

# BID PROPOSAL

## BID BOND

KNOW ALL MEN BY THESE PRESENTS, that I/We V&C Construction, Inc.

as Principal, hereinafter called Contractor, and Old Republic Surety

a corporation duly organized under the laws of the State of Nevada, as Surety, hereinafter called the Surety, are held and firmly bound unto Carson City, Nevada a consolidated municipality of the State of Nevada, hereinafter called City, for the sum of \$ 5% of total amount bid----- Dollars

(state sum in words) Five percent of the total amount bid-----

for the payment whereof Contractor and Surety bind themselves, their heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

WHEREAS, the Principal has submitted a bid, identified as BID # 1416-063 and titled "JohnD Winters Centennial Park ADA Improvements",

NOW, THEREFORE if the City shall accept the bid of the Principal and the Principal shall enter into a contract with the City in accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding or Bid Documents with good and sufficient surety for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof, or in the event of the failure of the Principal to enter such Contract and give such bond or bonds, if the Principal shall pay to the City the difference not to exceed the penalty hereof between the amount specified in said bid and such larger amount for which the City may in good faith contract with another party to perform work covered by said bid or an appropriate liquidated amount as specified in the Invitation for Bids then this obligation shall be null and void, otherwise to remain in full force and effect.

Executed on this 26th day of September 2014

Signature of Principal: [Signature]

Title: President

Firm: V&C Construction, Inc.

Address: 2576 Nowlin Rd. #B

City/State/Zip Code: Minden, NV, 89423

Written Name of Principal: Raymond VanWinkle

ATTEST NAME

Signature of Notary: [Signature]

Subscribed and sworn before me this 6th day of October 2014  
(printed name of notary) Jeanne Jones

Notary Public for the State of Nevada

Claims Under this Bond May be Addressed to:

Nevada Resident Agent Information  
Complete for out of state bonding companies

Name of Surety Old Republic Surety Company

Name of Local Agent Leavitt Group

Address 10220 SW Greenburg Road #640

Address 7881 W. Charleston Blvd. #140

City Portland

City Las Vegas

State/Zip Code OR, 97223

State/Zip Code NV, 89117

Name [Signature] Robert W. Lagler

Agent's Name Lisa Stevens

Title Attorney-In-Fact

Agent's Title Resident Agent

Phone 360-892-5840

Agents Phone 707-382-4010

Surety's Acknowledgement

NOTICE: No substitution or revision to this bond form will be accepted. Sureties must be authorized to do business in and have an agent for services of process in the State of Nevada. Certified copy of Power of Attorney must be attached.

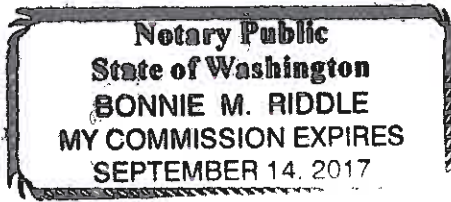
ACKNOWLEDGMENT BY SURETY

STATE OF Washington }  
County of Clark } ss.

On this 26th day of September, 2014, before me personally  
appeared Robert W. Lagler, known to, me to be the Attorney-in-Fact of  
Old Republic Surety Company

\_\_\_\_\_, the corporation  
that executed the within instrument, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, at my office in the aforesaid County, the day and  
year in this certificate first above written.



*Bonnie M. Riddle*

\_\_\_\_\_  
Notary Public in the State of Washington  
County of Clark





POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That OLD REPUBLIC SURETY COMPANY, a Wisconsin stock insurance corporation, does make, constitute and appoint:

ROBERT W. LAGLER, JANICE A LEWTON, OF VANCOUVER, WA

its true and lawful Attorney(s)-in-Fact, with full power and authority, not exceeding \$50,000,000, for and on behalf of the company as surety, to execute and deliver and affix the seal of the company thereto (if a seal is required), bonds, undertakings, recognizances or other written obligations in the nature thereof, (other than bail bonds, bank depository bonds, mortgage deficiency bonds, mortgage guaranty bonds, guarantees of installment paper and note guaranty bonds, self-insurance workers compensation bonds guaranteeing payment of benefits, asbestos abatement contract bonds, waste management bonds, hazardous waste remediation bonds or black lung bonds), as follows:

ALL WRITTEN INSTRUMENTS IN AN AMOUNT NOT TO EXCEED AN AGGREGATE OF FIVE MILLION DOLLARS (\$5,000,000) FOR ANY SINGLE OBLIGATION, REGARDLESS OF THE NUMBER OF INSTRUMENTS ISSUED FOR THE OBLIGATION

and to bind OLD REPUBLIC SURETY COMPANY thereby, and all of the acts of said Attorneys-in-Fact, pursuant to these presents, are ratified and confirmed. This document is not valid unless printed on colored background and is multi-colored. This appointment is made under and by authority of the board of directors at a special meeting held on February 18, 1982. This Power of Attorney is signed and sealed by facsimile under and by the authority of the following resolutions adopted by the board of directors of the OLD REPUBLIC SURETY COMPANY on February 18, 1982.

RESOLVED that, the president, any vice-president, or assistant vice president, in conjunction with the secretary or any assistant secretary, may appoint attorneys-in-fact or agents with authority as defined or limited in the instrument evidencing the appointment in each case, for and on behalf of the company to execute and deliver and affix the seal of the company to bonds, undertakings, recognizances, and suretyship obligations of all kinds; and said officers may remove any such attorney-in-fact or agent and revoke any Power of Attorney previously granted to such person.

- RESOLVED FURTHER, that any bond, undertaking, recognizance, or suretyship obligation shall be valid and binding upon the Company (i) when signed by the president, any vice president or assistant vice president, and attested and sealed (if a seal be required) by any secretary or assistant secretary; or (ii) when signed by the president, any vice president or assistant vice president, secretary or assistant secretary, and countersigned and sealed (if a seal be required) by a duly authorized attorney-in-fact or agent; or (iii) when duly executed and sealed (if a seal be required) by one or more attorneys-in-fact or agents pursuant to and within the limits of the authority evidenced by the Power of Attorney issued by the company to such person or persons.

RESOLVED FURTHER, that the signature of any authorized officer and the seal of the company may be affixed by facsimile to any Power of Attorney or certification thereof authorizing the execution and delivery of any bond, undertaking, recognizance, or other suretyship obligations of the company; and such signature and seal when so used shall have the same force and effect as though manually affixed.

IN WITNESS WHEREOF, OLD REPUBLIC SURETY COMPANY has caused these presents to be signed by its proper officer, and its corporate seal to be affixed this 12TH day of SEPTEMBER, 2014.

OLD REPUBLIC SURETY COMPANY

Phyllis M Johnson Assistant Secretary



Alan Pavlic President

STATE OF WISCONSIN, COUNTY OF WAUKESHA-SS

On this 12TH day of SEPTEMBER, 2014, personally came before me, Alan Pavlic and Phyllis M. Johnson, to me known to be the individuals and officers of the OLD REPUBLIC SURETY COMPANY who executed the above instrument, and they each acknowledged the execution of the same, and being by me duly sworn, did severally depose and say: that they are the said officers of the corporation aforesaid, and that the seal affixed to the above instrument is the seal of the corporation, and that said corporate seal and their signatures as such officers were duly affixed and subscribed to the said instrument by the authority of the board of directors of said corporation.



Kathryn R. Pearson Notary Public My commission expires: 9/28/2018

CERTIFICATE

I, the undersigned, assistant secretary of the OLD REPUBLIC SURETY COMPANY, a Wisconsin corporation, CERTIFY that the foregoing and attached Power of Attorney remains in full force and has not been revoked; and furthermore, that the Resolutions of the board of directors set forth in the Power of Attorney, are now in force.

78-0101



Signed and sealed at the City of Brookfield, WI this 26th day of September 2014

Janice A Lewton Assistant Secretary

PHOENIX SURETY & INSURANCE

THIS DOCUMENT HAS A COLORED BACKGROUND AND IS MULTI-COLORED ON THE FACE. THE COMPANY LOGO APPEARS ON THE BACK OF THIS DOCUMENT AS A WATERMARK. IF THESE FEATURES ARE ABSENT, THIS DOCUMENT IS VOID.

# BID PROPOSAL

**BID # 1415-063**

**BID TITLE: "JohnD Winters Centennial Park ADA Improvements"**

**NOTICE:** No substitution or revision to this Bid Proposal form will be accepted. Carson City will reject any Bid that is received that has changes or alterations to this document. Although the Prevailing Wages are provided in this bid document, the bidder is responsible to verify with the Labor Commissioner if any addendums have been issued. The successful bidder will be required to provide the current Prevailing Wages used in preparation of their bid within 24 hours of bid submission.

**PRICES** will be valid for sixty (60) calendar days after the bid opening which is indicated in the Notice to Contractors.

**A COPY OF CONTRACTOR'S "CERTIFICATE"** of eligibility issued by the State of Nevada Contractors' Board as proof of Bidder's compliance with the provisions of N.R.S. 338.147 must be submitted with his/her bid for the preference to be considered. This Statute does not apply to projects expected to cost less than \$250,000.

**COMPLETION** of this project is expected **PURSUANT TO THE BID DOCUMENTS.**

**BIDDER** acknowledges receipt of \_\_\_\_\_ Addendums.

**SUMMARY**

	Description	Scheduled Value	Unit	Unit Price	Total Price
<b>Schedule A:</b>					
BP. 1	Mobilization, Demobilization and Clean-Up (SC 5.1.2)	1	LS	14,000 <sup>-</sup>	14,000 <sup>-</sup>
BP.2	Erosion Control (SC 5.1.3)	1	LS	2,500 <sup>-</sup>	2,500 <sup>-</sup>
BP.3	Site Grading (SC 5.1.4)	1	LS	4,500	4,500 <sup>-</sup>
BP.4	PCC Type 1 Curb and Gutter on 6" Agg. Base (SC 5.1.5)	170	LF	22 <sup>-</sup>	3,740 <sup>-</sup>
BP.5	PCC Retaining Curb (SC 5.1.6)	175	LF	15 <sup>-</sup>	2,625 <sup>-</sup>
BP.6	PCC Valley Gutter on 6" Agg. Base (SC 5.1.7)	190	SF	12 <sup>-</sup>	2,280 <sup>-</sup>
BP.7	PCC Flatwork (6" Concrete on 6" Agg. Base) (SC 5.1.8)	2515	SF	5 <sup>25</sup>	13,203 <sup>25</sup>
BP.8	3" Plantmix Bituminous Pavement Type 2 Agg., NV 64-28 W/ 6" Type 2 Ag. Base (SC 5.1.9)	5600	SF	3 <sup>40</sup>	19,040 <sup>-</sup>
BP.9	4" Plantmix Bituminous Pavement Type 2 Agg., NV 64-28 W/ 8" Type 2 Ag. Base (SC 5.1.10)	4005	SF	4 <sup>25</sup>	17,021 <sup>25</sup>
BP.10	Permanent AC Pavement Patch (4" AC on 6" Agg. Base) (SC 5.1.11)	565	SF	5 <sup>50</sup>	3,107 <sup>50</sup>
BP.11	Drainage Swale (6" Minus Drain Rock) (SC 5.1.12)	215	SF	9 <sup>-</sup>	1,935 <sup>-</sup>
BP.12	4" PVC Irrigation Sleeve (SC 5.1.13)	110	LF	20 <sup>-</sup>	2,200 <sup>-</sup>
BP.13	Relocate Existing Sign (SC 5.1.14)	7	EA	250 <sup>-</sup>	1,750 <sup>-</sup>
BP.14	Install New Sign (SC 5.1.15)	5	EA	400 <sup>-</sup>	2,000 <sup>-</sup>
BP.15	Concrete Wheel Stop (SC 5.1.16)	7	EA	100 <sup>-</sup>	700 <sup>-</sup>
BP.16	Adjust Existing Utility/Irrigation Box to Grade (SC 5.1.17)	8	EA	500 <sup>-</sup>	4,000 <sup>-</sup>
BP.17	All Striping (SC 5.1.18)	1	LS	3,500 <sup>-</sup>	3,500 <sup>-</sup>
BP.18	<b>Subtotal Schedule A:</b>				98,102 <sup>50</sup>



# BID PROPOSAL

Additive Alternates: Schedule B:					
BP.19	Alternate 1: 8' Chainlink Fence Including Gates (No Barb Wire) (SC 5.1.19)	320	LF	21 <sup>50</sup>	6,880 <sup>-</sup>
BP.20	Alternate 2: PCC Flatwork (4" Concrete on 4" Agg. Base) (SC 5.1.20)	2400	SF	5 <sup>-</sup>	12,000 <sup>-</sup>
BP.21	Alternate 3: PCC Flatwork (4" Concrete on 4" Agg. Base) (SC 5.1.21)	1090	SF	5 <sup>-</sup>	5,450 <sup>-</sup>
BP.22	Alternate 4: 4" Plantmix Bituminous Pavement Type 2 Agg., NV 64-28 W/ 8" Type 2 Ag. Base (SC 5.1.22)	3880	SF	4 <sup>25</sup>	16,490 <sup>-</sup>
<b>Subtotal Schedule B:</b>					40,820 <sup>-</sup>
BP.23	<b>Total Base Bid Price (Schedule A)</b>				98,102 <sup>50</sup>
BP.24	<b>Total Bid (Schedule A + Schedule B)</b>				138,922 <sup>50</sup>

BP.25 Total Base (Schedule A) Bid Price Written in Words:

Ninety eight thousand one hundred and two dollars and fifty cents

# BID PROPOSAL

## BP.26 BIDDER INFORMATION:

Company Name:	U + C Construction, Inc.
Federal ID No.:	88-0177663
Mailing Address:	P.O. Box
City, State, Zip Code:	Minden NV 89423
Complete Telephone Number:	775-267-1967
Complete Fax Number:	775-267-1968
Fax Number including area code:	775-267-1968
E-mail:	UCCconstructioninc@yahoo.com

Contact Person / Title:	Raymond Van Winkle - President
Mailing Address:	P.O. Box 1269
City, State, Zip Code:	Minden NV 89423
Complete Telephone Number:	775-267-1967
Complete Fax Number:	775-267-1968
E-mail Address:	UCCconstructioninc@yahoo.com

## BP.27 LICENSING INFORMATION:

Nevada State Contractor's License Number:	0021752
License Classification(s):	A12, A13, A15, A16, A18, A19A, A21, A-1, A-2, A-3, A-4, A-5, A-6, A-7, A-8, A-9
Limitation(s) of License:	4,700,000-
Date Issued:	3/21/84
Date of Expiration:	3/31/15
Name of Licensee:	U + C Construction, Inc. Raymond Van Winkle
Carson City Business License Number:	14-00024746
Date Issued:	12/16/13
Date of Expiration:	12/31/14
Name of Licensee:	U + C Construction, Inc.

# BID PROPOSAL

## BP.28 DISCLOSURE OF PRINCIPALS:

### Individual and/or Partnership:

Owner 1) Name:
Address:
City, State, Zip Code:
Telephone Number:
Owner 2) Name:
Address:
City, State, Zip Code:
Telephone Number:
Other 1) Title:
Name
Other 2) Title:
Name:

### Corporation:

State in which Company is Incorporated:	Nevada
Date Incorporated:	12/1981
Name of Corporation:	VAC Construction, Inc.
Mailing Address	P.O. Box 1269
City, State, Zip Code:	Minden NV 89423
Telephone Number:	775-267-1967
President's Name:	Raymond Van Winkle
Vice-President's Name:	Martin Louch
Other 1) Name & Title:	Kearstin Huddleson - Secretary/ Treasurer

# BID PROPOSAL

## BP.29 MANAGEMENT AND SUPERVISORY PERSONNEL:

Persons and Positions	Years With Firm
Name 1) Raymond VanWinkle	33

Title 1) President

Name 2) Martin Louch	20
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Title 2) Vice President

Name 3) Karstin Huddleson	6
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Title 3) Secretary / Treasurer

Name 4) Miguel Beramen	11
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Title 4) Foreman

Name 5)	
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Title 5)

Name 6)	
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Title 6)

(If additional space is needed, attach a separate page)



# BID PROPOSAL

## BP.30 REFERENCES:

### Instructions:

List at least three (3) contracts of a similar nature performed by your firm in the last three (3) years. If **NONE**, use your Company's letterhead (and submit with your bid proposal) to list what your qualifications are for this contract. Carson City reserves the right to contact and verify, with any and all references listed, the quality of and the degree of satisfaction for such performance.

Clients: (if additional space is needed attach a separate page)

Company Name 1):	<i>See attached</i>
Contract Person:	
Mailing Address:	
City, State, Zip Code:	
Complete Telephone Number:	
E-Mail Address:	
Project Title:	
Amount of Contract:	
Scope of Work:	
Company Name 2):	
Contract Person:	
Mailing Address:	
City, State, Zip Code:	
Complete Telephone Number:	
E-Mail Address:	
Project Title:	
Amount of Contract:	
Scope of Work:	

**V C CONSTRUCTION, INC.  
STATEMENT OF BIDDERS EXPERIENCE AND FINANCIAL QUALIFICATIONS  
SCHEDULE A-PROJECTS COMPLETED IN THE PAST FIVE YEARS**

<b>Name, Location and Description of Project</b>	<b>Owner</b>	<b>Design Engineer</b>	<b>Completion Price</b>	<b>Date Completed</b>	<b>Reference Contact Address &amp; Phone</b>
Martin Slough Trailhead Project DO-2014-132 Raymond Van Winkle - Project Manager Martin Louch - Superintendent	Town of Minden	Tim Russell	\$196,803.25	Sep-14	RCI Travis Osterhout 340 N. Minnesota St. Carson City, NV 89703 775-883-1600
Rose Avenue Pedestrian Improvement Project P Raymond Van Winkle - Project Manager Donny Mobley - Superintendent	City of Ferndale	David Caisse	\$203,806.50	Jul-14	Manhard Consulting, LTD Yoash Tilles 611 "I" Street Eureka, CA 95501 707-444-3800
Pine to Park Path Raymond Van Winkle - Project Manager Martin Louch - Superintendent	City of Bishop	David Grah	\$173,088.75	Jun-14	City of Bishop David Grah 377 West Line Street P.O. Box 1236 Bishop, CA 93514 760-873-8458
Silver Sage Dr. Pedestrian Improvements Raymond Van Winkle - Project Manager Martin Louch - Superintendent	Carson City Public Works	John Platt	\$83,746.95	Jun-14	Carson City Public Works John Platt 3505 Butti Way Carson City, NV 89701 775-887-2355
Clear Creek Clubhouse Road Raymond Van Winkle - Project Manager Martin Louch - Superintendent	Clear Creek Tahoe	Ken Anderson	\$1,759,044.27	Jun-14	Clear Creek Tahoe Michelle Goode 199 Old Clear Creek Rd Carson City, Nv 89705 775-720-5768
Vista Grande Waterline Replacement DO-2013-245 Raymond Van Winkle - Project Manager Martin Louch - Superintendent	I.H.G.I.D	Tim Russell	\$397,602.50	Nov-13	RCI Tim Russell 340 N. Minnesota Carson City, NV 89703 775-883-1600

**V C CONSTRUCTION, INC.  
STATEMENT OF BIDDERS EXPERIENCE AND FINANCIAL QUALIFICATIONS  
SCHEDULE A-PROJECTS COMPLETED IN THE PAST FIVE YEARS**

10/2/2014

2013 Wastewater Treatment Plant Paving Project Raymond Van Winkle - Project Manager Martin Louch - Superintendent	S. T. P. U. D.	\$161,311.00	Sep-13	S. T. P. U. D. Heidi Baugh 1275 Meadow Crest Drive S. Lake Tahoe, CA 96150 530-543-6205
5th Street Drainage Project Ferndale, CA Raymond Van Winkle - Project Manager	City of Ferndale	\$40,168.38	Aug-13	City of Ferndale P.O. Box 1095 Ferndale, CA 95536 707-786-4224
Douglas County Community & Senior Center Waterloo Lane Widening Project DO-2013-245 Raymond Van Winkle - Project Manager Martin Louch - Superintendent	Douglas County	\$287,517.50	Aug-13	Douglas County P.O. Box 218 Minden, NV 89423 Scott Morgan 775-782-9828
Lake Parkway Sidewalk Improvements Stateline, NV DO-2013-016 Raymond Van Winkle - Project Manager Martin Louch - Superintendent	Douglas County	\$264,717.63	Jul-13	Douglas County Public Works Attn: Jeff Foltz P.O. Box 218 Minden, NV 89423 775-782-6233
2013 Nye Lane Pedestrian Improvements Raymond Van Winkle - Project Manager Martin Louch - Superintendent	Carson City	\$76,799.21	Jul-13	Carson City Purchasing & Contracts Kim Belt 201 N. Carson Street Carson City, NV 89701 775-283-7137 775-887-2107 fax
Snap-On Tools Concrete Replacement Raymond Van Winkle - Project Manager Mike Berumen - Foreman	Snap-On Tools	\$76,770.00	Jun-13	Snap-On Tools Randy Boyd 1880 Fairview Drive Carson City, NV 89701 775-883-7455 ext 306 775-885-0450 fax
East Long Street Pedestrian Improvements Carson City, NV CC-2013-025 Raymond Van Winkle - Project Manager Martin Louch - Superintendent	Carson City	\$157,945.03	Jun-13	Carson City Purchasing & Contracts Kim Belt 201 N. Carson Street Carson City, NV 89701 775-283-7137 775-887-2107 fax

V C CONSTRUCTION, INC.

10/2/2014

STATEMENT OF BIDDERS EXPERIENCE AND FINANCIAL QUALIFICATIONS  
SCHEDULE A-PROJECTS COMPLETED IN THE PAST FIVE YEARS

Genoa Vista Trail- Pedestrian Asphalt Trail from Walley's Resort to the Town of Genoa Town of Genoa, Douglas County Nevada DC-2012-352 Raymond Van Winkle - Project Manager Martin Louch - Superintendent	Douglas County Redevelopment Agency	Tim Russell	\$568,464.60	Apr-13	Douglas County Redevelopment Agency Attn: Scott Morgan P.O. Box 218 Minden, NV 89423 775-782-9829
First Street Drainage Project 1st Street Bishop CA Raymond Van Winkle - Project Manager Martin Louch - Superintendent	City of Bishop	David Grah	\$29,000.00	Feb-13	David Grah City of Bishop 377 W. Line Street Bishop CA 93515 (760)873-5863
333 Ski Way Garage Retaining Wall Waterproofing & Sub Drain Repair Incline Village, NV Raymond Van Winkle - Project Manager William Mobley - Superintendent	Ski Way Ridge HOA C/O IPM 848 Tanager St. Suite M Incline Village, NV	John Black	\$468,064.20	Oct-12	Janet Krautstrunk IPM 848 Tanager St. Suite M Incline Village, NV 89451 775-832-6604 Ext 11
2012 Wildwood Waterline Replacement Project South Lake Tahoe, California (We are a Sub-Contractor) Martin Louch - Superintendent Raymond Van Winkle - Project Manager	S. Tahoe Public Utilities District	Julie Ryan	\$290,975.00	Sep-12	Thomas Haen Thomas Haen Company P.O. Box 8998 S. Lake Tahoe CA 96158 530-541-4700
Montgomery Estates Erosion Control Project Area 1B. El Dorado County California Martin Louch - Superintendent Raymond Van Winkle - Project Manager	El Dorado County DOT	Steve Koovman	\$394,047.26	Sep-12	El Dorado DOT 924B Emerald Bay Rd S. Lake Tahoe, CA 96150 (530) 573-7900 Dan Kikkert
Al Tahoe Erosion Control Project 2 South Lake Tahoe, California (We are a Subcontractor) Martin Louch - Superintendent Raymond Van Winkle - Project Manager	S. Lake Tahoe Public Utilities		\$274,000.00	Sep-12	Thomas Haen Company P.O. Box 8998 S. Lake Tahoe, CA 96158 (530) 541-4700 Tom Haen
Eagle Ridge Trail Head Parking Douglas County Nevada Martin Louch - Superintendent Raymond Van Winkle - Project Manager	Douglas County Public Works	Jeff Foltz	\$54,001.00	Aug-12	Douglas County Public Works P.O. Box 218 Minden, NV 89423 (775) 782-6233



**V C CONSTRUCTION, INC.**  
**STATEMENT OF BIDDERS EXPERIENCE AND FINANCIAL QUALIFICATIONS**  
**SCHEDULE A-PROJECTS COMPLETED IN THE PAST FIVE YEARS**

10/2/2014

Jeff Foltz

Auditorium Sidewalk Project Bishop, California Martin Louch - Superintendent Raymond Van Winkle - Project Manager	City of Bishop	David Grah	\$42,232.00	Apr-12	David Grah City of Bishop 377 W. Line Street Bishop, CA 93515 (760) 873-5863
2011 Sidewalk Rehabilitation Project Gardnerville, Nevada Martin Louch - Superintendent Raymond Van Winkle - Project Manager	Town of Gardnerville	Thomas Dallaire	\$83,732.22	Jan-12	Thomas Dallaire, P.E. Town of Gardnerville 1407 Hwy 395 North Gardnerville, NV 89423 (775) 782-7134
Waterfall Fire Watershed Improvement Phase 3 Carson City, Nevada Martin Louch - Superintendent Raymond Van Winkle - Project Manager	Carson City	Robert Fellows	\$345,300.00	Nov-11	Robert Fellows, P.E. Carson City Public Works 3505 Butti Way Carson City, NV 89701 (775) 887-2355 Ext 30370
Incline Way Pedestrian Path, Village Blvd Washoe County, NV Raymond Van Winkle - Project Manager	Wahoe County	Tim Russell	\$286,800.00	Sep-11	Joaquin Tabbada Washoe County 1001 E. Ninth Street (775) 328-2055
G W High School Water System&Asphalt Improv Stateline, Nevada Raymond Van Winkle - Project Manager	Douglas County School District	David Haen	\$171,043.35	Aug-11	David Haen, P.E. R.O. Anderson Engineering PO Box 2229 Minden, NV 89423 (775) 782-2322
G.R.I.D. 2011-2012 Street Maintenance Project Gardnerville, Nevada (We are a subcontractor) Martin Louch - Superintendent Raymond Van Winkle - Project Manager	G.R.I.D.	Michael Bennett	\$227,000.00	Aug-11	Michael D. Bennett Lumos & Associates, Inc. 800 East College Parkway Carson City, NV 89706 (775) 883-7077
East Long Street C.D.B.G.Pedestrian Improv Carson City, Nevada Martin Louch - Superintendent Raymond Van Winkle - Project Manager	Carson City	Robert Fellows	\$99,900.00	Jul-11	Robert Fellows, P.E. Carson City Public Works 3505 Butti Way Carson City, NV 89701 (775) 887-2355 Ext 30370

**V C CONSTRUCTION, INC.**  
**STATEMENT OF BIDDERS EXPERIENCE AND FINANCIAL QUALIFICATIONS**  
**SCHEDULE A-PROJECTS COMPLETED IN THE PAST FIVE YEARS**

2010 Amber Way Tank Project Minden, NV (We are a subcontractor) Martin Louch - Superintendent Raymond Van Winkle - Project Manager	Town of Minden	Tim Russell	\$689,875.00	Jul-11	Tim Russell Resource Concepts, Inc. 340 N. Minnesota Street Carson City, NV 89703 (775) 883-1600
2011 Buckeye Rd(Buckeye Booster to Orchard) Water Transmission Main Installation Minden, NV Martin Louch - Superintendent Raymond Van Winkle - Project Manager	Town of Minden	Tim Russell	\$175,400.60	Jun-11	Tim Russell Resource Concepts, Inc. 340 N. Minnesota Street Carson City, NV 89703 (775) 883-1600
Kingsbury Village Water Metering Project Stateline, NV Raymond Van Winkle - Project Manager	KGID	Ralph R. Wenziger	\$535,781.48	Jun-11	Michelle Runtzel Kingsbury G. I. D. 160 Pine Ridge Drive Stateline, NV 89449 (775) 588-3548
2010 Buckeye Rd (Heybourne Rd to Virginia Ditch) Water Transmission Main Minden, NV Martin Louch - Superintendent Raymond Van Winkle - Project Manager	Town of Minden	Tim Russell	\$463,645.00	May-11	Tim Russell Resource Concepts, Inc. 340 N. Minnesota Street Carson City, NV 89703 (775) 883-1600
2010 East Valley & Buckeye Water Line Minden, NV Martin Louch - Superintendent Raymond Van Winkle - Project Manager	Town of Minden	Tim Russell	\$772,729.20	Feb-11	Tim Russell Resource Concepts, Inc. 340 N. Minnesota Street Carson City, NV 89703 (775) 883-1600
Lower KGID Water Metering Project Stateline, NV Raymond Van Winkle - Project Manager	KGID	Ralph R. Wenziger	\$398,986.36	Dec-10	Michelle Runtzel Kingsbury G. I. D. 160 Pine Ridge Drive Stateline, NV 89449 (775) 588-3548
2010 Carson Street Drainage Phase 2 Genoa, NV Martin Louch - Superintendent Raymond Van Winkle - Project Manager	Town of Genoa	Tim Russell	\$86,720.00	Dec-10	Tim Russell Resource Concepts, Inc. 340 N. Minnesota Street Carson City, NV 89703 (775) 883-1600


# BID PROPOSAL

<b>Company Name 3):</b>
Contract Person:
Mailing Address:
City, State, Zip Code:
Complete Telephone Number:
E-Mail Address:
Project Title:
Amount of Contract
Scope of Work:
<b>Company Name 4):</b>
Contract Person:
Mailing Address:
City, State, Zip Code:
Complete Telephone Number:
E-Mail Address:
Project Title:
Amount of Contract:
Scope of Work:

# BID PROPOSAL

## BP. 31 CERTIFICATION REGARDING DEBARMENT, SUSPENSION, AND OTHER RESPONSIBILITY MATTERS PRIMARY COVERED TRANSACTIONS

1. The prospective primary participant certifies to the best of its knowledge and belief, that it and its principals:
  - a) Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded by any Federal, State or Local department or agency.
  - b) Have not within a three-year period preceding this bid been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or Local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property.
  - c) Are not presently indicted for or otherwise criminally or civilly charged by a government entity (Federal, State or Local) with commission of any of the offenses enumerated in paragraph (1)(b) of this certification; and
  - d) Have not within a three-year period preceding this bid had one or more public transactions (Federal, State or Local) terminated for cause or default.
2. Where the prospective primary participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this bid.

  
 \_\_\_\_\_  
 Signature of Authorized Certifying Official  
Raymond Van Winkle  
 Printed Name

President  
 Title  
10/6/14  
 Date

I am unable to certify to the above statement. My explanation is attached.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

**BIDDER'S SAFETY INFORMATION**

**Bidder's Safety Factors:**

Year	"E-Mod" Factor <sup>1</sup>	OSHA Incident Rate <sup>2</sup>
2013	.82	8.2
2012	.82	7.95

<sup>1</sup> E-Mod (Experience Modification) Factors are issued by the Employer's Insurance Company of Nevada.

<sup>2</sup> OSHA Incident Rate is the number of OSHA Recordable Accidents per 100 employees and is calculated as the number of accidents divided by 208,000.



# BID PROPOSAL

## SUBCONTRACTORS

**BP.32 INSTRUCTIONS:** for Subcontractors and General Contractors who self-perform in amounts exceeding five (5) percent of bid amount. This information must be submitted with your bid proposal. The bidder shall enter NONE under Name of Subcontractor if not utilizing subcontractors exceeding this amount and per revised NRS 338.141 (as amended by SB268), the prime contractor shall list itself on the subcontractor's list if it will be providing any of the work on the project. (This form must be complete in all respects. If, additional space is needed, attach a separate page).

Name of Subcontractor	Address	
Advanced Asphalt	P.O. Box 2602 Truckee CA 96160	
Phone	Nevada Contractor License #	Limit of License
530-582-0800	0035835A	5,000,000-
Description of work		
Paving		
Name of Subcontractor	Address	
V & C Construction	P.O. Box 1269 Minden NV 89423	
Phone	Nevada Contractor License #	Limit of License
775-267-1967	0021752	4,700,000-
Description of work		
all other work except striping & paving		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

# BID PROPOSAL

## SUBCONTRACTORS

**BP.33 INSTRUCTIONS:** for Subcontractors exceeding one (1) percent of bid amount or \$50,000 whichever is greater. This information must be submitted by the three lowest bidders within two (2) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above two hours.

Name of Subcontractor <i>Valadez Asphalt</i>		Address <i>P.O. Box 21074 Sun Valley NV 89413</i>	
Phone <i>775-232-5037</i>	Nevada Contractor License # <i>0068908</i>	Limit of License <i>\$100,000</i>	
Description of work <i>Striping</i>			
Name of Subcontractor		Address	
Phone	Nevada Contractor License #	Limit of License	
Description of work			
Name of Subcontractor		Address	
Phone	Nevada Contractor License #	Limit of License	
Description of work			
Name of Subcontractor		Address	
Phone	Nevada Contractor License #	Limit of License	
Description of work			
Name of Subcontractor		Address	
Phone	Nevada Contractor License #	Limit of License	
Description of work			

# BID PROPOSAL

## SUBCONTRACTORS

**BP. 34 INSTRUCTIONS:** for **all Subcontractors not previously listed** on the 5% and 1% pages. This information must be submitted by the three lowest bidders within twenty four (24) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above twenty four hours.

Name of Subcontractor	Address	
<i>none other than previously listed on 5% + 1% list</i>		
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

# BID PROPOSAL

BP. 35

## WORKERS EMPLOYED REPORT INSTRUCTIONS FOR COMPLETION

Effective July 1, 2013, contractors who receive a preference in bidding on a public work must submit an affidavit to the public body certifying that 50 percent of all workers employed on the public work, including any employees of the contractor and of any subcontractor, will hold a valid driver's license or identification card issued by the Nevada Department of Motor Vehicles. Pursuant to NRS 338.070(4), a contractor and each subcontractor engaged on a public work shall keep an accurate record showing, for each worker employed by the contractor or subcontractor in connection with the public work who has a driver's license or identification card, the name of the worker, the driver's license number or identification card number of the worker, and the state or other jurisdiction that issued the license or card. A copy of this record must be received by the public body no later than 15 days after the end of the month. Additionally, the contractor and any subcontractor will maintain and make available for inspection within Nevada his or her records concerning payroll relating to the public work.

- EACH contractor and subcontractor must complete the Workers Employed Report.
- You may make additional copies of the report as necessary.
- A copy of this report must be submitted with the monthly certified payroll report.
- For the first report submitted, each contractor and subcontractor should list every worker employed in connection with the public work. The workers listed should be the same as those reported on the certified payroll report.
- For each subsequent month, add only those workers not previously reported to the Workers Employed Report and submit the newly-revised report. If no additional workers have been added, you may submit the previous month's report.
- If a worker has been reported on a previous month's report, but does not work during a subsequent month or is no longer employed by the contractor, his or her name should remain on the report. DO NOT DELETE ANY NAMES. This report is intended to serve as a cumulative list of all workers employed by the contractor and subcontractor over the duration of the project to verify compliance with the minimum requirements of the affidavit.





# BID PROPOSAL

## Local Preference Affidavit

(This form is required to receive a preference in bidding)

I, Raymond VanWinkle, on behalf of the Contractor, V&C Construction Inc. swear and affirm that in order to be in compliance with NRS 338.XXX\* and be eligible to receive a preference in bidding on Project No. \_\_\_\_\_, Project Name John D. Winters Centennial Park App. Improvements, certify that the following requirement will be adhered to, documented and attained on completion of the contract. Upon submission of this affidavit on behalf of V&C Construction, I recognize and accept that failure to comply with any requirements is a material breach of the contract and entitles the City to damages. In addition, the Contractor may lose their preference designation and/or lose their ability to bid on public works for one year, pursuant to NRS 338. XXX\*:

1. The Contractor shall ensure that 50 percent of the workers employed on the job possess a Nevada driver's license or identification card;
2. The Contractor shall ensure all vehicles used primarily for the public work will be registered and (where applicable) partially apportioned to Nevada;
3. The Contractor shall ensure at least 50 percent of the design professionals who work on the project (including sub-contractors) have a Nevada driver's license or identification card.
4. The Contractor shall ensure payroll records related to this project are maintained and available within the State of Nevada.

**\*Note that specific sections of NRS 338 detailing the continued procedures associated with the use of the "bidder's preference" have been amended by the passage of Assembly Bill 172 effective 7/1/13, requiring this affidavit and subsequent record keeping and reporting by the General Contractor using the preference program and awarded this project. These requirements are not applicable to Contractors who do not use the "Bidder's Preference" eligibility certificate in their bid.**

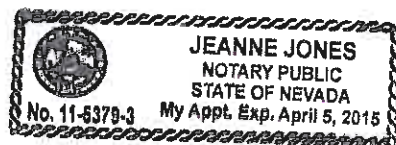
By: Raymond VanWinkle Title: President  
Signature: [Handwritten Signature] Date: 10/6/14

Signed and sworn to (or affirmed) before me on this 6th day of October, 2014,  
by Jeanne Jones (name of person making statement).

State of Nevada )

County of Douglas )ss.

Jeanne Jones STAMP AND SEAL  
Notary Signature





# NEVADA STATE CONTRACTORS BOARD

9670 GATEWAY DRIVE, SUITE 100, RENO, NEVADA, 89521 (775) 688-1141 FAX (775) 688-1271, INVESTIGATIONS (775) 688-1150  
2310 CORPORATE CIRCLE, SUITE 200, HENDERSON, NEVADA, 89074, (702) 466-1100 FAX (702) 466-1190, INVESTIGATIONS (702) 466-1110

## CERTIFICATE OF ELIGIBILITY PER NRS 338.147 and NRS 338.1389

CERTIFICATE NUMBER: BPC-00-03-02-0092  
V & C CONSTRUCTION INC (HEREIN THE "GENERAL CONTRACTOR") NEVADA STATE CONTRACTORS' LICENSE NUMBER: 0021752 ORIGINAL ISSUE DATE: 03/21/1984 BUSINESS TYPE: CORPORATION CLASSIFICATION: A1-AIRPORTS; A2-HIGHWAYS; A3-DAMS & RESERVOIRS; A4-BRIDGES; A5-DIAMOND & CORE DRILLING; A6-DRILLING OIL & GAS & EXPLORATORY WELLS; A7-EXCAVATING & GRADING; A8-SEALING & STRIPING OF ASPHALTIC SURFACES; A9-PIERS & FOUNDATIONS; A12-EXCAVATING GRADING TRENCHING & SURFACING; A13-WRECKING BUILDINGS; A15-SEWERS, DRAINS & PIPES; A16-PAVING STREETS, DRIVEWAYS & PARKING LOTS; A18-FARM IRRIGATION; A19A-PIPELINE & CONDUITS FOR WATER; A21-FENCING & GUARDRAILS MONETARY LICENSE LIMIT: \$4,700,000 STATUS: ACTIVE, IS HEREBY ISSUED THIS CERTIFICATE BY THE NEVADA STATE CONTRACTORS' BOARD, BASED UPON THE INFORMATION CONTAINED IN THE STATEMENT OF COMPLIANCE WITH NEVADA REVISED STATUTES (NRS) 338.147 AND NRS 338.1389 AND THE AFFIDAVIT OF CERTIFIED PUBLIC ACCOUNTANT SUBMITTED TO THE NEVADA STATE CONTRACTORS BOARD AS PROOF OF CONTRACTOR'S COMPLIANCE WITH THE PROVISIONS OF NRS 338.147 AND NRS 338.1389. IN ACCORDANCE WITH THE PROVISIONS OF NRS 338.147(3), THE ABOVE-NAMED GENERAL CONTRACTOR AND A CERTIFIED PUBLIC ACCOUNTANT HAVE SUBMITTED FULLY EXECUTED AND NOTARIZED SWORN AFFIDAVITS AS PROOF OF PREFERENTIAL BIDDER STATUS, UNDER PENALTY OF PERJURY, CERTIFYING THAT THE GENERAL CONTRACTOR IS QUALIFIED TO RECEIVE A PREFERENCE IN BIDDING AS SET FORTH IN NRS 338.147 AND NRS 338.1389 AND OTHER MATTERS RELATING THERETO.

THIS CERTIFICATE OF ELIGIBILITY IS ISSUED ON APRIL 1, 2014 AND EXPIRES ON MARCH 31, 2015, UNLESS SOONER REVOKED OR SUSPENDED BY THE NEVADA STATE CONTRACTORS BOARD.



*Margi A. Grein*  
NANCY MATHIAS, LICENSING ADMINISTRATOR DATE 3/12/2014  
FOR MARGI A. GREIN, EXECUTIVE OFFICER

The Nevada State Contractors Board assumes no liability or responsibility for the accuracy or validity of the information contained in the Contractors Statement of Compliance or the Affidavit of Certified Public Accountant as Proof of Contractors Compliance with the Provisions of NRS 338.147 and NRS 338.1389. The above-named General Contractor shall bear the responsibility to ascertain the accuracy and validity of the affidavits provided to support the issuance of this certificate.





# BID PROPOSAL

## BP.36 ACKNOWLEDGMENT AND EXECUTION:

STATE OF Nevada,  
COUNTY OF Douglas ) SS

I, Raymond VanWinkle (Name of party signing this Bid Proposal), do depose and say: That I am the Bidder or authorized agent of the Bidder; and that I have read and agree to abide by this Bid which includes, but is not limited to the following documents: Notice to Contractors, Table of Contents, Project Coordination, Instructions to Bidders, Bid Bond, Proposal Summary, Contract Award Instructions and Information, Sample Contract, Sample Performance Bond, Sample Labor and Material Payment Bond, General Conditions, Special Conditions, Standard Specifications, Prevailing Wage Rates, Technical Specifications, Geotechnical Report (if any), Contract Drawings, Permits (if any), and any addenda issued and understands the terms, conditions, and requirements thereof; that if his/her bid is accepted that he/she agrees to furnish and deliver all materials except those specified to be furnished by the City (Owner) and to do and perform all work for the "JohnD Winters Centennial Park ADA Improvements", contract number 1415-063, together with incidental items necessary to complete the work to be constructed in accordance with the Contract Documents, Contract Drawings, and Specifications annexed hereto.

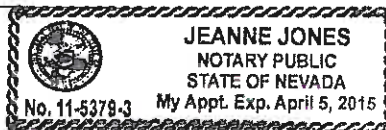
### BIDDER:

PRINTED NAME OF BIDDER: Raymond VanWinkle  
TITLE: President  
FIRM: V&C Construction, Inc.  
Address: P.O. Box 1269  
City, State, Zip: Minden NV 89423  
Telephone: 775-267-1967  
Fax: 775-267-1968  
E-mail Address: vcconstructioninc@yahoo.com  
[Signature]  
(Signature of Bidder)

DATED: 10/6/14

Signed and sworn (or affirmed) before me on this 6th day of October, 2014, by Jeanne Jones

[Signature]  
(Signature of Notary)



(Notary Stamp)

END OF BID PROPOSAL