

BID PROPOSAL

BID BOND

KNOW ALL MEN BY THESE PRESENTS, that I/We Sierra View Equipment, Inc.

as Principal, hereinafter called Contractor, and The Ohio Casualty Insurance Company

a corporation duly organized under the laws of the State of Nevada, as Surety, hereinafter called the Surety, are held and firmly bound unto Carson City, Nevada a consolidated municipality of the State of Nevada, hereinafter called City, for the sum of \$ 5% of Total Amount Bid Dollars

(state sum in words) Five Percent of Total Amount Bid

for the payment whereof Contractor and Surety bind themselves, their heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

WHEREAS, the Principal has submitted a bid, identified as **BID # 1415-063** and titled "**JohnD Winters Centennial Park ADA Improvements**".

NOW, THEREFORE if the City shall accept the bid of the Principal and the Principal shall enter into a contract with the City in Accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding or Bid Documents with good and sufficient surety for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof, or in the event of the failure of the Principal to enter such Contract and give such bond or bonds, if the Principal shall pay to the City the difference not to exceed the penalty hereof between the amount specified in said bid and such larger amount for which the City may in good faith contract with another party to perform work covered by said bid or an appropriate liquidated amount as specified in the Invitation for Bids then this obligation shall be null and void, otherwise to remain in full force and effect.

Executed on this 23rd day of September 2014

Signature of Principal: [Signature]

Title: Secretary / Treasurer

Firm: Sierra View Equipment, Inc.

Address: P.O. Box 1486

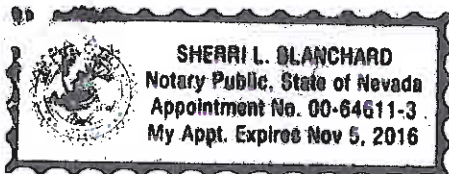
City/State/Zip Code: Minden, NV 89423

Written Name of Principal: Raymond Van Winkle

ATTEST NAME

Signature of Notary: [Signature]

(Seal)



Subscribed and sworn before me this 23rd day of OCTOBER 2014

(printed name of notary) SHERRIL BLANCHARD Notary Public for the State of NEVADA

Claims Under this Bond May be Addressed to:

Nevada Resident Agent Information Complete for out of state bonding companies

Name of Surety The Ohio Casualty Insurance Company

Name of Local Agent Cragin & Pike

Address 62 Maple Avenue

Address 2603 W. Charleston Blvd.

City Keene

City Las Vegas

State/Zip Code New Hampshire 03431

State/Zip Code Nevada 89102

Name [Signature]

Agent's Name Rena Casprowiz

Title Ryan Tash, Attorney-In-Fact

Agent's Title Attorney-In-Fact

Phone (916) 737-5723

Agents Phone 702-877-1111

Surety's Acknowledgement

SEE ATTACHED NOTARY ACKNOWLEDGMENT

NOTICE: No substitution or revision to this bond form will be accepted. Sureties must be authorized to do business in and have an agent for services of process in the State of Nevada. Certified copy of Power of Attorney must be attached.

ACKNOWLEDGMENT

State of California
County of Sacramento)

On September 23, 2014 before me, Susan Fournier, Notary Public
(insert name and title of the officer)

personally appeared Ryan Tash
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing
paragraph is true and correct.

WITNESS my hand and official seal.

Signature  (Seal)



THIS POWER OF ATTORNEY IS NOT VALID UNLESS IT IS PRINTED ON RED BACKGROUND.

This Power of Attorney limits the acts of those named herein, and they have no authority to bind the Company except in the manner and to the extent herein stated.

Certificate No. 6816106

American Fire and Casualty Company
The Ohio Casualty Insurance Company

Liberty Mutual Insurance Company
West American Insurance Company

POWER OF ATTORNEY

KNOWN ALL PERSONS BY THESE PRESENTS: That American Fire & Casualty Company and The Ohio Casualty Insurance Company are corporations duly organized under the laws of the State of New Hampshire, that Liberty Mutual Insurance Company is a corporation duly organized under the laws of the State of Massachusetts, and West American Insurance Company is a corporation duly organized under the laws of the State of Indiana (herein collectively called the "Companies"), pursuant to and by authority herein set forth, does hereby name, constitute and appoint, Christine Boscardi; John T. Page; Ryan Tash; Susan Fournier;

all of the city of Rancho Cordova, state of CA each individually if there be more than one named, its true and lawful attorney-in-fact to make, execute, seal, acknowledge and deliver, for and on its behalf as surety and as its act and deed, any and all undertakings, bonds, recognizances and other surety obligations, in pursuance of these presents and shall be as binding upon the Companies as if they have been duly signed by the president and attested by the secretary of the Companies in their own proper persons.

IN WITNESS WHEREOF, this Power of Attorney has been subscribed by an authorized officer or official of the Companies and the corporate seals of the Companies have been affixed thereto this 17th day of June, 2014



American Fire and Casualty Company
The Ohio Casualty Insurance Company
Liberty Mutual Insurance Company
West American Insurance Company

By: David M. Carey
David M. Carey, Assistant Secretary

STATE OF PENNSYLVANIA ss
COUNTY OF MONTGOMERY

On this 17th day of June, 2014, before me personally appeared David M. Carey, who acknowledged himself to be the Assistant Secretary of American Fire and Casualty Company, Liberty Mutual Insurance Company, The Ohio Casualty Insurance Company, and West American Insurance Company, and that he, as such, being authorized so to do, execute the foregoing instrument for the purposes therein contained by signing on behalf of the corporations by himself as a duly authorized officer.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my notarial seal at Plymouth Meeting, Pennsylvania, on the day and year first above written.



By: Teresa Pastella
Teresa Pastella, Notary Public

This Power of Attorney is made and executed pursuant to and by authority of the following By-laws and Authorizations of American Fire and Casualty Company, The Ohio Casualty Insurance Company, Liberty Mutual Insurance Company, and West American Insurance Company which resolutions are now in full force and effect reading as follows:

ARTICLE IV - OFFICERS - Section 12. Power of Attorney. Any officer or other official of the Corporation authorized for that purpose in writing by the Chairman or the President, and subject to such limitation as the Chairman or the President may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Corporation to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations. Such attorneys-in-fact, subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Corporation by their signature and execution of any such instruments and to attach thereto the seal of the Corporation. When so executed, such instruments shall be as binding as if signed by the President and attested to by the Secretary. Any power or authority granted to any representative or attorney-in-fact under the provisions of this article may be revoked at any time by the Board, the Chairman, the President or by the officer or officers granting such power or authority.

ARTICLE XIII - Execution of Contracts - SECTION 5. Surety Bonds and Undertakings. Any officer of the Company authorized for that purpose in writing by the chairman or the president, and subject to such limitations as the chairman or the president may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations. Such attorneys-in-fact subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Company by their signature and execution of any such instruments and to attach thereto the seal of the Company. When so executed such instruments shall be as binding as if signed by the president and attested by the secretary.

Certificate of Designation - The President of the Company, acting pursuant to the Bylaws of the Company, authorizes David M. Carey, Assistant Secretary to appoint such attorneys-in-fact as may be necessary to act on behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations.

Authorization - By unanimous consent of the Company's Board of Directors, the Company consents that facsimile or mechanically reproduced signature of any assistant secretary of the Company, wherever appearing upon a certified copy of any power of attorney issued by the Company in connection with surety bonds, shall be valid and binding upon the Company with the same force and effect as though manually affixed.

I, Gregory W. Davenport, the undersigned, Assistant Secretary, of American Fire and Casualty Company, The Ohio Casualty Insurance Company, Liberty Mutual Insurance Company, and West American Insurance Company do hereby certify that the original power of attorney of which the foregoing is a full, true and correct copy of the Power of Attorney executed by said Companies, is in full force and effect and has not been revoked.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seals of said Companies this 25th day of September, 2014



By: Gregory W. Davenport
Gregory W. Davenport, Assistant Secretary

Not valid for mortgage, note, loan, letter of credit, currency rate, interest rate or residual value guarantees.

To confirm the validity of this Power of Attorney call 1-610-832-8240 between 9:00 am and 4:30 pm EST on any business day.

BID PROPOSAL

BID # 1415-063

BID TITLE: "JohnD Winters Centennial Park ADA Improvements"

NOTICE: No substitution or revision to this Bid Proposal form will be accepted. Carson City will reject any Bid that is received that has changes or alterations to this document. Although the Prevailing Wages are provided in this bid document, the bidder is responsible to verify with the Labor Commissioner if any addendums have been issued. The successful bidder will be required to provide the current Prevailing Wages used in preparation of their bid within 24 hours of bid submission.

PRICES will be valid for sixty (60) calendar days after the bid opening which is indicated in the Notice to Contractors.

A COPY OF CONTRACTOR'S "CERTIFICATE" of eligibility issued by the State of Nevada Contractors' Board as proof of Bidder's compliance with the provisions of N.R.S. 338.147 must be submitted with his/her bid for the preference to be considered. This Statute does not apply to projects expected to cost less than \$250,000.

COMPLETION of this project is expected **PURSUANT TO THE BID DOCUMENTS.**

BIDDER acknowledges receipt of _____ Addendums.

SUMMARY

	Description	Scheduled Value	Unit	Unit Price	Total Price
	Schedule A:				
BP. 1	Mobilization, Demobilization and Clean-Up (SC 5.1.2)	1	LS		7,000.-
BP.2	Erosion Control (SC 5.1.3)	1	LS		500.-
BP.3	Site Grading (SC 5.1.4)	1	LS		15,000.-
BP.4	PCC Type 1 Curb and Gutter on 6" Agg. Base (SC 5.1.5)	170	LF	25.-	4250.-
BP.5	PCC Retaining Curb (SC 5.1.6)	175	LF	18.-	3,150.-
BP.6	PCC Valley Gutter on 6" Agg. Base (SC 5.1.7)	190	SF	5.-	950.-
BP.7	PCC Flatwork (6" Concrete on 6" Agg. Base) (SC 5.1.8)	2515	SF	6.-	15,090.-
BP.8	3" Plantmix Bituminous Pavement Type 2 Agg., NV 64-28 W/ 6" Type 2 Ag. Base (SC 5.1.9)	5600	SF	3 ³⁵	18,760.-
BP.9	4" Plantmix Bituminous Pavement Type 2 Agg., NV 64-28 W/ 8" Type 2 Ag. Base (SC 5.1.10)	4005	SF	4 ²⁰	16,821.-
BP.10	Permanent AC Pavement Patch (4" AC on 6" Agg. Base) (SC 5.1.11)	565	SF	4 ²⁶	2,373.-
BP.11	Drainage Swale (6" Minus Drain Rock) (SC 5.1.12)	215	SF	7.-	1,505.-
BP.12	4" PVC Irrigation Sleeve (SC 5.1.13)	110	LF	9.-	990.-
BP.13	Relocate Existing Sign (SC 5.1.14)	7	EA	425.-	2,975.-
BP.14	Install New Sign (SC 5.1.15)	5	EA	325.-	1,625.-
BP.15	Concrete Wheel Stop (SC 5.1.16)	7	EA	300.-	2,100.-
BP.16	Adjust Existing Utility/Irrigation Box to Grade (SC 5.1.17)	8	EA	400.-	3,200.-
BP.17	All Striping (SC 5.1.18)	1	LS	3,000.-	3,000.-
BP.18	Subtotal Schedule A:				99,289.-

BID PROPOSAL

Additive Alternates: Schedule B:					
BP.19	Alternate 1: 8' Chainlink Fence Including Gates (No Barb Wire) (SC 5.1.19)	320	LF	<u>35⁰⁰</u>	11,200.-
BP.20	Alternate 2: PCC Flatwork (4" Concrete on 4" Agg. Base) (SC 5.1.20)	2400	SF	<u>5⁵⁶</u>	13,200.-
BP.21	Alternate 3: PCC Flatwork (4" Concrete on 4" Agg. Base) (SC 5.1.21)	1090	SF	<u>5⁵⁰</u>	5,995.-
BP.22	Alternate 4: 4" Plantmix Bituminous Pavement Type 2 Agg., NV 64-28 W/ 8" Type 2 Ag. Base (SC 5.1.22)	3880	SF	<u>4²⁵</u>	16,490.-
	Subtotal Schedule B:				<u>46,885.-</u>
BP.23	Total Base Bid Price (Schedule A)				<u>99,289.-</u>
BP.24	Total Bid (Schedule A + Schedule B)				<u>9146,174.-</u>

BP.25 Total Base (Schedule A) Bid Price Written in Words:

One hundred forty-six thousand, one hundred
seventy-four dollars + no/100's.

BID PROPOSAL

BP.26 BIDDER INFORMATION:

Company Name:	Sierra View Equipment, Inc
Federal ID No.:	88-0455861
Mailing Address:	PO Box 1486
City, State, Zip Code:	Minden NV 89423
Complete Telephone Number:	775-783-3580
Complete Fax Number:	775-783-3580
Fax Number including area code:	775-783-3580
E-mail:	RayatSVE@gmail.com

Contact Person / Title:	Raymond Van Winkle Jr. - Sec/Treasurer
Mailing Address:	PO Box 1486
City, State, Zip Code:	Minden, NV 89423
Complete Telephone Number:	775-783-3580
Complete Fax Number:	775-783-3580
E-mail Address:	RayatSVE@gmail.com

BP.27 LICENSING INFORMATION:

Nevada State Contractor's License Number:	0076796
License Classification(s):	A7, A9, A12, A15, A16, A19A
Limitation(s) of License:	\$ 350,000 ⁰⁰ / ₄
Date Issued:	2-29-12
Date of Expiration:	2-29-16
Name of Licensee:	Sierra View Equipment, Inc
Carson City Business License Number:	will get if we get job
Date Issued:	
Date of Expiration:	
Name of Licensee:	

BID PROPOSAL

BP.28 DISCLOSURE OF PRINCIPALS:

Individual and/or Partnership:

Owner 1) Name:
Address:
City, State, Zip Code:
Telephone Number:
Owner 2) Name:
Address:
City, State, Zip Code:
Telephone Number:
Other 1) Title:
Name
Other 2) Title:
Name:

Corporation:

State in which Company is Incorporated:	Nevada
Date Incorporated:	March 2006
Name of Corporation:	Sierra View Equipment, Inc
Mailing Address	PO Box 1486
City, State, Zip Code:	Minden NV 89423
Telephone Number:	775-783-3580
President's Name:	Toni Van Winkle
Vice-President's Name:	
Other 1) Name & Title:	Raymond Van Winkle Sr - Sec/Treasurer

BID PROPOSAL

BP.29 MANAGEMENT AND SUPERVISORY PERSONNEL:

Persons and Positions	Years With Firm
Name 1) <i>Raymond Van Winkle Sr</i>	<i>14 years</i>

Title 1) *Owner-Manager*

Name 2) <i>Kyle Eldridge</i>	<i>6 years</i>
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Title 2) *Foreman*

Name 3) <i>Tim King</i>	<i>1 year</i>
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Title 3) *Foreman*

Name 4)	
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Title 4)

Name 5)	
---------	--

Title 5)

Name 6)	
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Title 6)

(If additional space is needed, attach a separate page)

BID PROPOSAL

BP.30 REFERENCES:

Instructions:

List at least three (3) contracts of a similar nature performed by your firm in the last three (3) years. If **NONE**, use your Company's letterhead (and submit with your bid proposal) to list what your qualifications are for this contract. Carson City reserves the right to contact and verify, with any and all references listed, the quality of and the degree of satisfaction for such performance.

Clients: (if additional space is needed attach a separate page)

Company Name 1):	Qualcon Contractors (We were their sub)
Contract Person:	Gerry Jensen
Mailing Address:	1645 Esmeralda Avenue
City, State, Zip Code:	Minden, NV 89423
Complete Telephone Number:	775-782-2006
E-Mail Address:	
Project Title:	Cera Coso - Mammoth Community College
Amount of Contract:	\$207,972 ⁰⁰ / ₁₀₀
Scope of Work:	concrete work - curb, gutters, handicap ramps
Company Name 2):	Douglas County Public works
Contract Person:	John Erb
Mailing Address:	PO Box 218
City, State, Zip Code:	Minden NV 89423
Complete Telephone Number:	
E-Mail Address:	
Project Title:	Tillman Sidewalk Improvement Project
Amount of Contract:	\$74,995 ⁰⁰ / ₁₀₀
Scope of Work:	R+R sidewalk + handicap ramps

BID PROPOSAL

Company Name 3):	G.R.I.D.
Contract Person:	Bob Spielberg
Mailing Address:	931 Mitch Drive
City, State, Zip Code:	Gardnerville NV 89460
Complete Telephone Number:	775-265-2048
E-Mail Address:	
Project Title:	Misc. Concrete R+R
Amount of Contract	\$ 29,904 ⁵⁰ / ₁₀₀
Scope of Work:	R+R Misc Concrete, sidewalk, handies Mmp + curb
Company Name 4):	
Contract Person:	
Mailing Address:	
City, State, Zip Code:	
Complete Telephone Number:	
E-Mail Address:	
Project Title:	
Amount of Contract:	
Scope of Work:	

BID PROPOSAL

BP. 31 CERTIFICATION REGARDING DEBARMENT, SUSPENSION, AND OTHER RESPONSIBILITY MATTERS PRIMARY COVERED TRANSACTIONS

1. The prospective primary participant certifies to the best of its knowledge and belief, that it and its principals:
 - a) Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded by any Federal, State or Local department or agency.
 - b) Have not within a three-year period preceding this bid been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or Local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property.
 - c) Are not presently indicted for or otherwise criminally or civilly charged by a government entity (Federal, State or Local) with commission of any of the offenses enumerated in paragraph (1)(b) of this certification; and
 - d) Have not within a three-year period preceding this bid had one or more public transactions (Federal, State or Local) terminated for cause or default.
2. Where the prospective primary participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this bid.

Toni Van Winkle
Signature of Authorized Certifying Official

President
Title

10-6-14 Toni Van Winkle
Printed Name

10-6-14
Date

I am unable to certify to the above statement. My explanation is attached.

Signature

Date

BIDDER'S SAFETY INFORMATION

Bidder's Safety Factors:

Year	"E-Mod" Factor ¹	OSHA Incident Rate ²
2013	.88	0
2012	.85	0

¹ E-Mod (Experience Modification) Factors are issued by the Employer's Insurance Company of Nevada.

² OSHA Incident Rate is the number of OSHA Recordable Accidents per 100 employees and is calculated as the number of accidents divided by 208,000.

BID PROPOSAL

SUBCONTRACTORS

BP.32 INSTRUCTIONS: for Subcontractors and General Contractors who self-perform in amounts exceeding five (5) percent of bid amount. This information must be submitted with your bid proposal. The bidder shall enter NONE under Name of Subcontractor if not utilizing subcontractors exceeding this amount and per revised NRS 338.141 (as amended by SB268), the prime contractor shall list itself on the subcontractor's list if it will be providing any of the work on the project. (This form must be complete in all respects. If, additional space is needed, attach a separate page).

Name of Subcontractor <i>Sierra View Equipment</i>	Address <i>PO Box 1486 Minden NV 89423</i>	
Phone <i>775-783-3586</i>	Nevada Contractor License # <i>0076796</i>	Limit of License <i>\$ 350,000 ⁰⁰/₄</i>
Description of work <i>All work not listed below</i>		
Name of Subcontractor <i>Qualcon Contracting</i>	Address <i>1645 Esmeralda Avenue Minden, NV 89423</i>	
Phone <i>775-782-2006</i>	Nevada Contractor License # <i>0024534</i>	Limit of License <i>unlimited</i>
Description of work <i>Paving</i>		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

BID PROPOSAL

SUBCONTRACTORS

BP.33 INSTRUCTIONS: for Subcontractors exceeding one (1) percent of bid amount or \$50,000 whichever is greater. This information must be submitted by the three lowest bidders within two (2) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above two hours.

Name of Subcontractor <i>Sierra View Equipment</i>		Address <i>PO Box 1486 Minden NV 89423</i>	
Phone <i>783-3580</i>	Nevada Contractor License # <i>0076796</i>	Limit of License <i>\$350,000 -</i>	
Description of work <i>All work except paving</i>			
Name of Subcontractor <i>Qualcon Contractors</i>		Address <i>1645 Esmeralda Avenue Minden, NV 89423</i>	
Phone <i>782-2006</i>	Nevada Contractor License # <i>0024534</i>	Limit of License <i>unlimited</i>	
Description of work <i>PAVING</i>			
Name of Subcontractor		Address	
Phone	Nevada Contractor License #	Limit of License	
Description of work			
Name of Subcontractor		Address	
Phone	Nevada Contractor License #	Limit of License	
Description of work			
Name of Subcontractor		Address	
Phone	Nevada Contractor License #	Limit of License	
Description of work			

BID PROPOSAL

SUBCONTRACTORS

BP. 34 INSTRUCTIONS: for all Subcontractors not previously listed on the 5% and 1% pages. This information must be submitted by the three lowest bidders within twenty four (24) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above twenty four hours.

Name of Subcontractor <i>None</i>	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

BID PROPOSAL

BP. 35

WORKERS EMPLOYED REPORT INSTRUCTIONS FOR COMPLETION

Effective July 1, 2013, contractors who receive a preference in bidding on a public work must submit an affidavit to the public body certifying that 50 percent of all workers employed on the public work, including any employees of the contractor and of any subcontractor, will hold a valid driver's license or identification card issued by the Nevada Department of Motor Vehicles. Pursuant to NRS 338.070(4), a contractor and each subcontractor engaged on a public work shall keep an accurate record showing, for each worker employed by the contractor or subcontractor in connection with the public work who has a driver's license or identification card, the name of the worker, the driver's license number or identification card number of the worker, and the state or other jurisdiction that issued the license or card. A copy of this record must be received by the public body no later than 15 days after the end of the month. Additionally, the contractor and any subcontractor will maintain and make available for inspection within Nevada his or her records concerning payroll relating to the public work.

- EACH contractor and subcontractor must complete the Workers Employed Report.
- You may make additional copies of the report as necessary.
- A copy of this report must be submitted with the monthly certified payroll report.
- For the first report submitted, each contractor and subcontractor should list every worker employed in connection with the public work. The workers listed should be the same as those reported on the certified payroll report.
- For each subsequent month, add only those workers not previously reported to the Workers Employed Report and submit the newly-revised report. If no additional workers have been added, you may submit the previous month's report.
- If a worker has been reported on a previous month's report, but does not work during a subsequent month or is no longer employed by the contractor, his or her name should remain on the report. DO NOT DELETE ANY NAMES. This report is intended to serve as a cumulative list of all workers employed by the contractor and subcontractor over the duration of the project to verify compliance with the minimum requirements of the affidavit.

BID PROPOSAL



WORKERS EMPLOYED REPORT

Project Name: John D. Winters Contract Number : _____
General Contractor: Sierra View Equipment, Inc. PWP # 11-2014-929
Subcontractor: _____ Date: 10-6-14
Address at which payroll records are maintained:
1058 Frieda Lane Minden NV 89423
Contact Person and Phone Number: Toni Van Winkle 783-3580

Employee Name	Driver License Number or ID Card Number	Issuing State or Jurisdiction

BID PROPOSAL

Local Preference Affidavit

(This form is required to receive a preference in bidding)

I, Ray Van Winkle Jr, on behalf of the Contractor, Sierra View Equipment swear and affirm that in order to be in compliance with NRS 338.XXX* and be eligible to receive a preference in bidding on Project No. CC-2014-325, Project Name John B Winters Centennial Park, certify that the following requirement will be adhered to, documented and attained on completion of the contract. Upon submission of this affidavit on behalf of Sierra View Equipment Inc, I recognize and accept that failure to comply with any requirements is a material breach of the contract and entitles the City to damages. In addition, the Contractor may lose their preference designation and/or lose their ability to bid on public works for one year, pursuant to NRS 338. XXX*:

1. The Contractor shall ensure that 50 percent of the workers employed on the job possess a Nevada driver's license or identification card;
2. The Contractor shall ensure all vehicles used primarily for the public work will be registered and (where applicable) partially apportioned to Nevada;
3. The Contractor shall ensure at least 50 percent of the design professionals who work on the project (including sub-contractors) have a Nevada driver's license or identification card.
4. The Contractor shall ensure payroll records related to this project are maintained and available within the State of Nevada.

***Note that specific sections of NRS 338 detailing the continued procedures associated with the use of the "bidder's preference" have been amended by the passage of Assembly Bill 172 effective 7/1/13, requiring this affidavit and subsequent record keeping and reporting by the General Contractor using the preference program and awarded this project. These requirements are not applicable to Contractors who do not use the "Bidder's Preference" eligibility certificate in their bid.**

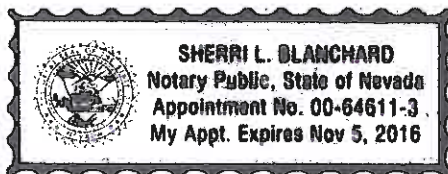
By: Ray Van Winkle Jr Title: Secretary / Treasurer
Signature: [Signature] Date: 10-6-14

Signed and sworn to (or affirmed) before me on this 6th day of OCTOBER, 2014,
by Ray Van Winkle Jr (name of person making statement).

State of NEVADA)
) ss.

County of DOUGLAS)

[Signature] STAMP AND SEAL
Notary Signature



BID PROPOSAL

Date _____

I, _____ (Name of Signatory Party) _____ (Title)
do hereby state:

(1) That I pay or supervise the payment of the persons employed by _____ (Contractor or Subcontractor) _____ on the _____ (Building or Work) _____; that during the payroll period commencing on the _____ day of _____, and ending the _____ day of _____, all persons employed on said project have been paid the full weekly wages earned, that no rebates have been or will be made either directly or indirectly to or on behalf of said _____ (Contractor or Subcontractor) _____ from the full

weekly wages earned by any person and that no deductions have been made either directly or indirectly from the full wages earned by any person, other than permissible deductions as defined in Regulations, Part 3 (29 C.F.R. Subtitle A), issued by the Secretary of Labor under the Copeland Act, as amended (48 Stat. 948, 63 Stat. 108, 72 Stat. 967; 76 Stat. 357; 40 U.S.C. § 3145), and described below:

(2) That any payrolls otherwise under this contract required to be submitted for the above period are correct and complete; that the wage rates for laborers or mechanics contained therein are not less than the applicable wage rates contained in any wage determination incorporated into the contract; that the classifications set forth therein for each laborer or mechanic conform with the work he performed.

(3) That any apprentices employed in the above period are duly registered in a bona fide apprenticeship program registered with a State apprenticeship agency recognized by the Bureau of Apprenticeship and Training, United States Department of Labor, or if no such recognized agency exists in a State, are registered with the Bureau of Apprenticeship and Training, United States Department of Labor.

(4) That:
(a) WHERE FRINGE BENEFITS ARE PAID TO APPROVED PLANS, FUNDS, OR PROGRAMS
-- in addition to the basic hourly wage rates paid to each laborer or mechanic listed in the above referenced payroll, payments of fringe benefits as listed in the contract have been or will be made to appropriate programs for the benefit of such employees, except as noted in section 4(c) below.

(b) WHERE FRINGE BENEFITS ARE PAID IN CASH

-- Each laborer or mechanic listed in the above referenced payroll has been paid, as indicated on the payroll, an amount not less than the sum of the applicable basic hourly wage rate plus the amount of the required fringe benefits as listed in the contract, except as noted in section 4(c) below.

(c) EXCEPTIONS

EXCEPTION (CRAFT)	EXPLANATION

REMARKS:

NAME AND TITLE	SIGNATURE
THE WILLFUL FALSIFICATION OF ANY OF THE ABOVE STATEMENTS MAY SUBJECT THE CONTRACTOR OR SUBCONTRACTOR TO CIVIL OR CRIMINAL PROSECUTION. SEE SECTION 1001 OF TITLE 18 AND SECTION 231 OF TITLE 31 OF THE UNITED STATES CODE.	

BID PROPOSAL

BP.36 ACKNOWLEDGMENT AND EXECUTION:

STATE OF Nevada)
COUNTY OF Douglas) SS

I Raymond Van Winkle Jr (Name of party signing this Bid Proposal), do depose and say: That I am the Bidder or authorized agent of the Bidder; and that I have read and agree to abide by this Bid which includes, but is not limited to the following documents: Notice to Contractors, Table of Contents, Project Coordination, Instructions to Bidders, Bid Bond, Proposal Summary, Contract Award Instructions and Information, Sample Contract, Sample Performance Bond, Sample Labor and Material Payment Bond, General Conditions, Special Conditions, Standard Specifications, Prevailing Wage Rates, Technical Specifications, Geotechnical Report (if any), Contract Drawings, Permits (if any), and any addenda issued and understands the terms, conditions, and requirements thereof; that if his/her bid is accepted that he/she agrees to furnish and deliver all materials except those specified to be furnished by the City (Owner) and to do and perform all work for the "**John D Winters Centennial Park ADA Improvements**", contract number **1415-063**, together with incidental items necessary to complete the work to be constructed in accordance with the Contract Documents, Contract Drawings, and Specifications annexed hereto.

BIDDER:

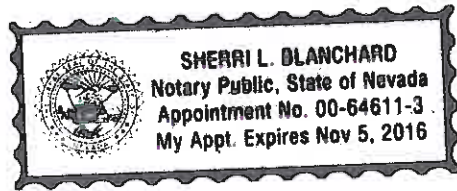
PRINTED NAME OF BIDDER: Raymond Van Winkle Jr
TITLE: Secretary / Treasurer
FIRM: Sierra View Equipment Inc.
Address: PO Box 1486
City, State, Zip: Minden NV 89423
Telephone: 775-783-3580
Fax: 775-783-3580
E-mail Address: RVWATSV@ gmail.com

Raymond Van Winkle Jr
(Signature of Bidder)

DATED: 10-6-14

Signed and sworn (or affirmed) before me on this 6th day of OCTOBER, 2014, by Raymond Van Winkle Jr

Sherril L. Blanchard
(Signature of Notary)



(Notary Stamp)

END OF BID PROPOSAL