name of Subcontractor APex Grading & Paring	Address P.O. Box 19045 Reno NV 89511			
Phone 775-852-9701	Nevada Contractor License # 52001	Limit of License		
Description of work All Asphalt Consvets				
Name of Subcontractor	Address 5740 Highway 50 East Carson City NV 89701			
Phone 775-882-4665	Nevada Contractor License #	Limit of License		
Description of work				
Name of Subcontractor	Address			
Phone	Nevada Contractor License #	Limit of License		
Description of work				

SUBCONTRACTORS

BP. 34 INSTRUCTIONS: for all Subcontractors not previously listed on the 5% and 1% pages. This information must be submitted by the three lowest bidders within twenty four (24) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above twenty four hours.

Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

BP. 35

WORKERS EMPLOYED REPORT INSTRUCTIONS FOR COMPLETION

Effective July 1, 2013, contractors who receive a preference in bidding on a public work must submit an affidavit to the public body certifying that 50 percent of all workers employed on the public work, including any employees of the contractor and of any subcontractor, will hold a valid driver's license or identification card issued by the Nevada Department of Motor Vehicles. Pursuant to NRS 338.070(4), a contractor and each subcontractor engaged on a public work shall keep an accurate record showing, for each worker employed by the contractor or subcontractor in connection with the public work who has a driver's license or identification card, the name of the worker, the driver's license number or identification card number of the worker, and the state or other jurisdiction that issued the license or card. A copy of this record must be received by the public body no later than 15 days after the end of the month. Additionally, the contractor and any subcontractor will maintain and make available for inspection within Nevada his or her records concerning payroll relating to the public work.

- EACH contractor and subcontractor must complete the Workers Employed Report.
- You may make additional copies of the report as necessary.
- · A copy of this report must be submitted with the monthly certified payroll report.
- For the first report submitted, each contractor and subcontractor should list every worker employed in connection with the public work. The workers listed should be the same as those reported on the certified payroll report.
- For each subsequent month, add only those workers not previously reported to the Workers Employed Report and submit the newly-revised report. If no additional workers have been added, you may submit the previous month's report.
- If a worker has been reported on a previous month's report, but does not work during a subsequent month or is no longer employed by the contractor, his or her name should remain on the report. DO NOT DELETE ANY NAMES. This report is intended to serve as a cumulative list of all workers employed by the contractor and subcontractor over the duration of the project to verify compliance with the minimum requirements of the affidavit.



WORKERS EMPLOYED REPORT

Project Name:	Contract Number :	
General Contractor:		PWP #
Subcontractor:		Date:
Address at which payroll	records are maintained:	
Contact Person and Pho	one Number:	
Employee Name	Driver License Number or ID Card Number	Issuing State or Jurisdiction
This Will be Completed	d Once a Contract is Drawn	
		1
4		
	ı	

Local Preference Affidavit

(This form is required to receive a preference in bidding)

I, Daniel F. Coons, on behalf of the Contractor, Coons Construction LLC, swear and affirm that in order to be in compliance with NRS 338.XXX* and be eligible to receive a preference in bidding on Project No. Co-2014-32 q, Project Name, certify that the following requirement will be adhered to, documented and attained on completion of the contract. Upon submission of this affidavit on behalf of, Construction LLC, I recognize and accept that failure to comply with any requirements is a material breach of the contract and entitles the City to damages. In addition, the Contractor may lose their preference designation and/or lose their ability to bid on public works for one year, pursuant to NRS 338. XXX*:
1. The Contractor shall ensure that 50 percent of the workers employed on the job possess a Nevada driver's license or identification card;
2. The Contractor shall ensure all vehicles used primarily for the public work will be registered and (where applicable) partially apportioned to Nevada;
3. The Contractor shall ensure at least 50 percent of the design professionals who work on the project (including sub-contractors) have a Nevada driver's license or identification card.
4. The Contractor shall ensure payroll records related to this project are maintained and available within the State of Nevada.
*Note that specific sections of NRS 338 detailing the continued procedures associated with the use of the "bidder's preference" have been amended by the passage of Assembly Bill 172 effective 7/1/13, requiring this affidavit and subsequent record keeping and reporting by the General Contractor using the preference program and awarded this project. These requirements are not applicable to Contractors who do not use the "Bidder's Preference" eligibility certificate in their bid.
By: Daniel F. Coops Title: Managing Member Signature: Date: 10-6-13
State of: Nevaor County of: Chesoncity Signed and sworn to (or affirmed) before me on this D6 day of OCT. by Daniel F. Coon 5 (name of person making statement).
State of Newada) ss.
County of WSO CUT) STAMP AND SEAL Notary Signature STAMP AND SEAL Notary Public, State of Nevada Appointment No. 10-2365-3 My Appt. Expires July 10, 2018

N Each laborer or mechanic listed in the above referenced payroll has been paid, as indicated on the payroll, an amount not less than the sum of the applicable basic hourly wage rate plus the amount of the required fringe benefits as listed Altered to include State of Regulations EXPLANATION n the contract, except as noted in section 4(c) below. (b) WHERE FRINGE BENEFITS ARE PAID IN CASH EXCEPTION (CRAFT) (c) EXCEPTIONS ì or director of the undersigned contractor, hereby certify that this report is a true and BID PROPOSAL REMARKS: ikly wages earned by any person and that no deductions have been made either directly or indirectly 1 the full wages earned by any person, other than permissible deductions as defined in Regulations, Part 3 C.F.R. Subtitle A), issued by the Secretary of Labor under the Copeland Act, as amended (48 Stat. 948, Stat. 108, 72 Stat. 967; 76 Stat. 357; 40 U.S.C. § 3145), and described below: from the full on the ; that during the payroll period commencing on the versons employed on said project have been paid the full weekly wages earned, that no rebates have n or will be made either directly or indirectly to or on behalf of said ker s earnings employed on this Public Works contract by the undersigned contractor for the This also will be completed once a contract is drawn. day of (1) That I pay or supervise the payment of the persons employed by (Contractor or Subcontractor) (Contractor or Subcontractor) and ending the (Name of Signatory Party) (Building or Work) ing payroll period: otav of nereby state:

(2) That any payrolls otherwise under this contract required to be submitted for the above period are licable wage rates contained in any wage determination incorporated into the contract; that the ect and complete; that the wage rates for laborers or mechanics contained therein are not less than the sifications set forth therein for each laborer or mechanic conform with the work he performed. (3) That any apprentices employed in the above period are duly registered in a bona fide renticeship program registered with a State apprenticeship agency recognized by the Bureau of renticeship and Training, United States Department of Labor, or if no such recognized agency exists in a te, are registered with the Bureau of Apprenticeship and Training, United States Department of Labor.

(a) WHERE FRINGE BENEFITS ARE PAID TO APPROVED PLANS, FUNDS, OR PROGRAMS (4) That:

NAME AND TITLE

in addition to the basic hourly wage rates paid to each laborer or mechanic listed in the above referenced payroll, payments of fringe benefits as listed in the contract have been or will be made to appropriate programs for the benefit of such employees, except as noted in section 4(c) below.

THE WILLFUL FALSIFICATION OF ANY OF THE ABOVE STATEMENTS MAY SUBJECT THE CONTRACTOR OF SUBCONTRACTOR TO CIVIL OR CRIMINAL PROSECUTION. SEE SECTION 1001 OF TITLE 18 AND SECTION 231 OF TITLE 31 OF THE UNITED STATES CODE. contractor and each subcontractor shall keep or cause to be kept an accurate record showing the name and the actual per diem, wages and benefits paid to each workman employed by him in connection with the record must be open at all reasonable hours to the inspection of the public body awarding the contract, and its officers and agents. The contractor or subcontractor shall ensure that a copy of the record for all and a month is received by the public body awarding the contract no later than 15 days after the end of the month. The copy must be open to public inspection as provided in NRS 239.010. The record in the aion of the public body awarding the contract may be discarded by the public body 2 years after final payment is made by the public body for the public work.

contractor or subcontractor, or agent or representative thereof, performing work for a public work who neglects to comply with the provisions of this section is guilty of a misdemeanor.

BP.36 ACKNOWLEDGMENT AND EXECUTION:
STATE OF Nevada)
COUNTY OF Carson City) SS
(Name of party signing this Bid Proposal), do depose and say: That I am the Bidder or authorized agent of the Bidder; and that I have read and agree to abide by this Bid which includes, but is not limited to the following documents: Notice to Contractors, Table of Contents, Project Coordination, Instructions to Bidders, Bid Bond, Proposal Summary, Contract Award Instructions and Information, Sample Contract, Sample Performance Bond, Sample Labor and Material Payment Bond, General Conditions, Special Conditions, Standard Specifications, Prevailing Wage Rates, Technical Specifications, Geotechnical Report (if any), Contract Drawings, Permits (if any), and any addenda issued and understands the terms, conditions, and requirements thereof; that if his/her bid is accepted that he/she agrees to furnish and deliver all materials except those specified to be furnished by the City (Owner) and to do and perform all work for the "JohnD Winters Centennial Park ADA Improvements", contract number 1415-063, together with incidental items necessary to complete the work to be constructed in accordance with the Contract Documents, Contract Drawings, and Specifications annexed hereto.
BIDDER:
PRINTED NAME OF BIDDER: Daniel F. Coons
TITLE: Managing Member
FIRM: Coons Construction LLC
Address: 13 Affonso dr. Suite B
City, State, Zip: Carson City NV 89706
Telephone: <u>775-246-1660</u>
Fax: 775 - 246-1669
E-mail Address: Wes @ Coons . biz
Signature of Bidder)
DATED: OCTOBER Up, 2014
Signed and sworn (or affirmed) before me on this
(Signature of Notary) JOYCE HOFFER Notary Public, State of Nevada
Appointment No. 10-2365-3 My Appt. Expires July 10, 2018

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